

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Chap. XXII. — Of the Sacraments of the New Covenant in particular, a holy right whereunto is the Fourth Privilege of Believers.

Q. 3. How do our sacraments differ from the sacraments of the Jews?

A. Accidentally only, in things concerning the outward matter and form, as their number, quality, clearness of signification, and the like, not essentially, in the things signified, or grace confirmed.

from "The Greater Catechism", John Owen

.....

1 Corinthians 10:1-4: Moreover, brethren, I would not that ye should be ignorant, that all our fathers were under that cloud, and all passed through that sea, And were all baptized unto Moses, in that cloud, and in that sea, And did all eat the same spiritual meat, And did all drink the same spiritual drink (for they drank of the spiritual Rock that followed them: and the Rock was Christ.)

May 21, 2023

Morning Worship

Call to Worship

Psalm 93

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Prayer

Psalm 97

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Old Testament Reading: Isaiah 12

Pastoral Prayer

New Testament Reading: 1 Timothy 3

Psalm 72

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Sermon Text: Matthew 21:23-27

Sermon: A Challenge to Heavenly Authority

Prayer

Psalm 72

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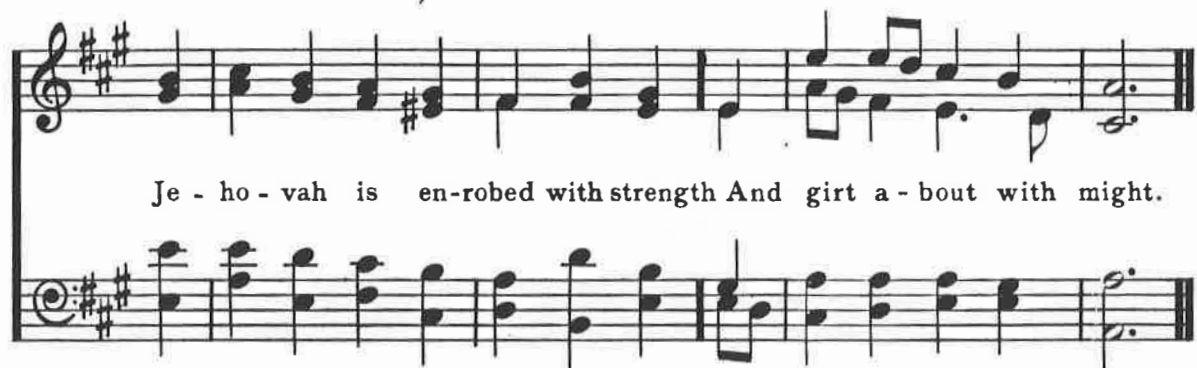
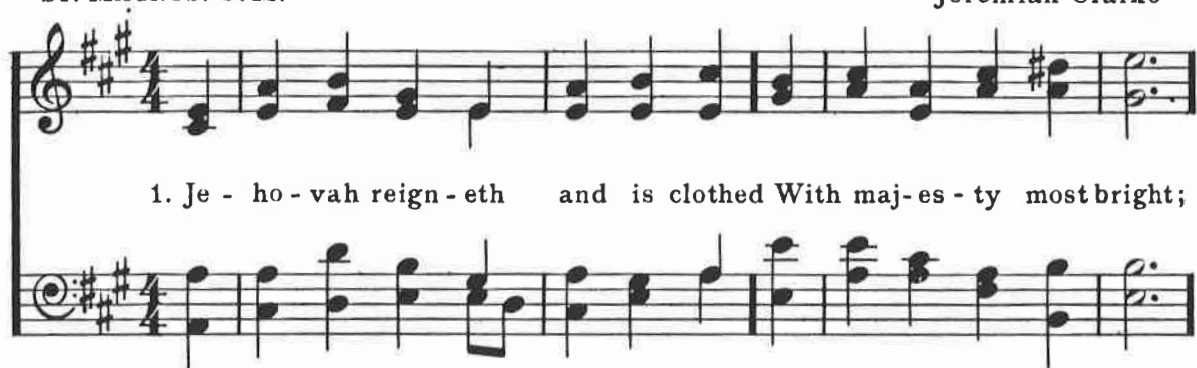
Benediction

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.
10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.
11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.
12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;
14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke



2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.
3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.
4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.
5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

PSALM 97

GRAFTON. C. M.

Thomas Clark

1. Je - ho - vah reigns; let earth be glad; Let isles their joy make known.

Dark clouds sur-round Him, and on right And jus - tice rests His throne.

- | | |
|---|---|
| 2. Fire goes before Him, and His foes
It burns up round about;
His lightnings lightened all the world;
Earth saw and shook throughout. | 6. Mount Zion heard the welcome news
And sang with one accord;
Yea, Judah's daughters have rejoiced
For all Thy judgments, Lord. |
| 3. Before the Lord the mountains melt
As wax before the flame;
Before the Lord of all the earth
When He in glory came. | 7. For Thou, Jehovah, art most high
O'er all the earth abroad;
Thou art exalted very far
'Bove every heathen god. |
| 4. The heav'ns declare His righteousness;
All men His glory see.
All who serve graven images,
Confounded let them be. | 8. Hate ill, all ye that love the Lord;
His saints preserveth He;
And from the hand of wicked men
He sets them safe and free. |
| 5. They who of idols boast themselves
Shall all be brought to shame.
O all ye gods, see that ye give
Due worship to His name. | 9. For them that follow righteousness
Is sown a joyful light,
And gladness great is sown for them
That in their heart are right. |
| 10. Ye righteous, in the Lord rejoice;
Your thankfulness express
When into loving memory
Ye call His holiness. | |

Isaiah 12

¹ And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

² Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

³ Therefore with joy shall ye draw water out of the wells of salvation.

⁴ And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

⁵ Sing unto the LORD; for he hath done excellent things: this is known in all the earth.

⁶ Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

1 Timothy 3

1 This is a true saying, if a man desire the office of a bishop, he desireth a good work.

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

⁹ Holding the mystery of the faith in a pure conscience.

¹⁰ And let these also first be proved; then let them use the office of a deacon, being found blameless.

¹¹ Even so must their wives be grave, not slanderers, sober, faithful in all things.

¹² Let the deacons be the husbands of one wife, ruling their children and their own houses well.

¹³ For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

¹⁴ These things write I unto thee, hoping to come unto thee shortly:

¹⁵ But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

¹⁶ And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

THE BOOK OF PSALMS
PSALM 72

ROCKINGHAM NEW. L.M.

Lowell Mason



1. O God, Thy judg-ments give the king, His reign-ing son Thy right-eous-ness;



He to Thy peo - ple right shall bring, With jus-tice shall Thy poor re-dress.



- | | |
|---|--|
| <p>2. The mountains then shall peace secure,
The hills bring peace by righteous-
ness;
He'll save the needy, judge the poor,
And crush the men who would oppress.</p> | <p>5. To him shall bow the desert wilds;
Down to the dust his foes shall
bend;
The kings of Tarshish, and the Isles,
Both Sheba, Seba, gifts shall send.</p> |
| <p>3. Till sun and moon no more are known,
They shall Thee fear in ages all;
He'll come as rain on meadows mown,
And show'rs upon the earth that
fall.</p> | <p>6. All kings before him down shall fall;
All nations shall his laws obey;
He'll save the needy when they call,
The poor, and those that have no
stay.</p> |
| <p>4. The just shall flourish in his day;
While lasts the moon shall peace
extend;
From sea to sea shall be his sway,
And from the River to earth's end.</p> | <p>7. The poor and needy spare shall he,
The needy's soul save by his might;
From fraud and force he'll set them
free;
Their blood is precious in his sight.</p> |
| <p>8. He'll live; before him shall be laid
Of Sheba's gold an offering;
For him shall constant prayer be made;
His praises they shall daily sing.</p> | |

Matthew 21

1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

¹⁰ And when he was come into Jerusalem, all the city was moved, saying, Who is this?

¹¹ And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

¹⁴ And the blind and the lame came to him in the temple; and he healed them.

¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

¹⁶ And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

¹⁷ And he left them, and went out of the city into Bethany; and he lodged there.

¹⁸ Now in the morning as he returned into the city, he hungered.

¹⁹ And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

²⁰ And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

²¹ Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

²² And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

²³ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

²⁴ And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

²⁵ The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

²⁶ But if we shall say, Of men; we fear the people; for all hold John as a prophet.

²⁷ And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

²⁸ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

²⁹ He answered and said, I will not: but afterward he repented, and went.

³⁰ And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

³¹ Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

³² For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

³³ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

³⁴ And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

³⁵ And the husbandmen took his servants, and beat one, and killed another, and stoned another.

³⁶ Again, he sent other servants more than the first: and they did unto them likewise.

³⁷ But last of all he sent unto them his son, saying, They will reverence my son.

³⁸ But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

³⁹ And they caught him, and cast him out of the vineyard, and slew him.

⁴⁰ When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

⁴¹ They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

⁴² Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

⁴³ Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

⁴⁴ And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

⁴⁵ And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

⁴⁶ But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

THE BOOK OF PSALMS
PSALM 72

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ANDRE. L. M.

William B. Bradbury

9. On hill - tops sown a lit - tle grain, Like Leb - a - non with

The first system of musical notation for Psalm 72, measures 1-4. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "9. On hill - tops sown a lit - tle grain, Like Leb - a - non with".

fruit shall bend; New life the cit - y shall at - tain; She

The second system of musical notation for Psalm 72, measures 5-8. It continues the melody and accompaniment from the first system. The lyrics are: "fruit shall bend; New life the cit - y shall at - tain; She".

shall like grass grow and ex - tend, She shall like grass grow and ex - tend.

The third system of musical notation for Psalm 72, measures 9-12. It concludes the musical phrase for this section. The lyrics are: "shall like grass grow and ex - tend, She shall like grass grow and ex - tend.".

10. Long as the sun his name shall last.
It shall endure through ages all;
And men shall still in him be blessed;
Blessed all the nations shall him call.

11. Now blessèd be our God alone,
Jehovah, God of Israel;
For only He hath wonders done;
His deeds in glory far excel.

12. And blessèd be His glorious name,
Long as the ages shall endure.
O'er all the earth extend His fame;
Amen, amen, for evermore.

May 21, 2023

Evening Worship

Call to Worship

Psalm 86

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Prayer

Psalm 25

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New Testament Reading: Romans 12

Pastoral Prayer

Old Testament Reading: Genesis 30

Psalm 25

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Sermon Text: Obadiah 1-4

Sermon: The Deception of Pride

Prayer

Psalm 25

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Benediction

THE BOOK OF PSALMS
PSALM 86

CONWELL. 11, 8, 11, 8.

J.K. Robb



1. At - tend Thou and an - swer; Je - ho - vah, give ear; I,
need - y and poor, make my plea; Pre - serve Thou my soul; save Thy
ser - vant, O Lord, For god - ly and trust - ing is he.

2. Since all the day long do I cry unto Thee,
Show mercy, O Lord, unto me.
The soul of Thy servant cause Thou to rejoice;
I lift up my soul unto Thee.
3. Thou, Lord, dost show mercy; forgiving Thou art;
Abundant Thy kindness and love
To those who sincerely upon Thee do call.
My voice, Lord, attend from above.
4. In day of my trouble upon Thee I'll call;
An answer for me Thou'lt prepare.
Among all the gods there is none like to Thee;
And no works with Thine can compare.
5. All nations whom Thou hast created, O Lord,
Shall come and Thy praises proclaim,
Before Thee shall worship, Thy name glorify.
Lord, wondrous and great is Thy name.

CONTINUED ---->

6. Thy way teach Thou me; I will walk in Thy truth;
Unite Thou my heart in Thy fear.
My Lord and my God with my whole heart I'll praise,
And ever Thy name will revere.
7. For great are Thy love and Thy kindness to me.
My soul from the grave Thou dost raise.
The proud and the violent seek for my life,
Forgetful of Thee and Thy praise.
8. But Thou, Lord, art merciful; gracious Thou art,
Abundant in truth and in love.
Turn Thou unto me; Thy rich grace now bestow;
Thy servant make strong from above.
9. The son of Thine handmaid redeem by Thy grace;
A token for good show Thou me;
That all those who hate me may see and be shamed.
My comfort and help are in Thee.

PSALM 87

ST. LEONARD. C. M.

Henry Smart

1. Up - on the hills of ho - li - ness He His foun - da - tion sets.

A - bove all Ja - cob's tents the Lord De - lights in Zi - on's gates.

2. Things glorious are said of thee,
Thou city of our God.
Both Egypt, Babylon, as friends
I will proclaim abroad;
3. Behold ev'n Tyrus and with it
The land of Palestine,
And likewise Ethiopia;
This one was born therein.
4. This man and that was born in her,
Of Zion they shall say;
And He that is Himself Most High
Shall stablish her for aye.
5. When God the people writes He'll count
That this man born was there.
The singers dancing say that all
Our fountains in thee are.

PSALM 25

DETROIT. S. M.

Eurotus P. Hastings

1. To Thee I lift my soul; O Lord, I trust in Thee;

My God, let me not be a - shamed Nor foes ex - ult o'er me.

2. Yea, none that wait on Thee
Shall be ashamed at all;
But those that wantonly transgress,
Upon them shame shall fall.
3. Show me Thy ways, O Lord;
Thy paths, O teach Thou me;
And do Thou lead me in Thy truth;
Therein my teacher be.
4. For Thou art God that dost
To me salvation send,
And I upon Thee all the day
Expecting do attend.
5. Thy tender mercies, Lord,
To mind do Thou recall,
And lovingkindnesses, for they
Have been through ages all.
6. My sins and faults of youth
Do Thou, O Lord, forget;
In lovingkindness think on me
And for Thy goodness great.

Romans 12

¹ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

² And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

³ For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

⁴ For as we have many members in one body, and all members have not the same office:

⁵ So we, being many, are one body in Christ, and every one members one of another.

⁶ Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

⁷ Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

⁸ Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

⁹ Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

¹⁰ Be kindly affectioned one to another with brotherly love; in honour preferring one another;

¹¹ Not slothful in business; fervent in spirit; serving the Lord;

¹² Rejoicing in hope; patient in tribulation; continuing instant in prayer;

¹³ Distributing to the necessity of saints; given to hospitality.

¹⁴ Bless them which persecute you: bless, and curse not.

¹⁵ Rejoice with them that do rejoice, and weep with them that weep.

¹⁶ Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

¹⁷ Recompense to no man evil for evil. Provide things honest in the sight of all men.

¹⁸ If it be possible, as much as lieth in you, live peaceably with all men.

¹⁹ Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

²⁰ Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

²¹ Be not overcome of evil, but overcome evil with good.

Genesis 30

¹ And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

² And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

³ And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

⁴ And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

⁵ And Bilhah conceived, and bare Jacob a son.

⁶ And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

⁷ And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

⁸ And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

⁹ When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

¹⁰ And Zilpah Leah's maid bare Jacob a son.

¹¹ And Leah said, A troop cometh: and she called his name Gad.

¹² And Zilpah Leah's maid bare Jacob a second son.

¹³ And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

¹⁴ And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

¹⁵ And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

¹⁶ And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

¹⁷ And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

¹⁸ And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

¹⁹ And Leah conceived again, and bare Jacob the sixth son.

²⁰ And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

²¹ And afterwards she bare a daughter, and called her name Dinah.

²² And God remembered Rachel, and God hearkened to her, and opened her womb.

²³ And she conceived, and bare a son; and said, God hath taken away my reproach:

²⁴ And she called his name Joseph; and said, The LORD shall add to me another son.

²⁵ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

²⁶ Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

²⁷ And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake.

²⁸ And he said, Appoint me thy wages, and I will give it.

²⁹ And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

³⁰ For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

³¹ And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock.

³² I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

³³ So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

³⁴ And Laban said, Behold, I would it might be according to thy word.

³⁵ And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

³⁶ And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

³⁷ And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

³⁸ And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

³⁹ And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

⁴⁰ And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

⁴¹ And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.


⁴² But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

⁴³ And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

PSALM 25

WELCOME VOICE. S.M.D.

Louis Hartsough




7. The Lord is good and just; The way He'll sin-ners show;



The meek in judg-ment He will guide And make His path to know.



8. All path - ways of the Lord Are truth and mer - cy sure,



To such as keep His cov - e - nant And tes - ti - mo - nies pure.

9. Now for Thine own name's sake,
O Lord, I Thee entreat
To pardon mine iniquity,
For it is very great.

10. Who fears the Lord is taught
The way to understand;
His soul shall ever dwell at ease,
His seed possess the land.

11. The secret of the Lord
Shall all who fear Him know;
The knowledge of His covenant
He unto them will show.

12. Mine eyes upon the Lord
Continually are set;
For He it is that shall bring forth
My feet out of the net.

Obadiah

¹ The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

² Behold, I have made thee small among the heathen: thou art greatly despised.

³ The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

⁴ Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

⁵ If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?

⁶ How are the things of Esau searched out! how are his hidden things sought up!

⁷ All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

⁸ Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

⁹ And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

¹⁰ For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

¹¹ In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

¹² But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

¹³ Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

¹⁴ Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

¹⁵ For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

¹⁶ For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

¹⁷ But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

¹⁸ And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

¹⁹ And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

²⁰ And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

²¹ And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's.

THE BOOK OF PSALMS
PSALM 25

TRENTHAM. S.M.

Robert Jackson

13. O turn to me Thy face; To me Thy mer - cy show;

For I am ver - y des - o - late, And brought ex - ceed - ing low.

14. My griefs of heart abound;
My sore distress relieve.
See mine affliction and my pain,
And all my sins forgive.
15. Consider Thou my foes
Because they many are;
And it a cruel hatred is
Which they against me bear.
16. O do Thou keep my soul;
Do Thou deliver me;
And let me not be put to shame
Because I trust in Thee.
17. Because I wait for Thee
Let truth and right defend;
Redemption, Lord, to Israel
From all his troubles send.