

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

**Chap. XXIV. — Of the Lord's Supper.**

**Q. 6. Who are to be receivers of this sacrament?**

**A.** Those only have a true right to the signs who by faith have an holy interest in Christ, the thing signified.

*from "The Greater Catechism", John Owen*

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**John 6:25:** And he said, Therefore said I unto you, that no man can come unto me, except it be given unto him of my Father.

July 30, 2023

## **Morning Worship**

*Call to Worship*

Psalm 58

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*Prayer*

Psalm 58

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Old Testament Reading: Isaiah 22

*Pastoral Prayer*

New Testament Reading: Hebrews 2

Psalm 85

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Sermon Text: Exodus 10:21-23

Sermon: Plague of Darkness (by Joseph P. Duggan)

*Prayer*

Psalm 115

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*Benediction*

PSALM 58

CALM. C.M.

Adapted from Thomas Hastings

1. Do ye in - deed keep si - lence still That  
should speak right - eous - ness? And do ye judge, O  
sons of men, In truth and up - right - ness?

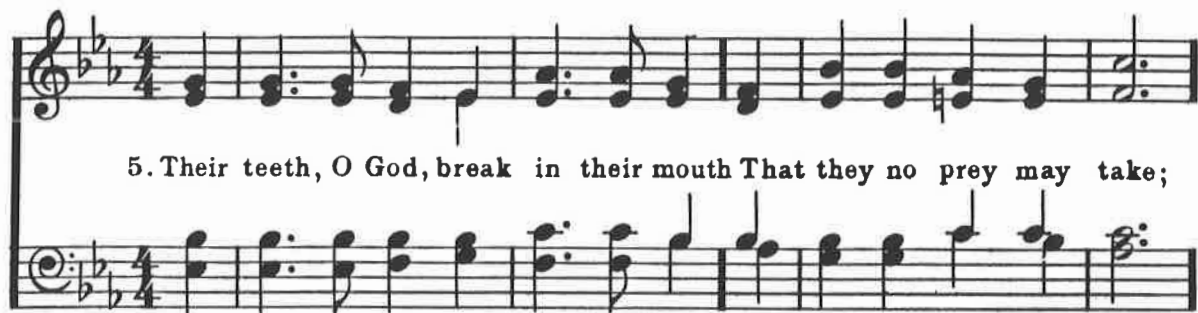
2. Nay, even in your very heart  
Ye wickedness have planned,  
And violence upon the earth  
Ye weigh out with your hand.
3. The wicked even from their birth  
Are strangers to the way;  
And speaking lies as soon as born,  
They wander far astray.
4. Their poison is the serpent's fang;  
They have the adder's ear  
That will not hear the charmer's song,  
Though charming it appear.

THE BOOK OF PSALMS  
PSALM 58

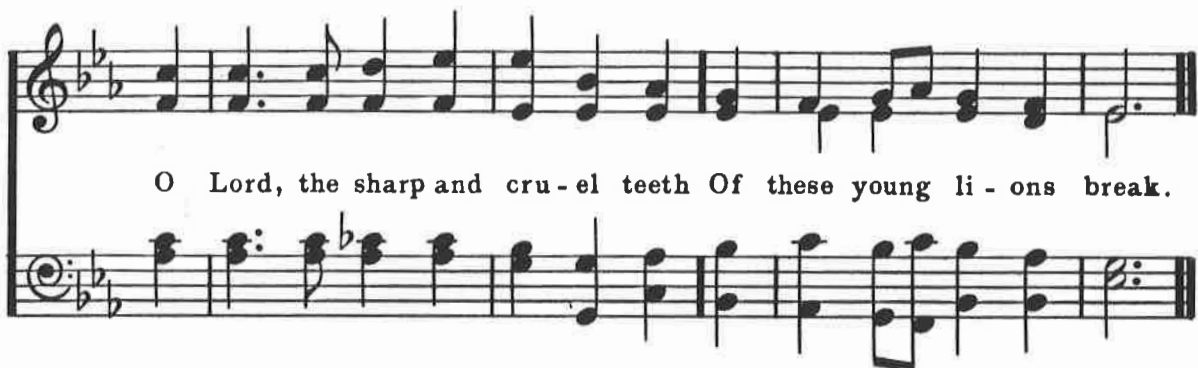
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GREEN HILL. C.M.

Albert L. Peace



5. Their teeth, O God, break in their mouth That they no prey may take;



O Lord, the sharp and cru-el teeth Of these young li-ons break.

6. Let them as quickly melt away  
As running waters flow;  
Their arrows be as though cut off  
When on the bended bow.
7. As snails that melt and pass away,  
So let their course be run;  
Or like to one untimely born,  
That hath not seen the sun.
8. Before your pots can feel the heat  
Which under them you lay,  
The green and burning thorns alike  
His whirlwind sweeps away.
9. The righteous, when he vengeance sees  
Shall be exultant then;  
The righteous one shall wash his feet  
In blood of wicked men.
10. So they shall say, For righteous men  
There is a sure reward;  
There surely is a God on earth  
That judgment doth afford.

## Isaiah 22

**1** The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

**2** Thou that art full of stirs, a tumultuous city, joyous city: thy slain men are not slain with the sword, nor dead in battle.

**3** All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far.

**4** Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

**5** For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

**6** And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield.

**7** And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

<sup>8</sup> And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

<sup>9</sup> Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

<sup>10</sup> And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

<sup>11</sup> Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

<sup>12</sup> And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

<sup>13</sup> And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

<sup>14</sup> And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

<sup>15</sup> Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say,

<sup>16</sup> What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?

<sup>17</sup> Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

<sup>18</sup> He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house.

<sup>19</sup> And I will drive thee from thy station, and from thy state shall he pull thee down.

<sup>20</sup> And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

<sup>21</sup> And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

<sup>22</sup> And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

<sup>23</sup> And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

<sup>24</sup> And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

<sup>25</sup> In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.

## Hebrews 2

<sup>1</sup> Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

<sup>2</sup> For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

<sup>3</sup> How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

<sup>4</sup> God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

<sup>5</sup> For unto the angels hath he not put in subjection the world to come, whereof we speak.

<sup>6</sup> But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

<sup>7</sup> Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

<sup>8</sup> Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

<sup>9</sup> But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

<sup>10</sup> For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

<sup>11</sup> For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

<sup>12</sup> Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

<sup>13</sup> And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

<sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

<sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

<sup>16</sup> For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

<sup>17</sup> Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

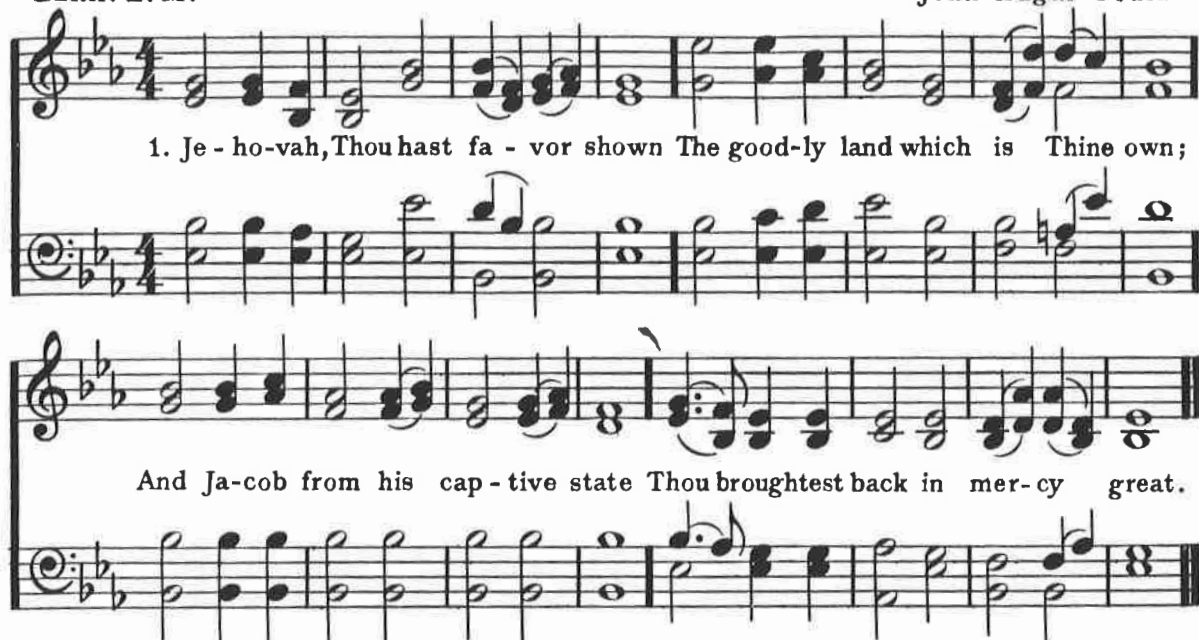
<sup>18</sup> For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

THE BOOK OF PSALMS  
PSALM 85

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BERA. L. M.

John Edgar Gould



1. Je - ho-vah, Thou hast fa - vor shown The good-ly land which is Thine own;  
And Ja-cob from his cap - tive state Thou broughtest back in mer - cy great.

2. Forgiven have Thy people been,  
And Thou hast covered all their sin;  
Away hast taken all Thy wrath,  
And turned from Thy fierce anger's  
path.

3. O God of our salvation, turn.  
Let indignation cease to burn.  
Wilt Thou forever angry stay?  
From age to age Thy wrath display?

4. Wilt Thou not quicken us once more,  
Thy people's joy in Thee restore?  
O Lord, to us Thy mercy show,  
And Thy salvation now bestow.

5. I'll hear what God the Lord will speak;  
Ev'n peace to those His face that seek,

And to His saints, if only they  
No more in folly's path will stray.

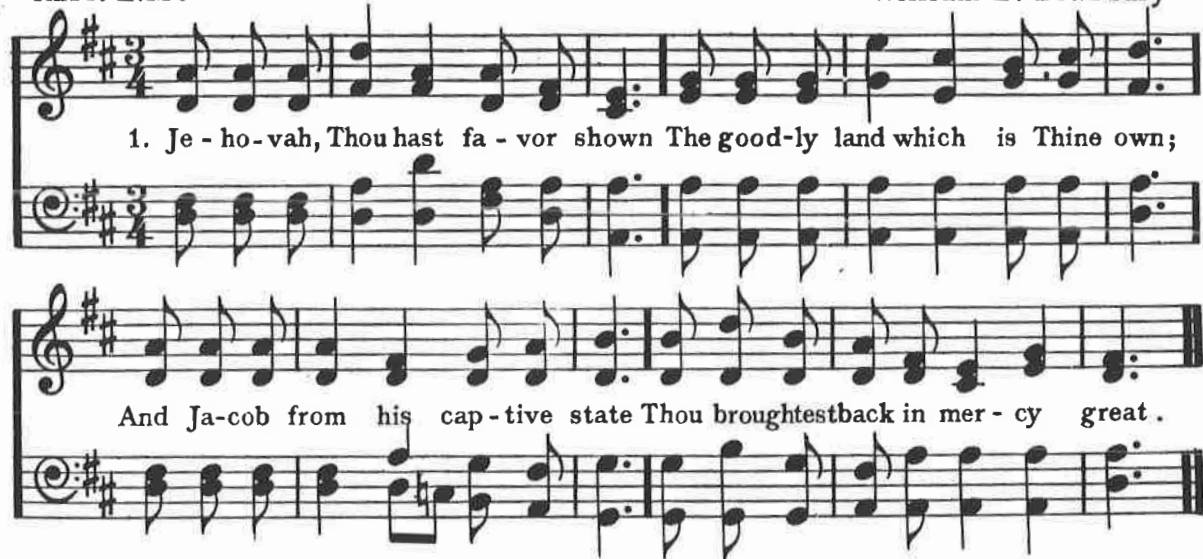
6. His saving help is surely near  
To those who worship Him in fear,  
That glory great may ever dwell  
Within the land of Israel.

7. Together met are truth and grace,  
While righteousness and peace embrace;  
Truth, springing forth, the earth doth  
crown, [down.  
And righteousness from heav'n looks

8. The Lord will give us what is good;  
Our land shall yield abundant food;  
Before Him righteousness shall go,  
And in His steps our pathway show.

REST. L.M.

William B. Bradbury



1. Je - ho-vah, Thou hast fa - vor shown The good-ly land which is Thine own;  
And Ja-cob from his cap - tive state Thou broughtest back in mer - cy great.

## Exodus 10

1 And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:

2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.

3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

4 Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

<sup>6</sup> And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

<sup>7</sup> And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

<sup>8</sup> And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?

<sup>9</sup> And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD.

<sup>10</sup> And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you.

<sup>11</sup> Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

<sup>12</sup> And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

<sup>13</sup> And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

<sup>14</sup> And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

<sup>15</sup> For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

<sup>16</sup> Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

<sup>17</sup> Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.

<sup>18</sup> And he went out from Pharaoh, and intreated the LORD.

<sup>19</sup> And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

<sup>20</sup> But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

<sup>21</sup> And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

<sup>22</sup> And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

<sup>23</sup> They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

<sup>24</sup> And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

<sup>25</sup> And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

<sup>26</sup> Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

<sup>27</sup> But the LORD hardened Pharaoh's heart, and he would not let them go.

<sup>28</sup> And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

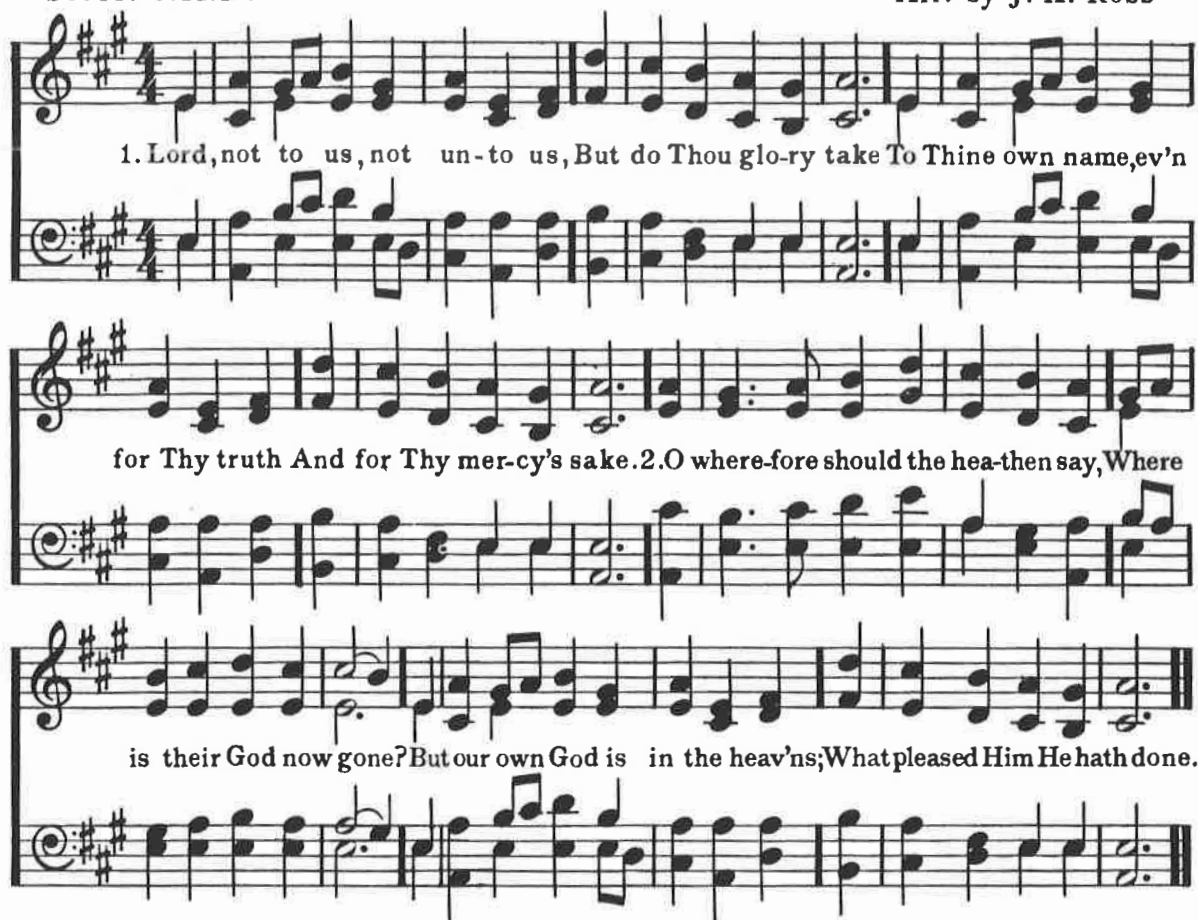
<sup>29</sup> And Moses said, Thou hast spoken well, I will see thy face again no more.

THE BOOK OF PSALMS  
PSALM 115

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SCOTT. C. M. D.

Arr. by J. K. Robb



1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n  
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where  
is their God now gone? But our own God is in the heav'n's; What pleased Him He hath done.

3. Of gold and silver are their gods  
Which human hands have wrought,  
But with their mouths they do not  
speak,  
And with their eyes see nought.

4. No smell their nostrils have discerned;  
No sound their ears have heard;  
They never move their hands and feet;  
Their throat emits no word.

5. And like to them shall all become  
By whom these gods are made;  
Yea, ev'ry one becomes like them  
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;  
He is their help and shield.  
O house of Aaron, trust the Lord;  
He is their help and shield.

7. O ye that do Jehovah fear—  
He is their help and shield—  
Upon Jehovah put your trust;  
He is their help and shield.

8. The Lord of us hath mindful been,  
And He will bless us still;  
He will the house of Isr'el bless;  
Bless Aaron's house He will.

9. Both small and great that fear the  
Lord,  
He will them surely bless.  
The Lord will you, you and your seed,  
Still more and more increase.

10. O blessed are ye of the Lord  
Who made the earth and heav'n;  
The heav'ens are the Lord's, but He  
The earth to men hath giv'n.

11. The dead who down to silence go  
No song to God can raise,  
But we will bless Him evermore.  
O do Jehovah praise.

July 30, 2023

## **Evening Worship**

*Call to Worship*

Psalm 13

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*Prayer*

Psalm 17

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New Testament Reading: 1 Corinthians 6

*Pastoral Prayer*

Old Testament Reading: Genesis 40

Psalm 17

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Sermon Text: John 10

Sermon: Sheep and the Shepherd

*Prayer*

Psalm 108

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*Benediction*

## PSALM 13

ANGEL'S STORY. 7, 6, 7, 6. D.

Arthur H. Mann

1. How long wilt Thou for-get me? Shall it for-ev-er be? O Lord, how long neg-lect me, And hide Thy face from me? How long my soul take coun-sel, Thus sad in heart each day? How long shall foes, ex-ult-ing, Sub-ject me to their sway?

2. O Lord my God, consider,  
And hear my earnest cries;  
Lest I in death should slumber,  
Enlighten Thou mine eyes;  
Lest foes be heard exclaiming,  
Against him we prevailed;  
And they that vex my spirit  
Rejoice when I have failed.

3. But on Thy tender mercy  
I ever have relied;  
With joy in Thy salvation  
My heart shall still confide.  
And I with voice of singing  
Will praise the Lord alone,  
Because to me His favor  
He hath so largely shown.

1. Lord, hear the right; at - tend my cry, And to my prayer give heed,  
That doth not in hy - poc - ri - sy From feign-ing lips pro - ceed.

2. And from before Thy presence forth  
My sentence do Thou send;  
And to the things that equal are  
O let Thine eyes attend.
3. Lo, Thou hast tried and proved my heart,  
Didst visit me by night;  
But naught was found, for I resolved  
My mouth should speak the right.
4. From works of men, from violence,  
I've kept me by Thy word;  
My feet have followed in Thy paths;  
My footsteps have not erred.
5. On Thee, O God, my soul has called,  
For Thou wilt answer me.  
Incline Thine ear and hear the words  
That I direct to Thee.
6. Thy wondrous lovingkindness show,  
Thou Who by Thy right hand  
Defendest those that trust in Thee  
From all that them withstand.
7. Keep as the apple of the eye;  
Beneath Thy wings me hide  
From wicked men and deadly foes,  
Who press on ev'ry side.

## 1 Corinthians 6

1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

8 Nay, ye do wrong, and defraud, and that your brethren.

<sup>9</sup> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

<sup>10</sup> Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

<sup>11</sup> And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

<sup>12</sup> All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

<sup>13</sup> Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

<sup>14</sup> And God hath both raised up the Lord, and will also raise up us by his own power.

<sup>15</sup> Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

<sup>16</sup> What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

<sup>17</sup> But he that is joined unto the Lord is one spirit.

<sup>18</sup> Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

<sup>19</sup> What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

<sup>20</sup> For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

## Genesis 40

1 And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt.

2 And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

<sup>7</sup> And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

<sup>8</sup> And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you.

<sup>9</sup> And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

<sup>10</sup> And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

<sup>11</sup> And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

<sup>12</sup> And Joseph said unto him, This is the interpretation of it: The three branches are three days:

<sup>13</sup> Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

<sup>14</sup> But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

<sup>15</sup> For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

<sup>16</sup> When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:

<sup>17</sup> And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

<sup>18</sup> And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:

<sup>19</sup> Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

<sup>20</sup> And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

<sup>21</sup> And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

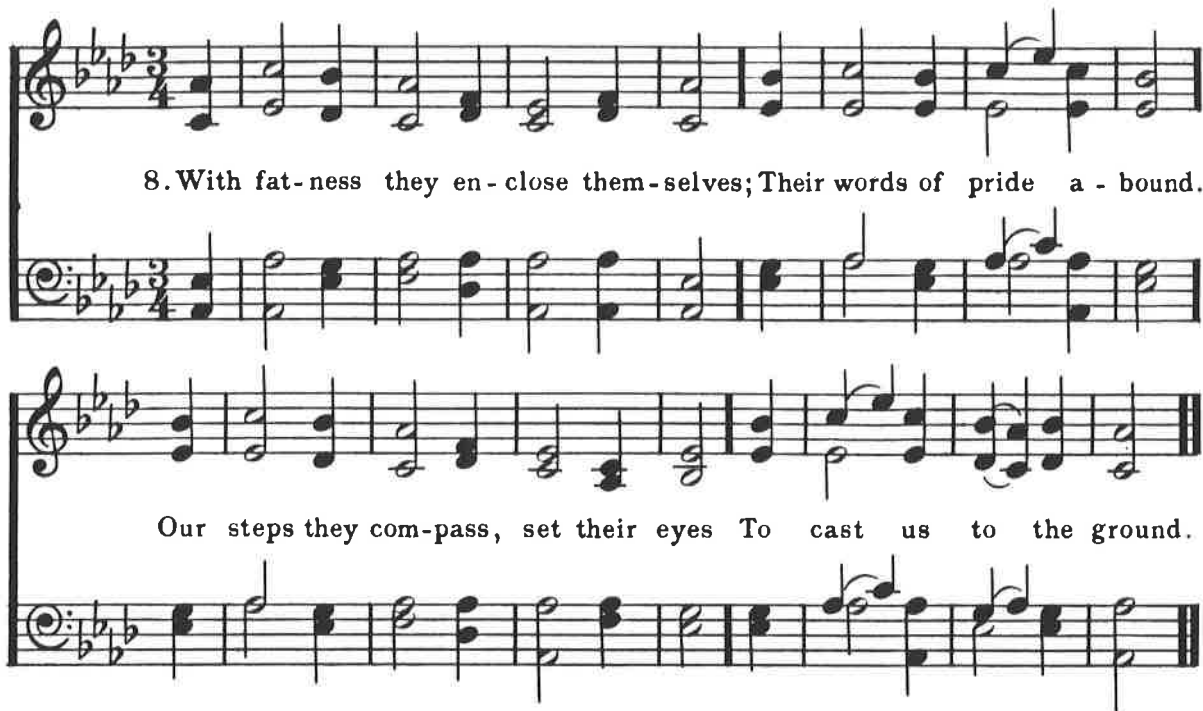
<sup>22</sup> But he hanged the chief baker: as Joseph had interpreted to them.

<sup>23</sup> Yet did not the chief butler remember Joseph, but forgot him.

## PSALM 17

BALERMA. C.M.

Arr. by Robert Simpson



8. With fat-ness they en-close them-selves; Their words of pride a-bound.

Our steps they com-pass, set their eyes To cast us to the ground.

9. For he is like a lion strong  
That's greedy of his prey,  
Or lion young which lurking doth  
In secret places stay.
10. Arise and disappoint my foe,  
And cast him down, O Lord;  
Save Thou my soul from wicked men,  
From men who are Thy sword.
11. From men who are Thy hand, O Lord,  
From worldly men, me save,  
Who only in this present life  
Their part and portion have.
12. With Thine abundance they are filled,  
With children satisfied;  
And with the substance which they leave  
They for their babes provide.
13. But as for me, I Thine own face  
In righteousness will see;  
And with Thy likeness when I wake,  
I satisfied shall be.

## John 10

**1** Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

**2** But he that entereth in by the door is the shepherd of the sheep.

**3** To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

**4** And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

**5** And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

**6** This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

**7** Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

**8** All that ever came before me are thieves and robbers: but the sheep did not hear them.

**9** I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

<sup>10</sup> The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

<sup>11</sup> I am the good shepherd: the good shepherd giveth his life for the sheep.

<sup>12</sup> But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

<sup>13</sup> The hireling fleeth, because he is an hireling, and careth not for the sheep.

<sup>14</sup> I am the good shepherd, and know my sheep, and am known of mine.

<sup>15</sup> As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

<sup>16</sup> And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

<sup>17</sup> Therefore doth my Father love me, because I lay down my life, that I might take it again.

<sup>18</sup> No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

<sup>19</sup> There was a division therefore again among the Jews for these sayings.

<sup>20</sup> And many of them said, He hath a devil, and is mad; why hear ye him?

<sup>21</sup> Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

<sup>22</sup> And it was at Jerusalem the feast of the dedication, and it was winter.

<sup>23</sup> And Jesus walked in the temple in Solomon's porch.

<sup>24</sup> Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

<sup>25</sup> Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

<sup>26</sup> But ye believe not, because ye are not of my sheep, as I said unto you.

<sup>27</sup> My sheep hear my voice, and I know them, and they follow me:

<sup>28</sup> And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

<sup>29</sup> My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

<sup>30</sup> I and my Father are one.

<sup>31</sup> Then the Jews took up stones again to stone him.

<sup>32</sup> Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

<sup>33</sup> The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

<sup>34</sup> Jesus answered them, Is it not written in your law, I said, Ye are gods?

<sup>35</sup> If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

<sup>36</sup> Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

<sup>37</sup> If I do not the works of my Father, believe me not.

<sup>38</sup> But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

<sup>39</sup> Therefore they sought again to take him: but he escaped out of their hand,

<sup>40</sup> And went away again beyond Jordan into the place where John at first baptized; and there he abode.

<sup>41</sup> And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

<sup>42</sup> And many believed on him there.

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SILCHESTER. S.M.

H. A. Cesar Malan

1. My heart is fixed, O God; I'll sing; my song I'll raise;

A - wake, O harp; my glo - ry, sing; At dawn I'll wake to praise.

2. I will give thanks to Thee  
Among the peoples, Lord;  
Among the nations of the world  
I will Thee praise accord.

3. Above the heavens high  
Thy love and mercy rise;  
Thy faithfulness extendeth far;  
It reacheth to the skies.

4. Be Thou exalted far  
Above the heav'ns, O God;  
And let Thy glory be advanced  
O'er all the earth abroad.

5. That Thy belovèd ones  
Deliverance may see,  
O save us by Thy strong right hand;  
In mercy answer me.

6. God spake in holiness,  
And I exultant stand:  
From Shechem unto Succoth's vale  
I'll portion out the land.

7. Fair Gilead is Mine own,  
And Mine Manasseh's fields;  
Yea, Ephr'im is My head's defence;  
My sceptre Judah wields.

8. In Moab I will wash,  
My shoe on Edom throw;  
And o'er the land of Palestine  
In triumph I will go.

9. O who will bring me to  
The city fortified?  
O who is he that to the land  
Of Edom will me guide?

10. Hast Thou not cast us off,  
O God, in Whom we boast?  
And now no more to war, O God,  
Thou goest with our host.

11. Against oppressors help;  
The help of man is vain.  
'Tis God that shall tread down our foes;  
Through Him we'll triumph gain.