

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

**Chap. XXVI. — Of Particular Churches.**

**Q. 1. What are particular churches?**

- A.** Peculiar assemblies of professors in one place, under officers of Christ's institution, enjoying the ordinances of God, and leading lives befitting their holy calling.

*from "The Greater Catechism", John Owen*

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**2 Corinthians 8:22-24:** And we have sent with them our brother, whom we have oftentimes proved to be diligent in many things, but now much more diligent, for the great confidence, which I have in you. Whether any do inquire of Titus, he is my fellow and helper to you-ward: or of our brethren, they are messengers of the Churches, and the glory of Christ. Wherefore show toward them, and before the Churches the proof of your love, and of the rejoicing that we have of you.

August 27, 2023

## **Morning Worship**

*Call to Worship*

Psalm 111 Page 276

*Prayer*

Psalm 69 Page 166

Old Testament Reading: Isaiah 26

*Pastoral Prayer*

New Testament Reading: Hebrews 6

Psalm 69 Page 167

Sermon Text: Matthew 24:4-14

Sermon: End Times Counsel

*Prayer*

Psalm 69 Page 168

*Benediction*

PSALM 111

BOYNTON. C. M.

H. A. Cesar Malan



1. O praise the Lord; with all my heart Thanks  
to the Lord I'll bring, With - in the coun - cil  
of the just And con - gre - ga - tion sing.

2. The works that by the Lord are wrought  
Are very great in might;  
Sought out are they of ev'ry one  
That doth therein delight.

3. His work is full of majesty,  
Gives honor to His name;  
And His eternal righteousness  
Is evermore the same.

4. His works most wondrous He hath made  
Remembered still to be;  
Jehovah is compassionate,  
And merciful is He.

5. He hath provided food for them  
That truly do Him fear;  
And evermore His covenant  
He in His mind will bear.

6. He hath the power of His works  
To His own people shown,  
In giving them the heritage  
Of nations for their own.

7. His handiworks are truth and right;  
His precepts all are sure;  
And, done in truth and uprightness,  
They evermore endure.

8. He sent redemption to His folk,  
His cov'nant did proclaim  
To last for aye; yea, reverend  
And holy is His name.

9. To fear Jehovah is to learn  
The first of wisdom's ways;  
They who obey will understand,  
For ever lasts His praise.

THE BOOK OF PSALMS  
PSALM 69

SILLOAM. C.M.

Isaac B. Woodbury



1. Save me, O God, be-cause the floods Come in up - on my soul;



I sink in mire where none can stand; Deep wa - ters o'er me roll.



2. I with my crying weary am;  
My throat is parched and dried;  
Mine eyes grow dim while for my God  
Still waiting I abide.

6. O Thou, the God of Israel,  
Let none that seek Thy face  
Be ever made to suffer shame  
Because of my disgrace.

3. The men that with no cause at all  
Bear hatred unto me,  
Than are the hairs upon my head  
In number more they be.

7. For I have borne reproach for Thee;  
My face is veiled with shame.  
To brethren strange, to mother's sons,  
An alien I became.

4. They who are wrongful enemies,  
And seek my soul to slay  
Are great in might; then I restored  
What I took not away.

8. Because the zeal did eat me up  
Which to Thine house I bear;  
And all reproaches cast at Thee  
Upon me fallen are.

5. O God, my foolishness and sins  
Are not concealed from Thee.  
Let none that wait on Thee be shamed,  
Lord God of hosts, through me.

9. I wept, with fasting bowed my soul;  
And that was made my shame;  
When I in sackcloth clothed myself,  
Their byword I became.

10. The men who sit within the gate  
Against me evil spake;  
And those that gave themselves to drink  
Of me their song did make.

## Isaiah 26

<sup>1</sup> In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

<sup>2</sup> Open ye the gates, that the righteous nation which keepeth the truth may enter in.

<sup>3</sup> Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

<sup>4</sup> Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength:

<sup>5</sup> For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

<sup>6</sup> The foot shall tread it down, even the feet of the poor, and the steps of the needy.

<sup>7</sup> The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

<sup>8</sup> Yea, in the way of thy judgments, O Lord, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

<sup>9</sup> With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

<sup>10</sup> Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the Lord.

<sup>11</sup> Lord, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

<sup>12</sup> Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

<sup>13</sup> O Lord our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

<sup>14</sup> They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

<sup>15</sup> Thou hast increased the nation, O Lord, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth.

<sup>16</sup> Lord, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

<sup>17</sup> Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O Lord.

<sup>18</sup> We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

<sup>19</sup> Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

<sup>20</sup> Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

<sup>21</sup> For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

## Hebrews 6

<sup>1</sup> Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

<sup>2</sup> Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

<sup>3</sup> And this will we do, if God permit.

<sup>4</sup> For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

<sup>5</sup> And have tasted the good word of God, and the powers of the world to come,

<sup>6</sup> If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.



<sup>7</sup> For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

<sup>8</sup> But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

<sup>9</sup> But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

<sup>10</sup> For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

<sup>11</sup> And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

<sup>12</sup> That ye be not slothful, but followers of them who through faith and patience inherit the promises.

<sup>13</sup> For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

<sup>14</sup> Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

<sup>15</sup> And so, after he had patiently endured, he obtained the promise.

<sup>16</sup> For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

<sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

<sup>18</sup> That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

<sup>19</sup> Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

<sup>20</sup> Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

THE BOOK OF PSALMS  
PSALM 69

PAGE  
167

AGAWAM. C. M.

William B. Bradbury

11. But in a time ac - cept - ed, Lord, To Thee my prayers as - cend;  
In Thine a - bound-ing love and truth, O God, sal - va - tion send.

12. Deliver me from out the mire,  
And me from sinking keep;  
Deliver me from those that hate,  
And from the waters deep.

13. Let not the flood on me prevail,  
Whose water overflows;  
Nor deep engulf me; nor the pit  
Its mouth upon me close.

14. Hear me, O God, because Thy love  
And kindness are most good;  
Turn Thou to me according to  
Thy mercies' multitude.

15. Nor from Thy servant hide Thy face;  
I'm troubled; soon attend.  
Draw near to me, redeem my soul,  
And from my foes defend.

16. Well known to Thee is my reproach,  
My shame and my disgrace;  
The adversaries of my soul  
Are all before Thy face.

17. My heart is broken by reproach,  
And I am full of grief;  
I looked in vain for comforters,  
For pity and relief.

18. They also bitter gall did give  
To me instead of meat;  
They gave me vinegar to drink  
When as my thirst was great.

19. O let their peace become a trap;  
A snare their table make.  
With darkness veil their fading sight,  
And cause their loins to shake.

20. On them Thine indignation pour;  
O'ertake with anger great.  
And in their tents let no one dwell;  
Their homes be desolate.

21. For they have persecuted him  
Whom Thou didst smite before;  
They tell abroad the grief of those  
Whom Thou hast wounded sore.

22. Add Thou iniquity to all  
Their former wickedness;  
And let them never enter in  
To share Thy righteousness.

23. And from the book of life let them  
Be blotted out by Thee;  
Among the men of righteousness  
Their names not written be.

24. But now become exceeding poor  
And sorrowful am I;  
By Thy salvation, O my God,  
Let me be set on high.

## **Matthew 24**

1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

<sup>7</sup> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

<sup>8</sup> All these are the beginning of sorrows.

<sup>9</sup> Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

<sup>10</sup> And then shall many be offended, and shall betray one another, and shall hate one another.

<sup>11</sup> And many false prophets shall rise, and shall deceive many.

<sup>12</sup> And because iniquity shall abound, the love of many shall wax cold.

<sup>13</sup> But he that shall endure unto the end, the same shall be saved.

<sup>14</sup> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

<sup>15</sup> When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

<sup>16</sup> Then let them which be in Judaea flee into the mountains:

<sup>17</sup> Let him which is on the housetop not come down to take any thing out of his house:

<sup>18</sup> Neither let him which is in the field return back to take his clothes.

<sup>19</sup> And woe unto them that are with child, and to them that give suck in those days!

<sup>20</sup> But pray ye that your flight be not in the winter, neither on the sabbath day:

<sup>21</sup> For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

<sup>22</sup> And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

<sup>23</sup> Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

<sup>24</sup> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

<sup>25</sup> Behold, I have told you before.

<sup>26</sup> Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

<sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

<sup>28</sup> For wheresoever the carcase is, there will the eagles be gathered together.

<sup>29</sup> Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

<sup>30</sup> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

<sup>31</sup> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

<sup>32</sup> Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

<sup>33</sup> So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

<sup>34</sup> Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

<sup>35</sup> Heaven and earth shall pass away, but my words shall not pass away.

<sup>36</sup> But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

<sup>37</sup> But as the days of Noah were, so shall also the coming of the Son of man be.

<sup>38</sup> For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

<sup>39</sup> And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

<sup>40</sup> Then shall two be in the field; the one shall be taken, and the other left.

<sup>41</sup> Two women shall be grinding at the mill; the one shall be taken, and the other left.

<sup>42</sup> Watch therefore: for ye know not what hour your Lord doth come.



<sup>43</sup> But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

<sup>44</sup> Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

<sup>45</sup> Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

<sup>46</sup> Blessed is that servant, whom his lord when he cometh shall find so doing.

<sup>47</sup> Verily I say unto you, That he shall make him ruler over all his goods.

<sup>48</sup> But and if that evil servant shall say in his heart, My lord delayeth his coming;

<sup>49</sup> And shall begin to smite his fellowservants, and to eat and drink with the drunken;

<sup>50</sup> The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

<sup>51</sup> And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

THE BOOK OF PSALMS  
PSALM 69

SABBATH EVENING, C.M.

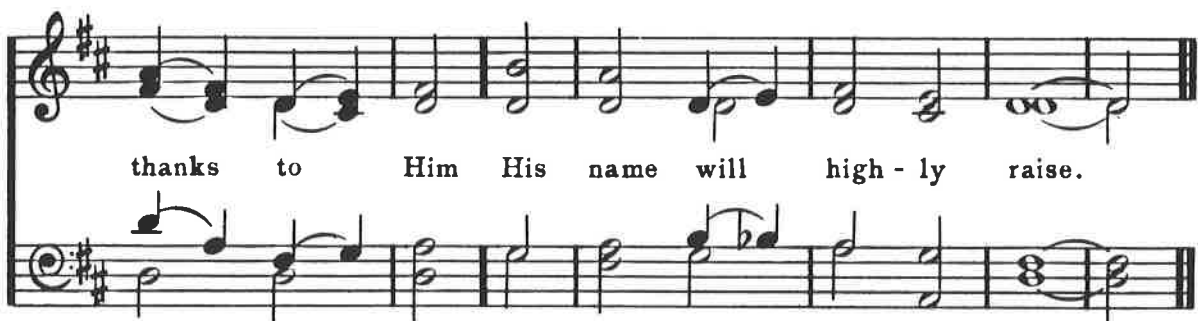
Thomas E. Perkins



25. The name of God I with a song Most



cheer - ful - ly will praise; And I in giv - ing



thanks to Him His name will high - ly raise.

Used by arrangement with Oliver Ditson Co.

26. And to the Lord an offering  
More pleasing this shall prove,  
Than oxen, or than any beast  
That hath both horn and hoof.

28. Because Jehovah hears the prayers  
That from the needy rise,  
And those that are His prisoners  
He never will despise.

27. When this the humble men shall see,  
It joy to them shall give.  
And ye that after God do seek,  
Your heart shall ever live.

29. Let heav'n and earth give praise, and all  
Wherewith the sea is filled;  
For God will Zion surely save,  
And Judah's cities build.

30. It shall be their abiding rest,  
Their children's heritage;  
Therein all they that love His name  
Shall dwell from age to age.

August 27, 2023

## **Evening Worship**

*Call to Worship*

Psalm 27

Page 62

*Prayer*

Psalm 27

Page 63

New Testament Reading: 1 Corinthians 10

*Pastoral Prayer*

Old Testament Reading: Genesis 44

Psalm 4

Page 6

Sermon Text: Titus 2:4-6

Sermon: Young Women and Men in Christ

*Prayer*

Psalm 32

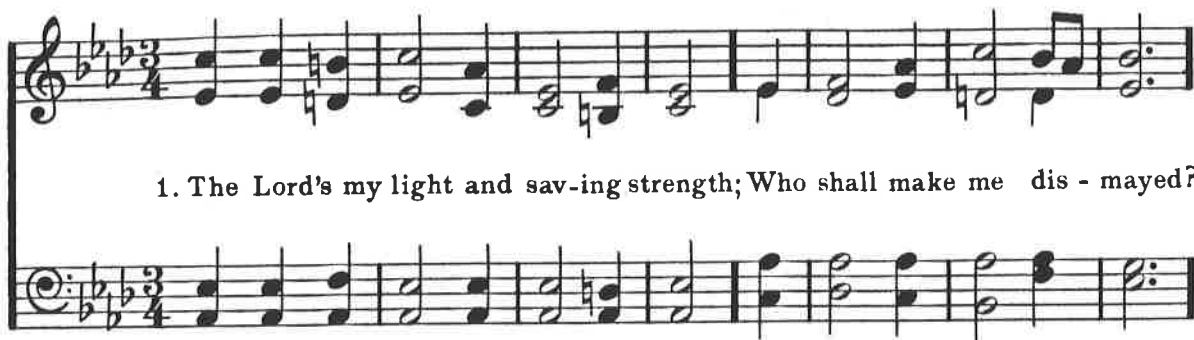
Page 74

*Benediction*

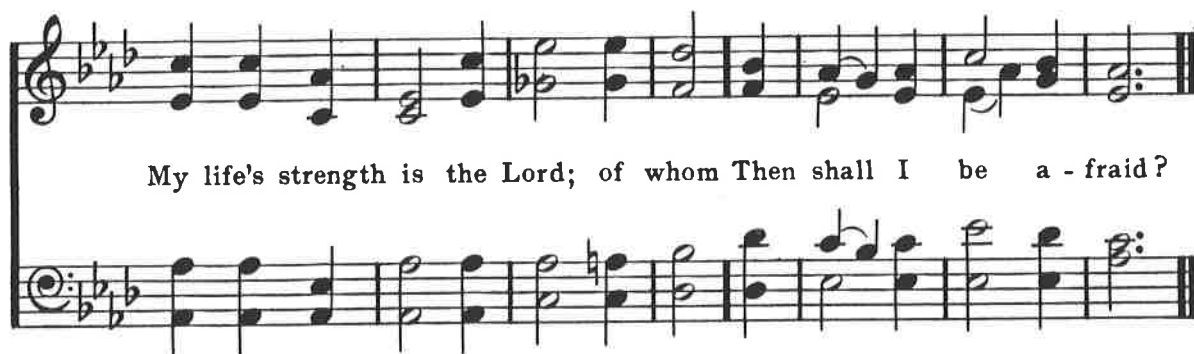
THE BOOK OF PSALMS  
PSALM 27

BOSTON. C. M.

Uzziah C. Burnap



1. The Lord's my light and sav-ing strength; Who shall make me dis - mayed?



My life's strength is the Lord; of whom Then shall I be a - fraid?

2. For when mine enemies and foes,  
Most wicked persons all,  
To eat my flesh against me rose,  
They stumbled and did fall.

5. That I the beauty of the Lord  
Behold may and admire,  
And that I in His holy place  
May rev'rently inquire.

3. Against me though a host encamp,  
My heart yet fearless is;  
Though war against me rise, I will  
Be confident in this.

6. For He in His pavilion shall  
Me hide in evil days;  
In secret of His tent me hide  
And on a rock me raise.

4. One thing I of the Lord desired  
And will seek to obtain:  
That all days of my life I may  
Within God's house remain;

7. And even at this present time  
My head shall lifted be  
Above all those that are my foes  
And round encompass me.

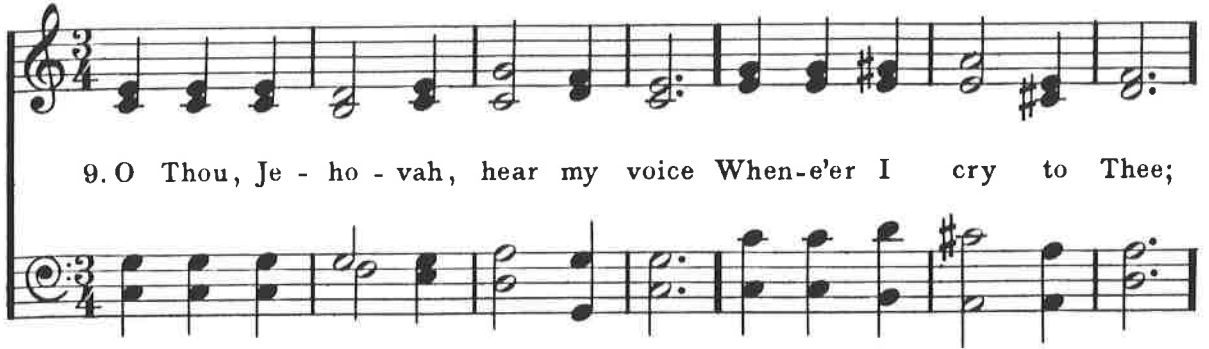
8. I sacrifices to His house  
With joyfulness will bring;  
I will Jehovah praise; yea, I  
To Him will praises sing.

THE BOOK OF PSALMS  
PSALM 27

PAGE  
63

LYNTON. C.M.

Arthur J. Jamouneau



- |   |  |
|---|--|
| 10. When Thou didst say, Seek ye My face,<br>Then unto Thee reply<br>Thus did my heart: Thy gracious face,<br>Jehovah, seek will I. | 13. O Lord, instruct me in Thy way;<br>Do Thou my leader be;<br>Make plain my path because of those<br>That hatred bear to me. |
| 11. Far from me hide not Thou Thy face;<br>Put not away from Thee<br>Thy servant in Thy wrath; Thou hast<br>A helper been to me.    | 14. Nor give me to my foes' desire;<br>For witnesses that lie<br>Against me risen are, and such<br>As breathe out cruelty.     |
| 12. Leave me not nor forsake, O God;<br>Thou Saviour art to me;<br>Though both my parents cast me off<br>I'm taken up by Thee.      | 15. I should have fainted had I not<br>Believed that I would see<br>Jehovah's goodness in the land<br>Of them that living be.  |
| 16. O do thou wait upon the Lord;<br>Yea, let thy strength be great,<br>And let thy heart encouraged be;<br>Upon Jehovah wait.      |  |

## 1 Corinthians 10

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

<sup>9</sup> Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

<sup>10</sup> Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

<sup>11</sup> Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

<sup>12</sup> Wherefore let him that thinketh he standeth take heed lest he fall.

<sup>13</sup> There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

<sup>14</sup> Wherefore, my dearly beloved, flee from idolatry.

<sup>15</sup> I speak as to wise men; judge ye what I say.

<sup>16</sup> The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

<sup>17</sup> For we being many are one bread, and one body: for we are all partakers of that one bread.

<sup>18</sup> Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

<sup>19</sup> What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

<sup>20</sup> But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

<sup>21</sup> Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

<sup>22</sup> Do we provoke the Lord to jealousy? are we stronger than he?

<sup>23</sup> All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

<sup>24</sup> Let no man seek his own, but every man another's wealth.

<sup>25</sup> Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:



<sup>26</sup> For the earth is the Lord's, and the fulness thereof.

<sup>27</sup> If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

<sup>28</sup> But if any man say unto you, this is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

<sup>29</sup> Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

<sup>30</sup> For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

<sup>31</sup> Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

<sup>32</sup> Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

<sup>33</sup> Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

## Genesis 44

1 And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

3 As soon as the morning was light, the men were sent away, they and their asses.

4 And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

5 Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

6 And he overtook them, and he spake unto them these same words.

7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

<sup>8</sup> Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

<sup>9</sup> With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

<sup>10</sup> And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

<sup>11</sup> Then they speedily took down every man his sack to the ground, and opened every man his sack.

<sup>12</sup> And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

<sup>13</sup> Then they rent their clothes, and laded every man his ass, and returned to the city.

<sup>14</sup> And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground.

<sup>15</sup> And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?

<sup>16</sup> And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found.

<sup>17</sup> And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

<sup>18</sup> Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

<sup>19</sup> My lord asked his servants, saying, Have ye a father, or a brother?

<sup>20</sup> And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

<sup>21</sup> And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

<sup>22</sup> And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

<sup>23</sup> And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

<sup>24</sup> And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

<sup>25</sup> And our father said, Go again, and buy us a little food.

<sup>26</sup> And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.

<sup>27</sup> And thy servant my father said unto us, Ye know that my wife bare me two sons:

<sup>28</sup> And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

<sup>29</sup> And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

<sup>30</sup> Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;

<sup>31</sup> It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

<sup>32</sup> For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

<sup>33</sup> Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

<sup>34</sup> For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

## PSALM 4

WALLACE. C. M.

Arranged by J.K. Robb

1. Give Thou an an - swer when I call, God of my  
right - eous - ness; Have mer - cy; hear my prayer; Thou hast  
En - larged me in dis - tress, En - larged me in dis - tress.

- |  |  |
|--|--|
| 2. How long will ye, O sons of men,<br>Your empty follies prize?<br>How long my glory turn to shame?<br>How long seek after lies?  | 5. Bring offerings of righteousness,<br>Your sacrifices just;<br>Seek ye the Lord with confidence,<br>And in Him put your trust.               |
| 3. But know that for Himself the Lord<br>The godly man doth choose.<br>The Lord, when I upon Him call,<br>To hear will not refuse. | 6. O who will show us any good?<br>Is that which many say;<br>But of Thy countenance the light,<br>Lord, lift on us for aye.                   |
| 4. O stand in awe, and see that ye<br>From ev'ry sin depart;<br>And even on your bed commune<br>In silence with your heart.        | 7. Within my heart bestowed by Thee<br>More gladness I have found<br>Than they, ev'n then, when corn<br>and wine<br>Did most with them abound. |
8. I will both lay me down in peace,  
And quiet sleep will take  
Because Thou only me to dwell  
In safety, Lord, dost make.

## Titus 2

**1** But speak thou the things which become sound doctrine:

**2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

**3** The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

**4** That they may teach the young women to be sober, to love their husbands, to love their children,

**5** To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

**6** Young men likewise exhort to be sober minded.

**7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

**8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.



<sup>9</sup> Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

<sup>10</sup> Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

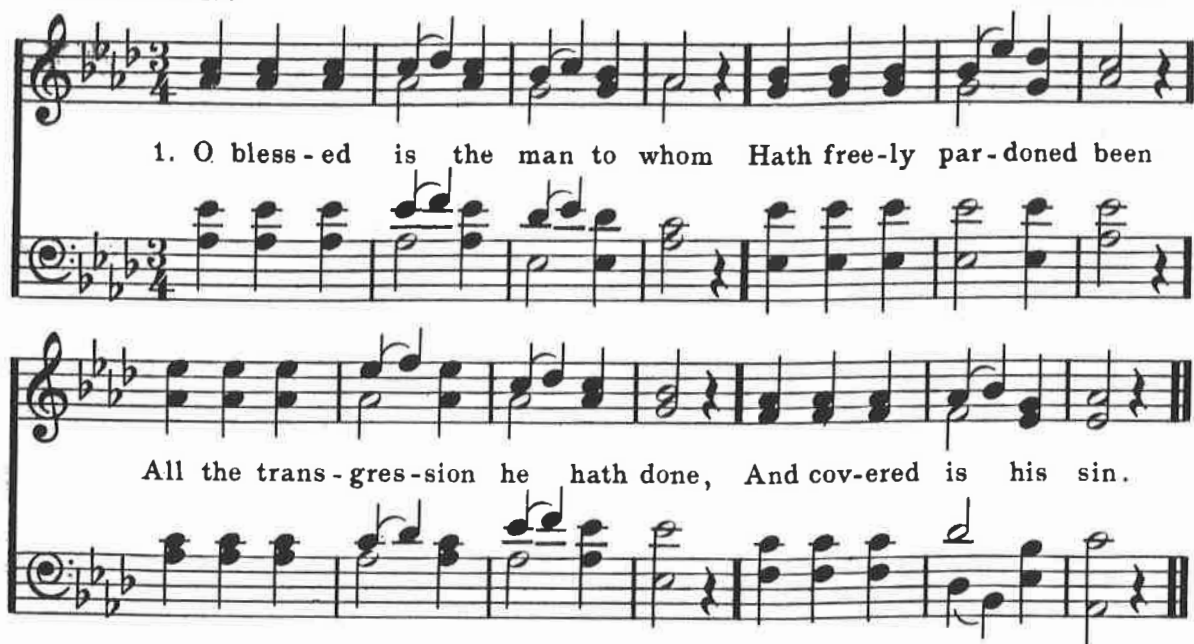
<sup>11</sup> For the grace of God that bringeth salvation hath appeared to all men,

<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

<sup>13</sup> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

<sup>14</sup> Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

<sup>15</sup> These things speak, and exhort, and rebuke with all authority. Let no man despise thee.



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|--|---|
| 2. Blessed is the man to whom the Lord<br>Imputeth not his sin,<br>And in whose spirit is no guile,<br>Nor fraud is found therein.   | 8. Yea, when the floods of waters great<br>Are swelling to the brim,<br>They shall not overwhelm his soul<br>Nor once come near to him.   |
| 3. When I from speaking had refrained,<br>And silent was my tongue,<br>My bones were waxing old because<br>I cried out all day long. | 9. Thou art my hiding place; Thou shalt<br>From trouble keep me free;<br>With songs of my deliverance<br>Shalt Thou encompass me.         |
| 4. Because upon me day and night<br>Thine hand did heavy lie;<br>So that my moisture has been turned<br>To summer's drought thereby. | 10. I will instruct thee and thee teach<br>The way that thou shalt go;<br>And with Mine eye upon thee set<br>I will direction show.       |
| 5. I thereupon have unto Thee<br>Acknowledged all my sin,<br>And likewise mine iniquity<br>I have not hid within.                    | 11. Then be not like the horse or mule<br>Which do not understand;<br>Whose mouth, that they may come to<br>A bridle must command. [thee, |
| 6. I to Jehovah will confess<br>My trespasses, said I;<br>And of my sin Thou freely didst<br>Forgive th' iniquity.                   | 12. The sorrows of the wicked man<br>Exceedingly abound;<br>But him that trusteth in the Lord<br>Shall mercy compass round.               |
| 7. For this shall every godly one<br>His prayer direct to Thee;<br>In such a time he shall Thee seek<br>As found thou mayest be.     | 13. Ye righteous, in the Lord be glad;<br>In Him do ye rejoice;<br>All ye that upright are in heart,<br>For joy lift up your voice.       |