

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Chap. XXI. — Of the Privileges of Believers.

Q. 7. Are we not freed by Christ from the magistrate's power and human authority?

A. No; being ordained of God, and commanding for him, we owe them all lawful obedience.

from "The Greater Catechism", John Owen

.....

Romans 13:1-5 Let every soul be subject unto the higher powers: for there is no power but of God: and the powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves condemnation. For Magistrates are not to be feared for good works, but for evil. Wilt thou then be without fear of the power? do well: so shalt thou have praise of the same. For he is the minister of God for thy wealth: but if thou do evil, fear: for he beareth not the sword for nought: for he is the minister of God to take vengeance on him that doeth evil. Wherefore ye must be subject, not because of wrath only, but also for conscience sake.

April 30, 2023

Morning Worship

Call to Worship

Psalm 61

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Prayer

Psalm 65

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Old Testament Reading: Isaiah 9

Pastoral Prayer

New Testament Reading: 2 Thessalonians 3

Psalm 141

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Sermon Text: Matthew 21:12-17

Sermon: A House of Prayer

Prayer

Psalm 142

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Benediction

PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger



1. My voice and pray'r, O God, at-tend; From earth's re-mot-est bound I send



My sup-pli-ca-ting cry, When troub-les o-ver-whelm my breast;



Then lead me on the rock to rest That high-er is than I.



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2. In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house I will abide,
And underneath Thy wings will hide,
Forever safe in Thee.

3. For Thou, O God, my vows hast heard;
On me the heritage conferred
Of him Thy name that fears.
Long life Thou to the king wilt give;
Through generations he shall live,
From age to age his years.

4. Before his God he shall abide;
O do Thou truth and grace provide
To keep him in the way.
So I Thy name will ever sing,
A song of praise will daily bring,
That I my vows may pay.

THE BOOK OF PSALMS
PSALM 65

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ST. PAUL. C.M.

Chalmer's Collection



2. Against me mine iniquities
Prevail from day to day,
But as for our transgressions all
Thou takest them away.
3. How blessed the man whom Thou
dost choose
And mak'st approach to Thee,
That he within Thy sacred courts,
May still a dweller be.
4. We surely shall be satisfied
With Thine abundant grace,
And with the goodness of Thy house,
Ev'n of Thy holy place.
5. By fearful works and terrible
Thou in Thy righteousness,
O God of our salvation sure,
Thine answer dost express;
6. So all the ends of earth shall place
Their confidence in Thee,
Ev'n those that wander far abroad,
Or live upon the sea;
7. Who being girded with His might,
By strength sets fast the hills;
The roar of seas, the noise of waves,
And people's tumult stills.
8. Those in the utmost parts that dwell
Are at Thy signs afraid;
The goings out of morn and eve
By Thee are joyful made.
9. Thou earth dost visit, wat'ring it;
Thou mak'st it rich to grow
With God's full flood; Thou givest
For Thou provid'st it so. [corn,
10. Its furrows Thou dost water well,
Its ridges down dost press;
The earth Thou makest soft with
show'rs;
Its springing Thou dost bless.
11. With goodness crownest Thou the year;
Thy paths drop fatness still.
They drop on desert pastures so
That gladness girds each hill.
12. With flocks the pastures covered are;
The vales with corn are clad;
And now they shout and sing to Thee,
For Thou hast made them glad.

Isaiah 9

¹ Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

² The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

³ Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

⁴ For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

⁵ For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

⁶ For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

⁷ Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

⁸ The Lord sent a word into Jacob, and it hath lighted upon Israel.

⁹ And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

¹⁰ The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars.

¹¹ Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

¹² The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

¹³ For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

¹⁴ Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

¹⁵ The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

¹⁶ For the leaders of this people cause them to err; and they that are led of them are destroyed.

¹⁷ Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

¹⁸ For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.

¹⁹ Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

²⁰ And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

²¹ Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

2 Thessalonians 3

¹ Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

² And that we may be delivered from unreasonable and wicked men: for all men have not faith.

³ But the Lord is faithful, who shall stablish you, and keep you from evil.

⁴ And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

⁵ And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

⁶ Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

⁷ For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

⁸ Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

⁹ Not because we have not power, but to make ourselves an ensample unto you to follow us.

¹⁰ For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

¹¹ For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

¹² Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

¹³ But ye, brethren, be not weary in well doing.

¹⁴ And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

¹⁵ Yet count him not as an enemy, but admonish him as a brother.

¹⁶ Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

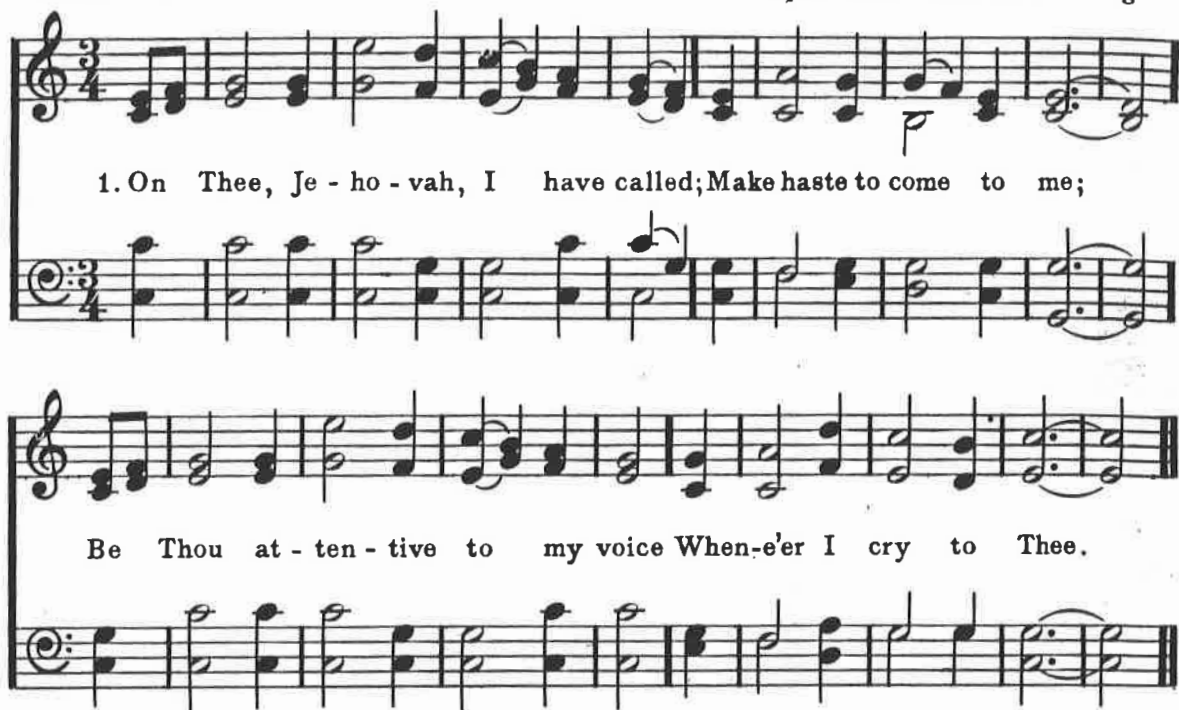
¹⁷ The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

¹⁸ The grace of our Lord Jesus Christ be with you all. Amen.

PSALM 141

CALM. C. M.

Adapted from Thomas Hastings



- | | |
|--|---|
| 2. O let my prayer before Thee come;
Let it as incense rise;
Regard the lifting of my hands
As th' evening sacrifice. | 6. Such oil let not my head refuse;
For there shall come the day
When I in their calamity
For them to Thee will pray. |
| 3. Set, Lord, a watch before my mouth,
As doors my lips attend;
And never let my heart incline
To any evil end, | 7. And when their judges by the rocks
Are thrown down from their seat,
Then shall they hearken to my voice
Because my words are sweet. |
| 4. To practice deeds of wickedness
With men that work deceit;
And of the dainties they secure
O let me never eat. | 8. As when the plowman cleaves the sod
And turneth up the ground,
So at the grave's devouring mouth
Our bones are scattered round. |
| 5. Let me be smitten by the just;
It shall a kindness be;
It shall be oil upon my head
When he reproveth me. | 9. For unto Thee, Jehovah Lord,
I look with longing eyes;
My soul do not leave destitute;
My hope on Thee relies. |
| 10. O keep me from the traps and snares
Which wicked men have set.
Whilst I withal escape, let them
Be caught in their own net. | |

Matthew 21

1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

¹⁰ And when he was come into Jerusalem, all the city was moved, saying, Who is this?

¹¹ And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

¹⁴ And the blind and the lame came to him in the temple; and he healed them.

¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

¹⁶ And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

¹⁷ And he left them, and went out of the city into Bethany; and he lodged there.

¹⁸ Now in the morning as he returned into the city, he hungered.

¹⁹ And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

²⁰ And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

²¹ Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

²² And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

²³ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

²⁴ And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

²⁵ The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

²⁶ But if we shall say, Of men; we fear the people; for all hold John as a prophet.

²⁷ And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

²⁸ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

²⁹ He answered and said, I will not: but afterward he repented, and went.

³⁰ And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

³¹ Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

³² For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

³³ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

³⁴ And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

³⁵ And the husbandmen took his servants, and beat one, and killed another, and stoned another.

³⁶ Again, he sent other servants more than the first: and they did unto them likewise.

³⁷ But last of all he sent unto them his son, saying, They will reverence my son.

³⁸ But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

³⁹ And they caught him, and cast him out of the vineyard, and slew him.

⁴⁰ When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

⁴¹ They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

⁴² Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

⁴³ Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

⁴⁴ And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

⁴⁵ And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

⁴⁶ But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

PSALM 142

PATMOS. C. M.

Arr. from a Gregorian Chant

1. To Thee, O Lord, I lift my voice; I sup - pli - ca - tion make;

Pour out my plaint be - fore the Lord, To Him my trou - ble take.

2. Ev'n when my soul is overwhelmed,
Thou knowest well my way.
Within the way in which I walk
A snare for me they lay.
3. Upon my right hand look and see;
There's none to know me there.
All refuge faileth me, and none
Hath for my soul a care.
4. To Thee I cried, O Lord, and said,
Thou my sure refuge art,
And in the land of those that live
The portion of my heart.
5. Since I am brought exceeding low,
Attend upon my cry;
Save me from persecuting foes
Who stronger are than I.
6. From prison bring my soul, that I
With thanks Thy name may bless;
When Thou art bountiful to me
The just shall round me press.

April 30, 2023

Evening Worship

Call to Worship

Psalm 105 Page 257

Prayer

Psalm 105 Page 258

New Testament Reading: Romans 9

Pastoral Prayer

Old Testament Reading: Genesis 27

Psalm 105 Page 259

Sermon Text: Joshua 24:1-33

Sermon: Fear the Lord

Prayer

Psalm 136 Page 344

Benediction

THE BOOK OF PSALMS
PSALM 105

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LOZINA. C.M.

L. O. Emerson



1. O praise the Lord; His deeds make known, And call up - on His name. Sing ye to



Him; sing psalms to Him; His wondrous works proclaim; His wondrous works proclaim.



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- | | |
|--|--|
| 2. Let hearts rejoice that seek the Lord;
His holy name adore;
Seek ye Jehovah and His strength;
His face seek evermore. | 6. He keeps in mind His covenant
That it may ever stand,
And to a thousand ages He
His promise doth command. |
| 3. Remember all His mighty deeds,
The works that He hath done;
The righteous judgments of His mouth,
His wonders ev'ry one; | 7. His covenant with Abram made,
He unto Isaac swore;
Confirmed the same to Israel,
A bond for evermore. |
| 4. O ye the seed of Abraham,
God's servant and his sons,
O ye that are of Jacob's race,
His own, His chosen ones. | 8. He said while they were strangers
In numbers very few, [there,
The land of Canaan I will give,
A heritage for you. |
| 5. Because He, and He only is
The mighty Lord our God;
And His most righteous judgments are
In all the earth abroad. | 9. He suffered none to do them wrong,
While they a wand'ring band
From nation unto nation went,
And on from land to land. |
| 10. Yea, for their sakes reprov'd He kings,
And said, with outstretched arm,
Touch not Mine own anointed ones,
Nor do My prophets harm. | |

THE BOOK OF PSALMS
PSALM 105

LENA. C. M.

A. N. Johnson

11. He called for fam - ine on the land; Their staff of bread He brake;

The first system of musical notation for Psalm 105, measures 11-12. It consists of a treble and a bass staff in 3/4 time, with a key signature of one sharp (F#). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "11. He called for fam - ine on the land; Their staff of bread He brake;"

And Jo - seph, sent be - fore, was sold A serv - ant for their sake.

The second system of musical notation for Psalm 105, measures 13-14. It continues the melody and accompaniment from the first system. The lyrics are: "And Jo - seph, sent be - fore, was sold A serv - ant for their sake."

12. They hurt his feet with iron chains;
With fetters he was bound
Until Jehovah's message came;
Approved he then was found.
13. The ruler of the people sent
To loose and set him free,
And master of his house and wealth
Appointed him to be.
14. He gave him power to bind at will
The princes of the land,
And bade him teach his senators
That they might understand.
15. When Israel to Egypt came,
In Ham's land to abide,
He made them stronger than their foes;
They greatly multiplied.
16. He turned their hearts in subtle hate
His people to oppose;
Then He His servant Moses sent,
And Aaron whom He chose.

Romans 9

¹ I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

² That I have great heaviness and continual sorrow in my heart.

³ For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

⁴ Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

⁵ Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

⁶ Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

⁷ Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

⁸ That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

⁹ For this is the word of promise, At this time will I come, and Sarah shall have a son.

¹⁰ And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

¹¹ (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

¹² It was said unto her, The elder shall serve the younger.

¹³ As it is written, Jacob have I loved, but Esau have I hated.

¹⁴ What shall we say then? Is there unrighteousness with God? God forbid.

¹⁵ For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

¹⁶ So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

¹⁷ For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

¹⁸ Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

¹⁹ Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

²⁰ Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

²¹ Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

²² What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

²³ And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

²⁴ Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

²⁵ As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

²⁶ And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

²⁷ Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

²⁸ For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

²⁹ And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

³⁰ What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

³¹ But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

³² Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

³³ As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Genesis 27

¹ And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.

² And he said, Behold now, I am old, I know not the day of my death:

³ Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;

⁴ And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.

⁵ And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

⁶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

⁷ Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

⁸ Now therefore, my son, obey my voice according to that which I command thee.

⁹ Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

¹⁰ And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death.

¹¹ And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:

¹² My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

¹³ And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them.

¹⁴ And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved.

¹⁵ And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

¹⁶ And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

¹⁷ And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

¹⁸ And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

¹⁹ And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

²⁰ And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me.

²¹ And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.

²² And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

²³ And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

²⁴ And he said, Art thou my very son Esau? And he said, I am.

²⁵ And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank.

²⁶ And his father Isaac said unto him, Come near now, and kiss me, my son.

²⁷ And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:

²⁸ Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

²⁹ Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

³⁰ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

³¹ And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

³² And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.

³³ And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.

³⁴ And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

³⁵ And he said, Thy brother came with subtilty, and hath taken away thy blessing.

³⁶ And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

³⁷ And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

³⁸ And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

³⁹ And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

⁴⁰ And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

⁴¹ And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

⁴² And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

⁴³ Now therefore, my son, obey my voice; arise, flee thou to Laban my brother to Haran;

⁴⁴ And tarry with him a few days, until thy brother's fury turn away;

⁴⁵ Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

⁴⁶ And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?

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PSALM 105

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Downs. C.M.

Lowell Mason

17. His won - ders and His might - y signs In E - gypt they dis - played;

He sent thick dark - ness like the night, Till they His word o - beyed.

18. He turned their waters into blood,
And all their fish He killed;
He made their land to swarm with
Their palaces were filled. [frogs;

22. He brought them out enriched with
Of silver and of gold; [gifts
And there was not a feeble one
Among them, young or old.

19. He spake, and swarms of gnats and
In all their borders came; [flies
He gave them hail instead of rain
And set their land aflame.

23. The land rejoiced when they went
Their fear on Egypt came. [forth;
He spread a cloud for covering;
By night it shone as flame.

20. He smote their fig trees and their
Yea, all their trees He brake; [vines;
The canker worm and locust came
In myriads when He spake.

24. At their request He gave them quails,
And bread of heav'n bestowed;
He clave the rock; the waters gushed;
With streams the desert flowed.

21. They ate the fruits of all the land,
Devouring ev'ry leaf.
He smote the firstborn in their homes,
Of all their strength the chief.

25. For He recalled His holy word,
On faithful Abram thought;
And forth His people, His elect,
With songs of joy He brought.

26. The nations' lands and all their toil
He gave them to possess,
That they might all His statutes keep.
Jehovah praise and bless.

Joshua 24

¹ And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

² And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

³ And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

⁴ And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

⁵ I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

⁶ And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

⁷ And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

⁸ And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

⁹ Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

¹⁰ But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

¹¹ And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

¹² And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow.

¹³ And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

¹⁴ Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

¹⁵ And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

¹⁶ And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

¹⁷ For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

¹⁸ And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God.

¹⁹ And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.

²⁰ If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

²¹ And the people said unto Joshua, Nay; but we will serve the LORD.

²² And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

²³ Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel.

²⁴ And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

²⁵ So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

²⁶ And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD.

²⁷ And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

²⁸ So Joshua let the people depart, every man unto his inheritance.

²⁹ And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

³⁰ And they buried him in the border of his inheritance in Timnathserah, which is in mount Ephraim, on the north side of the hill of Gaash.

³¹ And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

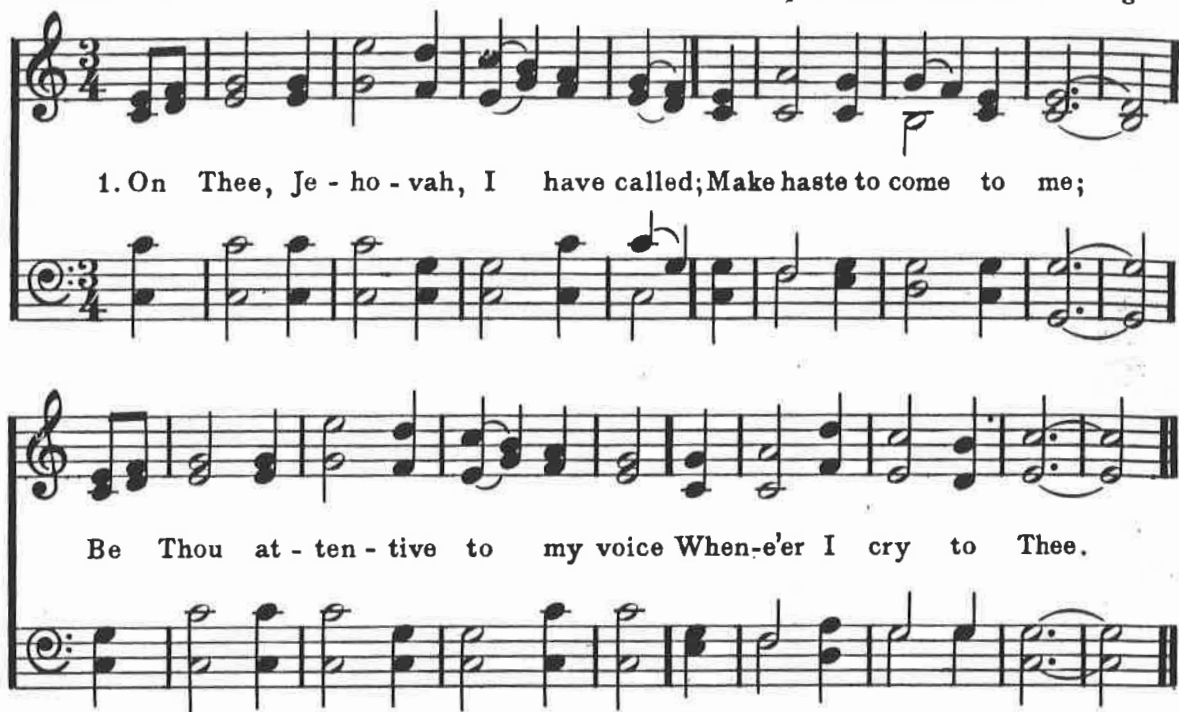
³² And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

³³ And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim.

PSALM 141

CALM. C. M.

Adapted from Thomas Hastings



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| 2. O let my prayer before Thee come;
Let it as incense rise;
Regard the lifting of my hands
As th' evening sacrifice. | 6. Such oil let not my head refuse;
For there shall come the day
When I in their calamity
For them to Thee will pray. |
| 3. Set, Lord, a watch before my mouth,
As doors my lips attend;
And never let my heart incline
To any evil end, | 7. And when their judges by the rocks
Are thrown down from their seat,
Then shall they hearken to my voice
Because my words are sweet. |
| 4. To practice deeds of wickedness
With men that work deceit;
And of the dainties they secure
O let me never eat. | 8. As when the plowman cleaves the sod
And turneth up the ground,
So at the grave's devouring mouth
Our bones are scattered round. |
| 5. Let me be smitten by the just;
It shall a kindness be;
It shall be oil upon my head
When he reproveth me. | 9. For unto Thee, Jehovah Lord,
I look with longing eyes;
My soul do not leave destitute;
My hope on Thee relies. |
| 10. O keep me from the traps and snares
Which wicked men have set.
Whilst I withal escape, let them
Be caught in their own net. | |