

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 40. What did God at first reveal to man for the rule of his obedience?

A. The rule which God at first revealed to man for his obedience was the moral law.

.....

Romans 10:1-5: Brethren, mine hearts desire and prayer to God for Israel is, that they might be saved. For I bear them record that they have the zeal of God, but not according to knowledge. For they, being ignorant of the righteousness of God, and going about to establish their own righteousness, have not submitted themselves to the righteousness of God. For Christ is the end of the Law for righteousness unto everyone that believeth. For Moses thus describeth the righteousness which is of the Law, That the man which doeth these things, shall live thereby.

July 6, 2024

Morning Worship

Call to Worship

Psalm 93 Page 227

Prayer

Psalm 87 Page 211

Old Testament Reading: Jeremiah 5

Pastoral Prayer

New Testament Reading: Revelation 17

Psalm 118 Page 284

Sermon Text: Ephesians 2:19-22

Sermon: Multi-Faceted Identity

Prayer

Psalm 118 Page 285

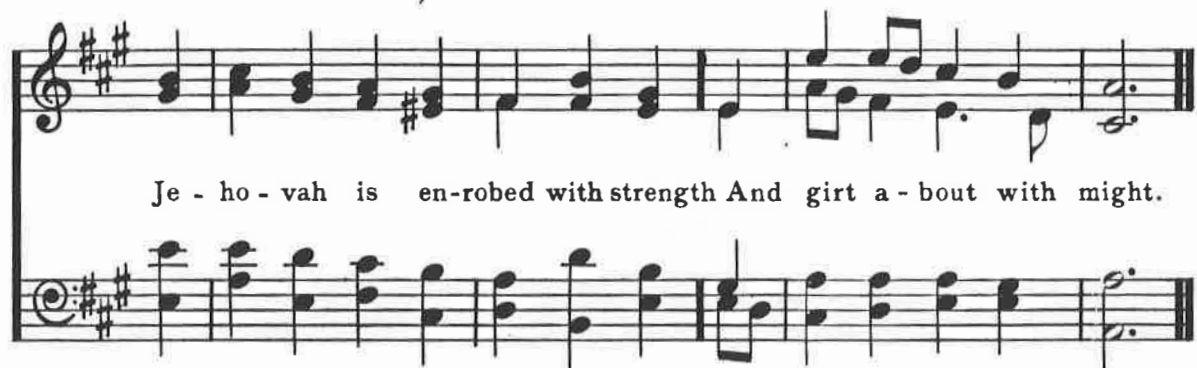
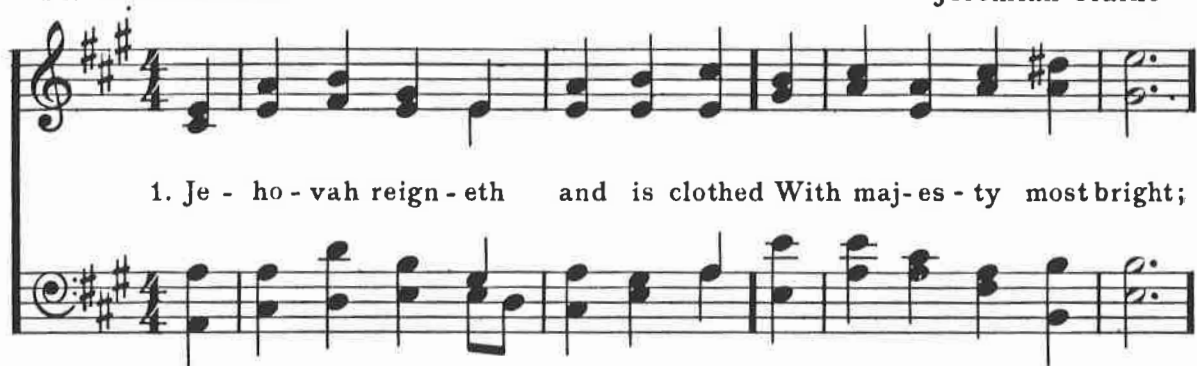
Benediction

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.
10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.
11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.
12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;
14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke



2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.
3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.
4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.
5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

6. Thy way teach Thou me; I will walk in Thy truth;
Unite Thou my heart in Thy fear.
My Lord and my God with my whole heart I'll praise,
And ever Thy name will revere.
7. For great are Thy love and Thy kindness to me.
My soul from the grave Thou dost raise.
The proud and the violent seek for my life,
Forgetful of Thee and Thy praise.
8. But Thou, Lord, art merciful; gracious Thou art,
Abundant in truth and in love.
Turn Thou unto me; Thy rich grace now bestow;
Thy servant make strong from above.
9. The son of Thine handmaid redeem by Thy grace;
A token for good show Thou me;
That all those who hate me may see and be shamed.
My comfort and help are in Thee.

PSALM 87

ST. LEONARD. C. M.

Henry Smart

1. Up - on the hills of ho - li - ness He His foun - da - tion sets.

A - bove all Ja - cob's tents the Lord De - lights in Zi - on's gates.

2. Things glorious are said of thee,
Thou city of our God.
Both Egypt, Babylon, as friends
I will proclaim abroad;
3. Behold ev'n Tyrus and with it
The land of Palestine,
And likewise Ethiopia;
This one was born therein.
4. This man and that was born in her,
Of Zion they shall say;
And He that is Himself Most High
Shall stablish her for aye.
5. When God the people writes He'll count
That this man born was there.
The singers dancing say that all
Our fountains in thee are.

Jeremiah 5

¹ Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.

² And though they say, The LORD liveth; surely they swear falsely.

³ O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

⁴ Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God.

⁵ I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds.

⁶ Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.

⁷ How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

⁸ They were as fed horses in the morning: every one neighed after his neighbour's wife.

⁹ Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?

¹⁰ Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's.

¹¹ For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

¹² They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:

¹³ And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

¹⁴ Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

¹⁵ Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

¹⁶ Their quiver is as an open sepulchre, they are all mighty men.

¹⁷ And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

¹⁸ Nevertheless in those days, saith the LORD, I will not make a full end with you.

¹⁹ And it shall come to pass, when ye shall say,
Wherefore doeth the LORD our God all these things
unto us? then shalt thou answer them, Like as ye
have forsaken me, and served strange gods in your
land, so shall ye serve strangers in a land that is not
your's.

²⁰ Declare this in the house of Jacob, and publish it
in Judah, saying,

²¹ Hear now this, O foolish people, and without
understanding; which have eyes, and see not; which
have ears, and hear not:

²² Fear ye not me? saith the LORD: will ye not
tremble at my presence, which have placed the sand
for the bound of the sea by a perpetual decree, that
it cannot pass it: and though the waves thereof toss
themselves, yet can they not prevail; though they
roar, yet can they not pass over it?

²³ But this people hath a revolting and a rebellious
heart; they are revolted and gone.

²⁴ Neither say they in their heart, Let us now fear the
LORD our God, that giveth rain, both the former and
the latter, in his season: he reserveth unto us the
appointed weeks of the harvest.

²⁵ Your iniquities have turned away these things, and
your sins have withholden good things from you.

²⁶ For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men.

²⁷ As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

²⁸ They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

²⁹ Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

³⁰ A wonderful and horrible thing is committed in the land;

³¹ The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

Revelation 17

¹ And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

² With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

³ So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

⁴ And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

⁵ And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

⁶ And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

⁷ And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

⁸ The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

⁹ And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

¹⁰ And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

¹¹ And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

¹² And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

¹³ These have one mind, and shall give their power and strength unto the beast.

¹⁴ These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

¹⁵ And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

¹⁶ And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

¹⁷ For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

¹⁸ And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

THE BOOK OF PSALMS
PSALM 118

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His
grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

Ephesians 2

1 And you hath he quickened, who were dead in trespasses and sins;

² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

⁴ But God, who is rich in mercy, for his great love wherewith he loved us,

⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

⁶ And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

⁷ That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ Not of works, lest any man should boast.

¹⁰ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

¹¹ Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

¹² That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

¹³ But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

¹⁴ For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

¹⁵ Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

¹⁶ And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

¹⁷ And came and preached peace to you which were afar off, and to them that were nigh.

¹⁸ For through him we both have access by one Spirit unto the Father.

¹⁹ Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

²⁰ And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

²¹ In whom all the building fitly framed together groweth unto an holy temple in the Lord:

²² In whom ye also are builded together for an habitation of God through the Spirit.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

July 6, 2024

Evening Worship

Call to Worship

Psalm 146

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Prayer

Psalm 102

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New Testament Reading: 2 Thessalonians 1

Pastoral Prayer

Old Testament Reading: Exodus 39

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Sermon Text: Ecclesiastes 12:1-8

Sermon: Remembering Your Creator

Prayer

Psalm 102

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Benediction

THE BOOK OF PSALMS
PSALM 146

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CONVERSE. 8,7,8,7. D.

C.C. Converse



1. Hal - le - lu-jah! praise Je - ho - vah; O my soul, Je - ho - vah praise;



While I live I'll praise Je - ho - vah, Praise my God through all my days.



2. Put no con - fi - dence in princ - es, Nor for help on man de - pend;



He shall die, to dust re - turn - ing; And his pur - pos - es shall end.



3. Happy is the man that chooses
Jacob's God to be his aid;
He is blessed whose hope of blessing
On the Lord his God is stayed.

5. Food Jehovah gives the hungry,
Sight Jehovah gives the blind,
Freedom gives He to the pris'ner,
Cheer to those bowed down in mind.

4. He has made the earth and heavèn,
Seas, and all that they contain;
He will keep His truth forever,
Rights of those oppressed maintain.

6. Well Jehovah loves the righteous,
To the stranger is a stay,
Helps the fatherless and widow,
But subverts the sinner's way.

7. Yea, Jehovah reigns forever;
Through all ages He is King,
Evèn He, thy God, O Zion;
To Jehovah praises sing.

THE BOOK OF PSALMS
PSALM 102

BACA. L.M.

William B. Bradbury

1. Je - ho - vah, hear my prayer in grace; And let my cry come un - to

Thee; In day of grief hide not Thy face; Thine ear in -

cline Thou un - to me; Thine ear in - cline Thou un - to me.

2. Hear when I call to Thee; that day
An answer speedily return.
My days like smoke consume away,
And as a hearth my bones do burn.

3. My smitten heart like grass is dried,
And I my bread forgotten leave;
Because with groans I long have cried,
My flesh and bones together cleave.

4. The pelican of wilderness,
The owl of ruins drear I match;
And sparrow-like, companionless,
Upon the housetop I keep watch.

5. All day my foes their taunts repeat;
In madness they against me swear;
For I like bread did ashes eat,
And in my drink tears mingled were.

6. I by Thy wrath and anger pine;
Thou hast me raised and cast away;
My days, a shadow, swift decline;
Like grass I wither all the day.

2 Thessalonians 1

1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

⁸ In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

⁹ Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

¹⁰ When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

¹¹ Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

¹² That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Exodus 39

¹ And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses.

² And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

³ And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

⁴ They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

⁵ And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

⁶ And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

⁷ And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses.

⁸ And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

⁹ It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

¹⁰ And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

¹¹ And the second row, an emerald, a sapphire, and a diamond.

¹² And the third row, a ligure, an agate, and an amethyst.

¹³ And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings.

¹⁴ And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

¹⁵ And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

¹⁶ And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

¹⁷ And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

¹⁸ And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

¹⁹ And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward.

²⁰ And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod.

²¹ And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

²² And he made the robe of the ephod of woven work, all of blue.

²³ And there was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.

²⁴ And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

²⁵ And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

²⁶ A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses.

²⁷ And they made coats of fine linen of woven work for Aaron, and for his sons,

²⁸ And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,

²⁹ And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses.

³⁰ And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.

³¹ And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses.

³² Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

³³ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

³⁴ And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,

³⁵ The ark of the testimony, and the staves thereof, and the mercy seat,

³⁶ The table, and all the vessels thereof, and the shewbread,

³⁷ The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,

³⁸ And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

³⁹ The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

⁴⁰ The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

⁴¹ The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

⁴² According to all that the LORD commanded Moses, so the children of Israel made all the work.

⁴³ And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

PSALM 102

PARK STREET. L.M.

Fred M.A.Venua

7. But Thou, Je - ho - vah, shalt en - dure From age to age e -

ter - nal - ly; And to all gen - er - a - tions sure Shall Thy me -

mo - rial ev - er be, Shall Thy me - mo - rial ev - er be.

8. Thou shalt arise and mercy yet
Thou unto Zion shalt extend.
The time is come which Thou hast
set,
When Thou wilt favor to her send.
9. Thy saints take pleasure in her
stones;
Her very dust to them is dear.
So heathen lands and kingly thrones
Jehovah's glorious name shall fear.
10. The Lord in glory doth appear;
He buildeth Zion strong and fair;
He to the needy giveth ear
Nor doth despise their humble
prayer.
11. Lest coming ages should forget,
This wondrous work shall men re-
And peoples uncreated yet [cord,
Shall praise and magnify the Lord.
12. He from His holy place looked down;
God viewed the earth from heav'n
on high;
To hear the pris'ner's mourning groan,
And free them that are doomed to
die;
13. That Zion and Jerus'lem, too,
His name and praise may well re-
cord;
When people and the kingdoms do
Assemble all to praise the Lord.

Ecclesiastes 12

¹ Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

² While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

³ In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

⁴ And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

⁵ Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

⁶ Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

⁷ Then shall the dust return to the earth as it was:
and the spirit shall return unto God who gave it.

⁸ Vanity of vanities, saith the preacher; all is vanity.

⁹ And moreover, because the preacher was wise, he
still taught the people knowledge; yea, he gave good
heed, and sought out, and set in order many
proverbs.

¹⁰ The preacher sought to find out acceptable words:
and that which was written was upright, even words
of truth.

¹¹ The words of the wise are as goads, and as nails
fastened by the masters of assemblies, which are
given from one shepherd.

¹² And further, by these, my son, be admonished: of
making many books there is no end; and much
study is a weariness of the flesh.

¹³ Let us hear the conclusion of the whole matter:
Fear God, and keep his commandments: for this is
the whole duty of man.

¹⁴ For God shall bring every work into judgment,
with every secret thing, whether it be good, or
whether it be evil.

THE BOOK OF PSALMS
PSALM 102

ZEPHYR. L.M.

William B. Bradbury

14. My strength He weak - ened in the way; My days of
life He short hath made. My God, O take me
not a - way In mid - time of my days, I said.

15. Thy years through all the ages last;
And Thou of olden time hast laid
The earth's foundation firm and fast;
Thy mighty hands the heav'ns have made.

16. Thou shalt endure, but they shall fall;
Like garments they shall soon decay;
As vestures Thou shalt change them all;
They shall be changed and pass away.

17. But Thou art evermore the same;
Thy countless years do last for aye.
Thy servants' seed who bear Thy name
Established shall before Thee stay.