

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 36. What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?

A. The benefits which in this life do accompany or flow from justification, adoption and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

.....

Romans 5:1-2: Then being justified by faith, we have peace toward God through our Lord Jesus Christ. By whom also through faith we have had this access into this grace wherein we stand, and rejoice under the hope of the glory of God.

June 9, 2024

Morning Worship

Call to Worship

Psalm 85

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Prayer

Psalm 145

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Old Testament Reading: Jeremiah 1

Pastoral Prayer

New Testament Reading: Revelation 13

Psalm 145

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Sermon Text: Ephesians 2:8-10

Sermon: A Gift of God

Prayer

Psalm 145

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Benediction

THE BOOK OF PSALMS
PSALM 85

EVAN. C.M.

William H. Havergal



1. O Lord, Thou hast Thy fa - vor shown To Thy be - lov - ed land;



And Ja - cob's cap - tive state Thou hast Re - called with might-y hand.

2. Thou to Thy people all their sins
Most freely pardoned hast;
And over all their trespasses
Thou hast a cov'ring cast.

6. I'll hear what God the Lord will speak;
For He will speak in peace
To all His people and His saints;
Let them from folly cease.

3. Thou all Thine anger hast removed;
From wrath hast turned to peace;
O God our Saviour, turn Thou us
And cause Thy wrath to cease.

7. To such alone as fear His name
His saving grace is near,
That as a dweller in our land
True glory may appear.

4. Shall Thy displeasure thus endure
Against us to the end?
Wilt Thou to generations all
Thine anger yet extend?

8. Truth meets with mercy; righteousness
And peace kiss mutu'lly;
Truth springs from earth, and righteous-
Looks down from heaven high. [ness

5. That in Thee may Thy people joy,
Wilt thou not us revive?
Show us Thy lovingkindness, Lord,
And Thy salvation give.

9. Yea, what is good the Lord will give;
Our land shall yield increase.
And right, to set us in His steps,
Shall go before His face.

THE BOOK OF PSALMS
PSALM 145

DUKE STREET. L. M.

John Hatton



1. I will Thee praise, my God, O King, And I will ev-er bless Thy name;
I will ex-tol Thee ev-'ry day And ev-er-more Thy praise pro-claim.

2. The Lord is great; He praise exceeds;
His greatness fully search can none;
Race shall to race extol Thy deeds
And tell Thy mighty acts each one.

3. Upon Thy glorious majesty [dwell;
And wondrous works my mind shall
Men shall recount Thy dreadful acts,
And of Thy greatness I will tell.

PSALM 145

HEBRON. L. M.

Lowell Mason



4. They ut-ter shall a-bun-dant-ly The mem-'ry of Thy good-ness great,
And shall sing prais-es cheer-ful-ly Whilst they Thy right-eous-ness re-late.

5. Jehovah very gracious is;
In Him compassions also flow;
In lovingkindness He is great,
And unto anger He is slow.

7. The glory of Thy kingdom show
Shall they, and of Thy power tell;
That so men's sons His deeds may know,
His kingdom's glories that excel.

6. O'er all His works His mercies are;
The Lord is good to all that live.
Praise, Lord, to Thee Thy works afford;
Thy saints to Thee shall praises give.

8. Thy kingdom hath none end at all;
It doth through ages all remain.
The Lord upholdeth all that fall,
The cast down raiseth up again.

Jeremiah 1

¹ The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

² To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

³ It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

⁴ Then the word of the LORD came unto me, saying,

⁵ Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

⁶ Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

⁷ But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

⁸ Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

⁹ Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

¹⁰ See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

¹¹ Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

¹² Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

¹³ And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north.

¹⁴ Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

¹⁵ For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

¹⁶ And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

¹⁷ Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

¹⁸ For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

¹⁹ And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee.

Revelation 13

¹ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

² And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

³ And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

⁴ And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

⁵ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

⁹ If any man have an ear, let him hear.

¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

¹¹ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

¹² And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

¹³ And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

¹⁴ And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

¹⁷ And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

THE BOOK OF PSALMS
PSALM 145

DUKE STREET. L. M.

John Hatton



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The cast down raiseth up again.

Ephesians 2

1 And you hath he quickened, who were dead in trespasses and sins;

² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

⁴ But God, who is rich in mercy, for his great love wherewith he loved us,

⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

⁶ And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

⁷ That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ Not of works, lest any man should boast.

¹⁰ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

¹¹ Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

¹² That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

¹³ But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

¹⁴ For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

¹⁵ Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

¹⁶ And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

¹⁷ And came and preached peace to you which were afar off, and to them that were nigh.

¹⁸ For through him we both have access by one Spirit unto the Father.

¹⁹ Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

²⁰ And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

²¹ In whom all the building fitly framed together groweth unto an holy temple in the Lord:

²² In whom ye also are builded together for an habitation of God through the Spirit.

THE BOOK OF PSALMS
PSALM 145

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ROCKINGHAM. L.M.

Edward Miller

9. The eyes of all up - on Thee wait; Their food in
sea - son Thou dost give; Thine o - pened hand doth
sat - is - fy The wants of all on earth that live.

10. The Lord is just in His ways all;
In all His works His grace is shown;
The Lord is nigh to all that call,
Who call in truth on Him alone.
11. He will the just desire fulfill
Of such as do Him fear indeed;
Their cry regard and hear He will,
And save them in the time of need.
12. The Lord doth safely keep all those
That bear to Him a loving heart,
But workers all of wickedness
Destroy will He and clean subvert.
13. Then with my mouth and lips I will
Jehovah's name with praise adore.
And let all bless His holy name
Forever and for evermore.

June 9, 2024

Evening Worship

Call to Worship

Psalm 14

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Psalm 7

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New Testament Reading: 1 Thessalonians 2

Pastoral Prayer

Old Testament Reading: Exodus 35

Psalm 7

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Sermon Text: Ecclesiastes 10:1-11

Sermon: Overcoming Folly

Prayer

Psalm 64

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Benediction

PSALM 14

YORK. C. M.

Hart's Psalter

1. There is no God, the fool hath said With - in his sin - ful heart;

Cor - rupt are they; their works are vile; They all from good - de - part.

2. The Lord upon the sons of men
From heavèn looked abroad,
To see if any understood
And sought the living God.
3. They altogether filthy are;
They all aside are gone;
And there is none that doeth good,
No, not so much as one.
4. Have all who work iniquity
No knowledge of His word,
Who eat His people as their bread
And call not on the Lord?
5. There were they overcome with fear,
For God is with the just;
Who, though their counsel may be shamed,
Still in Jehovah trust.
6. Let Isr'el's help from Zion come;
When back the Lord shall bring
His captives, Jacob shall rejoice,
And Israel shall sing.

PSALM 7

ST. ANNE. C. M.

William Croft

1. O Lord my God, in Thee do I My con - fi - dence re - pose;
De - liv - er me and save from all My per - se - cu - ting foes;

2. Lest that the enemy my soul
Should like a lion rend,
In pieces tearing it while none
Is able to defend.

3. O Lord my God, if it be so
That I committed this;
If it be so that in my hands
Iniquity there is;

4. If I rewarded ill to him
That was at peace with me;
(Yea, ev'n my causeless enemy
I set at liberty;)

5. Then let the foe pursue my soul
And overtake his prey;
Yea, let him tread my life to earth,
In dust my glory lay.

6. Rise, Lord, in anger; rouse Thyself
Against my raging foes;
The judgment Thou hast set for me
Awake to interpose.

7. The peoples shall assemble then,
Around Thee drawing nigh;
And over them do Thou return
To Thine own place on high.

8. Jehovah is the peoples' judge;
My judge, Jehovah, be,
According to my righteousness
And mine integrity.

9. O let the wicked's malice end,
But let the just abide;
For God is righteous, and by Him
The mind and heart are tried.

1 Thessalonians 2

¹ For yourselves, brethren, know our entrance in unto you, that it was not in vain:

² But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

³ For our exhortation was not of deceit, nor of uncleanness, nor in guile:

⁴ But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

⁵ For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

⁶ Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

⁷ But we were gentle among you, even as a nurse cherisheth her children:

⁸ So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

⁹ For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

¹⁰ Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

¹¹ As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

¹² That ye would walk worthy of God, who hath called you unto his kingdom and glory.

¹³ For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

¹⁴ For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

¹⁵ Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

¹⁶ Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

¹⁷ But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

¹⁸ Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

¹⁹ For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

²⁰ For ye are our glory and joy.

Exodus 35

1 And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

4 And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats' hair,

7 And rams' skins dyed red, and badgers' skins, and shittim wood,

8 And oil for the light, and spices for anointing oil, and for the sweet incense,

⁹ And onyx stones, and stones to be set for the ephod, and for the breastplate.

¹⁰ And every wise hearted among you shall come, and make all that the LORD hath commanded;

¹¹ The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

¹² The ark, and the staves thereof, with the mercy seat, and the vail of the covering,

¹³ The table, and his staves, and all his vessels, and the shewbread,

¹⁴ The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

¹⁵ And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

¹⁶ The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

¹⁷ The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

¹⁸ The pins of the tabernacle, and the pins of the court, and their cords,

¹⁹ The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

²⁰ And all the congregation of the children of Israel departed from the presence of Moses.

²¹ And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

²² And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD.

²³ And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

²⁴ Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought it.

²⁵ And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

²⁶ And all the women whose heart stirred them up in wisdom spun goats' hair.

²⁷ And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

²⁸ And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

²⁹ The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

³⁰ And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

³¹ And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

³² And to devise curious works, to work in gold, and in silver, and in brass,

³³ And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

³⁴ And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

³⁵ Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

THE BOOK OF PSALMS
PSALM 7

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SABBATH EVENING. C. M.

Theodore E. Perkins

10. With God Who saves the just in heart Is my de - fence and stay.

God is a right-eous judge; yea, God Is an - gry ev - 'ry day.

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11. Then if the wicked do not turn
The Lord His sword will whet;
His bow He hath already bent
And hath it ready set;
12. He also hath for him prepared
The instruments of death;
Against the persecutors He
Ordained His arrows hath.
13. The sinner with iniquity
Doth travail as in birth;
He also mischief hath conceived
And falsehood hath brought forth.
14. He made a pit, and digged it deep,
Another there to take;
And he is fallen in the ditch
Which he himself did make.
15. On his own head shall be returned
The mischief he hath wrought;
The violence that he hath done
Shall on his crown be brought.
16. According to His righteousness
The Lord I'll magnify,
And praises to Thy name will sing,
Jehovah, O Most High.

Ecclesiastes 10

¹ Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.

² A wise man's heart is at his right hand; but a fool's heart at his left.

³ Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.

⁴ If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

⁵ There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:

⁶ Folly is set in great dignity, and the rich sit in low place.

⁷ I have seen servants upon horses, and princes walking as servants upon the earth.

⁸ He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

⁹ Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.

¹⁰ If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

¹¹ Surely the serpent will bite without enchantment; and a babbler is no better.

¹² The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

¹³ The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

¹⁴ A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

¹⁵ The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

¹⁶ Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

¹⁷ Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

¹⁸ By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

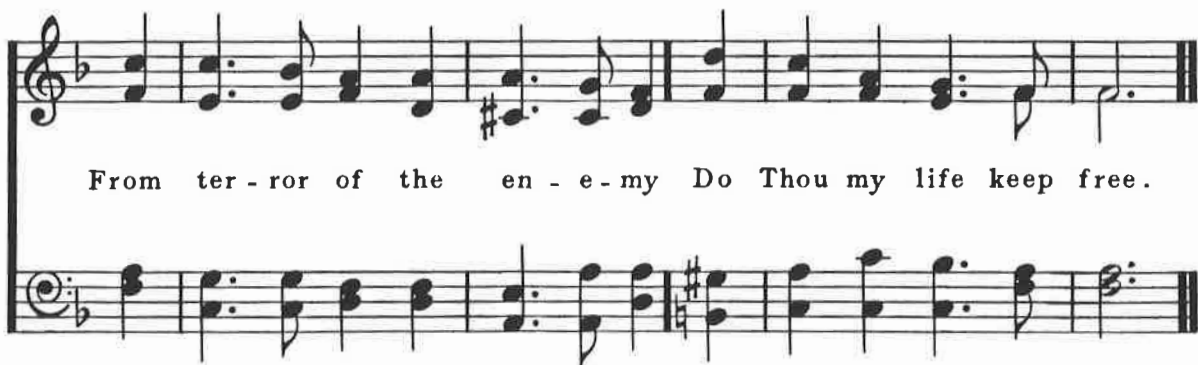
¹⁹ A feast is made for laughter, and wine maketh merry: but money answereth all things.

²⁰ Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

THE BOOK OF PSALMS
PSALM 64

LAFAYETTE. C. M.

John B. Herbert



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- | | |
|--|---|
| <p>2. Hide me from secret plots of those
That evil-doers be;
From throng and tumult of the men
That work iniquity.</p> | <p>6. They have sought out iniquities;
A constant search they keep;
Of ev'ry one the inward thought,
The very heart, is deep.</p> |
| <p>3. Their tongues they have already whet;
They make them cut like swords;
And in their bows are arrows aimed,
Ev'n sharp and bitter words.</p> | <p>7. But God a shaft shall shoot at them
And wound them suddenly;
So their own tongue shall them con-
And they who see shall flee. [found,</p> |
| <p>4. That they may at the perfect man
In secret aim their shot;
Yea, suddenly they shoot at him;
They shoot and fear it not.</p> | <p>8. All men shall stand in awe of God;
His works they shall declare;
And they shall thoughtfully observe
What these His doings are.</p> |
| <p>5. In all their evil purposes
They bid themselves be bold,
Commune of laying hidden snares,
And say, Who shall behold?</p> | <p>9. The righteous in the Lord shall joy,
In Him their refuge take;
And all that are of upright heart
Shall Him their glory make.</p> |