

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. XXVI. — Of Particular Churches.

Q. 4. What is required in the people unto the officers?

A. Obedience to their message and ministry; honour and love to their persons;
maintenance to them and their families.

from "The Greater Catechism", John Owen

2 Thessalonians 3:1-5 Furthermore, brethren, pray for us, that the word of the Lord may have free passage and be glorified, even as it is with you. And that we may be delivered from unreasonable and evil men: for all men have not faith. But the Lord is faithful, which will stablish you, and keep you from evil. And we are persuaded of you through the Lord, that ye both do, and will do the things which we warn you of. And the Lord guide your hearts to the love of God, and the waiting for of Christ.

September 17, 2023

Morning Worship

Call to Worship

Psalm 68 Page 162

Prayer

Psalm 68 Page 163

Old Testament Reading: Isaiah 29

Pastoral Prayer

New Testament Reading: Hebrews 9

Psalm 68 Page 164

Sermon Text: Matthew 24:29-31

Sermon: The Sign of the Son of Man

Prayer

Psalm 68 Page 165

Benediction

PSALM 68

LAIGHT STREET. C. M.

Thomas Hastings

1. Let God arise, and scattered far Let all His

en - 'mies be; And let all those who do Him hate Be -

fore His pres - ence flee, Be - fore His pres - ence flee.

- | | |
|--|---|
| <p>2. As smoke is driven, drive Thou them;
As wax melts by the fire,
Let wicked men before God's face
So perish in His ire.</p> | <p>4. Sing praise to God; prepare His way;
Jehovah is His name,
Who rideth through the wilderness;
Before Him joy proclaim.</p> |
| <p>3. But let all righteous men be glad;
Let them before God's sight
Be very joyful; yea, let them
Rejoice with all their might.</p> | <p>5. He takes a father's place to those
Who are left fatherless;
The widow's judge is God, within
His place of holiness.</p> |
| <p>6. Yea, God the solitary sets
In families; from bands
The chained doth free; but rebels do
Inhabit desert lands.</p> | |

THE BOOK OF PSALMS
PSALM 68

PAGE
163

BELIEVE. C. M.

English Melody

7. O God, when Thou wast go - ing forth Be - fore Thy peo - ple's face,

And when Thy glo - rious march - ing was With - in the wil - der - ness,

- | | |
|---|--|
| <p>8. Then at God's presence shook the earth,
Then drops from heaven fell;
This Sinai shook before the Lord,
The God of Israel.</p> | <p>13. Though ye have lain among the folds,
Like doves ye shall appear,
Whose wings with silver, and with gold
Whose feathers covered are.</p> |
| <p>9. O God, Thou to Thine heritage
Didst send a plenteous rain,
Whereby Thou when it weary was
Didst it refresh again.</p> | <p>14. When there th' Almighty scattered kings,
Like Zalmon's snow 'twas white.
A mount of God is Bashan hill,
Mount Bashan great in height.</p> |
| <p>10. Thy congregation then did make
Their habitation there;
Of Thine own goodness for the poor,
O God, Thou didst prepare.</p> | <p>15. Why look askance, ye mountains high,
Upon the holy hill
Where God the Lord desires to dwell?
Yea, here abide He will.</p> |
| <p>11. The message given by the Lord
At His command is shown;
The women are a mighty host
Who make the tidings known.</p> | <p>16. God's chariots twenty thousand are,
Yea, thousands multiplied;
As in Mount Sinai's holy place,
The Lord is on their side.</p> |
| <p>12. The kings of armies were subdued;
They flee, they flee away;
And she that tarried at her home
Distributed the prey.</p> | <p>17. Thou didst ascend on high and lead
Those captive who rebel;
Take gifts for men, that God the Lord
In midst of them might dwell.</p> |

Isaiah 29

¹ Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices.

² Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

³ And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

⁴ And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

⁵ Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly.

⁶ Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

⁷ And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

⁸ It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

⁹ Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

¹⁰ For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

¹¹ And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:

¹² And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

¹³ Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

¹⁴ Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

¹⁵ Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

¹⁶ Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

¹⁷ Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

¹⁸ And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

¹⁹ The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

²⁰ For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

²¹ That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

²² Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

²³ But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

²⁴ They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Hebrews 9

1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

⁸ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

⁹ Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

¹⁰ Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

¹¹ But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

¹² Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

¹⁴ How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

¹⁵ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

¹⁶ For where a testament is, there must also of necessity be the death of the testator.

¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

¹⁸ Whereupon neither the first testament was dedicated without blood.

¹⁹ For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

²⁰ Saying, This is the blood of the testament which God hath enjoined unto you.

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

²² And almost all things are by the law purged with blood; and without shedding of blood is no remission.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

²⁴ For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

²⁵ Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

²⁶ For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

²⁷ And as it is appointed unto men once to die, but after this the judgment:

²⁸ So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

THE BOOK OF PSALMS
PSALM 68

ST. MARTIN. C.M.

William Tansur



18. Blessed be the Lord, Who is to us Of our sal - va - tion God;
Who of our bur - dens day by day Him-self doth bear the load.

19. Our God is unto us a God
Who brings deliverance;
And unto us escape from death
The Lord Jehovah grants.

23. Thy glorious marching they have
The goings of my God; [seen,
Ev'n of my God, my mighty King,
In His divine abode.

20. But surely God shall smite the head
Of those that are His foes,
The hairy scalp of him that on
In his transgression goes.

24. Before went singers; after them
The minstrels took their way,
Amid a band of maidens fair
Who on the timbrel play.

21. The Lord hath said, I will them bring
Again from Bashan hill;
Yea, from the sea's devouring depths
Them bring again I will;

25. Within the congregation great
Bless God with one accord;
O ye that are of Isr'el's fount,
Give praises to the Lord.

22. And in the blood of smitten foes
Thy foot imbrued shall be;
And of thy dogs dipped in the same
The tongue thou mayest see.

26. Their prince, young Benjamin, is
And Judah's rulers high; [there,
The chiefs of Zebulon are there,
And those of Naphtali.

Matthew 24

1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

⁷ For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

⁸ All these are the beginning of sorrows.

⁹ Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

¹⁰ And then shall many be offended, and shall betray one another, and shall hate one another.

¹¹ And many false prophets shall rise, and shall deceive many.

¹² And because iniquity shall abound, the love of many shall wax cold.

¹³ But he that shall endure unto the end, the same shall be saved.

¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

¹⁵ When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

¹⁶ Then let them which be in Judaea flee into the mountains:

¹⁷ Let him which is on the housetop not come down to take any thing out of his house:

¹⁸ Neither let him which is in the field return back to take his clothes.

¹⁹ And woe unto them that are with child, and to them that give suck in those days!

²⁰ But pray ye that your flight be not in the winter, neither on the sabbath day:

²¹ For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

²² And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

²³ Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

²⁴ For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

²⁵ Behold, I have told you before.

²⁶ Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

²⁷ For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

²⁸ For wheresoever the carcase is, there will the eagles be gathered together.

²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

³² Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

³³ So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

³⁴ Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

³⁵ Heaven and earth shall pass away, but my words shall not pass away.

³⁶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

³⁷ But as the days of Noah were, so shall also the coming of the Son of man be.

³⁸ For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

³⁹ And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

⁴⁰ Then shall two be in the field; the one shall be taken, and the other left.

⁴¹ Two women shall be grinding at the mill; the one shall be taken, and the other left.

⁴² Watch therefore: for ye know not what hour your Lord doth come.

⁴³ But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

⁴⁴ Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

⁴⁵ Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

⁴⁶ Blessed is that servant, whom his lord when he cometh shall find so doing.

⁴⁷ Verily I say unto you, That he shall make him ruler over all his goods.

⁴⁸ But and if that evil servant shall say in his heart, My lord delayeth his coming;

⁴⁹ And shall begin to smite his fellowservants, and to eat and drink with the drunken;

⁵⁰ The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

⁵¹ And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

THE BOOK OF PSALMS

PSALM 68

PAGE
165

CROYDON. C. M.

Arranged from Beethoven

27. Thy God com-mands thy strength; O God, Make strong Thy work for us;

For un - to Sa - lem kings shall bring Their pres - ents for Thy Their

house, Their pres - ents for Thy house. Their pres - ents for Thy house.

pres - ents for Thy house, Their pres - ents for Thy house.

28. The beasts of reeds, the multitude
Of bulls, which fiercely look,
Those calves which people have in
Sent forth, do Thou rebuke, [pride

31. O all ye kingdoms of the earth,
Sing praises unto God;
And Him Who is the Lord of all
With praises do ye laud;

29. Till all submit and tribute bring
Of silver from afar;
He hath the people scattered wide
Who take delight in war.

32. To Him that rides on heav'n of heav'n's
Which He of old did found;
Lo, He sends out His voice, a voice
In might that doth abound.

30. Those that be princes great shall then
Come out of Egypt lands;
And Ethiopia to God
Shall soon stretch forth her hands.

33. All strength to God do ye ascribe,
Because His majesty
Is over Israel; His strength
Is in the heavèns high.

34. Thou, God, art dreadful from Thy place;
Isr'el's own God is He,
Who gives His people strength and power;
O let God blessèd be.

September 17, 2023

Evening Worship

Call to Worship

Psalm 4

Page 6

Prayer

Psalm 84

Page 204

New Testament Reading: 1 Corinthians 13

Pastoral Prayer

Old Testament Reading: Genesis 47

Psalm 135

Page 332

Sermon Text: Titus 2:9-15

Sermon: Grace that Teaches

Prayer

Psalm 135

Page 333

Benediction

PSALM 4

WALLACE. C. M.

Arranged by J.K. Robb

1. Give Thou an an - swer when I call, God of my
 right - eous - ness; Have mer - cy; hear my prayer; Thou hast
 En - larged me in dis - tress, En - larged me in dis - tress.

2. How long will ye, O sons of men,
 Your empty follies prize?
 How long my glory turn to shame?
 How long seek after lies?

3. But know that for Himself the Lord
 The godly man doth choose.
 The Lord, when I upon Him call,
 To hear will not refuse.

4. O stand in awe, and see that ye
 From ev'ry sin depart;
 And even on your bed commune
 In silence with your heart.

5. Bring offerings of righteousness,
 Your sacrifices just;
 Seek ye the Lord with confidence,
 And in Him put your trust.

6. O who will show us any good?
 Is that which many say;
 But of Thy countenance the light,
 Lord, lift on us for aye.

7. Within my heart bestowed by Thee
 More gladness I have found
 Than they, ev'n then, when corn
 and wine
 Did most with them abound.

8. I will both lay me down in peace,
 And quiet sleep will take
 Because Thou only me to dwell
 In safety, Lord, dost make.

JERUSALEM. C. M.

Charles F. Roper

1. How dear to me, O Lord of hosts, The place where Thou dost dwell;

The ta - ber - nacles of Thy grace In pleas - ant-ness ex - cel.

2. My spirit longs, yea even faints
Jehovah's courts to see;
My heart and flesh are crying out,
O living God, for Thee.
3. Behold the sparrow findeth out
A house wherein to rest;
The swallow also for herself
Hath found a peaceful nest.
4. And there securely sheltered she
Her young ones forth may bring;—
O for Thine altars, Lord of hosts,
Who art my God and King.
5. How blessed the dwellers in Thy house;
They ever give Thee praise.
Yea, blessed the man whose strength
Thou art,
In whose heart are Thy ways;
6. Who passing through the vale of tears
Make it a place of springs;
The early rain that falleth down
Rich blessings to it brings.
7. So they from strength unwearied go
Still forward unto strength,
Until in Zion they appear
Before the Lord at length.
8. Hear Thou my prayer, Lord God of
hosts,
Thou God of Jacob's race.
O God our shield, behold and look
On Thine Anointed's face.
9. For in Thy courts one day excels
A thousand days besides;
I'd rather at God's threshold serve
Than dwell where sin abides.
10. For God the Lord, our Sun and Shield,
Will grace and glory give;
No good thing will the Lord withhold
From them that rightly live.
11. O Thou Who art the Lord of hosts,
That man is truly blessed,
Who with unshaken confidence
On Thee alone doth rest.

1 Corinthians 13

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

⁸ Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

⁹ For we know in part, and we prophesy in part.

¹⁰ But when that which is perfect is come, then that which is in part shall be done away.

¹¹ When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

¹² For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

¹³ And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Genesis 47

1 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

2 And he took some of his brethren, even five men, and presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

⁷ And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

⁸ And Pharaoh said unto Jacob, How old art thou?

⁹ And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

¹⁰ And Jacob blessed Pharaoh, and went out from before Pharaoh.

¹¹ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

¹² And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

¹³ And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

¹⁴ And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

¹⁵ And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

¹⁶ And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

¹⁷ And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

¹⁸ When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

¹⁹ Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

²⁰ And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

²¹ And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

²² Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

²³ Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

²⁴ And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

²⁵ And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

²⁶ And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's.

²⁷ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

²⁸ And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

²⁹ And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

³⁰ But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

³¹ And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

PSALM 135

ST. MAGNUS, C. M.

Jeremiah Clarke



- | | |
|--|---|
| 2. Because the Lord our God is good,
Jehovah's praise proclaim;
Because it is a pleasant thing,
Sing praises to His name. | 6. He makes the vapor to arise
From earth's remotest ends;
From out His storehouse brings the
wind;
With rain He lightning sends; |
| 3. For when the Lord would choose His
own,
His choice on Jacob fell;
And He for His inheritance
Hath chosen Israel. | 7. Smote Egypt's firstborn man and beast;
He wonders did command;
Sent signs on Pharaoh and his host
In thee, O Egypt land. |
| 4. Because I know assuredly
The Lord is very great,
And that our Lord above all gods
In glory sits in state. | 8. He smote great nations and great kings;
He Og of Bashan slew;
King Sihon of the Amorites,
And Canaan overthrew. |
| 5. Jehovah hath in heavèn done
Whatever He did please,
Both in the earth and places deep
And in the mighty seas. | 9. And for a heritage their land
On Isr'el He bestowed,
A heritage wherein His folk
Might have a sure abode. |

Titus 2

1 But speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober minded.

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

⁹ Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

¹⁰ Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

¹¹ For the grace of God that bringeth salvation hath appeared to all men,

¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

¹³ Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

¹⁴ Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

¹⁵ These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

PSALM 135

MAIN. C. M.

Adapted from Nageli



10. Thy name, O Lord, en-dures for aye; Ev'n Thy mem - or - ial name



Through-out the gen - er - a - tions all, O Lord, is still the same.



11. Because the Lord Himself will judge
His people righteously;
Concerning those that do Him serve
Repent Himself will He.
12. The nations' idols, made by men,
Of silver are and gold.
But with their mouths they do not speak,
Their eyes can nought behold.
13. Though they have ears they cannot hear,
Their mouths no breath receive.
Their makers like them are, and all
Who do in them believe.
14. O house of Isr'el, bless the Lord;
Bless God, O Aaron's race;
O bless the Lord, all ye that find
In Levi's house a place.
15. Who fear the Lord, Jehovah bless.
From Zion praise the Lord
Who dwelleth at Jerusalem.
To God due praise accord.