

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. XXIV. — Of the Lord's Supper.

Q. 7. Do the elements remain bread and wine still, after the blessing of them?

A. Yes; all the spiritual change is wrought by the faith of the receiver, not the words of the giver: to them that believe, they are the body and blood of Christ.

from "The Greater Catechism", John Owen

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John 6:63: It is the spirit that quickeneth: the flesh profiteth nothing: the words that I speak unto you, are spirit and life.

August 6, 2023

Morning Worship

Call to Worship

Psalm 94 Page 229

Prayer

Psalm 94 Page 230

Old Testament Reading: Isaiah 23

Pastoral Prayer

New Testament Reading: Hebrews 3

Psalm 64 Page 154

Sermon Text: Matthew 23:13-36

Sermon: Woe, Woe, Whoa!!

Prayer


Psalm 132 Page 328

Benediction

PSALM 94

BOSWELL. C. M.


Lowell Mason



1. O Lord Thou God, to Whom a - lone All venge-ance doth be - long,



O Might-y One with venge-ance clothed, Shine forth a - veng-ing wrong.

- 
2. Lift up Thyself, Thou of the earth
The sov'reign judge that art;
And unto those that are so proud
A due reward impart.
3. How long, O Lord, shall wicked men,
How long shall they deride?
They prate, they speak with arrogance
And boast themselves in pride.
4. Thy folk they break in pieces, Lord,
Thine heritage oppress;
The widow they and stranger slay,
And kill the fatherless.
5. They say, Jehovah will not see,
Nor Jacob's God discern.
Ye brutish people, understand;
And fools, when will ye learn?
6. The Lord did plant the ear of man,
And hear then shall not He?
He also formed the eye, and then
Shall He not clearly see?
7. He that the nations doth correct,
Shall He reproof not show?
He teacheth knowledge unto men;
Shall He Himself not know?

THE BOOK OF PSALMS
PSALM 94

ST. ANNE. C. M.

William Croft

8. Man's thoughts to be but van - i - ty, The Lord doth well dis - cern.

Blessed is the man Thou chast'n-est, Lord, That he Thy law may learn;

9. That Thou mayst give him rest from
Of sad adversity, [days
Until the pit be digged for those
That work iniquity.

10. Because the Lord will not cast off
Those that His people be,
Nor yet His own inheritance
Forsake at all will He.

11. But judgment unto righteousness
Shall yet return again;
And all shall follow after it
That are right hearted men.

12. Who will rise up for me against
Those that do wickedly?
And stand for me against the men
That work iniquity?

13. Unless the Lord had been my help,
I had in silence lain.
Lord, when I said, my foot doth slip,
Thy love did me sustain.

14. Amid the multitude of thoughts
And doubts within my breast,
Thy gracious comforts to my soul
Afford delightful rest.

15. But shall the throne of wickedness
Have fellowship with Thee,
Which mischief, in a statute framed,
Doth as a law decree?

16. They join against the righteous souls,
Condemn the guiltless blood;
But my high tower has been the Lord,
My rock of refuge, God.

17. On them their own iniquity
Our God Himself shall lay;
He in their sin will cut them off;
Jehovah will them slay.

Isaiah 23

1 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

3 And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.

4 Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins.

5 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

7 Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn.

⁸ Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

⁹ The LORD of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth.

¹⁰ Pass through thy land as a river, O daughter of Tarshish: there is no more strength.

¹¹ He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant city, to destroy the strong holds thereof.

¹² And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

¹³ Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

¹⁴ Howl, ye ships of Tarshish: for your strength is laid waste.

¹⁵ And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

¹⁶ Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

¹⁷ And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

¹⁸ And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

Hebrews 3

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but he that built all things is God.

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

⁸ Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

⁹ When your fathers tempted me, proved me, and saw my works forty years.

¹⁰ Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

¹¹ So I swear in my wrath, They shall not enter into my rest.)

¹² Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

¹³ But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

¹⁵ While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

¹⁶ For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

¹⁷ But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

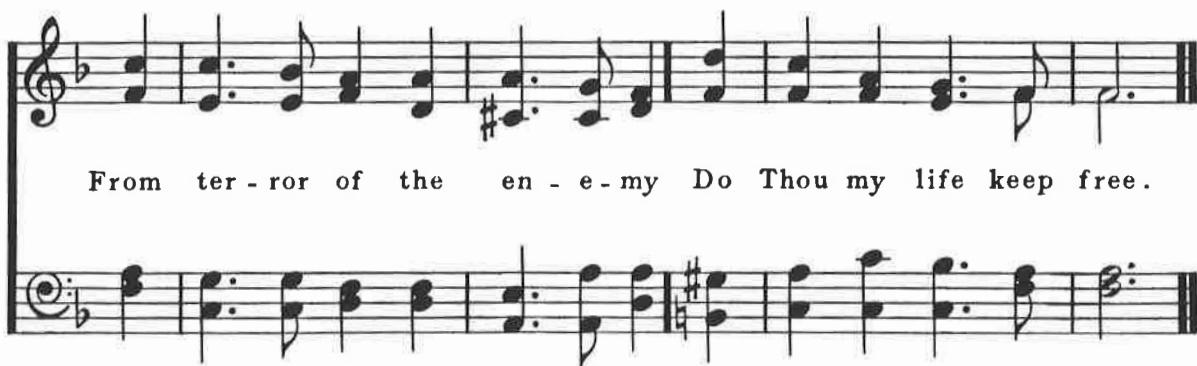
¹⁸ And to whom sware he that they should not enter into his rest, but to them that believed not?

¹⁹ So we see that they could not enter in because of unbelief.

THE BOOK OF PSALMS
PSALM 64

LAFAYETTE. C. M.

John B. Herbert



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- | | |
|--|---|
| 2. Hide me from secret plots of those
That evil-doers be;
From throng and tumult of the men
That work iniquity. | 6. They have sought out iniquities;
A constant search they keep;
Of ev'ry one the inward thought,
The very heart, is deep. |
| 3. Their tongues they have already whet;
They make them cut like swords;
And in their bows are arrows aimed,
Ev'n sharp and bitter words. | 7. But God a shaft shall shoot at them
And wound them suddenly;
So their own tongue shall them con-
And they who see shall flee. [found, |
| 4. That they may at the perfect man
In secret aim their shot;
Yea, suddenly they shoot at him;
They shoot and fear it not. | 8. All men shall stand in awe of God;
His works they shall declare;
And they shall thoughtfully observe
What these His doings are. |
| 5. In all their evil purposes
They bid themselves be bold,
Commune of laying hidden snares,
And say, Who shall behold? | 9. The righteous in the Lord shall joy,
In Him their refuge take;
And all that are of upright heart
Shall Him their glory make. |

Matthew 23

1 Then spake Jesus to the multitude, and to his disciples,

2 Saying The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

9 And call no man your father upon the earth: for one is your Father, which is in heaven.

¹⁰ Neither be ye called masters: for one is your Master, even Christ.

¹¹ But he that is greatest among you shall be your servant.

¹² And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

¹³ But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

¹⁴ Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

¹⁵ Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

¹⁶ Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

¹⁷ Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

¹⁸ And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

¹⁹ Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

²⁰ Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

²¹ And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

²² And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

²³ Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

²⁴ Ye blind guides, which strain at a gnat, and swallow a camel.

²⁵ Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

²⁶ Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

²⁷ Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

²⁸ Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

²⁹ Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

³⁰ And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

³¹ Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

³² Fill ye up then the measure of your fathers.

³³ Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

³⁴ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

³⁵ That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

³⁶ Verily I say unto you, All these things shall come upon this generation.

³⁷ O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

³⁸ Behold, your house is left unto you desolate.

³⁹ For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

PSALM 132

EVENTIDE.C.M.

Henry Smart



1. Re - mem - ber Da - vid now, O Lord; His trou - bles think up - on;



How un - to God he sware, and vowed To Ja - cob's might-y One:



2. I will not come within my house,
Nor on my bed repose;
No slumber on mine eyes shall fall,
Nor sleep mine eyelids close;

8. The Lord in truth to David sware;
He will not turn from it:
I of thy body's fruit will make
Upon thy throne to sit.

3. Till for the Lord a place I find
Where He may make abode;
Till I shall find a dwelling-place
For Jacob's mighty God.

9. My cov'nant if thy sons will keep,
And laws to them made known,
Their children then shall also sit
Forever on thy throne.

4. Lo, at the place of Ephratah
Of it we understood;
And there we found it in the fields
And city of the wood.

10. For Zion is Jehovah's choice;
There He desires to dwell.
This is My rest; here still I'll stay,
For I do like it well.

5. Within His dwelling-place we'll go
And at His footstool bow.
Arise, Jehovah, to Thy rest,
Thine ark of strength and Thou.

11. I'll greatly bless her food, with bread
Her poor will satisfy;
I'll clothe her priests with health, her
Shall shout forth joyfully. [saints]

6. O let Thy priests be all arrayed
In robes of righteousness;
And let all those that are Thy saints
Shout loud for joyfulness.

12. And there will I make David's power
To bud forth and to grow;
For Mine Anointed I prepared
A lamp His path to show.

7. For Thine own servant David's sake
Do not deny Thy grace;
Nor of Thine own Anointed One
Turn Thou away the face.

13. As with a garment I will clothe
With shame His en'mies all;
But yet the crown that He doth wear
Upon Him flourish shall.

August 6, 2023

Evening Worship

Call to Worship

Psalm 14

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Prayer

Psalm 141

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New Testament Reading: 1 Corinthians 7

Pastoral Prayer

Old Testament Reading: Genesis 41

Psalm 115

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Sermon Text: Titus 1:10-16

Sermon: Anti-Elders

Prayer

Psalm 15

Page 26

Benediction

PSALM 14

YORK. C. M.

Hart's Psalter



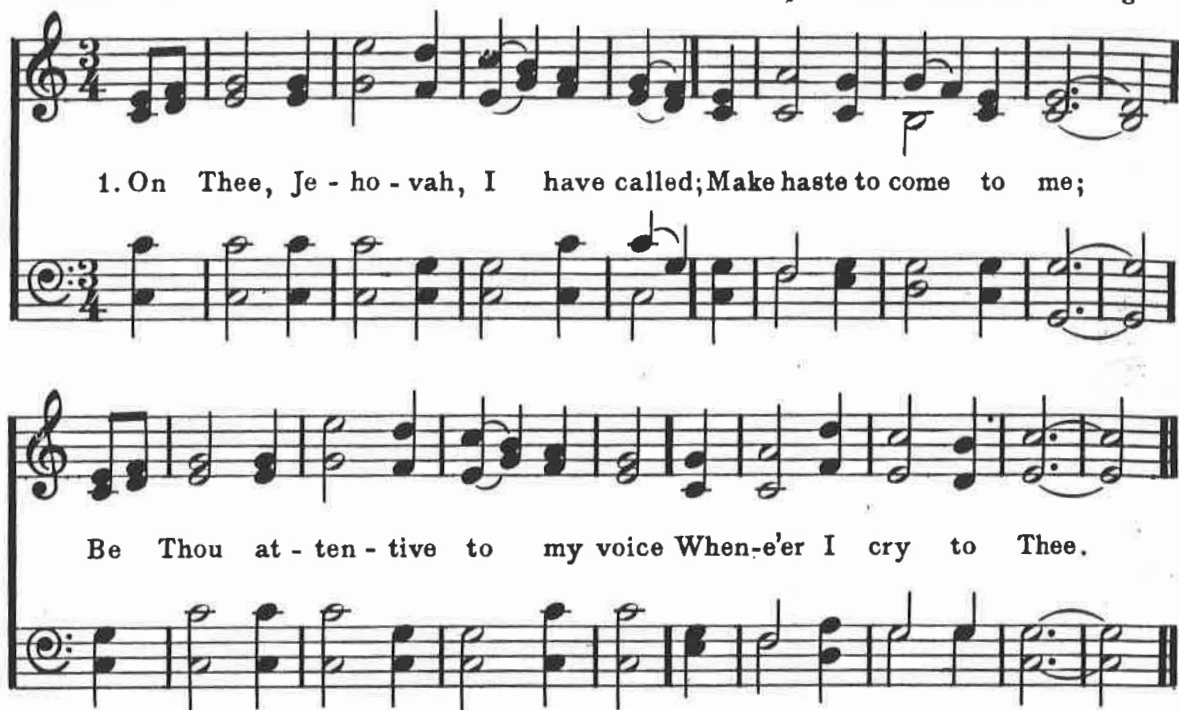
1. There is no God, the fool hath said With - in his sin - ful heart;
Cor - rupt are they; their works are vile; They all from good de - part.

2. The Lord upon the sons of men
From heavèn looked abroad,
To see if any understood
And sought the living God.
3. They altogether filthy are;
They all aside are gone;
And there is none that doeth good,
No, not so much as one.
4. Have all who work iniquity
No knowledge of His word,
Who eat His people as their bread
And call not on the Lord?
5. There were they overcome with fear,
For God is with the just;
Who, though their counsel may be shamed,
Still in Jehovah trust.
6. Let Isr'el's help from Zion come;
When back the Lord shall bring
His captives, Jacob shall rejoice,
And Israel shall sing.

PSALM 141

CALM. C. M.

Adapted from Thomas Hastings



2. O let my prayer before Thee come;
Let it as incense rise;
Regard the lifting of my hands
As th' evening sacrifice.

6. Such oil let not my head refuse;
For there shall come the day
When I in their calamity
For them to Thee will pray.

3. Set, Lord, a watch before my mouth,
As doors my lips attend;
And never let my heart incline
To any evil end,

7. And when their judges by the rocks
Are thrown down from their seat,
Then shall they hearken to my voice
Because my words are sweet.

4. To practice deeds of wickedness
With men that work deceit;
And of the dainties they secure
O let me never eat.

8. As when the plowman cleaves the sod
And turneth up the ground,
So at the grave's devouring mouth
Our bones are scattered round.

5. Let me be smitten by the just;
It shall a kindness be;
It shall be oil upon my head
When he reproveth me.

9. For unto Thee, Jehovah Lord,
I look with longing eyes;
My soul do not leave destitute;
My hope on Thee relies.

10. O keep me from the traps and snares
Which wicked men have set.
Whilst I withal escape, let them
Be caught in their own net.

1 Corinthians 7

¹ Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

² Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

³ Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

⁴ The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

⁵ Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

⁶ But I speak this by permission, and not of commandment.

⁷ For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

⁸ I say therefore to the unmarried and widows, it is good for them if they abide even as I.

⁹ But if they cannot contain, let them marry: for it is better to marry than to burn.

¹⁰ And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

¹¹ But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

¹² But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

¹³ And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

¹⁴ For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

¹⁵ But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

¹⁶ For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

¹⁷ But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

¹⁸ Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

¹⁹ Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

²⁰ Let every man abide in the same calling wherein he was called.

²¹ Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

²² For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

²³ Ye are bought with a price; be not ye the servants of men.

²⁴ Brethren, let every man, wherein he is called, therein abide with God.

²⁵ Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

²⁶ I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

²⁷ Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

²⁸ But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

²⁹ But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

³⁰ And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

³¹ And they that use this world, as not abusing it: for the fashion of this world passeth away.

³² But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

³³ But he that is married careth for the things that are of the world, how he may please his wife.

³⁴ There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

³⁵ And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

³⁶ But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

³⁷ Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

³⁸ So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

³⁹ The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

⁴⁰ But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

Genesis 41

1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

² And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

³ And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

⁴ And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

⁵ And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

⁶ And, behold, seven thin ears and blasted with the east wind sprung up after them.

⁷ And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

⁸ And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

⁹ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

¹⁰ Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

¹¹ And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

¹² And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

¹³ And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

¹⁴ Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

¹⁵ And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

¹⁶ And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

¹⁷ And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

¹⁸ And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

¹⁹ And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

²⁰ And the lean and the ill favoured kine did eat up the first seven fat kine:

²¹ And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke.

²² And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

²³ And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

²⁴ And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

²⁵ And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

²⁶ The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

²⁷ And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

²⁸ This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

²⁹ Behold, there come seven years of great plenty throughout all the land of Egypt:

³⁰ And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

³¹ And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

³² And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

³³ Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

³⁴ Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

³⁵ And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

³⁶ And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

³⁷ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

³⁸ And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

³⁹ And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

⁴⁰ Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

⁴¹ And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

⁴² And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

⁴³ And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

⁴⁴ And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

⁴⁵ And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.

⁴⁶ And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

⁴⁷ And in the seven plenteous years the earth brought forth by handfuls.

⁴⁸ And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

⁴⁹ And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

⁵⁰ And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

⁵¹ And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house.

⁵² And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

⁵³ And the seven years of plenteousness, that was in the land of Egypt, were ended.

⁵⁴ And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

⁵⁵ And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

⁵⁶ And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

⁵⁷ And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.

THE BOOK OF PSALMS
PSALM 115

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SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where
is their God now gone? But our own God is in the heav'n's; What pleased Him He hath done.

3. Of gold and silver are their gods
Which human hands have wrought,
But with their mouths they do not
speak,
And with their eyes see nought.

4. No smell their nostrils have discerned;
No sound their ears have heard;
They never move their hands and feet;
Their throat emits no word.

5. And like to them shall all become
By whom these gods are made;
Yea, ev'ry one becomes like them
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;
He is their help and shield.
O house of Aaron, trust the Lord;
He is their help and shield.

7. O ye that do Jehovah fear—
He is their help and shield—
Upon Jehovah put your trust;
He is their help and shield.

8. The Lord of us hath mindful been,
And He will bless us still;
He will the house of Isr'el bless;
Bless Aaron's house He will.

9. Both small and great that fear the
Lord,
He will them surely bless.
The Lord will you, you and your seed,
Still more and more increase.

10. O blessed are ye of the Lord
Who made the earth and heav'n;
The heav'ens are the Lord's, but He
The earth to men hath giv'n.

11. The dead who down to silence go
No song to God can raise,
But we will bless Him evermore.
O do Jehovah praise.

Titus 1

¹ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

² In hope of eternal life, which God, that cannot lie, promised before the world began;

³ But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

⁴ To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

⁵ For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

⁶ If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

⁷ For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

⁸ But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

⁹ Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

¹⁰ For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

¹¹ Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

¹² One of themselves, even a prophet of their own, said, the Cretians are alway liars, evil beasts, slow bellies.

¹³ This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

¹⁴ Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

¹⁵ Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

¹⁶ They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

THE BOOK OF PSALMS
PSALM 15

LOWRY. 6,4,6,4,6,6,6,4.

Robert Lowry

1. Je - ho - vah, who shall still A - bide with Thee, And on Thy

ho - ly hill A dwell - er be? Who walks in up-right-ness, Who work-eth

right-eous-ness, Who doth the truth ex-press Un - feign - ed - ly;

2. Whose tongue doth not defame
Nor harm his friend,
Who to his neighbor's shame
No ear doth lend,
Who hath the vile abhorred,
But honor doth accord
To those who fear the Lord
And Him attend.

3. When to his hurt he swears
Naught changes he;
His gold no increase bears
From usury;
His hands no bribes receive
The guiltless to aggrieve.
Lo, he who thus doth live
Unmoved shall be.