

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

### **Q. 37. What benefits do believers receive from Christ at death?**

**A.** The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves till the resurrection.

.....

**1 Thessalonians 4:13-17:** I would not brethren, have you ignorant concerning them which are asleep, that ye sorrow not even as others which have no hope. For if we believe that Jesus is dead, and is risen, even so them which sleep in Jesus, will God bring with him. For this say we unto you by the word of the Lord, that we which live, and are remaining in the coming of the Lord, shall not prevent them which sleep. For the Lord himself shall descend from heaven with a shout, and with the voice of the Archangel, and with the trumpet of God: and the dead in Christ shall rise first: Then shall we which live and remain, be caught up with them also in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

June 16, 2024

## **Morning Worship**

*Call to Worship*

Psalm 19 Page 41

*Prayer*

Psalm 19 Page 42

Old Testament Reading: Jeremiah 2

*Pastoral Prayer*

New Testament Reading: Revelation 14

Psalm 132 Page 328

Sermon Text: Ephesians 2:11-13

Sermon: Brought Near by Christ

*Prayer*

Psalm 48 Page 122

*Benediction*

## PSALM 19

CLARKSVILLE. 6,6,6,6,8,8.

William B. Bradbury

1. The spa - cious heav'ns de - clare The glo - ry of our God; The

fir - ma - ment dis - plays His hand - i - work a - broad; Day un - to day doth

ut - ter speech, And night to night doth knowl - edge teach.  
And night to night doth knowl - edge teach.

2. Aloud they do not speak;  
They utter forth no word,  
Nor into language break;  
Their voice is never heard;  
Yet through the world their line extends,  
Their words to earth's remotest ends.

3. In heav'n He set a tent,  
A dwelling for the sun,  
Which as a mighty man  
Delights his course to run.  
He, bridegroom-like in his array,  
Comes from his chamber, bringing day.

4. His daily going forth  
Is from the end of heav'n;  
The firmament to him  
Is for his circuit giv'n;  
And ev'rywhere from end to end,  
His radiant heat he doth extend.

THE BOOK OF PSALMS  
PSALM 19

LISCHER. 6,6,6,6,8,8.

F. J. C. Schneider

5. Je - ho - vah's per - fect law Re - stores the soul a - gain;  
His tes - ti - mo - ny sure Gives wis - dom un - to men;  
The pre - cepts of the Lord are right, And fill the heart with  
great de - light, And fill the heart with great de - light.

6. The Lord's command is pure,  
Enlightening the eyes;  
Jehovah's fear is clean,  
More lasting than the skies.  
The judgments of the Lord express  
His truth and perfect righteousness.

7. They're more to be desired  
Than stores of finest gold;  
Than honey from the comb  
More sweetness far they hold.  
With warnings they Thy servant  
guard;  
In keeping them is great reward.

8. His errors who can know?  
Cleanse me from hidden stain.  
Keep me from wilful sins,  
Nor let them o'er me reign.  
And then I upright shall appear  
And be from great transgression  
clear.

9. Let all the words I speak  
And all the thoughts within  
Come up before Thy sight  
And Thine approval win.  
O Thou Jehovah, unto me  
My rock and my Redeemer be.

## Jeremiah 2

<sup>1</sup> Moreover the word of the LORD came to me, saying,

<sup>2</sup> Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

<sup>3</sup> Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

<sup>4</sup> Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

<sup>5</sup> Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

<sup>6</sup> Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

<sup>7</sup> And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

<sup>8</sup> The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

<sup>9</sup> Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

<sup>10</sup> For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

<sup>11</sup> Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit.

<sup>12</sup> Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

<sup>13</sup> For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

<sup>14</sup> Is Israel a servant? is he a homeborn slave? why is he spoiled?

<sup>15</sup> The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant.

<sup>16</sup> Also the children of Noph and Tahapanes have broken the crown of thy head.

<sup>17</sup> Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

<sup>18</sup> And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

<sup>19</sup> Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts.

<sup>20</sup> For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

<sup>21</sup> Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

<sup>22</sup> For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD.

<sup>23</sup> How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways;

<sup>24</sup> A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

<sup>25</sup> Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.



<sup>26</sup> As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets.

<sup>27</sup> Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us.

<sup>28</sup> But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah.

<sup>29</sup> Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

<sup>30</sup> In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

<sup>31</sup> O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

<sup>32</sup> Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.

<sup>33</sup> Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

<sup>34</sup> Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

<sup>35</sup> Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

<sup>36</sup> Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

<sup>37</sup> Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

## Revelation 14

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

<sup>7</sup> Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

<sup>8</sup> And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

<sup>9</sup> And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

<sup>10</sup> The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

<sup>11</sup> And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

<sup>12</sup> Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

<sup>13</sup> And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

<sup>14</sup> And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

<sup>15</sup> And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

<sup>16</sup> And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

<sup>17</sup> And another angel came out of the temple which is in heaven, he also having a sharp sickle.

<sup>18</sup> And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

<sup>19</sup> And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

<sup>20</sup> And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

PSALM 132

EVENTIDE.C.M.

Henry Smart



1. Re - mem - ber Da - vid now, O Lord; His trou - bles think up - on;



How un - to God he sware, and vowed To Ja - cob's might-y One:



2. I will not come within my house,  
Nor on my bed repose;  
No slumber on mine eyes shall fall,  
Nor sleep mine eyelids close;

8. The Lord in truth to David sware;  
He will not turn from it:  
I of thy body's fruit will make  
Upon thy throne to sit.

3. Till for the Lord a place I find  
Where He may make abode;  
Till I shall find a dwelling-place  
For Jacob's mighty God.

9. My cov'nant if thy sons will keep,  
And laws to them made known,  
Their children then shall also sit  
Forever on thy throne.

4. Lo, at the place of Ephratah  
Of it we understood;  
And there we found it in the fields  
And city of the wood.

10. For Zion is Jehovah's choice;  
There He desires to dwell.  
This is My rest; here still I'll stay,  
For I do like it well.

5. Within His dwelling-place we'll go  
And at His footstool bow.  
Arise, Jehovah, to Thy rest,  
Thine ark of strength and Thou.

11. I'll greatly bless her food, with bread  
Her poor will satisfy;  
I'll clothe her priests with health, her  
Shall shout forth joyfully. [saints

6. O let Thy priests be all arrayed  
In robes of righteousness;  
And let all those that are Thy saints  
Shout loud for joyfulness.

12. And there will I make David's power  
To bud forth and to grow;  
For Mine Anointed I prepared  
A lamp His path to show.

7. For Thine own servant David's sake  
Do not deny Thy grace;  
Nor of Thine own Anointed One  
Turn Thou away the face.

13. As with a garment I will clothe  
With shame His en'mies all;  
But yet the crown that He doth wear  
Upon Him flourish shall.

## **Ephesians 2**

1 And you hath he quickened, who were dead in trespasses and sins;

<sup>2</sup> Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

<sup>3</sup> Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

<sup>4</sup> But God, who is rich in mercy, for his great love wherewith he loved us,

<sup>5</sup> Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

<sup>6</sup> And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

<sup>7</sup> That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

<sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:



<sup>9</sup> Not of works, lest any man should boast.

<sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

<sup>11</sup> Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

<sup>12</sup> That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

<sup>13</sup> But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

<sup>14</sup> For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

<sup>15</sup> Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

<sup>16</sup> And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

<sup>17</sup> And came and preached peace to you which were afar off, and to them that were nigh.

<sup>18</sup> For through him we both have access by one Spirit unto the Father.

<sup>19</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

<sup>20</sup> And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

<sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord:

<sup>22</sup> In whom ye also are builded together for an habitation of God through the Spirit.

1. Great is Je - ho - vah, and His praise Should be pro - claimed a - broad,  
With - in His hill of ho - li - ness, The cit - y of our God,  
With - in His hill of ho - li - ness, The cit - y of our God.

2. Mount Zion stands most beautiful,  
The joy of ev'ry land;  
The city of the mighty King  
On her north side doth stand.

3. The Lord within her palaces  
Is for a refuge known.  
For, lo, the kings assembled were;  
They are together gone.

4. When they beheld it, all amazed,  
They fled in great dismay;  
And being troubled at the sight  
They thence did haste away.

5. They seized with trembling were as  
Whom travail pains o'ertake. [she  
Thou with a mighty eastern wind  
Dost ships of Tarshish break.

6. In our God's city we have seen  
What we before were told,  
That God Who is the Lord of hosts  
Will ever it uphold.

7. Within Thy courts, O God, we thought  
Upon Thy gracious ways;  
O God, according to Thy name  
Through all the earth's Thy praise.

8. Thy hand is full of righteousness;  
Let Zion's joy be great;  
Let Judah's daughters joyfully  
Thy judgments celebrate.

9. Encompass Zion, count her towers,  
And mark her bulwarks well;  
Consider ye her palaces;  
To sons her story tell.

10. Because this God will be our God  
To all eternity;  
Yea, even unto death itself  
Our constant guide is He.

June 16, 2024

## **Evening Worship**

*Call to Worship*

Psalm 71

Page 170

*Prayer*

Psalm 71

Page 171

New Testament Reading: 1 Thessalonians 3

*Pastoral Prayer*

Old Testament Reading: Exodus 36

Psalm 59

Page 146

Sermon Text: Ecclesiastes 10:12-20

Sermon: The Words of the Wise

*Prayer*

Psalm 59

Page 147

*Benediction*

THE BOOK OF PSALMS  
PSALM 71

NICHOLS. C. M.

Lowell Mason

1. In Thee, O Lord, I ref - uge take; A - shamed let me not  
be; O save me in Thy right - eous - ness, Give  
ear, and res - cue me, Give ear, and res - cue me.

2. Be Thou my rock, my dwelling place,  
My constant safe resort.  
Thou my salvation hast ordained;  
Thou art my rock and fort.

3. Free me, my God, from wicked hands,  
Hands cruel and unjust;  
Thou, Lord Jehovah, art my hope;  
From youth Thou art my trust.

4. By Thee have I been holden up  
From childhood's early days;  
To Thee Who gavest me my birth  
Will I give constant praise.

5. To many I a wonder am;  
Thou art my refuge strong.  
My mouth shall celebrate Thy praise  
And honor all day long.

6. Cast me not off when now at last  
Old age becomes my lot;  
And in the day of failing strength,  
O then forsake me not.

7. For those that are mine enemies  
Against me speak with hate;  
And they together counsel take  
That for my soul lay wait.

8. They say, God hath forsaken him;  
Pursue; none will him save.  
Be Thou not far from me, my God;  
Thy speedy help I crave.

9. Confounded and consumed let all  
Mine adversaries be;  
And clothed with scorn and shame  
Who seek to injure me. [be they

THE BOOK OF PSALMS  
PSALM 71

PAGE  
171

Politz, C. M. D.

H. R. Palmer



10. But I in Thee with con - fi - dence Will hope con - tin - ual - ly;



And yet with prais-es more and more I will Thee mag - ni - fy.



11. My mouth shall tell Thy right-eous-ness, And Thy sal - va - tion show,



Ev'n all the day; for I there - of The num - bers do not know.

12. I'll come and tell the mighty acts,  
Ev'n Thine, Jehovah Lord;  
Thy righteousness, ev'n Thine alone,  
With praise I will record.

13. For even from my youth, O God,  
By Thee I have been taught;  
And hitherto I have declared  
The wonders Thou hast wrought.

14. And now, O God, forsake me not  
When I am old and gray;  
Till I to this and ev'ry age  
Thy strength and might display.

15. And Thy most perfect righteousness,  
O God, is very high,  
For Thou hast done great things; O  
Who is like unto Thee? [God,

16. Thou Who to us hast troubles shown,  
So many and so sore,  
Shalt quicken us and yet again  
From depths of earth restore.

17. Increase my greatness, turn again,  
And comfort to me bring.  
Then with the psalt'ry I will praise;  
Thy truth, my God, I'll sing.

18. O Isr'el's Holy One, Thy praise  
I'll sing with harp and voice;  
My lips shall shout; my ransomed soul  
Before Thee shall rejoice.

19. And with my tongue I will proclaim  
Thy justice all day long;  
For they confounded are and shamed  
Who seek to do me wrong.

## 1 Thessalonians 3

<sup>1</sup> Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

<sup>2</sup> And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

<sup>3</sup> That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

<sup>4</sup> For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

<sup>5</sup> For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

<sup>6</sup> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

<sup>7</sup> Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

<sup>8</sup> For now we live, if ye stand fast in the Lord.

<sup>9</sup> For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

<sup>10</sup> Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

<sup>11</sup> Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

<sup>12</sup> And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

<sup>13</sup> To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.



## Exodus 36

1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

<sup>7</sup> For the stuff they had was sufficient for all the work to make it, and too much.

<sup>8</sup> And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.

<sup>9</sup> The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

<sup>10</sup> And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.

<sup>11</sup> And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

<sup>12</sup> Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

<sup>13</sup> And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

<sup>14</sup> And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.

<sup>15</sup> The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

<sup>16</sup> And he coupled five curtains by themselves, and six curtains by themselves.

<sup>17</sup> And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

<sup>18</sup> And he made fifty taches of brass to couple the tent together, that it might be one.

<sup>19</sup> And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

<sup>20</sup> And he made boards for the tabernacle of shittim wood, standing up.

<sup>21</sup> The length of a board was ten cubits, and the breadth of a board one cubit and a half.

<sup>22</sup> One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

<sup>23</sup> And he made boards for the tabernacle; twenty boards for the south side southward:

<sup>24</sup> And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

<sup>25</sup> And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,

<sup>26</sup> And their forty sockets of silver; two sockets under one board, and two sockets under another board.

<sup>27</sup> And for the sides of the tabernacle westward he made six boards.

<sup>28</sup> And two boards made he for the corners of the tabernacle in the two sides.

<sup>29</sup> And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

<sup>30</sup> And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.

<sup>31</sup> And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

<sup>32</sup> And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

<sup>33</sup> And he made the middle bar to shoot through the boards from the one end to the other.

<sup>34</sup> And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

<sup>35</sup> And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work.

<sup>36</sup> And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver.

<sup>37</sup> And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

<sup>38</sup> And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets were of brass.

PSALM 59

WIRTH. C.M.

William B. Bradbury



1. Save me, my God; de-fend from foes, Now ris-ing as a flood;  
From wick-ed work-ers save Thou me, From men a-thirst for blood.

2. For, lo, they for my soul lay wait;  
The mighty do combine;  
They run, O Lord, themselves prepare;  
No fault or sin is mine.
3. Awake to help me, and behold,  
Thou God of Israel;  
Lord God of Hosts, the nations judge;  
Spare none that still rebel.
4. At eventide they oft return  
And make a howling sound;  
Ev'n like a dog they often roam  
About the city round.
5. Behold, they belch out with their mouth,  
And in their lips are swords;  
For thus they say with arrogance,  
Who now doth hear our words?
6. But Thou, O Lord, wilt laugh at them,  
At all the nations mock.  
I'll look to Thee, ev'n for his strength,  
For God is my high rock.

## **Ecclesiastes 10**

<sup>1</sup> Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.

<sup>2</sup> A wise man's heart is at his right hand; but a fool's heart at his left.

<sup>3</sup> Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.

<sup>4</sup> If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

<sup>5</sup> There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:

<sup>6</sup> Folly is set in great dignity, and the rich sit in low place.

<sup>7</sup> I have seen servants upon horses, and princes walking as servants upon the earth.

<sup>8</sup> He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

<sup>9</sup> Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.

<sup>10</sup> If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

<sup>11</sup> Surely the serpent will bite without enchantment; and a babbler is no better.

<sup>12</sup> The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

<sup>13</sup> The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

<sup>14</sup> A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

<sup>15</sup> The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

<sup>16</sup> Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

<sup>17</sup> Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!



<sup>18</sup> By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

<sup>19</sup> A feast is made for laughter, and wine maketh merry: but money answereth all things.

<sup>20</sup> Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

THE BOOK OF PSALMS  
PSALM 59

PAGE  
147

PRAYER. C. M.

William U. Butcher

7. In all His lov - ing - kind - ness great My  
God will meet with me; And my de - sire up -  
on my foes My God will let me see.

- |   |   |
|---|---|
| 8. And lest my people should forget,<br>Do not the wicked slay;<br>But bring them down, O Lord, our<br>And scatter them away. [Shield,      | 11. Let them return at eventide,<br>And make a howling sound,<br>Ev'n like a dog, and let them roam<br>About the city round.                  |
| 9. Because of sin within their mouth,<br>For words their lips let fly,<br>Let them be taken in their pride,<br>Because they curse and lie.  | 12. Yea, they shall wander up and down<br>That food they may obtain;<br>And if they are not satisfied<br>They all night long remain.          |
| 10. Consume them in Thy wrath; con-<br>That they may be no more; [sume,<br>Show them that God in Jacob rules,<br>To earth's remotest shore. | 13. But of Thy strength I'll sing aloud,<br>At morn Thy mercy praise;<br>For Thou hast been my strong defence,<br>My tower in troublous days. |
| 14. O Thou Who art my strength, I will<br>Sing praises unto Thee;<br>For God is my defence, the God<br>Of mercy unto me.                    |   |