

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 19. What is the misery of that estate whereinto man fell?**

**A.** All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all miseries in this life, to death itself, and to the pains of hell forever.

.....

**Ephesians 2:11-18:** Wherefore remember that ye being in time past Gentiles in the flesh, and called uncircumcision of them, which are called circumcision in the flesh, made with hands, That ye were, I say, at that time without Christ, and were aliens from the commonwealth of Israel, and were strangers from the covenants of promise, and had no hope, and were without God in the world. But now in Christ Jesus, ye which once were far off, are made near by the blood of Christ. For he is our peace, which hath made of both one, and hath broken the stop of the partition wall, In abrogating through his flesh the hatred, that is, the Law of commandments which standeth in ordinances, for to make of twain one new man in himself, so making peace, And that he might reconcile both unto God in one body by his cross, and slay hatred thereby, And came, and preached peace to you which were afar off, and to them that were near. For through him we both have an entrance unto the Father by one Spirit.

February 11, 2024

## **Morning Worship**

*Call to Worship*

Psalm 13

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Old Testament Reading: Isaiah 50

*Pastoral Prayer*

New Testament Reading: 1 John 4

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Sermon Text: Matthew 27:45-50

Sermon: The Most Shocking Moment

*Prayer*

Psalm 22

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*Benediction*

## PSALM 13

ANGEL'S STORY. 7, 6, 7, 6. D.

Arthur H. Mann

1. How long wilt Thou for-get me? Shall it for-ev-er be? O Lord, how long neg-lect me, And hide Thy face from me? How long my soul take coun-sel, Thus sad in heart each day? How long shall foes, ex-ult-ing, Sub-ject me to their sway?

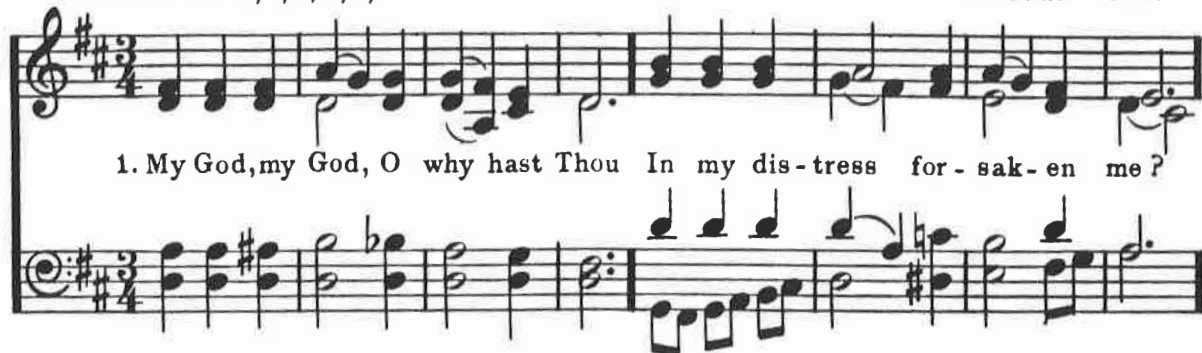
2. O Lord my God, consider,  
And hear my earnest cries;  
Lest I in death should slumber,  
Enlighten Thou mine eyes;  
Lest foes be heard exclaiming,  
Against him we prevailed;  
And they that vex my spirit  
Rejoice when I have failed.

3. But on Thy tender mercy  
I ever have relied;  
With joy in Thy salvation  
My heart shall still confide.  
And I with voice of singing  
Will praise the Lord alone,  
Because to me His favor  
He hath so largely shown.

## PSALM 22

WAVERTREE. 8,8,8,8,8,8.

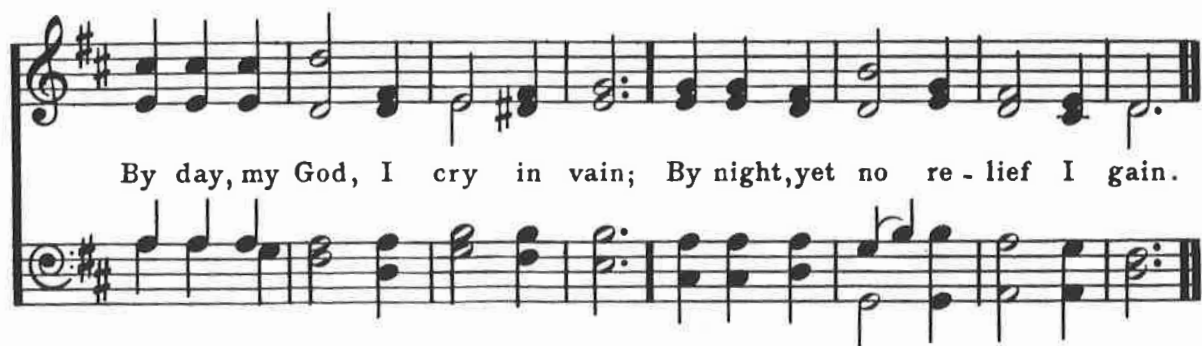
William Shore



1. My God, my God, O why hast Thou In my dis-tress for-sak-en me?



O why so far from giv-ing help, And from mine ag-o-niz-ing plea?



By day, my God, I cry in vain; By night, yet no re-lief I gain.

2. But still Thou art the Holy One,  
O Thou in Isr'el's praise enthroned;  
Our fathers put their trust in Thee  
And found their prayer for succor  
owned;  
To Thee they cried; deliv'rance came;  
They hoped, and were not put to shame.

3. Reproached of men, by all despised,  
A worm and not a man am I;  
All they that see me laugh in scorn;  
They nod, shoot out the lip, and  
cry,  
He trusts the Lord; let Him defend  
And save him, since He is his friend.

4. Thou gavest life; Thou mad'st me trust  
When I was on my mother's breast;  
From birth dependent on Thy care,  
Thou art my God; in Thee I rest.  
Be not far off, for grief is nigh;  
There's none on whom I can rely.

## Isaiah 50

1 Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

<sup>6</sup> I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

<sup>7</sup> For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

<sup>8</sup> He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

<sup>9</sup> Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

<sup>10</sup> Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

<sup>11</sup> Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

## 1 John 4

<sup>1</sup> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

<sup>2</sup> Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

<sup>3</sup> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

<sup>4</sup> Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

<sup>5</sup> They are of the world: therefore speak they of the world, and the world heareth them.

<sup>6</sup> We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

<sup>7</sup> Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

<sup>8</sup> He that loveth not knoweth not God; for God is love.

<sup>9</sup> In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

<sup>10</sup> Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

<sup>11</sup> Beloved, if God so loved us, we ought also to love one another.

<sup>12</sup> No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

<sup>13</sup> Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

<sup>14</sup> And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

<sup>15</sup> Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

<sup>16</sup> And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

<sup>17</sup> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

<sup>18</sup> There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

<sup>19</sup> We love him, because he first loved us.

<sup>20</sup> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

<sup>21</sup> And this commandment have we from him, That he who loveth God love his brother also.

PSALM 22

RAKEM. 8,8,8,8,8,8.

Isaac B. Woodbury

5. As herds of bulls that roam the wild My cru-el foes a - bout me throng;

They com-pass and be-set me round, Like bulls of Ba-shan fierce and strong;

Like li-ons roar-ing for their prey, Their mouths they o-pen wide to slay-

6. My life like water is poured out;  
My bones all out of joint do part;  
And like a shard my strength is dried;  
Like wax so melted is my heart;  
My tongue and jaws together cling,  
And Thou to death my soul dost  
bring.

7. Like dogs the wicked close me in;  
Yea, they have pierced my hands  
and feet,  
And I may number all my bones;  
They look and stare who round me  
meet;  
My garments 'mong them they divide,  
And on my robe by lot decide.

8. But be not far from me, O Lord;  
Haste, O my Strength; give help to me;  
My soul deliver from the sword;  
My life from dogs, from lions free.  
From oxen's horns, lest I be rent,  
Thou hast to me an answer sent.

## **Matthew 27**

1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, The field of blood, unto this day.

<sup>9</sup> Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

<sup>10</sup> And gave them for the potter's field, as the Lord appointed me.

<sup>11</sup> And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

<sup>12</sup> And when he was accused of the chief priests and elders, he answered nothing.

<sup>13</sup> Then said Pilate unto him, Hearest thou not how many things they witness against thee?

<sup>14</sup> And he answered him to never a word; insomuch that the governor marvelled greatly.

<sup>15</sup> Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

<sup>16</sup> And they had then a notable prisoner, called Barabbas.

<sup>17</sup> Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

<sup>18</sup> For he knew that for envy they had delivered him.

<sup>19</sup> When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

<sup>20</sup> But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

<sup>21</sup> The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

<sup>22</sup> Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

<sup>23</sup> And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

<sup>24</sup> When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

<sup>25</sup> Then answered all the people, and said, His blood be on us, and on our children.

<sup>26</sup> Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

<sup>28</sup> And they stripped him, and put on him a scarlet robe.

<sup>29</sup> And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

<sup>30</sup> And they spit upon him, and took the reed, and smote him on the head.

<sup>31</sup> And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

<sup>32</sup> And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

<sup>33</sup> And when they were come unto a place called Golgotha, that is to say, a place of a skull,

<sup>34</sup> They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

<sup>35</sup> And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

<sup>36</sup> And sitting down they watched him there;

<sup>37</sup> And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

<sup>38</sup> Then were there two thieves crucified with him, one on the right hand, and another on the left.

<sup>39</sup> And they that passed by reviled him, wagging their heads,

<sup>40</sup> And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

<sup>41</sup> Likewise also the chief priests mocking him, with the scribes and elders, said,

<sup>42</sup> He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

<sup>43</sup> He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

<sup>44</sup> The thieves also, which were crucified with him, cast the same in his teeth.

<sup>45</sup> Now from the sixth hour there was darkness over all the land unto the ninth hour.

<sup>46</sup> And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

<sup>47</sup> Some of them that stood there, when they heard that, said, This man calleth for Elias.

<sup>48</sup> And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

<sup>49</sup> The rest said, Let be, let us see whether Elias will come to save him.

<sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost.

<sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

<sup>52</sup> And the graves were opened; and many bodies of the saints which slept arose,

<sup>53</sup> And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

<sup>54</sup> Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

<sup>55</sup> And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

<sup>56</sup> Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children.

<sup>57</sup> When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

<sup>58</sup> He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

<sup>59</sup> And when Joseph had taken the body, he wrapped it in a clean linen cloth,

<sup>60</sup> And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

<sup>61</sup> And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

<sup>62</sup> Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

<sup>63</sup> Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

<sup>64</sup> Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

<sup>65</sup> Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

<sup>66</sup> So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

THE BOOK OF PSALMS  
PSALM 22

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CREATION. 8, 8, 8, 8, 8, 8.

Franz Joseph Haydn

9. To all my breth-ren I'll de - clare The glo - ry of Thy ho - ly name;  
I'll praise Thee where the peo - ple meet. Who fear the Lord, His praise pro - claim;  
Ye seed of Ja - cob, praise His grace; And stand in awe, all Is - r'el's race.

- |  |   |
|--|---|
| <p>10. For He hath not despised the poor,<br/>Nor hath abhorred their wretched<br/>He hath not turned away His face [state;<br/>From those who are in trouble great;<br/>But when they cried to Him in grief,<br/>He heard their prayer and sent relief.</p> | <p>12. All ends of earth, rememb'ring Him,<br/>Shall turn, repenting, to the Lord;<br/>The kindreds of the nations then<br/>To Him their homage shall accord;<br/>Because the Lord the kingdom owns,<br/>And rules above all earthly thrones.</p> |
| <p>11. Amid th' assembly of the saints<br/>My praises shall arise to Thee;<br/>I'll pay my vows with them that fear;<br/>The meek shall eat and filled shall be;<br/>Who seek the Lord shall Him adore;<br/>Your heart shall live for evermore.</p>          | <p>13. The rich and mighty of the earth<br/>Shall eat and low before Him bend;<br/>And in His presence all shall bow<br/>Who helpless to the dust descend,<br/>Yea, ev'n the very poor who strive,<br/>But cannot keep their souls alive.</p>     |
| <p>14. A seed shall serve Him evermore;<br/>And of the Lord it shall be told<br/>To ev'ry age; yea, they shall come<br/>And shall His righteousness unfold,<br/>Ev'n to a people yet unknown,<br/>That this was done by Him alone.</p>                       |   |

February 11, 2024

## **Evening Worship**

*Call to Worship*

Psalm 112

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*Prayer*

Psalm 145

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New Testament Reading: Galatians 5

*Pastoral Prayer*

Old Testament Reading: Exodus 18

Psalm 145

Page 350 bottom

Sermon Text: Jonah 4:1-4

Sermon: Jonah vs. God

*Prayer*

Psalm 145

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*Benediction*

THE BOOK OF PSALMS  
PSALM 112

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REWARD. C.M. D.

D. Bruce Martin



1. Praise ye the Lord. The man is blessed That fears the Lord a-right, The man who finds in



His com-mands His pleasure and de-light. His off-spring shall be might-y men Up-



on the earth re-nowned; The gen-e-ra-tion of the just In bless-ings shall a-bound.



2. Abundant wealth within his house  
Shall ever be in store;  
And his unspotted righteousness  
Endures for evermore.  
Though darkness may surround the just  
To him ariseth light;  
Compassionate and merciful,  
He follows what is right.

4. When he shall evil tidings hear  
He shall not be afraid;  
His heart is fixed; his confidence  
Upon the Lord is stayed.  
Established firmly is his heart;  
Afraid he shall not be,  
Until upon his enemies  
He his desire shall see.

3. It shall be well with him that lends,  
Who dealeth graciously;  
And when in judgment he shall stand  
His cause maintain shall he.  
There surely is not anything  
That ever shall him move;  
The righteous man's memorial  
Shall everlasting prove.

5. He hath dispersed his wealth abroad  
And given to the poor;  
His horn with honor shall be raised,  
His righteousness endure.  
The wicked seeing this shall grieve,  
Shall gnash his teeth in ire,  
And, as he melts away, with him  
Shall perish his desire.

THE BOOK OF PSALMS  
PSALM 145

DUKE STREET. L. M.

John Hatton



1. I will Thee praise, my God, O King, And I will ev-er bless Thy name;  
I will ex-tol Thee ev-'ry day And ev-er-more Thy praise pro-claim.

2. The Lord is great; He praise exceeds;  
His greatness fully search can none;  
Race shall to race extol Thy deeds  
And tell Thy mighty acts each one.

3. Upon Thy glorious majesty [dwell;  
And wondrous works my mind shall  
Men shall recount Thy dreadful acts,  
And of Thy greatness I will tell.

PSALM 145

HEBRON. L. M.

Lowell Mason



4. They ut-ter shall a-bun-dant-ly The mem-'ry of Thy good-ness great,  
And shall sing prais-es cheer-ful-ly Whilst they Thy right-eous-ness re-late.

5. Jehovah very gracious is;  
In Him compassions also flow;  
In lovingkindness He is great,  
And unto anger He is slow.

7. The glory of Thy kingdom show  
Shall they, and of Thy power tell;  
That so men's sons His deeds may know,  
His kingdom's glories that excel.

6. O'er all His works His mercies are;  
The Lord is good to all that live.  
Praise, Lord, to Thee Thy works afford;  
Thy saints to Thee shall praises give.

8. Thy kingdom hath none end at all;  
It doth through ages all remain.  
The Lord upholdeth all that fall,  
The cast down raiseth up again.

## Galatians 5

<sup>1</sup> Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

<sup>2</sup> Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

<sup>3</sup> For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

<sup>4</sup> Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

<sup>5</sup> For we through the Spirit wait for the hope of righteousness by faith.

<sup>6</sup> For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

<sup>7</sup> Ye did run well; who did hinder you that ye should not obey the truth?

<sup>8</sup> This persuasion cometh not of him that calleth you.

<sup>9</sup> A little leaven leaveneth the whole lump.

<sup>10</sup> I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

<sup>11</sup> And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

<sup>12</sup> I would they were even cut off which trouble you.

<sup>13</sup> For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

<sup>14</sup> For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

<sup>15</sup> But if ye bite and devour one another, take heed that ye be not consumed one of another.

<sup>16</sup> This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

<sup>17</sup> For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

<sup>18</sup> But if ye be led of the Spirit, ye are not under the law.

<sup>19</sup> Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

<sup>20</sup> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

<sup>21</sup> Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

<sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

<sup>23</sup> Meekness, temperance: against such there is no law.

<sup>24</sup> And they that are Christ's have crucified the flesh with the affections and lusts.

<sup>25</sup> If we live in the Spirit, let us also walk in the Spirit.

<sup>26</sup> Let us not be desirous of vain glory, provoking one another, envying one another.

## Exodus 18

<sup>1</sup> When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;

<sup>2</sup> Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

<sup>3</sup> And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land:

<sup>4</sup> And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:

<sup>5</sup> And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

<sup>6</sup> And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

<sup>7</sup> And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

<sup>8</sup> And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them.

<sup>9</sup> And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

<sup>10</sup> And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

<sup>11</sup> Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly he was above them.

<sup>12</sup> And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

<sup>13</sup> And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

<sup>14</sup> And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

<sup>15</sup> And Moses said unto his father in law, Because the people come unto me to enquire of God:

<sup>16</sup> When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws.

<sup>17</sup> And Moses' father in law said unto him, The thing that thou doest is not good.

<sup>18</sup> Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone.

<sup>19</sup> Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:

<sup>20</sup> And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

<sup>21</sup> Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

<sup>22</sup> And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

<sup>23</sup> If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace.

<sup>24</sup> So Moses hearkened to the voice of his father in law, and did all that he had said.

<sup>25</sup> And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

<sup>26</sup> And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

<sup>27</sup> And Moses let his father in law depart; and he went his way into his own land.

THE BOOK OF PSALMS  
PSALM 145

DUKE STREET. L. M.

John Hatton



1. I will Thee praise, my God, O King, And I will ev-er bless Thy name;  
I will ex-tol Thee ev-'ry day And ev-er-more Thy praise pro-claim.

2. The Lord is great; He praise exceeds;  
His greatness fully search can none;  
Race shall to race extol Thy deeds  
And tell Thy mighty acts each one.

3. Upon Thy glorious majesty [dwell;  
And wondrous works my mind shall  
Men shall recount Thy dreadful acts,  
And of Thy greatness I will tell.

PSALM 145

HEBRON. L. M.

Lowell Mason



4. They ut-ter shall a-bun-dant-ly The mem-'ry of Thy good-ness great,  
And shall sing prais-es cheer-ful-ly Whilst they Thy right-eous-ness re-late.

5. Jehovah very gracious is;  
In Him compassions also flow;  
In lovingkindness He is great,  
And unto anger He is slow.

7. The glory of Thy kingdom show  
Shall they, and of Thy power tell;  
That so men's sons His deeds may know,  
His kingdom's glories that excel.

6. O'er all His works His mercies are;  
The Lord is good to all that live.  
Praise, Lord, to Thee Thy works afford;  
Thy saints to Thee shall praises give.

8. Thy kingdom hath none end at all;  
It doth through ages all remain.  
The Lord upholdeth all that fall,  
The cast down raiseth up again.

## Jonah 4

<sup>1</sup> But it displeased Jonah exceedingly, and he was very angry.

<sup>2</sup> And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

<sup>3</sup> Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live.

<sup>4</sup> Then said the LORD, Doest thou well to be angry?

<sup>5</sup> So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

<sup>6</sup> And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

<sup>7</sup> But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

<sup>8</sup> And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.

<sup>9</sup> And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

<sup>10</sup> Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

<sup>11</sup> And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

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PSALM 145

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ROCKINGHAM. L.M.

Edward Miller

9. The eyes of all up - on Thee wait; Their food in  
sea - son Thou dost give; Thine o - pened hand doth  
sat - is - fy The wants of all on earth that live.

10. The Lord is just in His ways all;  
In all His works His grace is shown;  
The Lord is nigh to all that call,  
Who call in truth on Him alone.
11. He will the just desire fulfill  
Of such as do Him fear indeed;  
Their cry regard and hear He will,  
And save them in the time of need.
12. The Lord doth safely keep all those  
That bear to Him a loving heart,  
But workers all of wickedness  
Destroy will He and clean subvert.
13. Then with my mouth and lips I will  
Jehovah's name with praise adore.  
And let all bless His holy name  
Forever and for evermore.