

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

### **Q. 38. What benefits do believers receive from Christ at the resurrection?**

**A.** At the resurrection, believers being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God to all eternity.

.....

**1 Corinthians 15:19-22:** If in this life only we have hope in Christ, we are of all men the most miserable. But now is Christ risen from the dead, and was made the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

June 23, 2024

## **Morning Worship**

*Call to Worship*

Psalm 46

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*Prayer*

Psalm 133

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Old Testament Reading: Jeremiah 3

*Pastoral Prayer*

New Testament Reading: Revelation 15

Psalm 72

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Sermon Text: Ephesians 2:14-16

Sermon: Jesus, Our Peace

*Prayer*

Psalm 72

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*Benediction*

PSALM 46

MATERNA. C. M. D.

Samuel A. Ward

1. God is our ref-uge and our strength, In straits a pres-ent aid; And, there-fore, tho' the  
earth re-move We will not be a - fraid; 2. Tho' hills a-midst the seas be cast, Tho'  
trou-bled wa-ters roar, Yea, tho' the swelling bil-lows shake The mountains on the shore.

3. A river is whose streams make glad  
The city of our God,  
The holy place wherein the Lord  
Most High hath His abode.

4. Yea, God is in the midst of her;  
Unmoved she stands for aye;  
And God will surely grant her help  
Before the break of day.

5. The nations raged; the kingdoms  
moved;  
And when the earth had heard  
The mighty voice He sent abroad,  
It melted at His word.

6. The Lord of hosts is on our side  
Our safety to secure;  
The God of Jacob is for us  
A refuge strong and sure.

7. O come, behold what wondrous works  
Have by the Lord been wrought;  
Come, see what desolations great  
He on the earth hath brought.

8. To utmost ends of all the earth  
Wars into peace He turns;  
The bow He breaks, the spear He cuts,  
In fire the chariot burns.

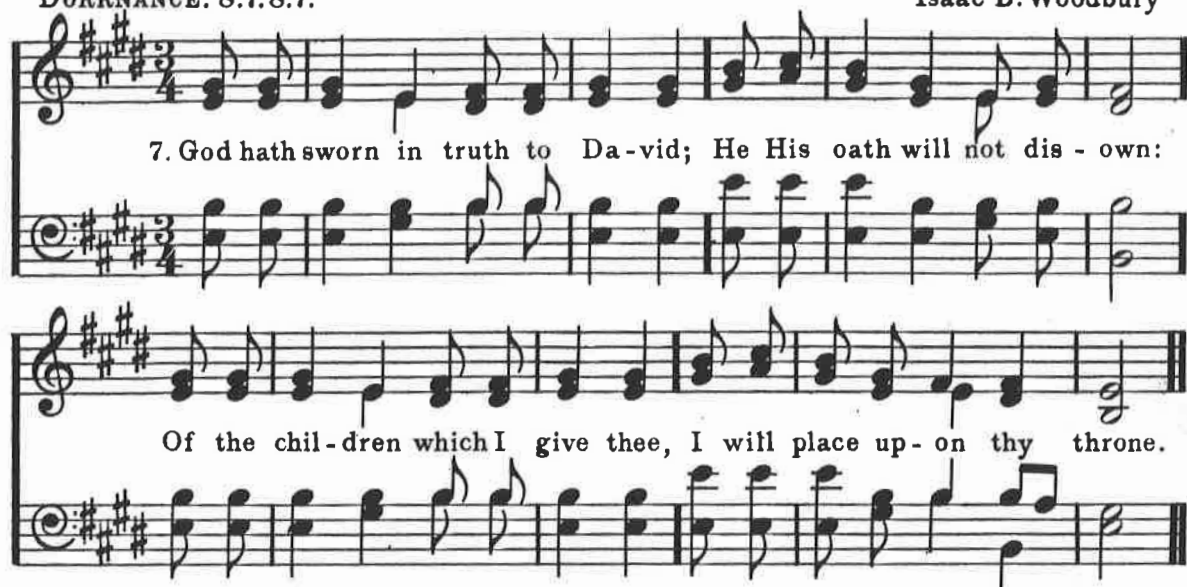
9. Be still and know that I am God;  
Among the nations I  
Will be exalted; I on earth  
Will be exalted high.

10. The Lord of hosts is on our side  
Our safety to secure;  
The God of Jacob is for us  
A refuge strong and sure.

THE BOOK OF PSALMS  
PSALM 132

DORRANCE. 8.7.8.7.

Isaac B. Woodbury



7. God hath sworn in truth to Da-vid; He His oath will not dis - own:  
Of the chil - dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,  
And My teachings will obey,  
Then shall also children's children  
Sit upon thy throne for aye.

9. For the Lord hath chosen Zion,  
There hath He desired to dwell.  
'Tis My resting place forever;  
Here I'll stay, I love it well.

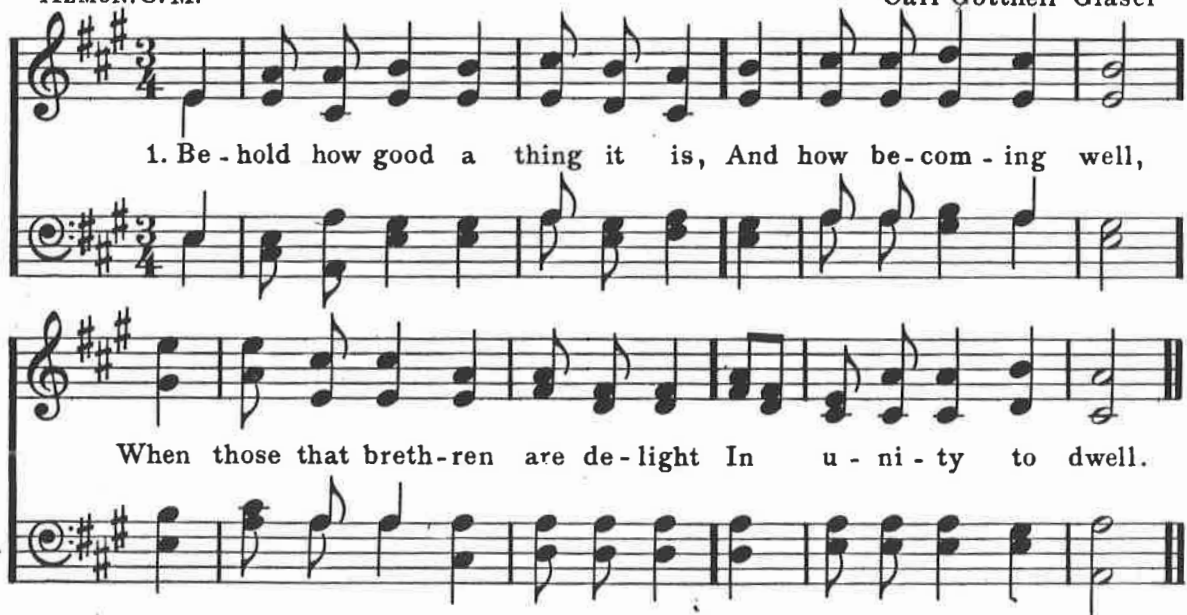
10. Richly blessing her provision,  
To her poor their bread I'll bring,  
Clothe her priests with My salvation;  
And her saints for joy shall sing.

11. I'll make David's power to flourish;  
Light is for My King ordained;  
I with shame His foes will cover,  
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser



1. Be - hold how good a thing it is, And how be - com - ing well,  
When those that breth-ren are de - light In u - ni - ty to dwell.

2. For it is like the precious oil  
Poured out on Aaron's head,  
The holy ointment cov'ring him,  
That on his garments spread.

3. Like Hermon's dew upon the hills  
Of Zion that descends;  
The Lord commands His blessing  
Ev'n life that never ends. [there,

## Jeremiah 3

<sup>1</sup> They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

<sup>2</sup> Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

<sup>3</sup> Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

<sup>4</sup> Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?

<sup>5</sup> Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest.

<sup>6</sup> The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

<sup>7</sup> And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.

<sup>8</sup> And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

<sup>9</sup> And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

<sup>10</sup> And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

<sup>11</sup> And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

<sup>12</sup> Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.

<sup>13</sup> Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

<sup>14</sup> Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

<sup>15</sup> And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

<sup>16</sup> And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

<sup>17</sup> At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

<sup>18</sup> In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

<sup>19</sup> But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

<sup>20</sup> Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

<sup>21</sup> A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.

<sup>22</sup> Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.

<sup>23</sup> Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel.

<sup>24</sup> For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

<sup>25</sup> We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.



## Revelation 15

1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

<sup>2</sup> And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

<sup>3</sup> And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

<sup>4</sup> Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

<sup>5</sup> And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

<sup>6</sup> And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

<sup>7</sup> And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

<sup>8</sup> And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

THE BOOK OF PSALMS  
PSALM 72

ROCKINGHAM NEW. L.M.

Lowell Mason



1. O God, Thy judg-ments give the king, His reign-ing son Thy right-eous-ness;



He to Thy peo - ple right shall bring, With jus-tice shall Thy poor re-dress.



- |   |  |
|---|--|
| <p>2. The mountains then shall peace secure,<br/>The hills bring peace by righteous-<br/>ness;<br/>He'll save the needy, judge the poor,<br/>And crush the men who would oppress.</p> | <p>5. To him shall bow the desert wilds;<br/>Down to the dust his foes shall<br/>bend;<br/>The kings of Tarshish, and the Isles,<br/>Both Sheba, Seba, gifts shall send.</p>     |
| <p>3. Till sun and moon no more are known,<br/>They shall Thee fear in ages all;<br/>He'll come as rain on meadows mown,<br/>And show'rs upon the earth that<br/>fall.</p>            | <p>6. All kings before him down shall fall;<br/>All nations shall his laws obey;<br/>He'll save the needy when they call,<br/>The poor, and those that have no<br/>stay.</p>     |
| <p>4. The just shall flourish in his day;<br/>While lasts the moon shall peace<br/>extend;<br/>From sea to sea shall be his sway,<br/>And from the River to earth's end.</p>          | <p>7. The poor and needy spare shall he,<br/>The needy's soul save by his might;<br/>From fraud and force he'll set them<br/>free;<br/>Their blood is precious in his sight.</p> |
| <p>8. He'll live; before him shall be laid<br/>Of Sheba's gold an offering;<br/>For him shall constant prayer be made;<br/>His praises they shall daily sing.</p>                     |  |

## **Ephesians 2**

1 And you hath he quickened, who were dead in trespasses and sins;

<sup>2</sup> Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

<sup>3</sup> Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

<sup>4</sup> But God, who is rich in mercy, for his great love wherewith he loved us,

<sup>5</sup> Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

<sup>6</sup> And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

<sup>7</sup> That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

<sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

<sup>9</sup> Not of works, lest any man should boast.

<sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

<sup>11</sup> Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

<sup>12</sup> That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

<sup>13</sup> But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

<sup>14</sup> For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

<sup>15</sup> Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

<sup>16</sup> And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

<sup>17</sup> And came and preached peace to you which were afar off, and to them that were nigh.

<sup>18</sup> For through him we both have access by one Spirit unto the Father.

<sup>19</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

<sup>20</sup> And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

<sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord:

<sup>22</sup> In whom ye also are builded together for an habitation of God through the Spirit.

THE BOOK OF PSALMS  
PSALM 72

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ANDRE. L. M.

William B. Bradbury

9. On hill - tops sown a lit - tle grain, Like Leb - a - non with

The first system of musical notation for Psalm 72, measures 1-4. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "9. On hill - tops sown a lit - tle grain, Like Leb - a - non with".

fruit shall bend; New life the cit - y shall at - tain; She

The second system of musical notation for Psalm 72, measures 5-8. It continues the melody and accompaniment from the first system. The lyrics are: "fruit shall bend; New life the cit - y shall at - tain; She".

shall like grass grow and ex - tend, She shall like grass grow and ex - tend.

The third system of musical notation for Psalm 72, measures 9-12. It concludes the musical phrase for this section. The lyrics are: "shall like grass grow and ex - tend, She shall like grass grow and ex - tend.".

10. Long as the sun his name shall last.  
It shall endure through ages all;  
And men shall still in him be blessed;  
Blessed all the nations shall him call.

11. Now blessèd be our God alone,  
Jehovah, God of Israel;  
For only He hath wonders done;  
His deeds in glory far excel.

12. And blessèd be His glorious name,  
Long as the ages shall endure.  
O'er all the earth extend His fame;  
Amen, amen, for evermore.

June 23, 2024

## **Evening Worship**

*Call to Worship*

Psalm 112

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*Prayer*

Psalm 65

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New Testament Reading: 1 Thessalonians 4

*Pastoral Prayer*

Old Testament Reading: Exodus 37

Psalm 126

Page 321

Sermon Text: Ecclesiastes 11:1-6

Sermon: Why Do Anything?

*Prayer*

Psalm 67

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*Benediction*



THE BOOK OF PSALMS  
PSALM 112

PAGE  
277

REWARD. C.M. D.

D. Bruce Martin



1. Praise ye the Lord. The man is blessed That fears the Lord a-right, The man who finds in



His com-mands His pleasure and de-light. His off-spring shall be might-y men Up-



on the earth re-nowned; The gen-e-ra-tion of the just In bless-ings shall a-bound.



2. Abundant wealth within his house  
Shall ever be in store;  
And his unspotted righteousness  
Endures for evermore.  
Though darkness may surround the just  
To him ariseth light;  
Compassionate and merciful,  
He follows what is right.

4. When he shall evil tidings hear  
He shall not be afraid;  
His heart is fixed; his confidence  
Upon the Lord is stayed.  
Established firmly is his heart;  
Afraid he shall not be,  
Until upon his enemies  
He his desire shall see.

3. It shall be well with him that lends,  
Who dealeth graciously;  
And when in judgment he shall stand  
His cause maintain shall he.  
There surely is not anything  
That ever shall him move;  
The righteous man's memorial  
Shall everlasting prove.

5. He hath dispersed his wealth abroad  
And given to the poor;  
His horn with honor shall be raised,  
His righteousness endure.  
The wicked seeing this shall grieve,  
Shall gnash his teeth in ire,  
And, as he melts away, with him  
Shall perish his desire.

THE BOOK OF PSALMS  
PSALM 65

WEBB. 7, 6, 7, 6. D.

George J. Webb

1. Praise waits for Thee in Zi - on; To Thee vows paid shall be; O God, of prayer the

hear - er, All flesh shall come to Thee. In - i - qui - ties a - gainst me Pre -

vail from day to day; But as for our trans-gres-sions Thou tak-est them a - way.

2. How blest the man Thou choosest,  
And bringest near to Thee,  
That in Thy courts forever  
His dwelling-place may be.  
We shall within Thy temple  
Be wholly satisfied,  
And filled with all the goodness  
Thy sacred courts provide.

3. O God of our salvation,  
Thou in Thy righteousness  
By deeds that are most dreadful  
Thine answer wilt express—  
O Thou in Whom confiding  
All ends of earth agree,  
And people who are sailing  
Far out upon the sea.

4. Thy might sets fast the mountains;  
Strength girds Thee evermore  
To calm the raging peoples  
And still the ocean's roar.

Thy dreadful signs and wonders  
Make distant lands afraid;  
Of morn and eve the going  
By Thee is joyful made.

5. Thy visits bring the showers;  
Thy floods enrich the field;  
The streams of God prepare it  
That earth her fruit shall yield.  
Thou waterest her furrows;  
Her ridges down are pressed;  
With showers they are softened;  
The springing plants are blest.

6. Thy paths are lined with fatness;  
The year with good is crowned;  
The pastures of the desert,  
The hills with joy resound.  
The fields with flocks are covered;  
The vales with grain are clad.  
They all rejoice with shouting;  
Yea, they with songs are glad.

## **1 Thessalonians 4**

<sup>1</sup> Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

<sup>2</sup> For ye know what commandments we gave you by the Lord Jesus.

<sup>3</sup> For this is the will of God, even your sanctification, that ye should abstain from fornication:

<sup>4</sup> That every one of you should know how to possess his vessel in sanctification and honour;

<sup>5</sup> Not in the lust of concupiscence, even as the Gentiles which know not God:

<sup>6</sup> That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

<sup>7</sup> For God hath not called us unto uncleanness, but unto holiness.

<sup>8</sup> He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

<sup>9</sup> But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

<sup>10</sup> And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

<sup>11</sup> And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

<sup>12</sup> That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

<sup>13</sup> But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

<sup>14</sup> For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

<sup>15</sup> For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

<sup>16</sup> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

<sup>17</sup> Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

<sup>18</sup> Wherefore comfort one another with these words.

## Exodus 37

1 And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves of shittim wood, and overlaid them with gold.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

6 And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

7 And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

<sup>8</sup> One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

<sup>9</sup> And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.

<sup>10</sup> And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

<sup>11</sup> And he overlaid it with pure gold, and made thereunto a crown of gold round about.

<sup>12</sup> Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

<sup>13</sup> And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.

<sup>14</sup> Over against the border were the rings, the places for the staves to bear the table.

<sup>15</sup> And he made the staves of shittim wood, and overlaid them with gold, to bear the table.

<sup>16</sup> And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.

<sup>17</sup> And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

<sup>18</sup> And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

<sup>19</sup> Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

<sup>20</sup> And in the candlestick were four bowls made like almonds, his knops, and his flowers:

<sup>21</sup> And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

<sup>22</sup> Their knops and their branches were of the same: all of it was one beaten work of pure gold.



<sup>23</sup> And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.

<sup>24</sup> Of a talent of pure gold made he it, and all the vessels thereof.

<sup>25</sup> And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same.

<sup>26</sup> And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

<sup>27</sup> And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

<sup>28</sup> And he made the staves of shittim wood, and overlaid them with gold.

<sup>29</sup> And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

## PSALM 126

GENEVA. C. M.

John Cole

When Zi - on's ex - iles God brought back,  
When Zi - on's ex - iles God brought back,

We were as men that dreamed. Our tongue was filled with  
Our tongue was filled with

mel - o - dy; Our mouth with laugh - ter teemed.  
mel - o - dy;

2. The heathen people said, The Lord  
Great things for them hath wrought.  
The Lord hath done great things for us,  
Whence joy to us is brought.
3. O Lord, as streams revive the south,  
Our exile band restore.  
Then those that sow their seed in tears  
Shall reap with joy once more.
4. Though bearing forth the precious seed  
The reaper sowing grieves,  
He doubtless shall return again  
And bring with joy his sheaves.

## **Ecclesiastes 11**

<sup>1</sup> Cast thy bread upon the waters: for thou shalt find it after many days.

<sup>2</sup> Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

<sup>3</sup> If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

<sup>4</sup> He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

<sup>5</sup> As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

<sup>6</sup> In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

<sup>7</sup> Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:

<sup>8</sup> But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

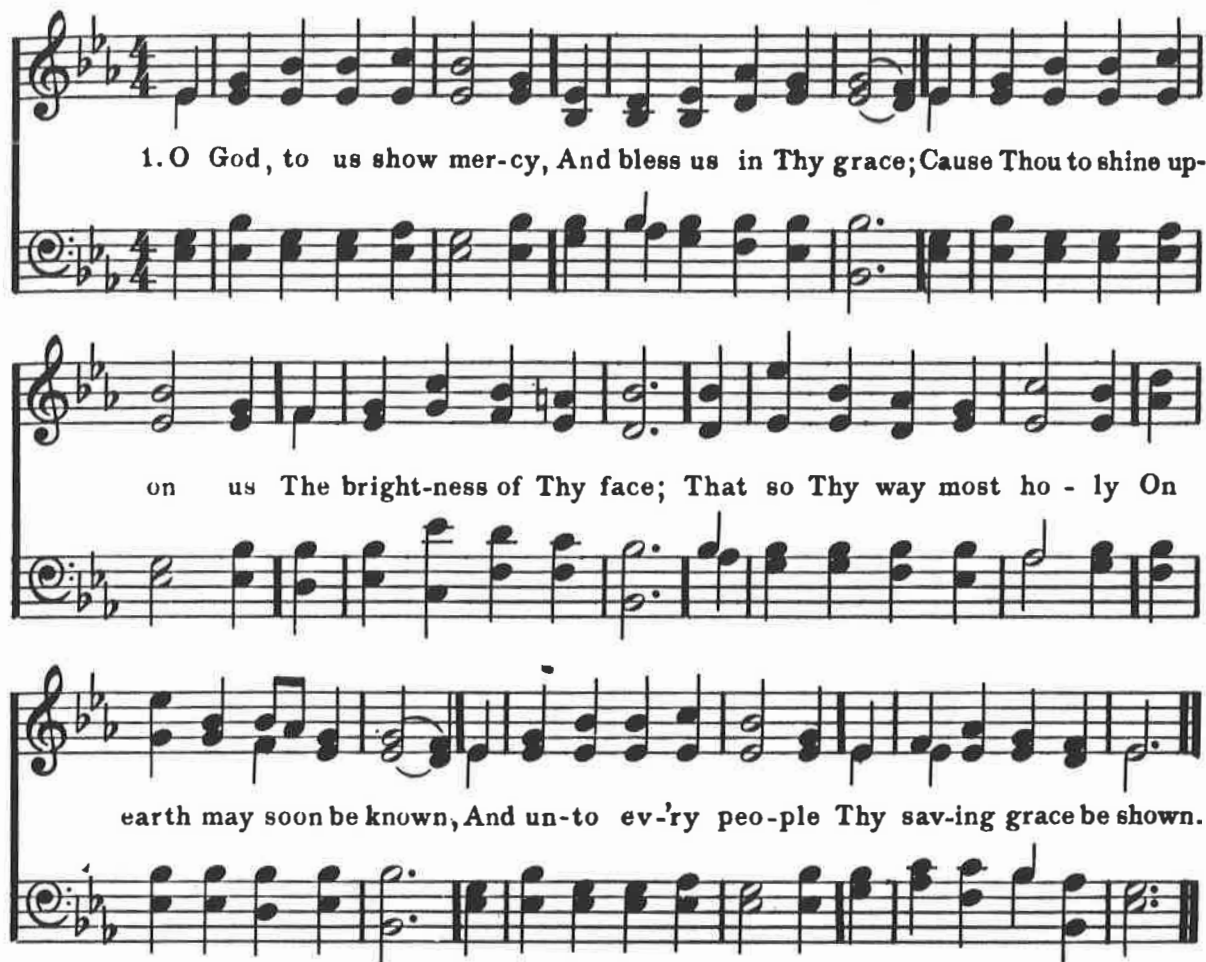
<sup>9</sup> Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

<sup>10</sup> Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

## PSALM 67

MISSIONARY HYMN. 7, 6, 7, 6, D.

Lowell Mason



1. O God, to us show mer-cy, And bless us in Thy grace; Cause Thou to shine up-

on us The bright-ness of Thy face; That so Thy way most ho-ly On

earth may soon be known, And un-to ev-'ry peo-ple Thy sav-ing grace be shown.

2. O God, let peoples praise Thee;  
Let all the people sing;  
Let nations now be joyful;  
Let songs of gladness ring;  
For Thou wilt judge the peoples  
In truth and righteousness;  
And o'er the earth shall nations  
Thy leadership confess.
3. O God, let peoples praise Thee;  
Let all the people sing;  
For earth in rich abundance  
To us her fruit will bring.  
God, our own God, will bless us;  
Yea, God will blessing send;  
And all the earth shall fear Him  
To its remotest end.