

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

**Chap. XXV. — Of the Communion of Saints, — the Fifth Privilege of Believers.**

**Q. 2. Of what sort is this union?**

**A.** First, spiritual and internal, in the enjoyment of the same spirit and graces, — which is the union of the church catholic; secondly, external and ecclesiastical, in the same outward ordinances, — which is the union of particular congregations.

*from "The Greater Catechism", John Owen*

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**1 Corinthians 12:12-13:** For as the body is one, and hath many members, and all the members of the body, which is one, though they be many, yet are but one body: even so is Christ. For by one Spirit are we all baptized into one body, whether we be Jews, or Grecians, whether we be bond, or free, and have been all made to drink into one Spirit.

August 20, 2023

## **Morning Worship**

*Call to Worship*

Psalm 125

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*Prayer*

Psalm 48

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Old Testament Reading: Isaiah 25

*Pastoral Prayer*

New Testament Reading: Hebrews 5

Psalm 84

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Sermon Text: Matthew 24:1-3

Sermon: How Will the World End?

*Prayer*

Psalm 87

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*Benediction*

THE BOOK OF PSALMS  
PSALM 125

ABBEEVILLE. C.M.

William B. Bradbury

1. Like Zi - on's stead - fast mount are they Who in the Lord con -

fide, A mount which nev - er can be moved But

ev - er doth a - bide, But ev - er doth a - bide.  
a - bide, But ev - er doth a - bide.

2. As round about Jerusalem  
The mountains stand for aye,  
The Lord His people compasseth,  
For evermore their stay.
3. For ill men's rod upon the lot  
Of just men shall not lie;  
Lest righteous men stretch forth their hands  
To work iniquity.
4. Do Thou to all those that are good  
Thy goodness, Lord, impart;  
And also do Thou good to them  
Who upright are in heart.
5. But as for such as turn aside  
To their own crooked way,  
The Lord leads forth with wicked men;  
On Isr'el peace shall stay.

1. Great is Je - ho - vah, and His praise Should be pro - claimed a - broad,  
With - in His hill of ho - li - ness, The cit - y of our God,  
With - in His hill of ho - li - ness, The cit - y of our God.

2. Mount Zion stands most beautiful,  
The joy of ev'ry land;  
The city of the mighty King  
On her north side doth stand.

3. The Lord within her palaces  
Is for a refuge known.  
For, lo, the kings assembled were;  
They are together gone.

4. When they beheld it, all amazed,  
They fled in great dismay;  
And being troubled at the sight  
They thence did haste away.

5. They seized with trembling were as  
Whom travail pains o'ertake. [she  
Thou with a mighty eastern wind  
Dost ships of Tarshish break.

6. In our God's city we have seen  
What we before were told,  
That God Who is the Lord of hosts  
Will ever it uphold.

7. Within Thy courts, O God, we thought  
Upon Thy gracious ways;  
O God, according to Thy name  
Through all the earth's Thy praise.

8. Thy hand is full of righteousness;  
Let Zion's joy be great;  
Let Judah's daughters joyfully  
Thy judgments celebrate.

9. Encompass Zion, count her towers,  
And mark her bulwarks well;  
Consider ye her palaces;  
To sons her story tell.

10. Because this God will be our God  
To all eternity;  
Yea, even unto death itself  
Our constant guide is He.

## Isaiah 25

1 O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

2 For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

<sup>7</sup> And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.

<sup>8</sup> He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

<sup>9</sup> And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

<sup>10</sup> For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

<sup>11</sup> And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.

<sup>12</sup> And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

## Hebrews 5

<sup>1</sup> For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

<sup>2</sup> Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

<sup>3</sup> And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

<sup>4</sup> And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

<sup>5</sup> So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

<sup>6</sup> As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

<sup>7</sup> Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

<sup>8</sup> Though he were a Son, yet learned he obedience by the things which he suffered;

<sup>9</sup> And being made perfect, he became the author of eternal salvation unto all them that obey him;

<sup>10</sup> Called of God an high priest after the order of Melchisedec.

<sup>11</sup> Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

<sup>12</sup> For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

<sup>13</sup> For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

<sup>14</sup> But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.



THE BOOK OF PSALMS  
PSALM 84

PAGE  
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STELLA. 8,8,8,8,8,8.

English

1. How love-ly, Lord of hosts, to me The ta - ber - na - cles of Thy grace!

O how I long, yea, faint to see Thy sa - cred courts, Thy dwell-ing place!

For Thee my flesh and spir - it sigh; For Thee, O liv - ing God, I cry.

2. The sparrow hath her place of rest;  
The swallow through Thy kindly care  
Hath found where she may build her nest  
And brood her young in safety there.  
Thine altars as my rest I sing,  
O Lord of hosts, my God, my King.

3. Blessed they who in Thy house abide;  
They still to Thee shall render praise.  
Blessed they who in Thy strength confide  
And in whose heart are Zion's ways.  
Though through the vale of tears they  
go, [flow.  
Ev'n there they make the springs to

4. Advancing still from strength to  
strength,  
They forward go where saints have  
Till ev'ry one appears at length [trod,  
In Zion's courts before his God.  
Jehovah, God of hosts, give ear;  
O Jacob's God, in mercy hear.

5. Behold and look, O God, our Shield;  
The face of Thine Anointed see.  
A thousand other days can yield  
No gladness like one day with Thee.  
I'd rather keep Thy door, O God,  
Than dwell in tents of sin abroad.

6. For God the Lord's a shield and sun;  
The Lord will grace and glory give;  
No good will He withhold from one  
Who doth before Him rightly live.  
O Lord of hosts, that man is blessed,  
Whose trust on Thee alone doth rest.

## **Matthew 24**

1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

<sup>7</sup> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

<sup>8</sup> All these are the beginning of sorrows.

<sup>9</sup> Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

<sup>10</sup> And then shall many be offended, and shall betray one another, and shall hate one another.

<sup>11</sup> And many false prophets shall rise, and shall deceive many.

<sup>12</sup> And because iniquity shall abound, the love of many shall wax cold.

<sup>13</sup> But he that shall endure unto the end, the same shall be saved.

<sup>14</sup> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

<sup>15</sup> When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

<sup>16</sup> Then let them which be in Judaea flee into the mountains:

<sup>17</sup> Let him which is on the housetop not come down to take any thing out of his house:

<sup>18</sup> Neither let him which is in the field return back to take his clothes.

<sup>19</sup> And woe unto them that are with child, and to them that give suck in those days!

<sup>20</sup> But pray ye that your flight be not in the winter, neither on the sabbath day:

<sup>21</sup> For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

<sup>22</sup> And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

<sup>23</sup> Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

<sup>24</sup> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

<sup>25</sup> Behold, I have told you before.

<sup>26</sup> Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

<sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

<sup>28</sup> For wheresoever the carcase is, there will the eagles be gathered together.

<sup>29</sup> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

<sup>30</sup> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

<sup>31</sup> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

<sup>32</sup> Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

<sup>33</sup> So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

<sup>34</sup> Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

<sup>35</sup> Heaven and earth shall pass away, but my words shall not pass away.

<sup>36</sup> But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

<sup>37</sup> But as the days of Noah were, so shall also the coming of the Son of man be.

<sup>38</sup> For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

<sup>39</sup> And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

<sup>40</sup> Then shall two be in the field; the one shall be taken, and the other left.

<sup>41</sup> Two women shall be grinding at the mill; the one shall be taken, and the other left.

<sup>42</sup> Watch therefore: for ye know not what hour your Lord doth come.

<sup>43</sup> But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

<sup>44</sup> Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

<sup>45</sup> Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

<sup>46</sup> Blessed is that servant, whom his lord when he cometh shall find so doing.

<sup>47</sup> Verily I say unto you, That he shall make him ruler over all his goods.

<sup>48</sup> But and if that evil servant shall say in his heart, My lord delayeth his coming;

<sup>49</sup> And shall begin to smite his fellowservants, and to eat and drink with the drunken;

<sup>50</sup> The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

<sup>51</sup> And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

6. Thy way teach Thou me; I will walk in Thy truth;  
Unite Thou my heart in Thy fear.  
My Lord and my God with my whole heart I'll praise,  
And ever Thy name will revere.
7. For great are Thy love and Thy kindness to me.  
My soul from the grave Thou dost raise.  
The proud and the violent seek for my life,  
Forgetful of Thee and Thy praise.
8. But Thou, Lord, art merciful; gracious Thou art,  
Abundant in truth and in love.  
Turn Thou unto me; Thy rich grace now bestow;  
Thy servant make strong from above.
9. The son of Thine handmaid redeem by Thy grace;  
A token for good show Thou me;  
That all those who hate me may see and be shamed.  
My comfort and help are in Thee.

## PSALM 87

ST. LEONARD. C. M.

Henry Smart

1. Up - on the hills of ho - li - ness He His foun - da - tion sets.

A - bove all Ja - cob's tents the Lord De - lights in Zi - on's gates.

2. Things glorious are said of thee,  
Thou city of our God.  
Both Egypt, Babylon, as friends  
I will proclaim abroad;
3. Behold ev'n Tyrus and with it  
The land of Palestine,  
And likewise Ethiopia;  
This one was born therein.
4. This man and that was born in her,  
Of Zion they shall say;  
And He that is Himself Most High  
Shall stablish her for aye.
5. When God the people writes He'll count  
That this man born was there.  
The singers dancing say that all  
Our fountains in thee are.



August 20, 2023

## **Evening Worship**

*Call to Worship*

Psalm 61 Page 151

*Prayer*

Psalm 52 Page 134

New Testament Reading: 1 Corinthians 9

*Pastoral Prayer*

Old Testament Reading: Genesis 43

Psalm 90 Page 222

Sermon Text: Titus 2:3-5

Sermon: The True Beauty of Older Women

*Prayer*

Psalm 116 Page 282

*Benediction*

## PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger



1. My voice and pray'r, O God, at-tend; From earth's re-mot-est bound I send



My sup-pli-ca-ting cry, When troub-les o-ver-whelm my breast;



Then lead me on the rock to rest That high-er is than I.



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2. In Thee my soul hath shelter found,  
And Thou hast been from foes around  
The tower to which I flee.  
Within Thy house I will abide,  
And underneath Thy wings will hide,  
Forever safe in Thee.

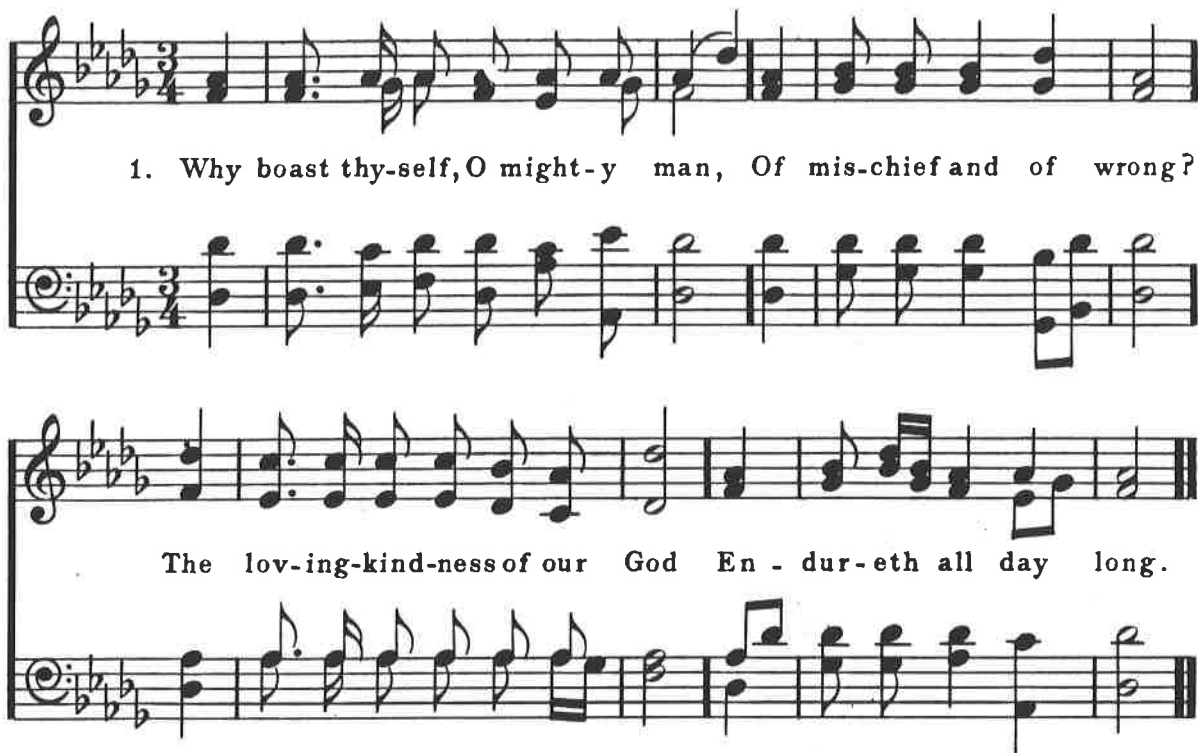
3. For Thou, O God, my vows hast heard;  
On me the heritage conferred  
Of him Thy name that fears.  
Long life Thou to the king wilt give;  
Through generations he shall live,  
From age to age his years.

4. Before his God he shall abide;  
O do Thou truth and grace provide  
To keep him in the way.  
So I Thy name will ever sing,  
A song of praise will daily bring,  
That I my vows may pay.

PSALM 52

MASON'S CHANT. C.M.

William B. Bradbury



1. Why boast thy-self, O might-y man, Of mis-chief and of wrong?

The lov-ing-kind-ness of our God En - dur-eth all day long.

2. Thy tongue doth slanders mischievous  
Devise in subtlety,  
And like a razor, sharp to cut,  
It works deceitfully.

3. Thou lovest evil more than good;  
Thou lovest to speak wrong;  
Thou lovest all devouring words,  
O thou deceitful tongue.

4. So God will hurl thee down for aye,  
Will take thee with His hand,  
Will pluck thee from thy dwelling-  
And root thee from the land. [place,

5. The righteous shall behold and fear,  
Shall laugh at him and say:  
Lo, this the man who hath not made  
Our God his strength and stay.

6. Yea, this the man who placed his trust  
In wealth's abundant store;  
And in his very wickedness  
Confirmed himself the more.

7. But I within the house of God  
Am like an olive tree;  
And in the mercy of the Lord  
My trust shall ever be.

8. Forever I will give Thee thanks,  
What Thou hast done proclaim;  
And in the presence of Thy saints  
Will hope in Thy good name.

## 1 Corinthians 9

1 Am I am not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

3 Mine answer to them that do examine me is this,

4 Have we not power to eat and to drink?

5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

6 Or I only and Barnabas, have not we power to forbear working?

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

<sup>9</sup> For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

<sup>10</sup> Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

<sup>11</sup> If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

<sup>12</sup> If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

<sup>13</sup> Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

<sup>14</sup> Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

<sup>15</sup> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.

<sup>16</sup> For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

<sup>17</sup> For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

<sup>18</sup> What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

<sup>19</sup> For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

<sup>20</sup> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

<sup>21</sup> To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

<sup>22</sup> To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

<sup>23</sup> And this I do for the gospel's sake, that I might be partaker thereof with you.

<sup>24</sup> Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

<sup>25</sup> And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

<sup>26</sup> I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

<sup>27</sup> But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

## Genesis 43

<sup>1</sup> And the famine was sore in the land.

<sup>2</sup> And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

<sup>3</sup> And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

<sup>4</sup> If thou wilt send our brother with us, we will go down and buy thee food:

<sup>5</sup> But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you.

<sup>6</sup> And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

<sup>7</sup> And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?



<sup>8</sup> And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

<sup>9</sup> I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

<sup>10</sup> For except we had lingered, surely now we had returned this second time.

<sup>11</sup> And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

<sup>12</sup> And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

<sup>13</sup> Take also your brother, and arise, go again unto the man:

<sup>14</sup> And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.

<sup>15</sup> And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

<sup>16</sup> And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon.

<sup>17</sup> And the man did as Joseph bade; and the man brought the men into Joseph's house.

<sup>18</sup> And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

<sup>19</sup> And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

<sup>20</sup> And said, O sir, we came indeed down at the first time to buy food:

<sup>21</sup> And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

<sup>22</sup> And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

<sup>23</sup> And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

<sup>24</sup> And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

<sup>25</sup> And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

<sup>26</sup> And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

<sup>27</sup> And he asked them of their welfare, and said, Is your father well, the old man of whom ye spake? Is he yet alive?

<sup>28</sup> And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

<sup>29</sup> And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

<sup>30</sup> And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there.

<sup>31</sup> And he washed his face, and went out, and refrained himself, and said, Set on bread.

<sup>32</sup> And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

<sup>33</sup> And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

<sup>34</sup> And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him.

PSALM 90

ST. CATHERINE. 8,8,8,8,8,8.

James G. Walton

1. Lord, Thou hast been our dwell-ing place Through all the a - ges of our race.

Be-fore the moun-tains had their birth, Or ev - er Thou hadst formed the earth,

From years which no be - gin - ning had To years un - end - ing, Thou art God.

2. Thou turnest man to dust again;  
And say'st, Return, ye sons of men.  
As yesterday, when past, appears,  
So are to Thee a thousand years;  
They like a day are in Thy sight.  
Yea, like a passing watch by night.
3. As with a flood Thou mak'st them pass;  
They like a sleep are; like the grass  
That in the morning may be seen  
To grow and flourish fresh and green;  
At morn its growing blades arise;  
At eve cut down it withered lies.
4. For in Thine anger we're consumed,  
And by Thy wrath to trouble doomed.  
Our sins Thou in Thy sight dost place,  
Our secret faults before Thy face;  
For in Thy wrath our days we spend;  
Yea, like a sigh our years we end.
5. Threescore and ten the years we see,  
Or if by strength fourscore they be,  
Their pride is labor, grief, decay;

- For soon 'tis gone,—we fly away.  
Who knows the power Thine anger  
As is Thy fear so is Thy wrath. [hath?]
6. O teach Thou us to count our days,  
And set our hearts on wisdom's ways.  
How long, O Lord? Return, relent,  
And for Thy servants' sake repent.  
O fill us early with Thy grace,  
And we'll have gladness all our days.
  7. According to the days wherein  
Thou hast afflicted us for sin,  
The years of evil and of grief,  
Now make us glad and send relief.  
Thy doings to Thy servants show;  
Thy glory let their children know.
  8. So let there be on us bestowed  
The beauty of the Lord our God.  
Our handiwork, O let it be  
Established evermore by Thee;  
Yea, let our handiwork now be  
Established evermore by Thee.

## Titus 2

**1** But speak thou the things which become sound doctrine:

**2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

**3** The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

**4** That they may teach the young women to be sober, to love their husbands, to love their children,

**5** To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

**6** Young men likewise exhort to be sober minded.

**7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

**8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

<sup>9</sup> Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

<sup>10</sup> Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

<sup>11</sup> For the grace of God that bringeth salvation hath appeared to all men,

<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

<sup>13</sup> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

<sup>14</sup> Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

<sup>15</sup> These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

THE BOOK OF PSALMS  
PSALM 116

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-pli-ca-ting plea; I while I live will  
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-  
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

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|--|---|
| 3. Then called I on Jehovah's name,<br>And unto Him did say,<br>Deliver Thou my soul, O Lord,<br>I do Thee humbly pray.                                    | 8. What shall I render to the Lord,<br>What shall my off'ring be<br>For all the gracious benefits<br>He hath bestowed on me?                  |
| 4. The Lord is gracious and is just;<br>Our God will mercy show;<br>The Lord preserves the meek in heart;<br>He saved me when brought low.                 | 9. I'll take salvation's cup, O Lord,<br>And on Thy name will call.<br>I'll pay my vows now to the Lord<br>Before His people all.             |
| 5. O thou my soul, do thou return<br>To thine own quiet rest,<br>Because the Lord hath dealt in grace,<br>His bounty hath thee blessed.                    | 10. The death of ev'ry saint of Thine<br>Is precious, Lord, to Thee;<br>Thy servant, I, Thy handmaid's son;<br>'Thou, Lord, hast set me free. |
| 6. <u>Thou hast released my soul from death,</u><br>Mine eyes from tears kept free;<br>From falling Thou hast saved my feet;<br>I live and walk with Thee. | 11. Thank-off'rings, Lord, to Thee I'll<br>And on Thy name will call. [give,<br>I'll pay my vows now to the Lord<br>Before His people all.    |
| 7. I have believed and therefore spake;<br>I did affliction see;<br>I said when I was in my haste<br>That all men liars be.                                | 12. I'll pay them in Jehovah's courts,<br>Ev'n in the midst of thee,<br>O city of Jerusalem.<br>Praise to the Lord give ye.                   |