

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

**Chap. XXVI. — Of Particular Churches.**

**Q. 2. What are the ordinary officers of such churches?**

**A.** First, pastors or doctors, to teach and exhort; secondly, b\elders, to assist in rule and government; thirdly, deacons, to provide for the poor.

*from "The Greater Catechism", John Owen*

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**Romans 12:5-8:** So we being many, are one body in Christ, and every one, one anothers members. Seeing then that we have gifts that are divers, according to the grace that is given unto us, whether we have prophecy, let us prophesy according to the portion of faith. Or an office, let us wait on the office: or he that teacheth, on teaching: Or he that exhorteth, on exhortation: he that distributeth, let him do it with simplicity: he that ruleth, with diligence: he that showeth mercy, with cheerfulness.

September 3, 2023

## **Morning Worship**

*Call to Worship*

Psalm 119

Page 304

*Prayer*

Psalm 119

Page 305

Old Testament Reading: Isaiah 27

*Pastoral Prayer*

New Testament Reading: Hebrews 7

Psalm 119

Page 306 bottom

Sermon Text: 1 John 1:1-5

Sermon: The Contents of a Victorious Faith

*Prayer*

Psalm 119

Page 309

*Benediction*

THE BOOK OF PSALMS  
PSALM 119, Part 16

AUTUMN. 8,7,8,7.D.

Louis von Esch



1. Judg-ment I have done and jus-tice; Leave me not lest foes op - press;



Be for good Thy serv-ant's sure-ty Lest the proud should me dis-tress.



Thy just word and Thy sal - va-tion Fain my fail - ing eyes would see.



With Thy serv-ant deal in mer - cy; All Thy stat-utes teach Thou me.




2. I'm Thy servant; give me wisdom,  
That Thy precepts I may know.  
'Tis Jehovah's time for working,  
For Thy law they overthrow.  
Therefore love I Thy commandments  
Far above the finest gold.  
Hence Thy precepts all I honor;  
All that's false in hatred hold.


## PSALM 119, Part 17

MANOAH. C. M.



Franz J. Haydn



1. Thy tes - ti - mo - nies won - drous are; My soul them keeps with care.



The op - 'ning of Thy word gives light, Makes wise who sim - ple are.

- 
- 
2. My mouth I also opened wide  
And panted earnestly,  
While after Thy commandments all  
I longed exceedingly.
  3. O turn to me Thy countenance  
And let me mercy claim,  
As Thou art wont to do to those  
Who truly love Thy name.
  4. O let my footsteps in Thy word  
Aright still ordered be;  
Let no iniquity obtain  
Dominion over me.
  5. Redeem me from the power of man;  
So keep Thy laws I will.  
Thy face make on Thy servant shine;  
Teach me Thy statutes still.
  6. In streams the water from mine eyes  
Ran down, because I saw  
How wicked men run on in sin  
And do not keep Thy law.

## Isaiah 27

<sup>1</sup> In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

<sup>2</sup> In that day sing ye unto her, A vineyard of red wine.

<sup>3</sup> I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.

<sup>4</sup> Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together.

<sup>5</sup> Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.

<sup>6</sup> He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

<sup>7</sup> Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?

<sup>8</sup> In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

<sup>9</sup> By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

<sup>10</sup> Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

<sup>11</sup> When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

<sup>12</sup> And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

<sup>13</sup> And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

## Hebrews 7

<sup>1</sup> For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

<sup>2</sup> To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

<sup>3</sup> Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

<sup>4</sup> Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

<sup>5</sup> And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

<sup>6</sup> But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

<sup>7</sup> And without all contradiction the less is blessed of the better.

<sup>8</sup> And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

<sup>9</sup> And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

<sup>10</sup> For he was yet in the loins of his father, when Melchisedec met him.

<sup>11</sup> If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

<sup>12</sup> For the priesthood being changed, there is made of necessity a change also of the law.

<sup>13</sup> For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.



<sup>14</sup> For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

<sup>15</sup> And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

<sup>16</sup> Who is made, not after the law of a carnal commandment, but after the power of an endless life.

<sup>17</sup> For he testifieth, Thou art a priest for ever after the order of Melchisedec.

<sup>18</sup> For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

<sup>19</sup> For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

<sup>20</sup> And inasmuch as not without an oath he was made priest:

<sup>21</sup> (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

<sup>22</sup> By so much was Jesus made a surety of a better testament.

<sup>23</sup> And they truly were many priests, because they were not suffered to continue by reason of death:

<sup>24</sup> But this man, because he continueth ever, hath an unchangeable priesthood.

<sup>25</sup> Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

<sup>26</sup> For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

<sup>27</sup> Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

<sup>28</sup> For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

THE BOOK OF PSALMS  
PSALM 119, Part 17

RETREAT. L.M.

Thomas Hastings

1. Thy tes - ti - mo - nies I ob - serve, For they are won - drous in mine eyes.

The op - 'ning of Thy word gives light; It makes the sim - ple - heart - ed wise.

2. I open wide my mouth and pant;  
I long for Thy commands divine.  
Turn Thou to me; the mercy shown  
To those who love Thy name be mine.

3. My steps establish in Thy word,  
And let no sin o'er me have sway.

Redeem me from the power of man,  
And I Thy precepts will obey.

4. Thy face make on Thy servant shine,  
And teach me all Thy laws to keep.  
Because Thy law is not observed,  
With streaming eyes I grieve and weep.

PSALM 119 Part 18

NEW JERUSALEM C.M.

R. S. Taylor

1. Thou art the Right - eous One, O Lord; Thy judg - ments truth ex - press;

Thy law in right - eous - ness or - dained Is ver - y faith - ful - ness.

2. My zeal consumed me when I saw  
My foes Thy words forget.  
Thy word is very pure; on it  
Thy servant's love is set.

3. Though I am humble and despised,  
I strive Thy will to do;  
Eternal is Thy righteousness,  
And all Thy law is true.

4. Distress and anguish have me found;  
On me fast hold they take;  
And yet in trouble my delight  
I Thy commandments make.

5. And righteousness for evermore  
Is in Thy precepts all;  
Give understanding unto me,  
And ever live I shall.

# 1 John 1

<sup>1</sup> That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

<sup>2</sup> (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

<sup>3</sup> That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

<sup>4</sup> And these things write we unto you, that your joy may be full.

<sup>5</sup> This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

<sup>6</sup> If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

<sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

<sup>8</sup> If we say that we have no sin, we deceive ourselves, and the truth is not in us.

<sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

<sup>10</sup> If we say that we have not sinned, we make him a liar, and his word is not in us.

## PSALM 119, Part 19

CONWELL. 11, 8, 11, 8.

J. K. Robb

1. I cried with my heart; O Je - ho - vah, give ear; Thy

stat - utes I'll ev - er o - bey. To Thee I have called; do Thou

save me, and I Shall ev - er - more walk in Thy way.

2. I rose ere the dawn of the morning and cried,  
My hope by Thy promises stirred.  
And ere the night watches were passed I awoke  
To meditate still on Thy word.
3. In Thy lovingkindness give ear to my voice;  
As promised, O Lord, quicken me.  
They follow me hard who in sin take delight,  
Who stray from Thy law and from Thee,
4. But Thou, O Jehovah, art nigh unto me,  
And true is Thine ev'ry command.  
Of old have I known from Thy statutes that Thou  
Hast founded them ever to stand.

September 3, 2023

## **Evening Worship**

*Call to Worship*

Psalm 119

Page 311 top

*Prayer*

Psalm 119

Page 311 bottom

New Testament Reading: 1 Corinthians 11

*Pastoral Prayer*

Old Testament Reading: Genesis 45

Psalm 119

Page 312

Sermon Text: Psalm 120

Sermon: The Hoped for Deliverance

*Prayer*

Psalm 120

Page 313 bottom

*Benediction*

THE BOOK OF PSALMS  
PSALM 119, Part 20

PAGE  
311

HAMBURG. L.M.

Arr. from a Gregorian Chant



1. Re-gard my grief and res-cue me, For I do not for-get Thy laws.  
As Thou hast prom-ised quick-en me; Re-deem my soul, and plead my cause.

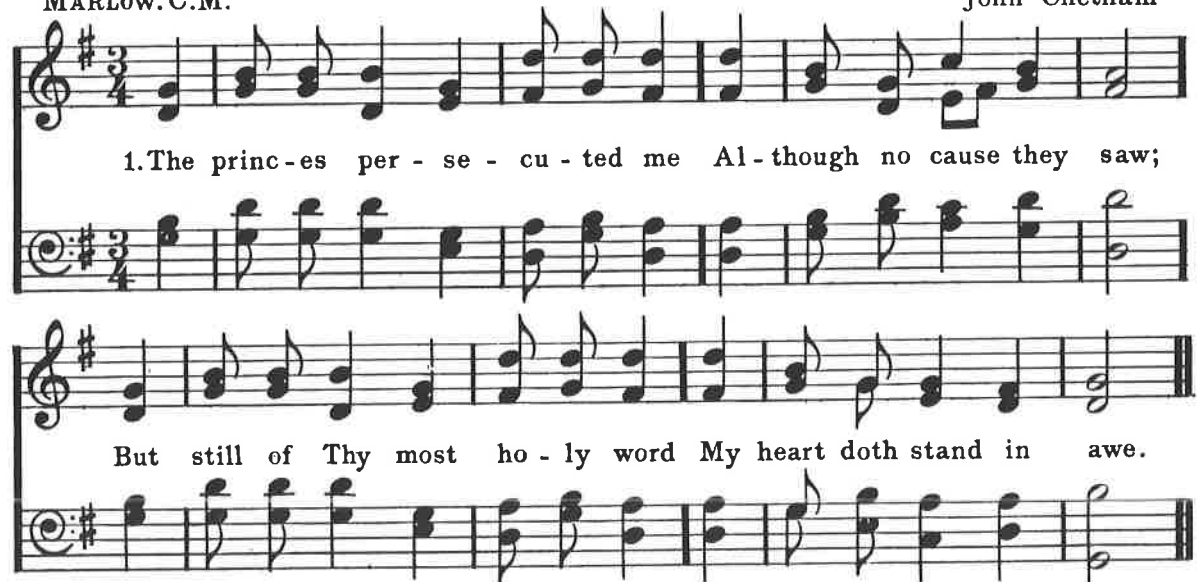
2. Far is salvation from the men  
Who do not seek Thy statutes, Lord.  
Great are Thy mercies; quicken me  
According to Thy sovereign word.  
3. My persecutors many are,  
Yet from Thy law I do not swerve.

- I saw the faithless and was grieved,  
For they Thy word do not observe.  
4. Behold how I Thy precepts love!  
O Lord, in kindness quicken me.  
The sum of all Thy words is truth;  
Thy judgments stand eternally.

PSALM 119· Part 21

MARLOW. C.M.

John Chetham



1. The princ-es per-se-cu-ted me Al-though no cause they saw;  
But still of Thy most ho-ly word My heart doth stand in awe.

2. I at Thy word rejoice as one  
Of spoil that finds great store.  
Thy law I love, but lying all  
I hate and do abhor.  
3. I praise Thee seven times a day  
For all Thy righteous laws;  
Great peace have they who love Thy  
For stumbling have no cause. [word;

4. I hoped for Thy salvation, Lord,  
And Thy commands have done.  
My soul Thy testimonies kept;  
I greatly love each one.  
5. Thy testimonies I observed,  
Thy precepts kept with care;  
For all my works and ways each one  
Before Thee open are.



## 1 Corinthians 11

1 Be ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

4 Every man praying or prophesying, having his head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman: but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

<sup>10</sup> For this cause ought the woman to have power on her head because of the angels.

<sup>11</sup> Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

<sup>12</sup> For as the woman is of the man, even so is the man also by the woman; but all things of God.

<sup>13</sup> Judge in yourselves: is it comely that a woman pray unto God uncovered?

<sup>14</sup> Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

<sup>15</sup> But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

<sup>16</sup> But if any man seem to be contentious, we have no such custom, neither the churches of God.

<sup>17</sup> Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

<sup>18</sup> For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

<sup>19</sup> For there must be also heresies among you, that they which are approved may be made manifest among you.

<sup>20</sup> When ye come together therefore into one place, this is not to eat the Lord's supper.

<sup>21</sup> For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

<sup>22</sup> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not.

<sup>23</sup> For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

<sup>24</sup> And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

<sup>25</sup> After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

<sup>26</sup> For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

<sup>27</sup> Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

<sup>28</sup> But let a man examine himself, and so let him eat of that bread, and drink of that cup.

<sup>29</sup> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

<sup>30</sup> For this cause many are weak and sickly among you, and many sleep.

<sup>31</sup> For if we would judge ourselves, we should not be judged.

<sup>32</sup> But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

<sup>33</sup> Wherefore, my brethren, when ye come together to eat, tarry one for another.

<sup>34</sup> And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

## Genesis 45

<sup>1</sup> Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

<sup>2</sup> And he wept aloud: and the Egyptians and the house of Pharaoh heard.

<sup>3</sup> And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

<sup>4</sup> And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

<sup>5</sup> Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

<sup>6</sup> For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

<sup>7</sup> And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

<sup>8</sup> So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

<sup>9</sup> Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

<sup>10</sup> And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

<sup>11</sup> And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

<sup>12</sup> And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

<sup>13</sup> And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

<sup>14</sup> And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

<sup>15</sup> Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

<sup>16</sup> And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

<sup>17</sup> And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

<sup>18</sup> And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

<sup>19</sup> Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

<sup>20</sup> Also regard not your stuff; for the good of all the land of Egypt is your's.

<sup>21</sup> And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

<sup>22</sup> To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

<sup>23</sup> And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

<sup>24</sup> So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

<sup>25</sup> And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

<sup>26</sup> And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

<sup>27</sup> And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

<sup>28</sup> And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.



PSALM 119, Part 22

SAXONY. C.M.

William J. Kirkpatrick

1. O let my ear-nest prayer and cry Come near be-fore Thee, Lord;  
Give un-der-stand-ing un-to me Ac-cord-ing to Thy word.

2. Let my request before Thee come;  
By Thy word set me free.  
My lips shall utter praise when Thou  
Hast taught Thy laws to me.
3. My tongue of Thy most blessed word  
Shall speak and it confess;  
For truly Thy commandments all  
Are perfect righteousness.
4. O let Thy hand bring help to me;  
Thy precepts are my choice;  
I longed for Thy salvation, Lord,  
And in Thy law rejoice.
5. O let my soul live, and it shall  
Give praises unto Thee;  
And let Thy judgments evermore  
Be helpful unto me.
6. I like a lost sheep went astray;  
Thy servant seek and find.  
For Thy commands I suffered not  
To slip out of my mind.

## Psalm 120

**1** In my distress I cried unto the LORD, and he heard me.

**2** Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

**3** What shall be given unto thee? or what shall be done unto thee, thou false tongue?

**4** Sharp arrows of the mighty, with coals of juniper.

**5** Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!

**6** My soul hath long dwelt with him that hateth peace.

**7** I am for peace: but when I speak, they are for war.

## PSALM 119, Part 22

313

FEDERAL STREET. L.M.

Henry K. Oliver



1. Now let my sup - pli - ca - ting cry Come near be - fore Thee, O my Lord.



Give wis - dom and de - liv - er me, Ac - cord - ing to Thy faith - ful word.

2. Since Thou Thy statutes teachest me,  
O let my lips Thy praise confess.  
Yea, of Thy word my tongue would sing,  
For Thy commands are righteousness.

I've longed for Thy salvation, Lord,  
And in Thy holy law rejoice.

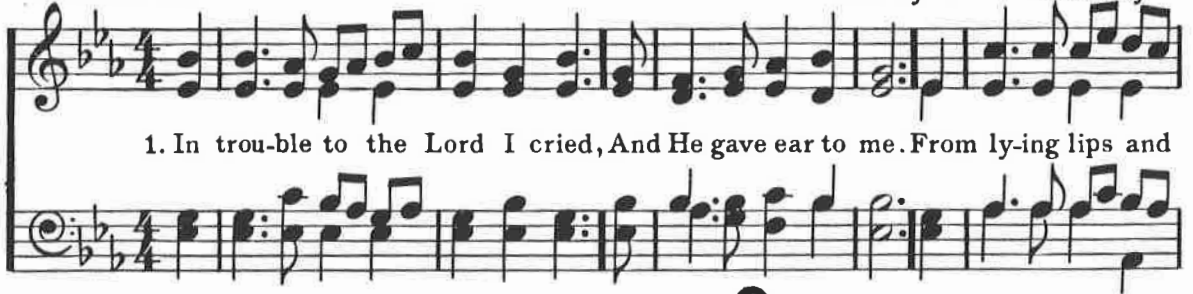
3. Be ready with Thy hand to help,  
Because Thy precepts are my choice.

4. O let Thine ordinances help;  
My soul shall live and praise Thee yet.  
A straying sheep, Thy servant, seek,  
For Thy commands I ne'er forget.

## PSALM 120

EVADNA. C. M.

Arr. by S. A. S. Metheny



1. In trou - ble to the Lord I cried, And He gave ear to me. From ly - ing lips and



guile - ful tongue, O Lord, my soul set free, O Lord, my soul set free.

2. What shall be given thee? what more  
Be done to thee, false tongue?  
With burning coals of juniper,  
Sharp arrows of the strong.

And that in Kedar's tents of strife  
I have my dwelling-place.

3. Alas for me, that I abide  
With Meshech's warring race;

4. My soul hath long her dwelling had  
With those who peace abhor.  
I am for peace, but when I speak  
They ready are for war.