

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chap. XXIII. — Of Baptism.**

### **Q. 1. Which are these sacraments?**

- A.** Accidentally only, in things concerning the outward matter and form, as their number, quality, clearness of signification, and the like, not essentially, in the things signified, or grace confirmed.

*from "The Greater Catechism", John Owen*

.....

**Acts 2:37-39:** Now when they heard it, they were pricked in their hearts, and said unto Peter and the other Apostles, Men and brethren, what shall we do? Then Peter said unto them, Amend your lives, and be baptized every one of you in the Name of Jesus Christ for the remission of sins: and ye shall receive the gift of the holy Ghost. For the promise is made unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

May 28, 2023

## **Morning Worship**

*Call to Worship*

Psalm 80

Page 196

*Prayer*

Psalm 80

Page 197 top

Old Testament Reading: Isaiah 13

*Pastoral Prayer*

New Testament Reading: 1 Timothy 4

Psalm 80

Page 197 bottom

Sermon Text: Matthew 21:28-32

Sermon: Two Sons

*Prayer*

Psalm 81

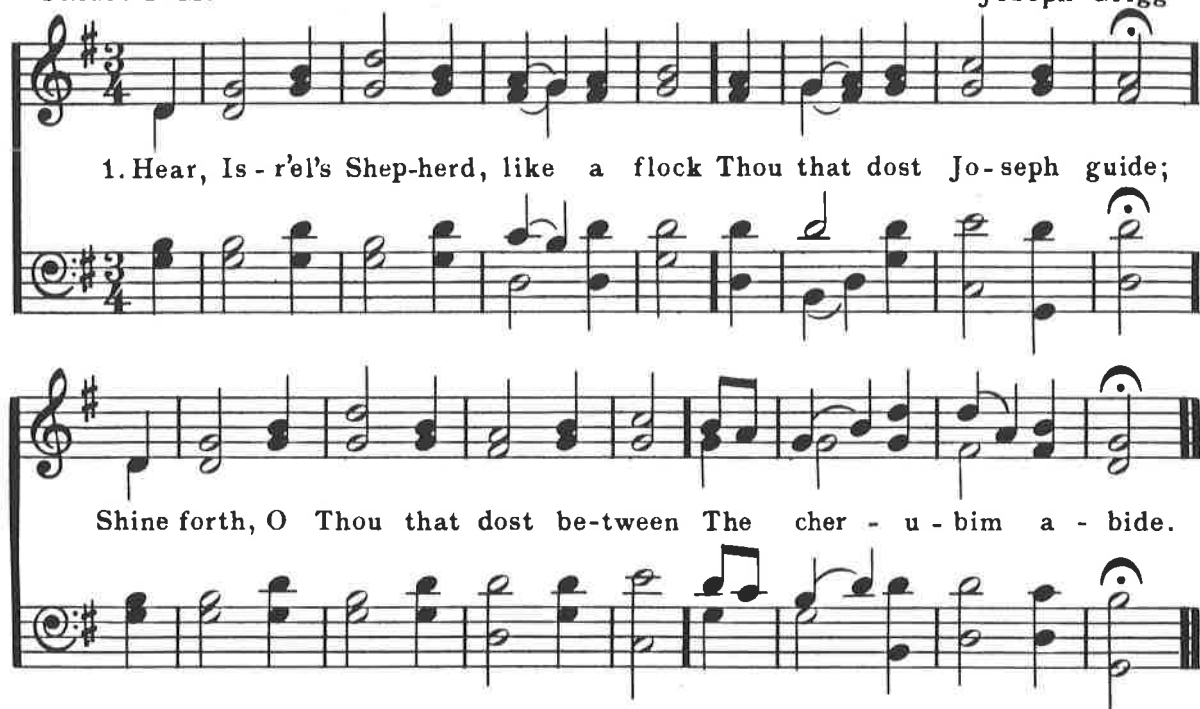
Page 199

*Benediction*

THE BOOK OF PSALMS  
PSALM 80

GRIGG. C. M.

Joseph Grigg



1. Hear, Is - r'el's Shep-herd, like a flock Thou that dost Jo - seph guide;  
Shine forth, O Thou that dost be - tween The cher - u - bim a - bid e.

- |   |   |
|---|---|
| 2. In Ephraim's and Benjamin's<br>And in Manasseh's sight,<br>Come Thou; for our salvation come;<br>Stir up Thy strength and might. | 7. Turn us again, O God of hosts;<br>Restore us unto Thee;<br>O cause Thy face to shine on us,<br>And saved we then shall be.             |
| 3. Now turn us once again, O God;<br>Restore us unto Thee;<br>O cause Thy face to shine on us,<br>And saved we then shall be.       | 8. A vine from Egypt Thou hast brought<br>By Thine almighty hand;<br>And Thou didst cast the nations out<br>To plant it in their land.    |
| 4. O Thou, Jehovah God of hosts,<br>How long shall kindled be<br>Thy wrath against the earnest prayer<br>Thy people make to Thee?   | 9. Before it Thou a place didst make,<br>And give it room to stand;<br>Thou causedst it deep root to take,<br>And it did fill the land.   |
| 5. Thou tears of sorrow givest them<br>Instead of bread to eat;<br>Thou givest tears instead of drink<br>To them in measure great.  | 10. Its shadows veiled the highest hills;<br>It covered mountains o'er;<br>And like the goodly cedars were<br>The branches which it bore. |
| 6. Thou makest us to neighbors all<br>A strife on ev'ry side;<br>Our enemies among themselves<br>With laughter us deride.           | 11. Upon the one hand, to the sea,<br>Its boughs it forth did send;<br>Upon the other, to the flood,<br>Its branches did extend.          |

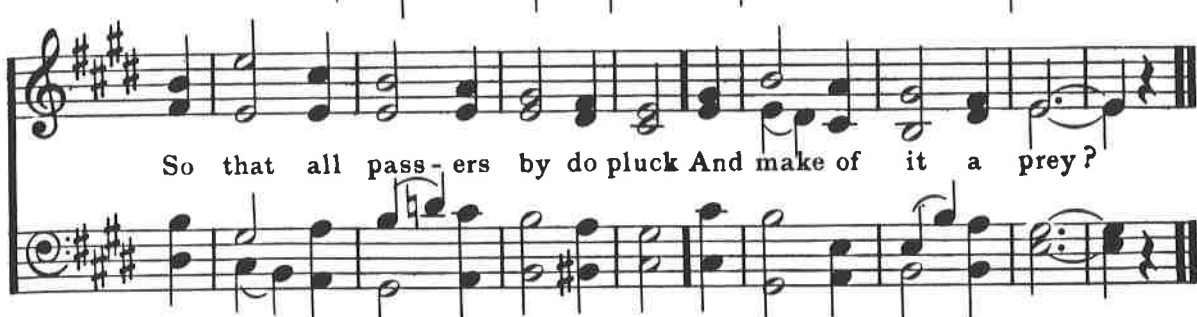
ERIN, C. M.

## PSALM 80

Ancient Irish Church Melody



12. Why hast Thou broken down its walls And tak-en them a - way,



So that all pass-ers by do pluck And make of it a prey?

13. The boar that from the forest comes  
Doth ravage it at will;  
The wild beast also of the field  
Devours of it his fill.

14. O God of hosts, we Thee beseech,  
Return now unto Thine;  
Look down from heavèn, and behold,  
And visit Thou this vine,

15. Ev'n this Thy vineyard planted here,  
The work of Thy right hand, [self  
And that same branch, which for Thy-  
Thou hast made strong to stand.

16. Burnt up it is with flaming fire;  
It also is cut down;  
And perished utterly are they  
Because Thy face doth frown.

## PSALM 80

MEDFIELD. C. M.

William Mather



17. O let Thy hand be still up - on The man of Thy right hand,



The Son of man whom for Thy-self Thou mad-est strong to stand.

18. So henceforth we will not go back  
Nor turn from Thee at all;  
O do Thou quicken us, and we  
Upon Thy name will call.

19. Turn us again, Lord God of hosts;  
Restore us unto Thee;  
O cause Thy face to shine on us,  
And saved we then shall be.

## Isaiah 13

<sup>1</sup> The burden of Babylon, which Isaiah the son of Amoz did see.

<sup>2</sup> Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

<sup>3</sup> I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.

<sup>4</sup> The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

<sup>5</sup> They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land.

<sup>6</sup> Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

<sup>7</sup> Therefore shall all hands be faint, and every man's heart shall melt:

<sup>8</sup> And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.

<sup>9</sup> Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

<sup>10</sup> For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

<sup>11</sup> And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

<sup>12</sup> I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

<sup>13</sup> Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

<sup>14</sup> And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

<sup>15</sup> Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

<sup>16</sup> Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

<sup>17</sup> Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

<sup>18</sup> Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children.

<sup>19</sup> And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

<sup>20</sup> It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

<sup>21</sup> But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

<sup>22</sup> And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

## 1 Timothy 4

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

<sup>2</sup> Speaking lies in hypocrisy; having their conscience seared with a hot iron;

<sup>3</sup> Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

<sup>4</sup> For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

<sup>5</sup> For it is sanctified by the word of God and prayer.

<sup>6</sup> If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

<sup>7</sup> But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

<sup>8</sup> For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.



<sup>9</sup> This is a faithful saying and worthy of all acceptance.

<sup>10</sup> For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

<sup>11</sup> These things command and teach.

<sup>12</sup> Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

<sup>13</sup> Till I come, give attendance to reading, to exhortation, to doctrine.

<sup>14</sup> Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

<sup>15</sup> Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

<sup>16</sup> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

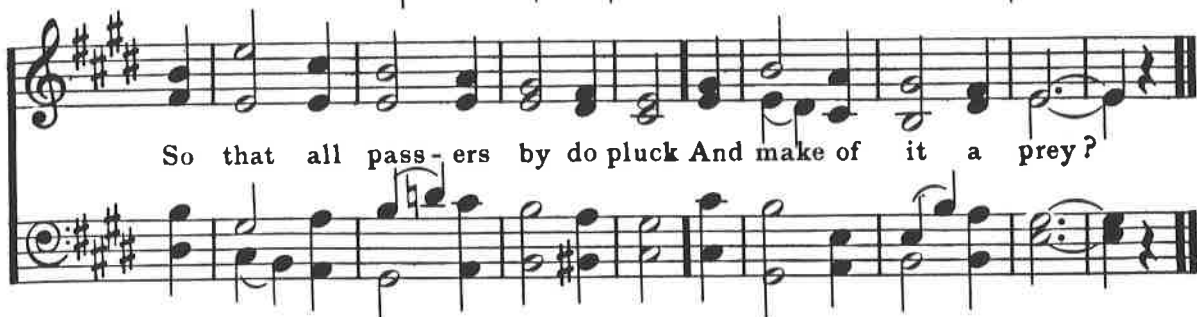
ERIN, C. M.

## PSALM 80

Ancient Irish Church Melody



12. Why hast Thou broken down its walls And tak-en them a - way,



So that all pass-ers by do pluck And make of it a prey?

13. The boar that from the forest comes  
Doth ravage it at will;  
The wild beast also of the field  
Devours of it his fill.

14. O God of hosts, we Thee beseech,  
Return now unto Thine;  
Look down from heavèn, and behold,  
And visit Thou this vine,

15. Ev'n this Thy vineyard planted here,  
The work of Thy right hand, [self  
And that same branch, which for Thy-  
Thou hast made strong to stand.

16. Burnt up it is with flaming fire;  
It also is cut down;  
And perished utterly are they  
Because Thy face doth frown.

## PSALM 80

MEDFIELD. C. M.

William Mather



17. O let Thy hand be still up - on The man of Thy right hand,



The Son of man whom for Thy-self Thou mad-est strong to stand.

18. So henceforth we will not go back  
Nor turn from Thee at all;  
O do Thou quicken us, and we  
Upon Thy name will call.

19. Turn us again, Lord God of hosts;  
Restore us unto Thee;  
O cause Thy face to shine on us,  
And saved we then shall be.

## Matthew 21

1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

<sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

<sup>10</sup> And when he was come into Jerusalem, all the city was moved, saying, Who is this?

<sup>11</sup> And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

<sup>12</sup> And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

<sup>13</sup> And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

<sup>14</sup> And the blind and the lame came to him in the temple; and he healed them.

<sup>15</sup> And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

<sup>16</sup> And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

<sup>17</sup> And he left them, and went out of the city into Bethany; and he lodged there.

<sup>18</sup> Now in the morning as he returned into the city, he hungered.

<sup>19</sup> And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

<sup>20</sup> And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

<sup>21</sup> Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

<sup>22</sup> And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

<sup>23</sup> And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

<sup>24</sup> And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

<sup>25</sup> The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

<sup>26</sup> But if we shall say, Of men; we fear the people; for all hold John as a prophet.

<sup>27</sup> And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

<sup>28</sup> But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

<sup>29</sup> He answered and said, I will not: but afterward he repented, and went.

<sup>30</sup> And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

<sup>31</sup> Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

<sup>32</sup> For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

<sup>33</sup> Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

<sup>34</sup> And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

<sup>35</sup> And the husbandmen took his servants, and beat one, and killed another, and stoned another.

<sup>36</sup> Again, he sent other servants more than the first: and they did unto them likewise.

<sup>37</sup> But last of all he sent unto them his son, saying, They will reverence my son.

<sup>38</sup> But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

<sup>39</sup> And they caught him, and cast him out of the vineyard, and slew him.

<sup>40</sup> When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

<sup>41</sup> They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

<sup>42</sup> Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?



<sup>43</sup> Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

<sup>44</sup> And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

<sup>45</sup> And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

<sup>46</sup> But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

THE BOOK OF PSALMS  
PSALM 81

PAGE  
199

ILLA. C. M. D.

Louis Spohr



1. O sing a-loud to God our strength; To God of Ja-cob sing; Take up a psalm, the  
psal-ter - y; Sweet harp and tim-brel bring. 2. Blow trum-pets at new moon, the day Our  
feast ap-point-ed is; For charge to Is-r'el, and a law Of Ja-cob's God was this.

3. This testimony He ordained  
To Joseph when the land  
Of Egypt He passed through, whose  
I did not understand. [speech]

4. His shoulder I from burdens took,  
His hands from baskets freed.  
On Me thou didst in trouble call;  
I saved thee in thy need.

5. In secret place of thundering  
I did thee answer make;  
And at the streams of Meribah  
Of thee a proof did take.

6. O thou My people, give an ear;  
I'll testify to thee;  
To thee, O Isr'el, if thou wilt  
But hearken unto Me.

7. There shall not be in midst of thee  
An alien god at all;  
Nor unto any god unknown  
Thou bowing down shalt fall.

8. I am the Lord thy God Who did  
From Egypt land thee guide;  
I'll fill thy mouth abundantly;  
Do thou it open wide.

9. But Isr'el would not hear My voice;  
My people have Me spurned;  
I gave them then to stubborn hearts;  
To their own ways they turned.

10. O that My people would Me hear,  
And Isr'el choose My way!  
I would their en'mies soon subdue;  
My hand on them would lay.

11. The haters of the Lord to Him  
Submission then should feign;  
But as for them, their time should still  
For evermore remain.

12. He also would for them provide  
The finest of the wheat;  
Of honey from the rock thy fill  
I still should make thee eat.

May 28, 2023

## **Evening Worship**

*Call to Worship*

Psalm 41 Page 105

*Prayer*

Psalm 41 Page 106

New Testament Reading: Romans 13

*Pastoral Prayer*

Old Testament Reading: Genesis 31

Psalm 33 Page 77

Sermon Text: Obadiah 5-9

Sermon: Edom Plundered

*Prayer*

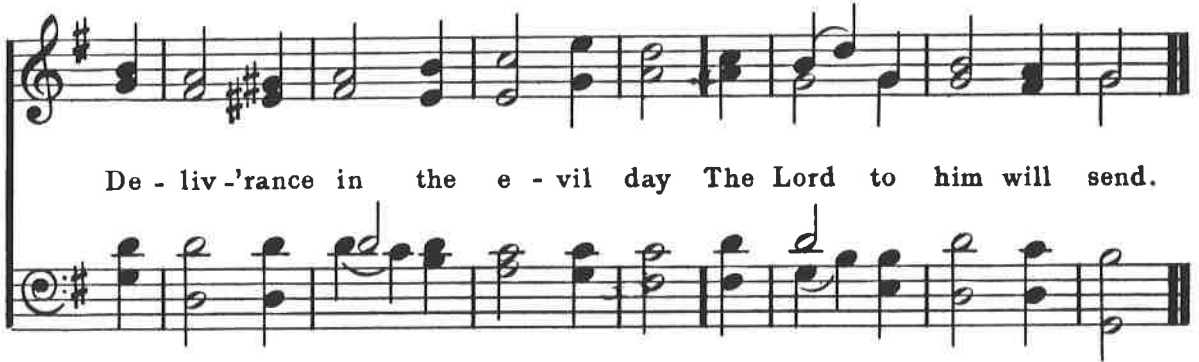
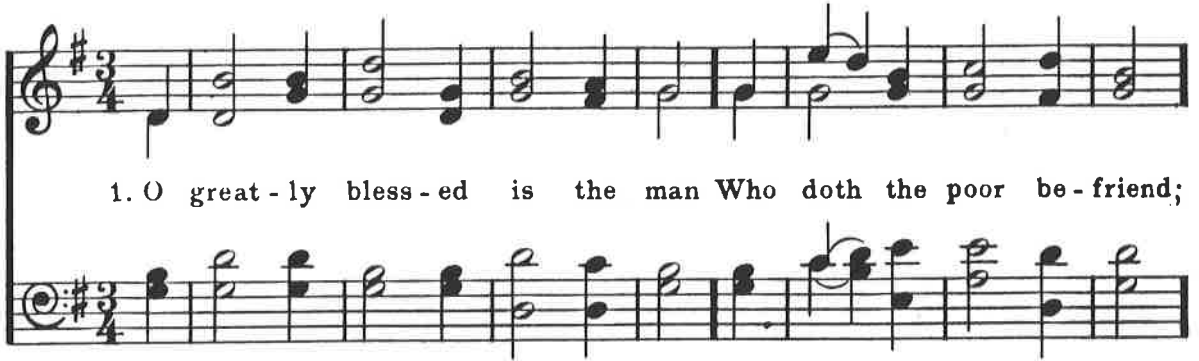
Psalm 33 Page 78

*Benediction*

## PSALM 41

CHERITH. C. M.

Louis Spohr



- |   |   |
|---|---|
| <p>2. The Lord will keep him, save his life;<br/>On earth he blessed shall live;<br/>And to his enemies' desire<br/>Thou wilt him never give.</p> | <p>5. My foes against me evil speak,<br/>And thus of me they say:<br/>When will he die that so his name<br/>May wholly pass away?</p>             |
| <p>3. Upon his couch of languishing<br/>The Lord will him sustain;<br/>And in his sickness Thou wilt make<br/>And change his bed of pain.</p>     | <p>6. And if one come to see my state,<br/>He kindness but pretends;<br/>His heart is gath'ring mischief still<br/>To tell among his friends.</p> |
| <p>4. I said, O Lord, do Thou extend<br/>Thy mercy unto me;<br/>O do Thou heal my soul, because<br/>I have offended Thee.</p>                     | <p>7. My foes together whispering<br/>Against me ill devise;<br/>Disease, say they, cleaves fast to him;<br/>Laid low, he shall not rise.</p>     |
| <p>8. Yea, ev'n mine own familiar friend<br/>In whom I did confide,<br/>Who ate my bread, now lifts his heel<br/>Against me in his pride.</p>     |   |

PSALM 41

HEATH. C.M.

Lowell Mason

9. But, Lord, be mer - ci - ful to me, And  
up a - gain me raise, That I may just - ly  
them re - quite Ac - cord - ing to their ways.

10. By this I know assuredly  
That I am loved by Thee:  
Because my foe does not exult  
In triumph over me.

11. And as for me, in uprightness  
Thou dost uphold me well,  
And settest me before Thy face  
For evermore to dwell.

12. The Lord, the God of Israel,  
Be blessed forever then,  
From age to age eternally.  
Amen, yea, and amen.

## Romans 13

<sup>1</sup> Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

<sup>2</sup> Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

<sup>3</sup> For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

<sup>4</sup> For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

<sup>5</sup> Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

<sup>6</sup> For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

<sup>7</sup> Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

<sup>8</sup> Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

<sup>9</sup> For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

<sup>10</sup> Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

<sup>11</sup> And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

<sup>12</sup> The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

<sup>13</sup> Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

<sup>14</sup> But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

## Genesis 31

1 And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

3 And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob sent and called Rachel and Leah to the field unto his flock,

5 And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.

6 And ye know that with all my power I have served your father.

7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

8 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.



<sup>9</sup> Thus God hath taken away the cattle of your father, and given them to me.

<sup>10</sup> And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled.

<sup>11</sup> And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.

<sup>12</sup> And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

<sup>13</sup> I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

<sup>14</sup> And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?

<sup>15</sup> Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

<sup>16</sup> For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do.

<sup>17</sup> Then Jacob rose up, and set his sons and his wives upon camels;

<sup>18</sup> And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

<sup>19</sup> And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

<sup>20</sup> And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

<sup>21</sup> So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

<sup>22</sup> And it was told Laban on the third day that Jacob was fled.

<sup>23</sup> And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

<sup>24</sup> And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

<sup>25</sup> Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

<sup>26</sup> And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

<sup>27</sup> Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

<sup>28</sup> And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing.

<sup>29</sup> It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

<sup>30</sup> And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?

<sup>31</sup> And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

<sup>32</sup> With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.

<sup>33</sup> And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

<sup>34</sup> Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not.

<sup>35</sup> And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images.

<sup>36</sup> And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

<sup>37</sup> Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

<sup>38</sup> This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

<sup>39</sup> That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

<sup>40</sup> Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

<sup>41</sup> Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

<sup>42</sup> Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.

<sup>43</sup> And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

<sup>44</sup> Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

<sup>45</sup> And Jacob took a stone, and set it up for a pillar.

<sup>46</sup> And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

<sup>47</sup> And Laban called it Jegarsahadutha: but Jacob called it Galeed.

<sup>48</sup> And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;

<sup>49</sup> And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

<sup>50</sup> If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee.

<sup>51</sup> And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee:

<sup>52</sup> This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

<sup>53</sup> The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

<sup>54</sup> Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

<sup>55</sup> And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

## PSALM 33

ARIEL. 8,8,6,8,8,6.

Arr. from Mozart

1. Ye right-eous, in the Lord re-joice; 'Tis meet the saints should raise their voice

Je - ho-vah's name to praise. The harp and ten-stringed vi-ol bring; With skill re-sound-ing

prais - es sing; A new song to Him raise, A new song to Him raise.

2. For upright is Jehovah's word;  
And all the doings of the Lord  
In faithfulness are wrought.  
In justice and in judgment right  
The Lord doth ever take delight;  
With goodness earth is fraught.

3. Jehovah's word the heav'ns hath made,  
And all the host of them arrayed  
His breath has caused to be.  
He rolls the water heap on heap;  
He stores away the mighty deep  
In garners of the sea.

4. Let all the earth Jehovah fear;  
Let all that dwell both far and near  
In awe before Him stand.  
For lo, He spake and it was done;  
Yea, steadfast stood each work begun,  
When once He gave command.

5. He makes the nations' counsel vain:  
The plans the peoples would maintain  
Jehovah makes to fail.  
Jehovah's counsel shall endure;  
His purposes of heart most sure  
Through ages all prevail.

6. O truly is the nation blessed  
Whose God before the world confessed  
Jehovah is alone.  
And blessed the people is whom He  
Hath made His heritage to be,  
And chosen for His own.



## Obadiah

<sup>1</sup> The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

<sup>2</sup> Behold, I have made thee small among the heathen: thou art greatly despised.

<sup>3</sup> The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

<sup>4</sup> Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

<sup>5</sup> If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?

<sup>6</sup> How are the things of Esau searched out! how are his hidden things sought up!

<sup>7</sup> All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

<sup>8</sup> Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

<sup>9</sup> And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

<sup>10</sup> For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

<sup>11</sup> In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

<sup>12</sup> But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

<sup>13</sup> Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

<sup>14</sup> Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

<sup>15</sup> For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

<sup>16</sup> For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

<sup>17</sup> But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

<sup>18</sup> And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

<sup>19</sup> And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

<sup>20</sup> And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

<sup>21</sup> And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's.

THE BOOK OF PSALMS  
PSALM 33

MERIBAH. 8,8,6,8,8,6.

Lowell Mason



7. The Lord looks down from heav'n on high; On sons of men He bends His



eye. From His a - bode a - bove He look-eth forth on all man-kind;



He fash-ions them in heart and mind, And all their works doth prove.



8. No king is saved by gathered hosts;  
'Tis not the strength the warrior boasts  
That safety shall afford.  
'Tis vain to trust the warlike steed,  
Nor can he by his strength or speed  
Avail to save his lord.

9. On those who worship Him in fear,  
And trust His lovingkindness here,  
Jehovah sets His eye,  
That He may save their souls from  
death  
And keep them living by His breath  
When famine bids them die.

10. Our soul hath waited for the Lord;  
Our shield, He will us help afford;  
Our hearts shall joyful be,  
Because we trust Thy holy name;  
Thy grace, O Lord, we ever claim,  
As we have hoped in Thee.