

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. XXII. — Of the Sacraments of the New Covenant in particular, a holy right whereunto is the Fourth Privilege of Believers.

Q. 1. What are the seals of the New Testament?

A. Sacraments instituted of Christ to be visible seals and pledges, whereby God in him confirmeth the promises of the covenant to all believers, re-stipulating of them growth in faith and obedience.

from "The Greater Catechism", John Owen

.....

Mark 16:16=20: He that shall believe and be baptized, shall be saved: but he that will not believe, shall be damned. And these tokens shall follow them that believe, In my Name they shall cast out devils, and shall speak with new tongues, And shall take away serpents, and if they shall drink any deadly thing, it shall not hurt them: they shall lay their hands on the sick, and they shall recover. So after the Lord had spoken unto them, he was received into heaven, and sat at the right hand of God. And they went forth, and preached everywhere. And the Lord wrought with them, and confirmed the word with signs that followed. Amen.

May 7, 2023

Morning Worship

Call to Worship

Psalm 78

Page 187

Prayer

Psalm 78

Page 188

Old Testament Reading: Isaiah 10

Pastoral Prayer

Psalm 78

Page 189

New Testament Reading: 1 Timothy 1

Psalm 78

Page 190-191 top

Sermon Text: 1 Corinthians 10

Sermon: Covenant Accountability Before Christ

Prayer

Psalm 78

Page 191 bottom


Benediction

THE BOOK OF PSALMS
PSALM 78

PAGE
187

ILLA.C.M.D.

Louis Spohr



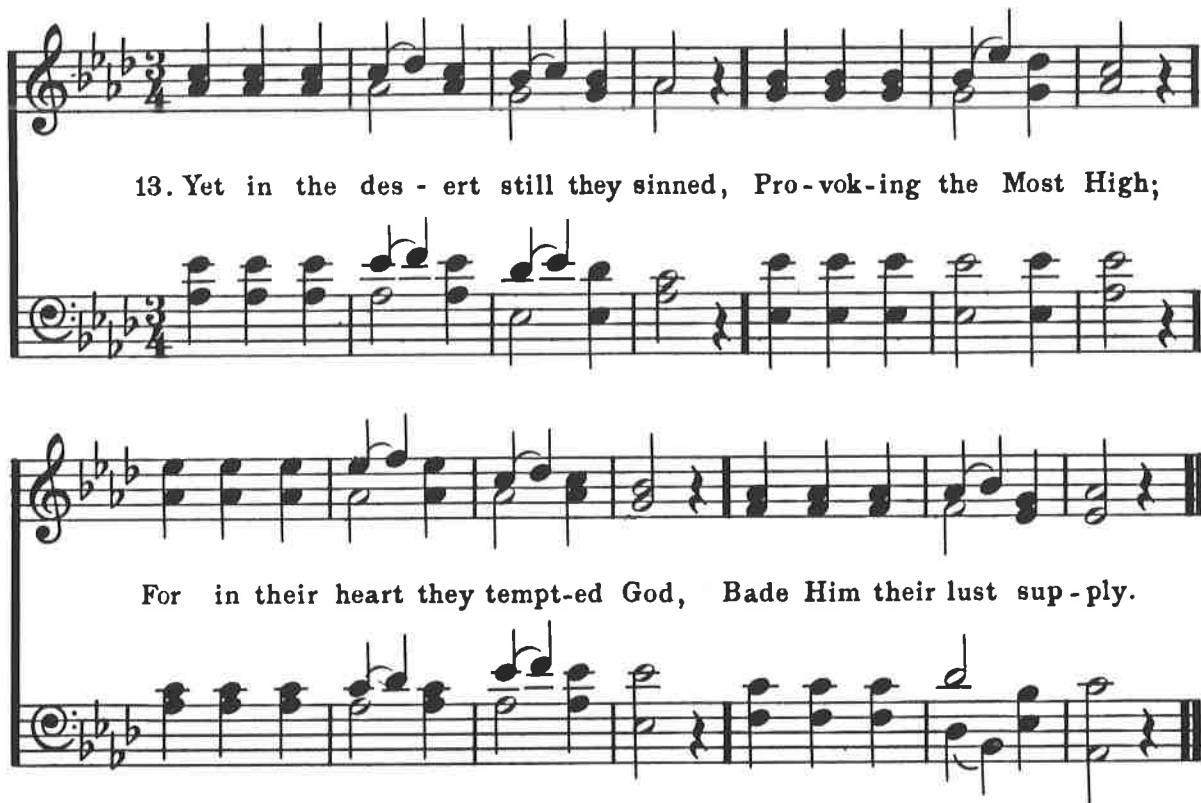
1. O ye my peo-ple, to my law At-ten-tive-ly give ear; The words that from my
mouth pro-ceed In-cline your-selves to hear. 2. My mouth shall speak a par-a-ble, In
say-ings dark of old; The same which we have heard and known As by our fathers told.

- | | |
|---|--|
| 3. We will not hide them from their sons,
But tell the coming race
Jehovah's praises and His strength,
The wonders of His grace. | 8. The sons of Ephr'im, who nor bows
Nor other arms did lack,
When as the day of battle was,
Faint-hearted they turned back. |
| 4. His word He unto Jacob gave,
His law to Israel;
And bade our fathers teach their sons
That they should know them well; | 9. They kept not covenant with God
Nor walked in His commands;
Forgot the wonders He had shown,
The doings of His hands. |
| 5. That so the race which was to come
His deeds might learn and know;
That sons unborn might all these things
To their descendants show; | 10. Things marvelous He brought to pass
Before their fathers' sight;
In Egypt's land, in Zoan's field
He showed His wondrous might. |
| 6. That they might set their hope in God
And follow His commands;
That they might nevermore forget
The works of God's own hands; | 11. He clave the sea and made them pass;
The waters stood aside;
By day He led them with a cloud;
All night a flame was guide. |
| 7. And might not like their fathers be
Of stiff rebellious mind,
A race not right in heart with God,
To faithlessness inclined; | 12. He clave the rocks and gave them
As from the depths below; [drink,
He from the rock brought running
streams,
Like floods made waters flow. |

THE BOOK OF PSALMS
PSALM 78

TABLER. C.M.

E. H. Frost



13. Yet in the des - ert still they sinned, Pro-vok-ing the Most High;
For in their heart they tempt-ed God, Bade Him their lust sup - ply.

14. They spake against their God; they
Can evèn God provide [said,
A table in the wilderness
That we may be supplied?

18. He rained down manna from above;
He sent them bread from heav'n;
And man partook of angels' food,
In rich abundance giv'n.

15. Behold, He smote the rock and
thence
Came streams of water great;
But can He give His people bread
And send them flesh to eat?

19. In heav'n He made the east wind blow;
The south wind owned His hand. _
As dust He rained down flesh on them,
Winged fowl as ocean's sand.

16. Jehovah heard; His wrath arose
And kindled to a flame;
On Jacob, yea, on Israel
His indignation came.

20. He let it fall amid their camp
And all their lust supplied;
So they did eat and well were filled;
Their greed He satisfied.

17. For they would not believe in God,
Nor trust His saving love;
Yet opened He the doors of heav'n,
Commanded skies above.

21. They from their lust were not
estranged;
While flesh their mouth supplied,
The wrath of God against them rose;
The flower of Isr'el died.

Isaiah 10

1 Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!

3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

8 For he saith, Are not my princes altogether kings?

⁹ Is not Calno as Carchemish? is not Hamath as Arpad?
is not Samaria as Damascus?

¹⁰ As my hand hath found the kingdoms of the idols,
and whose graven images did excel them of Jerusalem
and of Samaria;

¹¹ Shall I not, as I have done unto Samaria and her
idols, so do to Jerusalem and her idols?

¹² Wherefore it shall come to pass, that when the Lord
hath performed his whole work upon mount Zion and
on Jerusalem, I will punish the fruit of the stout heart
of the king of Assyria, and the glory of his high looks.

¹³ For he saith, By the strength of my hand I have done
it, and by my wisdom; for I am prudent: and I have
removed the bounds of the people, and have robbed
their treasures, and I have put down the inhabitants like
a valiant man:

¹⁴ And my hand hath found as a nest the riches of the
people: and as one gathereth eggs that are left, have I
gathered all the earth; and there was none that moved
the wing, or opened the mouth, or peeped.

¹⁵ Shall the axe boast itself against him that heweth
therewith? or shall the saw magnify itself against him
that shaketh it? as if the rod should shake itself against
them that lift it up, or as if the staff should lift up itself,
as if it were no wood.

¹⁶ Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

¹⁷ And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

¹⁸ And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth.

¹⁹ And the rest of the trees of his forest shall be few, that a child may write them.

²⁰ And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

²¹ The remnant shall return, even the remnant of Jacob, unto the mighty God.

²² For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

²³ For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

²⁴ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

²⁵ For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

²⁶ And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

²⁷ And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

²⁸ He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

²⁹ They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

³⁰ Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

³¹ Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

³² As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

³³ Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled.

³⁴ And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

THE BOOK OF PSALMS

PSALM 78

PAGE
189

ANCYRA. C.M.D.

Benjamin C. Unseld

22. But still they sinned, nor yet be-lieved His won-drous works and ways. With ter-ror He con-
sumed their years, In van-i - ty their days. 23. But when He slew them, then they did To
seek Him show de-sire; Yea, they re-turned, and af-ter God Right ear-ly did in-quire.

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- | | |
|---|---|
| <p>24. And that their God had been their
They did remember then; [rock
That He Who is the Most High God
Had their redeemer been. [Him,</p> <p>25. Yet with their mouth they flattered
And with their tongue they lied;
Their heart was not sincere with Him;
His cov'nant they denied.</p> <p>26. But their perverseness He forgave,
In mercy would not slay;
Nor stirred up all His wrath, but oft
His anger turned away.</p> <p>27. For He remembered that they were
But dust and mortal men,
A breath that passeth soon away
And cometh not again.</p> <p>28. How oft they grieved Him in the
How oft did they rebel; [wilds;
Provoked and tried the Holy One,
The God of Israel.</p> <p>29. And they remembered not His hand,
Nor kept in mind the day
When He redeemed them from the
Of their fierce enemy; [power</p> | <p>30. How He in Egypt wonders wrought
And signs in Zoan's field;
He turned their rivers into blood;
Their streams no drink would yield.</p> <p>31. He sent among them swarms of flies,
And frogs their land to spoil;
He gave their increase to the worm,
To locusts all their toil.</p> <p>32. He killed their tender vines with hail,
Their sycamores with frost; [bolts;
He smote their flocks with thunder-
'Mid hail their herds were lost.</p> <p>33. He poured upon them all His wrath;
His anger on them turned;
He sent His angels to destroy;
His indignation burned.</p> <p>34. He did not spare their soul from death,
But for His wrath made way;
And over to the pestilence
He gave their life a prey.</p> <p>35. And over Egypt's land He smote
Their firstborn, and their pride,
Until in all the tents of Ham
Their chief of strength had died.</p> |
|---|---|

1 Timothy 1

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

8 But we know that the law is good, if a man use it lawfully;

⁹ Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

¹⁰ For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

¹¹ According to the glorious gospel of the blessed God, which was committed to my trust.

¹² And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

¹³ Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

¹⁴ And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

¹⁵ This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

¹⁶ Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

¹⁷ Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

¹⁸ This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

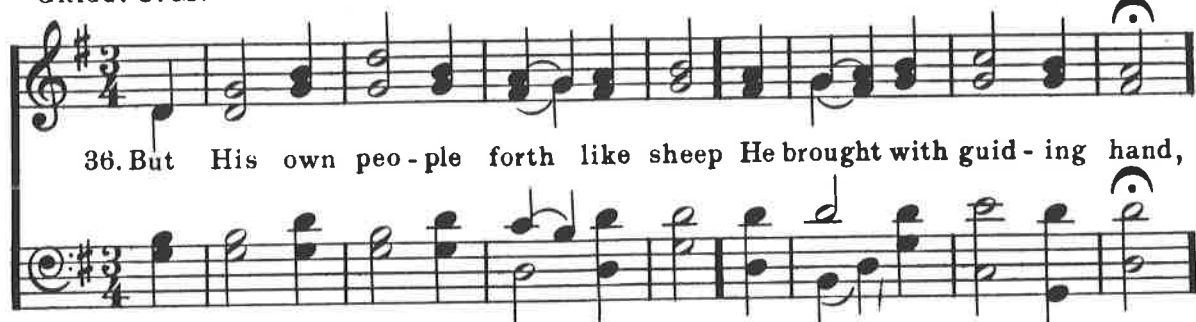
¹⁹ Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

²⁰ Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

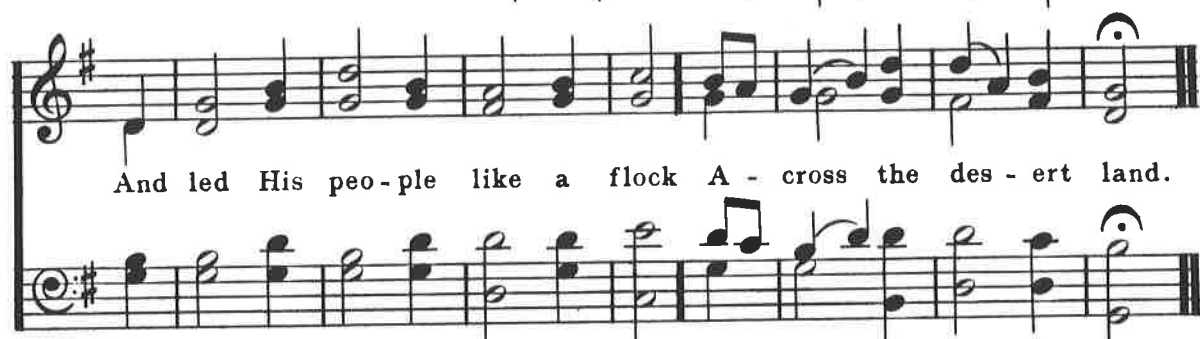
THE BOOK OF PSALMS
PSALM 78

GRIGG. C. M.

Joseph Grigg



36. But His own peo - ple forth like sheep He brought with guid - ing hand,



And led His peo - ple like a flock A - cross the des - ert land.

37. He led them safely on the way;
No fear could them confound;
But in the overwhelming sea
Their enemies were drowned.

The holy mountain which for them
Was gotten by His hand.

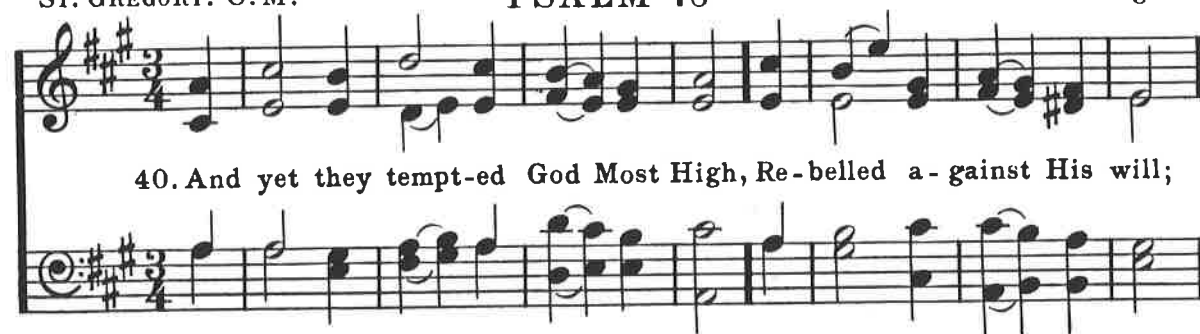
38. He brought them to the sacred place,
The border of His land,

39. For them He drove the nations out;
The tribes of Israel
Received inheritance by lot
In Canaan's tents to dwell.

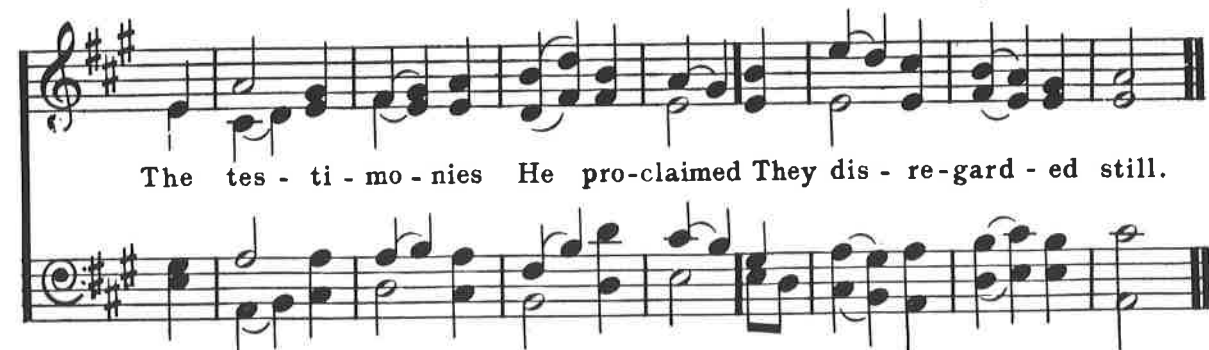
ST. GREGORY. C. M.

PSALM 78

Robert Wainright



40. And yet they tempt - ed God Most High, Re - belled a - gainst His will;



The tes - ti - mo - nies He pro - claimed They dis - re - gard - ed still.

41. They like their fathers backward turned
In treachery and pride;
Like shafts from a deceitful bow
They all were turned aside.

42. For they provoked him with their
Until His anger burned; [shrines
He with their graven images
To jealousy was turned.

43. God heard in wrath and much ab-
His people Isr'el then; [horred
And even Shiloh's tent forsook,
Which He had placed with men.

45. His people also to the sword
In anger o'er He turned;
Against His own inheritance
His indignation burned.

44. And He His strength delivered up
To sore captivity;
He left His glory in the hand
Of His proud enemy.

46. Their young men were devoured by
Their maidens were unwed; [fire;
And when their priests fell by the
No tears their widows shed. [sword

PSALM 78

ST. AMBROSE, C. M.

Charles Steggall

47. Then waked the Lord as one from sleep, As one whom wine doth cheer;

His foes He back-ward drove and smote With end-less shame and fear.

48. The tent of Joseph He refused,
Nor Ephr'im's tribe approved;
But made His choice of Judah's tribe,
The Zion Mount He loved.

50. Of David, His own servant, then
He also choice did make;
And even from the folds of sheep
He called and did him take.

49. And He His sanctuary built
Ev'n like a palace high;
And like the earth which He did found
To perpetuity.

51. From waiting on the ewes with lambs
He brought him forth to feed
His Israel, His heritage,
His people, Jacob's seed.

52. So with integrity of heart
He did them rule and feed;
And by his skilfulness of hand,
He did them safely lead.

1 Corinthians 10

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

⁹ Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

¹⁰ Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

¹¹ Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

¹² Wherefore let him that thinketh he standeth take heed lest he fall.

¹³ There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

¹⁴ Wherefore, my dearly beloved, flee from idolatry.

¹⁵ I speak as to wise men; judge ye what I say.

¹⁶ The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

¹⁷ For we being many are one bread, and one body: for we are all partakers of that one bread.

¹⁸ Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

¹⁹ What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

²⁰ But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

²¹ Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

²² Do we provoke the Lord to jealousy? are we stronger than he?

²³ All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

²⁴ Let no man seek his own, but every man another's wealth.

²⁵ Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

²⁶ For the earth is the Lord's, and the fulness thereof.

²⁷ If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

²⁸ But if any man say unto you, this is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

²⁹ Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

³⁰ For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

³¹ Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

³² Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

³³ Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

43. God heard in wrath and much ab-
His people Isr'el then; [horred
And even Shiloh's tent forsook,
Which He had placed with men.

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In anger o'er He turned;
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PSALM 78

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May 7, 2023

Evening Worship

Call to Worship

Psalm 119

Page 305

Prayer

Psalm 119

Page 306 bottom

New Testament Reading: Romans 10

Pastoral Prayer

Old Testament Reading: Genesis 28

Psalm 119

Page 309

Sermon Text: Deuteronomy 6

Sermon: Ye Shall Not Tempt the Lord Your God (Joseph P. Duggan)

Prayer

Psalm 119

Page 311 top

Benediction

PSALM 119, Part 17

MANOAH. C. M.

Franz J. Haydn



1. Thy tes - ti - mo - nies won - drous are; My soul them keeps with care.

The op - 'ning of Thy word gives light, Makes wise who sim - ple are.

2. My mouth I also opened wide
And panted earnestly,
While after Thy commandments all
I longed exceedingly.
3. O turn to me Thy countenance
And let me mercy claim,
As Thou art wont to do to those
Who truly love Thy name.
4. O let my footsteps in Thy word
Aright still ordered be;
Let no iniquity obtain
Dominion over me.
5. Redeem me from the power of man;
So keep Thy laws I will.
Thy face make on Thy servant shine;
Teach me Thy statutes still.
6. In streams the water from mine eyes
Ran down, because I saw
How wicked men run on in sin
And do not keep Thy law.

THE BOOK OF PSALMS
PSALM 119, Part 17

RETREAT. L.M.

Thomas Hastings

1. Thy tes - ti - mo - nies I ob - serve, For they are won - drous in mine eyes.

The op - 'ning of Thy word gives light; It makes the sim - ple - heart - ed wise.

2. I open wide my mouth and pant;
I long for Thy commands divine.
Turn Thou to me; the mercy shown
To those who love Thy name be mine.

3. My steps establish in Thy word,
And let no sin o'er me have sway.

Redeem me from the power of man,
And I Thy precepts will obey.

4. Thy face make on Thy servant shine,
And teach me all Thy laws to keep.
Because Thy law is not observed,
With streaming eyes I grieve and weep.

PSALM 119 Part 18

NEW JERUSALEM C.M.

R. S. Taylor

1. Thou art the Right - eous One, O Lord; Thy judg - ments truth ex - press;

Thy law in right - eous - ness or - dained Is ver - y faith - ful - ness.

2. My zeal consumed me when I saw
My foes Thy words forget.
Thy word is very pure; on it
Thy servant's love is set.

3. Though I am humble and despised,
I strive Thy will to do;
Eternal is Thy righteousness,
And all Thy law is true.

4. Distress and anguish have me found;
On me fast hold they take;
And yet in trouble my delight
I Thy commandments make.

5. And righteousness for evermore
Is in Thy precepts all;
Give understanding unto me,
And ever live I shall.

Romans 10

¹ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

² For I bear them record that they have a zeal of God, but not according to knowledge.

³ For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

⁴ For Christ is the end of the law for righteousness to every one that believeth.

⁵ For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

⁶ But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

⁷ Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

⁸ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

⁹ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

¹¹ For the scripture saith, Whosoever believeth on him shall not be ashamed.

¹² For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

¹³ For whosoever shall call upon the name of the Lord shall be saved.

¹⁴ How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

¹⁵ And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

¹⁶ But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

¹⁷ So then faith cometh by hearing, and hearing by the word of God.

¹⁸ But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

¹⁹ But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

²⁰ But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

²¹ But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Genesis 28

1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

² Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

³ And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

⁴ And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

⁵ And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

⁶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

⁷ And that Jacob obeyed his father and his mother, and was gone to Padanaram;

⁸ And Esau seeing that the daughters of Canaan pleased not Isaac his father;

⁹ Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

¹⁰ And Jacob went out from Beersheba, and went toward Haran.

¹¹ And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

¹² And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

¹³ And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

¹⁴ And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

¹⁵ And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

¹⁶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

¹⁷ And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

¹⁸ And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

¹⁹ And he called the name of that place Bethel: but the name of that city was called Luz at the first.

²⁰ And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

²¹ So that I come again to my father's house in peace; then shall the LORD be my God:

²² And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

PSALM 119, Part 19

CONWELL. 11, 8, 11, 8.

J. K. Robb

1. I cried with my heart; O Je - ho - vah, give ear; Thy

stat - utes I'll ev - er o - bey. To Thee I have called; do Thou

save me, and I Shall ev - er - more walk in Thy way.

2. I rose ere the dawn of the morning and cried,
My hope by Thy promises stirred.
And ere the night watches were passed I awoke
To meditate still on Thy word.
3. In Thy lovingkindness give ear to my voice;
As promised, O Lord, quicken me.
They follow me hard who in sin take delight,
Who stray from Thy law and from Thee,
4. But Thou, O Jehovah, art nigh unto me,
And true is Thine ev'ry command.
Of old have I known from Thy statutes that Thou
Hast founded them ever to stand.

Deuteronomy 6

¹ Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

² That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

³ Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

⁴ Hear, O Israel: The LORD our God is one LORD:

⁵ And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

⁶ And these words, which I command thee this day, shall be in thine heart:

⁷ And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

⁸ And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

⁹ And thou shalt write them upon the posts of thy house, and on thy gates.

¹⁰ And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

¹¹ And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

¹² Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

¹³ Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

¹⁴ Ye shall not go after other gods, of the gods of the people which are round about you;

¹⁵ (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

¹⁶ Ye shall not tempt the LORD your God, as ye tempted him in Massah.

¹⁷ Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

¹⁸ And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers.

¹⁹ To cast out all thine enemies from before thee, as the LORD hath spoken.

²⁰ And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

²¹ Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

²² And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

²³ And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

²⁴ And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

²⁵ And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

THE BOOK OF PSALMS
PSALM 119, Part 20

PAGE
311

HAMBURG. L.M.

Arr. from a Gregorian Chant



1. Re-gard my grief and res-cue me, For I do not for-get Thy laws.
As Thou hast prom-ised quick-en me; Re-deem my soul, and plead my cause.

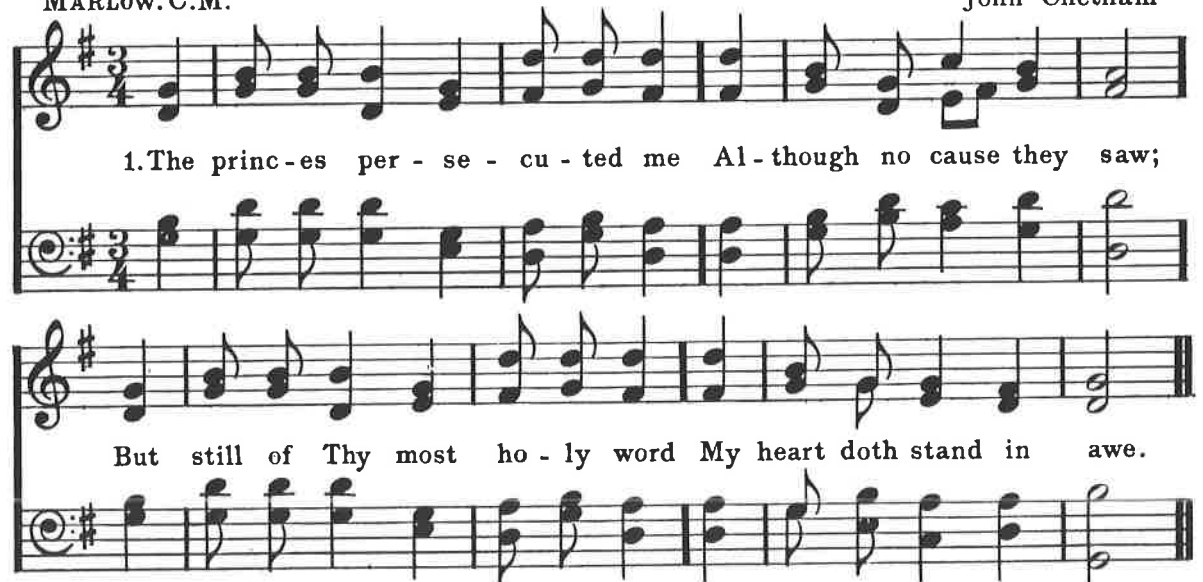
2. Far is salvation from the men
Who do not seek Thy statutes, Lord.
Great are Thy mercies; quicken me
According to Thy sovereign word.
3. My persecutors many are,
Yet from Thy law I do not swerve.

- I saw the faithless and was grieved,
For they Thy word do not observe.
4. Behold how I Thy precepts love!
O Lord, in kindness quicken me.
The sum of all Thy words is truth;
Thy judgments stand eternally.

PSALM 119· Part 21

MARLOW. C.M.

John Chetham



1. The princ-es per-se-cu-ted me Al-though no cause they saw;
But still of Thy most ho-ly word My heart doth stand in awe.

2. I at Thy word rejoice as one
Of spoil that finds great store.
Thy law I love, but lying all
I hate and do abhor.
3. I praise Thee seven times a day
For all Thy righteous laws;
Great peace have they who love Thy
For stumbling have no cause. [word;

4. I hoped for Thy salvation, Lord,
And Thy commands have done.
My soul Thy testimonies kept;
I greatly love each one.
5. Thy testimonies I observed,
Thy precepts kept with care;
For all my works and ways each one
Before Thee open are.