

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. XXII. — Of the Sacraments of the New Covenant in particular, a holy right whereunto is the Fourth Privilege of Believers.

Q. 2. How doth God by these sacraments bestow grace upon us?

A. Not by any real essential conveying of spiritual grace by corporeal means, but by the way of promise, obsignation, and covenant, confirming the grace wrought in us by the Word and Spirit.

from "The Greater Catechism", John Owen

Hebrews 4:2: For unto us was the Gospel preached as also unto them: but the word that they heard, profited not them, because it was not mixed with faith in those that heard it.

May 14, 2023

Morning Worship

Call to Worship

Psalm 1 Page 1

Prayer

Psalm 11 Page 19

Old Testament Reading: Isaiah 11

Pastoral Prayer

New Testament Reading: 1 Timothy 2

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Sermon Text: Matthew 21:18-22

Sermon: Where is the Fruit

Prayer

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Observance of the Lord's Supper

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Benediction

THE BOOK OF PSALMS

PSALM 1

ARLINGTON. C.M.

Thomas A. Arne

1. O great - ly bless - ed is the man Who walk - eth not a - stray

In coun - sel of un - god - ly men, Nor stands in sin - ners' way,

- | | |
|--|---|
| 2. Nor sitteth in the scorner's chair,
But placeth his delight
Upon God's law, and meditates
On His law day and night. | 4. And all he does shall prosper well.
The wicked are not so,
But are like chaff which by the wind
Is driven to and fro. |
| 3. He shall be like a tree that grows
Set by the waterside,
Which in its season yields its fruit,
And green its leaves abide; | 5. In judgment therefore shall not stand
Such as ungodly are,
Nor in th' assembly of the just
Shall wicked men appear. |
| 6. Because the way of godly men
Is to Jehovah known;
Whereas the way of wicked men
Shall quite be overthrown. | |

PSALM 11

ST. LEONARD. C. M.

Henry Smart

1. I in Je - ho - vah put my trust; How is it, then, that ye

Say to my soul, Swift as a bird Now to your moun - tain flee?

2. For, lo, the wicked bend their bow,
Their shaft on string they fit,
That those who upright are in heart
They secretly may hit.
3. If the foundations be destroyed,
What hath the righteous done?
The Lord is in His holy place;
In heaven is His throne.
4. His eyes behold, His eyelids try
Men's sons. The just He proves;
But His soul hates the wicked man
And him that vi'lence loves.
5. Snares, fire and brimstone, furious storms,
On sinners He shall rain;
This as the portion of their cup
Doth unto them pertain.
6. Because the Lord most righteous doth
In righteousness delight;
And with a pleasant countenance
Beholdeth the upright.

Isaiah 11

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

⁸ And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

⁹ They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

¹⁰ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

¹¹ And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

¹² And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

¹³ The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

¹⁴ But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

¹⁵ And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

¹⁶ And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

1 Timothy 2

¹ I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

² For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

³ For this is good and acceptable in the sight of God our Saviour;

⁴ Who will have all men to be saved, and to come unto the knowledge of the truth.

⁵ For there is one God, and one mediator between God and men, the man Christ Jesus;

⁶ Who gave himself a ransom for all, to be testified in due time.

⁷ Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

⁸ I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

⁹ In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

¹⁰ But (which becometh women professing godliness) with good works.

¹¹ Let the woman learn in silence with all subjection.

¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

¹³ For Adam was first formed, then Eve.

¹⁴ And Adam was not deceived, but the woman being deceived was in the transgression.

¹⁵ Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,
And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,
kind - ness to show forth
And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;
Thy faith-ful-ness

3. Upon a ten-stringed instrument
And on a psaltery,
Upon the harp with solemn sound,
With grave sweet melody.
4. For Thou, Jehovah, by Thy works
Hast gladness to me brought;
And I will triumph in the works
Which by Thy hands are wrought.
5. How great, Jehovah, are Thy works!
A deep Thine ev'ry thought.
A brutish person doth not know;
Fools understand it not;

5. When quickly like the growing grass
Springs up the wicked race,
And workers of iniquity
Do flourish all apace;
7. It is that they for evermore
May be destroyed and slain;
But Thou, Jehovah, art Most High,
Forever to remain.
8. For lo, Thy foes, O Lord, Thy foes
Shall perish by Thy might;
The workers of iniquity
Shall all be put to flight.

OVER -->

Matthew 21

1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

¹⁰ And when he was come into Jerusalem, all the city was moved, saying, Who is this?

¹¹ And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

¹⁴ And the blind and the lame came to him in the temple; and he healed them.

¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

¹⁶ And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

¹⁷ And he left them, and went out of the city into Bethany; and he lodged there.

¹⁸ Now in the morning as he returned into the city, he hungered.

¹⁹ And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

²⁰ And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

²¹ Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

²² And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

²³ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

²⁴ And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

²⁵ The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

²⁶ But if we shall say, Of men; we fear the people; for all hold John as a prophet.

²⁷ And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

²⁸ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

²⁹ He answered and said, I will not: but afterward he repented, and went.

³⁰ And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

³¹ Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

³² For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

³³ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

³⁴ And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

³⁵ And the husbandmen took his servants, and beat one, and killed another, and stoned another.

³⁶ Again, he sent other servants more than the first: and they did unto them likewise.

³⁷ But last of all he sent unto them his son, saying, They will reverence my son.

³⁸ But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

³⁹ And they caught him, and cast him out of the vineyard, and slew him.

⁴⁰ When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

⁴¹ They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

⁴² Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

⁴³ Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

⁴⁴ And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

⁴⁵ And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

⁴⁶ But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

THE BOOK OF PSALMS
PSALM 118

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His
grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

May 14, 2023

Evening Worship

Call to Worship

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Prayer

Psalm 60 Page 149

New Testament Reading: Romans 11

Pastoral Prayer

Old Testament Reading: Genesis 29

Psalm 135 Page 332

Sermon Text: Genesis 25:19-34

Sermon: Two Nations

Prayer

Psalm 135 Page 333

Benediction

THE BOOK OF PSALMS
PSALM 60

COWPER, C.M.

Lowell Mason

1. O God, Thou hast re - ject - ed us, And hast af - flict - ed
sore; Thou hast Thine an - ger shown to us; O
once a - gain re - store, O once a - gain re - store.


2. The earth to tremble Thou hast made;
Therein a breach didst make;
Do Thou thereof the rendings heal
Because the land doth shake.
3. To Thine own people Thou hard things
Hast shown and on them sent;
And Thou hast made us drink the wine
Of dread astonishment.
4. And yet a banner Thou hast giv'n
To them who Thee revere,
That for the sake of truth by them
Displayed it may appear.
5. That Thy belovèd may be saved,
May all delivered be,
Save with the power of Thy right hand;
In mercy answer me.

THE BOOK OF PSALMS
PSALM 60

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Downs. C. M.

Lowell Mason



6. God in His ho - li - ness hath said - With joy His word I hail -
The land of She - chem I'll di - vide And mete out Suc - coth's vale.

7. I Gilead claim as Mine by right;
To Me Manasseh yields;
My head's defence is Ephraim;
My sceptre Judah wields.
8. My laver I will Moab make,
My shoe on Edom throw;
Because of Me a shout of joy
Shall from Philistia go.
9. O who is he will bring me to
The city fortified?
O who is he that to the land
Of Edom will me guide?
10. Hast Thou, O God, not cast us off
And stood from us afar?
Ev'n Thou, O God, Who dost no more
Go forth with us to war?
11. Against oppressors give us help;
Man's help is empty show;
Through God we shall do valiantly,
For He treads down our foe.

Romans 11

¹ I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

² God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying,

³ Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

⁴ But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

⁵ Even so then at this present time also there is a remnant according to the election of grace.

⁶ And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.

⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

⁸ (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

⁹ And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

¹⁰ Let their eyes be darkened, that they may not see, and bow down their back alway.

¹¹ I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

¹² Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

¹³ For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

¹⁴ If by any means I may provoke to emulation them which are my flesh, and might save some of them.

¹⁵ For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

¹⁶ For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

¹⁷ And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

¹⁸ Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

¹⁹ Thou wilt say then, The branches were broken off, that I might be grafted in.

²⁰ Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

²¹ For if God spared not the natural branches, take heed lest he also spare not thee.

²² Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

²³ And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

²⁴ For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

²⁶ And so all Israel shall be saved: as it is written,
There shall come out of Sion the Deliverer, and shall
turn away ungodliness from Jacob:

²⁷ For this is my covenant unto them, when I shall
take away their sins.

²⁸ As concerning the gospel, they are enemies for
your sakes: but as touching the election, they are
beloved for the father's sakes.

²⁹ For the gifts and calling of God are without
repentance.

³⁰ For as ye in times past have not believed God, yet
have now obtained mercy through their unbelief:

³¹ Even so have these also now not believed, that
through your mercy they also may obtain mercy.

³² For God hath concluded them all in unbelief, that
he might have mercy upon all.

³³ O the depth of the riches both of the wisdom and
knowledge of God! how unsearchable are his
judgments, and his ways past finding out!

³⁴ For who hath known the mind of the Lord? or who
hath been his counsellor?

³⁵ Or who hath first given to him, and it shall be
recompensed unto him again?

³⁶ For of him, and through him, and to him, are all
things: to whom be glory for ever. Amen.

Genesis 29

1 Then Jacob went on his journey, and came into the land of the people of the east.

² And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

³ And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

⁴ And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we.

⁵ And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

⁶ And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep.

⁷ And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them.

⁸ And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

⁹ And while he yet spake with them, Rachel came with her father's sheep; for she kept them.

¹⁰ And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

¹¹ And Jacob kissed Rachel, and lifted up his voice, and wept.

¹² And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father.

¹³ And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

¹⁴ And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

¹⁵ And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?

¹⁶ And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

¹⁷ Leah was tender eyed; but Rachel was beautiful and well favoured.

¹⁸ And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

¹⁹ And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

²⁰ And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

²¹ And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

²² And Laban gathered together all the men of the place, and made a feast.

²³ And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

²⁴ And Laban gave unto his daughter Leah Zilpah his maid for an handmaid.

²⁵ And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

²⁶ And Laban said, It must not be so done in our country, to give the younger before the firstborn.

²⁷ Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

²⁸ And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

²⁹ And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

³⁰ And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

³¹ And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

³² And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

³³ And she conceived again, and bare a son; and said, Because the LORD hath heard I was hated, he hath therefore given me this son also: and she called his name Simeon.

³⁴ And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

³⁵ And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

PSALM 135

ST. MAGNUS, C. M.

Jeremiah Clarke



- | | |
|--|---|
| 2. Because the Lord our God is good,
Jehovah's praise proclaim;
Because it is a pleasant thing,
Sing praises to His name. | 6. He makes the vapor to arise
From earth's remotest ends;
From out His storehouse brings the
wind;
With rain He lightning sends; |
| 3. For when the Lord would choose His
own,
His choice on Jacob fell;
And He for His inheritance
Hath chosen Israel. | 7. Smote Egypt's firstborn man and beast;
He wonders did command;
Sent signs on Pharaoh and his host
In thee, O Egypt land. |
| 4. Because I know assuredly
The Lord is very great,
And that our Lord above all gods
In glory sits in state. | 8. He smote great nations and great kings;
He Og of Bashan slew;
King Sihon of the Amorites,
And Canaan overthrew. |
| 5. Jehovah hath in heavèn done
Whatever He did please,
Both in the earth and places deep
And in the mighty seas. | 9. And for a heritage their land
On Isr'el He bestowed,
A heritage wherein His folk
Might have a sure abode. |

Genesis 25

¹ Then again Abraham took a wife, and her name was Keturah.

² And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

³ And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

⁴ And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these were the children of Keturah.

⁵ And Abraham gave all that he had unto Isaac.

⁶ But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

⁷ And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

⁸ Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

⁹ And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

¹⁰ The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

¹¹ And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

¹² Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

¹³ And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

¹⁴ And Mishma, and Dumah, and Massa,

¹⁵ Hadar, and Tema, Jetur, Naphish, and Kedemah:

¹⁶ These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

¹⁷ And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

¹⁸ And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.

¹⁹ And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:

²⁰ And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

²¹ And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

²² And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

²³ And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

²⁴ And when her days to be delivered were fulfilled, behold, there were twins in her womb.

²⁵ And the first came out red, all over like an hairy garment; and they called his name Esau.

²⁶ And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

²⁷ And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

²⁸ And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

²⁹ And Jacob sod pottage: and Esau came from the field, and he was faint:

³⁰ And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

³¹ And Jacob said, Sell me this day thy birthright.

³² And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?

³³ And Jacob said, Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob.

³⁴ Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

PSALM 135

MAIN. C. M.

Adapted from Nageli



10. Thy name, O Lord, en-dures for aye; Ev'n Thy mem - or - ial name



Through-out the gen - er - a - tions all, O Lord, is still the same.



11. Because the Lord Himself will judge
His people righteously;
Concerning those that do Him serve
Repent Himself will He.
12. The nations' idols, made by men,
Of silver are and gold.
But with their mouths they do not speak,
Their eyes can nought behold.
13. Though they have ears they cannot hear,
Their mouths no breath receive.
Their makers like them are, and all
Who do in them believe.
14. O house of Isr'el, bless the Lord;
Bless God, O Aaron's race;
O bless the Lord, all ye that find
In Levi's house a place.
15. Who fear the Lord, Jehovah bless.
From Zion praise the Lord
Who dwelleth at Jerusalem.
To God due praise accord.