

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. XXVI. — Of Particular Churches.

Q. 3. What is required of these officers, especially the chiefest, or ministers?

- A.** That they be faithful in the ministry committed unto them; sedulous in dispensing the Word; watching for the good of the souls committed to them; going before them in an example of all godliness and holiness of life.

from "The Greater Catechism", John Owen

.....

Titus 2:7-8: In all things show thyself an example of good works with uncorrupt doctrine, with gravity, integrity, And with the wholesome word, which cannot be condemned, that he which withstandeth, may be ashamed, having nothing concerning you to speak evil of.

September 10, 2023

Morning Worship

Call to Worship

Psalm 42 Page 107

Prayer

Psalm 42 Page 108

Old Testament Reading: Isaiah 28

Pastoral Prayer

New Testament Reading: Hebrews 8

Psalm 137 Page 336

Sermon Text: Matthew 24:15-28

Sermon: Desolation!

Prayer

Psalm 118 Page 284

Observance of the Lord's Supper

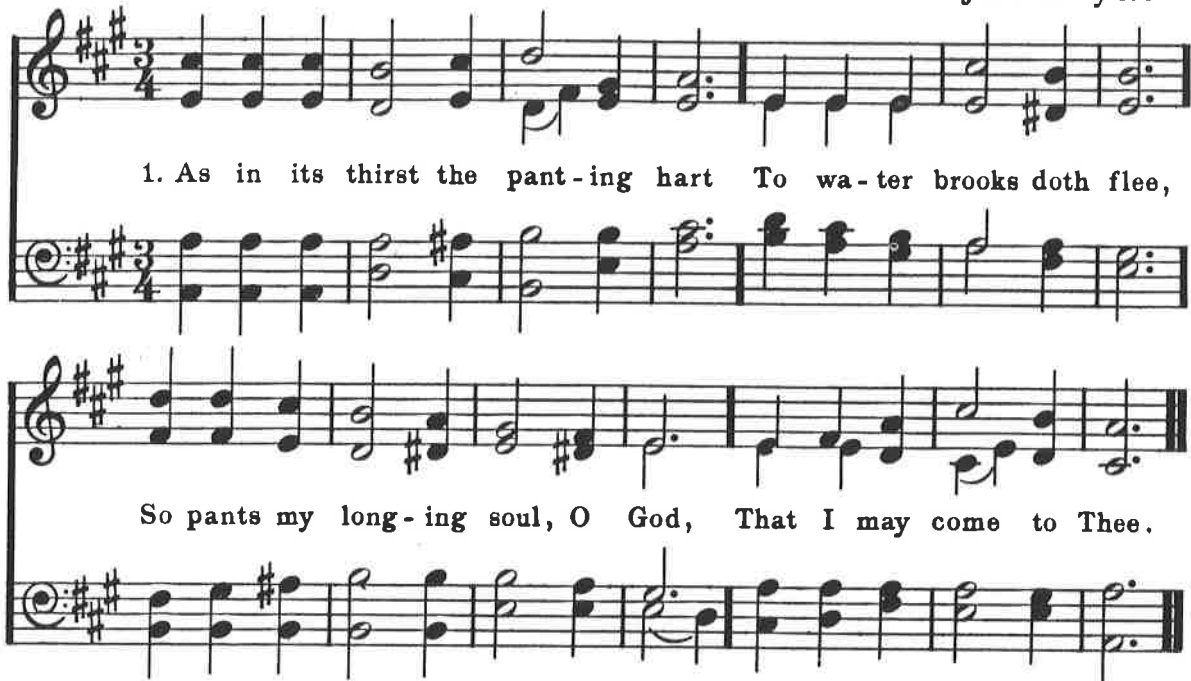
Psalm 118 Page 285

Benediction

PSALM 42

ST. AGNES. C. M.

John B. Dykes



1. As in its thirst the pant-ing hart To wa-ter brooks doth flee,
So pants my long-ing soul, O God, That I may come to Thee.

2. My soul for God, the living God,
Doth thirst; when shall I near
Before the face of God approach
And in His sight appear?
3. My tears have unto me been meat
Both in the night and day,
While unto me continually,
Where is thy God? they say.
4. Poured out within me is my soul
When this I think upon;
How with the thronging multitude
I heretofore had gone;
5. How to the house of God I went
With voice of joy and praise;
Yea, with the multitude that kept
The solemn holy days.
6. O why art thou cast down, my soul?
Why in me so dismayed?
Trust God, for I shall praise Him yet,
His countenance mine aid.

PSALM 42

WETHERBY. C. M.

Samuel S. Wesley

7. O God, my soul's cast down in me; I Thee re-mem-ber will

From Jor-dan land, from Her-mon's height, And ev'n from Mi-zar hill.

8. With thunder of Thy waterfalls
Deep unto deep doth call;
Thy breaking waves pass over me,
Yea, and Thy billows all.
9. And yet Jehovah will command
His mercy in the day;
By night His song shall be with me;
To God, my Life, I'll pray.
10. To God Who is my rock I'll say,
O why forget me so?
Beneath oppression of my foes
Why do I mourning go?
11. As with a sword within my bones
Mine enemies upbraid;
While unto me, Where is thy God?
Continually is said.
12. Why art thou then cast down, my soul?
What should discourage thee?
And why with vexing thoughts art thou
Disquieted in me?
13. Hope thou in God; for Him to praise
Good cause I yet shall see;
The helper of my countenance,
Yea, mine own God is He.

Isaiah 28

¹ Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

² Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

³ The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

⁴ And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

⁵ In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

⁶ And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

⁷ But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

⁸ For all tables are full of vomit and filthiness, so that there is no place clean.

⁹ Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

¹⁰ For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

¹¹ For with stammering lips and another tongue will he speak to this people.

¹² To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

¹³ But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

¹⁴ Wherefore hear the word of the Lord, ye scornful men, that rule this people which is in Jerusalem.

¹⁵ Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

¹⁶ Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

¹⁷ Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

¹⁸ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

¹⁹ From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

²⁰ For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

²¹ For the Lord shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

²² Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.

²³ Give ye ear, and hear my voice; hearken, and hear my speech.

²⁴ Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

²⁵ When he hath made plain the face thereof,
doth he not cast abroad the fitches, and scatter
the cummin, and cast in the principal wheat and
the appointed barley and the rie in their place?

²⁶ For his God doth instruct him to discretion,
and doth teach him.

²⁷ For the fitches are not threshed with a
threshing instrument, neither is a cart wheel
turned about upon the cummin; but the fitches
are beaten out with a staff, and the cummin with
a rod.

²⁸ Bread corn is bruised; because he will not
ever be threshing it, nor break it with the wheel
of his cart, nor bruise it with his horsemen.

²⁹ This also cometh forth from the Lord of hosts,
which is wonderful in counsel, and excellent in
working.

Hebrews 8

¹ Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

² A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

³ For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

⁴ For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

⁵ Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

⁶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

⁷ For if that first covenant had been faultless, then should no place have been sought for the second.

⁸ For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

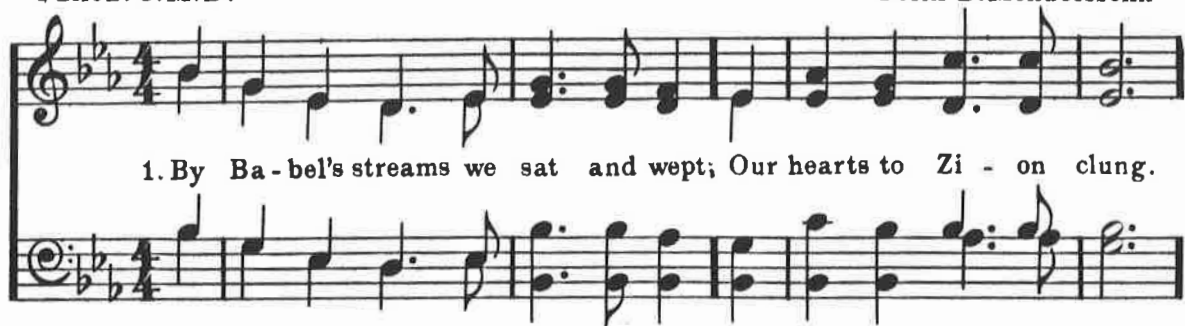
⁹ Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

¹⁰ For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

¹¹ And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

¹² For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

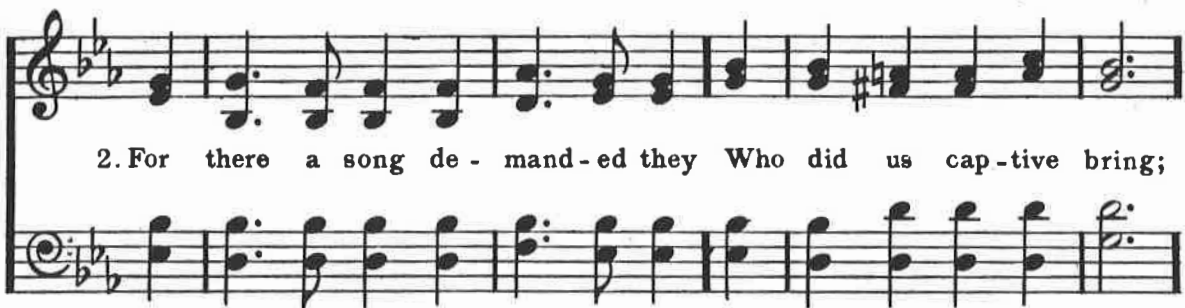
¹³ In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.



1. By Ba - bel's streams we sat and wept; Our hearts to Zi - on clung.



On wil - lows in the midst there-of Our si - lent harps we hung.



2. For there a song de - mand - ed they Who did us cap - tive bring;



Our spoil - ers called for mirth and said, A song of Zi - on sing.

3. O how the Lord's song shall we sing
Within a foreign land?
If thee, Jerus'lem, I forget,
Skill part from my right hand.

4. My tongue to my mouth's roof let
If I do thee forget, [cleave,
And if above my chiefest joy
I Salem do not set.

5. Remember, Lord, Jerus'lem's day,
And Edom's bitter race,

Who said, Destroy it, raze it quite,
Ev'n to its very base.

6. O Babel's daughter near thy doom,
How happy shall he be
Who now as thou hast dealt with us
Shall also deal with thee.

7. And happy also shall he be
Thy hapless little ones
Who shall lay hold upon and them
Shall dash against the stones.

Matthew 24

1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

⁷ For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

⁸ All these are the beginning of sorrows.

⁹ Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

¹⁰ And then shall many be offended, and shall betray one another, and shall hate one another.

¹¹ And many false prophets shall rise, and shall deceive many.

¹² And because iniquity shall abound, the love of many shall wax cold.

¹³ But he that shall endure unto the end, the same shall be saved.

¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

¹⁵ When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

¹⁶ Then let them which be in Judaea flee into the mountains:

¹⁷ Let him which is on the housetop not come down to take any thing out of his house:

¹⁸ Neither let him which is in the field return back to take his clothes.

¹⁹ And woe unto them that are with child, and to them that give suck in those days!

²⁰ But pray ye that your flight be not in the winter, neither on the sabbath day:

²¹ For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

²² And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

²³ Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

²⁴ For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

²⁵ Behold, I have told you before.

²⁶ Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

²⁷ For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

²⁸ For wheresoever the carcase is, there will the eagles be gathered together.

²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

³² Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

³³ So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

³⁴ Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

³⁵ Heaven and earth shall pass away, but my words shall not pass away.

³⁶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

³⁷ But as the days of Noah were, so shall also the coming of the Son of man be.

³⁸ For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

³⁹ And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

⁴⁰ Then shall two be in the field; the one shall be taken, and the other left.

⁴¹ Two women shall be grinding at the mill; the one shall be taken, and the other left.

⁴² Watch therefore: for ye know not what hour your Lord doth come.

⁴³ But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

⁴⁴ Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

⁴⁵ Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

⁴⁶ Blessed is that servant, whom his lord when he cometh shall find so doing.

⁴⁷ Verily I say unto you, That he shall make him ruler over all his goods.

⁴⁸ But and if that evil servant shall say in his heart, My lord delayeth his coming;

⁴⁹ And shall begin to smite his fellowservants, and to eat and drink with the drunken;

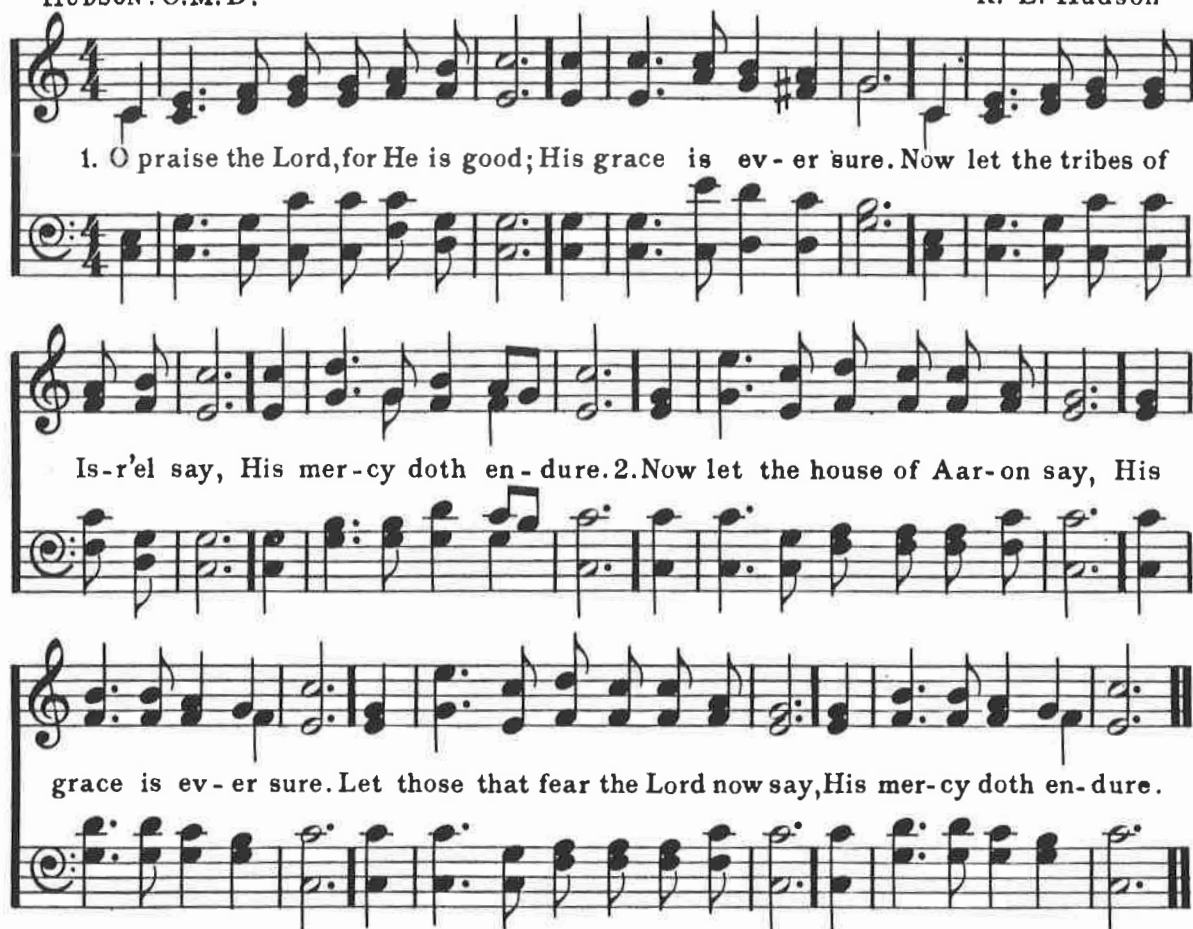
⁵⁰ The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

⁵¹ And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

THE BOOK OF PSALMS
PSALM 118

HUDSON. C.M.D.

R. E. Hudson



1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His
grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me

The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;

Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it

The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes

In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone

Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us

Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;

My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

September 10, 2023

Evening Worship

Call to Worship

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Prayer

Psalm 6

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New Testament Reading: 1 Corinthians 12

Pastoral Prayer

Old Testament Reading: Genesis 46

Psalm 26

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Sermon Text: Titus 2:7-8

Sermon: Titus as a Model

Prayer

Psalm 1

Page 1

Benediction

THE BOOK OF PSALMS
PSALM 19

LISCHER. 6,6,6,6,8,8.

F. J. C. Schneider



5. Je - ho - vah's per - fect law Re - stores the soul a - gain;
His tes - ti - mo - ny sure Gives wis - dom un - to men;
The pre - cepts of the Lord are right, And fill the heart with
great de - light, And fill the heart with great de - light.

6. The Lord's command is pure,
Enlightening the eyes;
Jehovah's fear is clean,
More lasting than the skies.
The judgments of the Lord express
His truth and perfect righteousness.

7. They're more to be desired
Than stores of finest gold;
Than honey from the comb
More sweetness far they hold.
With warnings they Thy servant
guard;
In keeping them is great reward.

8. His errors who can know?
Cleanse me from hidden stain.
Keep me from wilful sins,
Nor let them o'er me reign.
And then I upright shall appear
And be from great transgression
clear.

9. Let all the words I speak
And all the thoughts within
Come up before Thy sight
And Thine approval win.
O Thou Jehovah, unto me
My rock and my Redeemer be.

THE BOOK OF PSALMS
PSALM 6

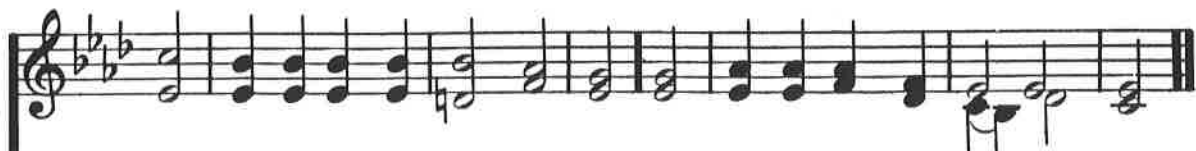
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OLIVE'S BROW. L.M.

William B. Bradbury



1. O Lord, in wrath re-buke me not, Nor in Thy hot dis-pleas-ure chide.



Have mer-cy, Lord, for I am weak; Heal me; my bones are sore-ly tried.



2. My soul is also troubled sore;
O Lord, how long stay wilt Thou make?
Return, Jehovah; free my soul;
O save me for Thy mercies' sake.
3. For they who sleep the sleep of death
Of Thee shall no remembrance have;
And who is he that will to Thee
Give praises, lying in the grave?
4. I with my groaning weary am;
And all the night till morn appears,
Through grief I make my bed to swim
And water all my couch with tears.
5. Mine eye consumed with grief grows old
Because of all mine enemies.
Depart, ye wicked workers all,
For God hath heard my weeping cries.
6. The Lord my supplication heard;
The Lord will hear my earnest cry.
Ashamed and vexed shall be my foes;
Ashamed they suddenly shall fly.

1 Corinthians 12

¹ Now concerning spiritual gifts, brethren, I would not have you ignorant.

² Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

³ Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

⁴ Now there are diversities of gifts, but the same Spirit.

⁵ And there are differences of administrations, but the same Lord.

⁶ And there are diversities of operations, but it is the same God which worketh all in all.

⁷ But the manifestation of the Spirit is given to every man to profit withal.

⁸ For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

⁹ To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

¹⁰ To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

¹³ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

¹⁴ For the body is not one member, but many.

¹⁵ If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

¹⁶ And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

¹⁷ If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

¹⁸ But now hath God set the members every one of them in the body, as it hath pleased him.

¹⁹ And if they were all one member, where were the body?

²⁰ But now are they many members, yet but one body.

²¹ And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

²² Nay, much more those members of the body, which seem to be more feeble, are necessary:

²³ And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

²⁴ For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

²⁵ That there should be no schism in the body; but that the members should have the same care one for another.

²⁶ And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

²⁷ Now ye are the body of Christ, and members in particular.

²⁸ And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

²⁹ Are all apostles? are all prophets? are all teachers? are all workers of miracles?

³⁰ Have all the gifts of healing? do all speak with tongues? do all interpret?

³¹ But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Genesis 46

1 And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

5 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

8 And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

⁹ And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

¹⁰ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

¹¹ And the sons of Levi; Gershon, Kohath, and Merari.

¹² And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

¹³ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

¹⁴ And the sons of Zebulun; Sered, and Elon, and Jahleel.

¹⁵ These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

¹⁶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

¹⁷ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

¹⁸ These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

¹⁹ The sons of Rachel Jacob's wife; Joseph, and Benjamin.

²⁰ And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

²¹ And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

²² These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

²³ And the sons of Dan; Hushim.

²⁴ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

²⁵ These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven.

²⁶ All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

²⁷ And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

²⁸ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

²⁹ And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

³⁰ And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

³¹ And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;

³² And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

³³ And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

³⁴ That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

THE BOOK OF PSALMS
PSALM 26

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MAITLAND. C. M.

George N. Allen

1. Judge me, O Lord, for I have walked In mine in - teg - ri - ty,

And ev - er with un - wav - 'ring heart Have trust - ed, Lord, in Thee.

- | | |
|--|---|
| 2. Examine me, and prove me, Lord;
Try heart and mind, I pray.
Thy mercy is before mine eyes;
Thy truth has led my way. | 6. The habitation of Thy house,
O Lord, I love it well;
Yea, in that place I do delight
Where doth Thine honor dwell. |
| 3. I will not with dissemblers go,
Nor with the false will wait;
I will not sit with wicked men;
Their company I hate. | 7. With sinners gather not my soul;
And such as blood would spill;
And in whose hand is wickedness;
Whose right hand bribes do fill. |
| 4. Mine hands in innocence, O Lord,
I'll wash and purify;
So to Thine holy altar go
And compass it will I; | 8. But as for me, I'll ever walk
In mine integrity;
Redeem Thou me, and in Thy grace
Be merciful to me. |
| 5. That I with voice of thanksgiving
May publish and declare,
And tell of all Thy mighty works
That great and wondrous are. | 9. My foot upon an even place
Now stands with steadfastness;
And where His saints together meet
Jehovah I will bless. |

Titus 2

1 But speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober minded.

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

⁹ Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

¹⁰ Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

¹¹ For the grace of God that bringeth salvation hath appeared to all men,

¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

¹³ Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

¹⁴ Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

¹⁵ These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

THE BOOK OF PSALMS

PSALM 1

ARLINGTON. C.M.

Thomas A. Arne

1. O great - ly bless - ed is the man Who walk - eth not a - stray

In coun - sel of un - god - ly men, Nor stands in sin - ners' way,

- | | |
|--|---|
| 2. Nor sitteth in the scorner's chair,
But placeth his delight
Upon God's law, and meditates
On His law day and night. | 4. And all he does shall prosper well.
The wicked are not so,
But are like chaff which by the wind
Is driven to and fro. |
| 3. He shall be like a tree that grows
Set by the waterside,
Which in its season yields its fruit,
And green its leaves abide; | 5. In judgment therefore shall not stand
Such as ungodly are,
Nor in th' assembly of the just
Shall wicked men appear. |
| 6. Because the way of godly men
Is to Jehovah known;
Whereas the way of wicked men
Shall quite be overthrown. | |