

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 43. What is the preface to the ten commandments?

A. The preface to the ten commandments is in these words, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

.....

Exodus 20:1-2: Then God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

July 28, 2024

Morning Worship

Call to Worship

Psalm 148

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Prayer

Psalm 31

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Old Testament Reading: Jeremiah 8

Pastoral Prayer

New Testament Reading: Revelation 20

Psalm 31

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Sermon Text: Ephesians 3:7-10

Sermon: The Manifold Wisdom of God

Prayer

Psalm 31

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Benediction

PSALM 148

OLD 148TH. 6,6,6,6,4,4,4,4.

John Darwall



1. From heav'n O praise the Lord; Ye heights, His glo - ry raise. All
an-gels, praise ac - cord; Let all His host give praise. Praise Him on high,
Sun, moon, and star, Ye heav'ns a - far, And cloud - y sky.

2. Yea, let them glorious make
Jehovah's matchless name;
For when the word He spake
They into being came.
And from that place
Where fixed they be
By His decree
They cannot pass.

3. From earth O praise the Lord,
Ye deeps and all below;
Wild winds that do His word,
Ye clouds, fire, hail, and snow;
Ye mountains high,
Ye cedars tall,
Beasts great and small,
And birds that fly.

4. Let all the people praise,
And kings of ev'ry land;
Let all their voices raise
Who judge and give command.
By young and old,
By maid and youth,
His name in truth
Should be extolled.

5. Jehovah's name be praised
Above the earth and sky,
For He His saints hath raised
And set their power on high.
Him praise accord,
O Isr'el's race,
Near to His grace.
Praise ye the Lord.

THE BOOK OF PSALMS
PSALM 31

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GABRIEL. C. M.

Charles H. Gabriel

1. In Thee, O Lord, I put my trust; A - shamed let me not be;

Ac - cord - ing to Thy right - eous - ness Do Thou de - liv - er me.

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2. Bow down Thine ear to my request,
And swift deliv'rance send;
To save me be a rock of strength,
A fortress to defend.
3. Since Thou my rock and fortress art,
For Thy name's sake now guide
And rescue me from secret nets;
Thou dost my strength abide.
4. I to Thy hand with confidence
My spirit do commend;
For unto me, Lord God of truth,
Redemption Thou dost send.
5. Who lying vanities observe
I greatly have abhorred;
But as for me, my confidence
Is fixed upon the Lord.
6. I'll in Thy mercy gladly joy;
For Thou my miseries
Considered hast; Thou hast my soul
Known in adversities;
7. Thou hast not shut me up within
The adversary's hand;
But in an open place my feet
By Thee were made to stand.

Jeremiah 8

¹ At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

² And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

³ And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

⁴ Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

⁵ Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

⁶ I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

⁷ Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

⁸ How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

⁹ The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?

¹⁰ Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

¹¹ For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

¹² Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

¹³ I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them.

¹⁴ Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

¹⁵ We looked for peace, but no good came; and for a time of health, and behold trouble!

¹⁶ The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

¹⁷ For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD.

¹⁸ When I would comfort myself against sorrow, my heart is faint in me.

¹⁹ Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?

²⁰ The harvest is past, the summer is ended, and we are not saved.

²¹ For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

²² Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

Revelation 20

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

⁶ Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

⁷ And when the thousand years are expired, Satan shall be loosed out of his prison,

⁸ And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

⁹ And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

¹⁰ And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

¹¹ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

¹³ And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

¹⁴ And death and hell were cast into the lake of fire. This is the second death.

¹⁵ And whosoever was not found written in the book of life was cast into the lake of fire.

8. Be - cause I am in trou - ble, Lord, Have mer - cy, send re -
 lief; Mine eye, my bod - y, and my soul Are
 all con - sumed with grief, Are all con - sumed with grief.

- | | |
|---|---|
| <p>9. Because my life with grief is spent,
 My years with sighs and groans;
 My strength doth fail because of sin,
 And wasted are my bones.</p> <p>10. I was a scorn to all my foes,
 And to my friends a fear;
 And specially reproached of those
 That were my neighbors near.</p> <p>11. And when they saw me walk abroad,
 They from my presence fled;
 I like a broken vessel am,
 Forgotten like the dead.</p> <p>12. For slanders I of many heard;
 Fear compassed me, while they
 Against me did consult and plot
 To take my life away.</p> | <p>13. But as for me, O Lord, my trust
 Upon Thee I did lay;
 And I to Thee, Thou art my God,
 Did confidently say.</p> <p>14. My times are wholly in Thy hand;
 Do Thou deliver me
 From hands of those that enemies
 And persecutors be.</p> <p>15. Thy countenance to shine do Thou
 Upon Thy servant make;
 And Thy salvation give to me
 For Thy great mercies' sake.</p> <p>16. Let me not be ashamed, O Lord;
 I've called on Thee to save;
 But let the wicked be ashamed
 And silent in the grave.</p> <p>17. To silence put the lying lips
 That grievous things do say
 And hard reports in pride and scorn
 Upon the righteous lay.</p> |
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Ephesians 3

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:

3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

⁸ Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

⁹ And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

¹⁰ To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

¹¹ According to the eternal purpose which he purposed in Christ Jesus our Lord:

¹² In whom we have boldness and access with confidence by the faith of him.

¹³ Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

¹⁴ For this cause I bow my knees unto the Father of our Lord Jesus Christ,

¹⁵ Of whom the whole family in heaven and earth is named,

¹⁶ That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

¹⁷ That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

¹⁸ May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

¹⁹ And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

²⁰ Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

²¹ Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

THE BOOK OF PSALMS
PSALM 31

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BROOMSGROVE. C.M.

Williams' Psalmodia Evangelica

18. How great's the good - ness Thou for them That fear Thee

hast in store; 'Tis wrought for them that trust in Thee,

The sons of men be - fore, The sons of men be - fore.

19. In secret of Thy presence Thou
Wilt keep them from man's pride;
From strife of tongues as in a tent
Thou wilt them safely hide.

20. All blessing to Jehovah give,
For He hath magnified
His wondrous love to me within
A city fortified.

21. But as for me, I said in haste,
I'm cut off from Thine eyes;
Yet, when I made my prayer to Thee
Thou heard'st my pleading cries.

22. O love the Lord, all ye His saints;
The Lord the faithful guards;
And He the proud and haughty ones
Abundantly rewards.

23. O take ye courage, and His strength
He to your heart will send,
All ye whose hope and confidence
Upon the Lord depend.

July 28, 2024

Evening Worship

Call to Worship

Psalm 49 Page 125

Prayer

Psalm 49 Page 126

New Testament Reading: 1 Timothy 1

Pastoral Prayer

Old Testament Reading: Leviticus 2

Psalm 24 Page 55

Sermon Text: Micah 1:2-7

Sermon: As Wax Before the Fire

Prayer

Psalm 28 Page 64

Benediction

PSALM 49

SEYMOUR. 7, 7, 7, 7.

Carl M. Von Weber

1. Hear this, all ye peo-ples, hear; Earth's in - hab - i - tants, give ear;

All of high and low de - gree, Rich and poor, give ear to me.

2. For my mouth shall wisdom speak;
Knowledge with my heart I'll seek,
Lend to parables mine ear,
With the harp make dark things clear.

3. Why should I to fear give way
When I see the evil day;
When with wickedness my foes
Shall surround me and oppose?

4. They that trust in treasured gold,
Though they boast of wealth untold,
None can bid his brother live,
None to God a ransom give;

5. (Life's redemption costly is,
And the hope must ever cease:)
That from death he should be free
And corruption never see.

6. For alike before their eyes
Die the foolish and the wise;
Then their riches' hoarded heap,
Other hands in turn shall keep.

7. Yet within their heart they say
That their houses are for aye,
That their dwelling places grand
Shall for generations stand.

8. To their lands they give their name,
In the hope of lasting fame;
But man's honor quickly flies.
He, like beasts that perish, dies.

PSALM 49

MERCY. 7, 7, 7, 7.

Louis M. Gottschalk

9. Though this fol - ly marks their ways, Though the world their say-ings praise,

In the grave like sheep they're laid; Death their shep-herd there is made.

The musical score is written for two staves, treble and bass clef, in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are placed between the staves, with the first line of music corresponding to the first line of text and the second line of music corresponding to the second line of text.

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10. O'er them soon shall rule the just,
All their beauty turn to dust;
But from death God will retrieve,
To Himself my soul receive.
11. Let no fear disturb your peace;
Though one's house and wealth increase,
Death shall all his glory end;
Naught shall after him descend.
12. Though the world his praise will tell,
When to self he doeth well,
And though while of life possessed,
He his soul hath always blessed,
13. With his fathers he shall lie,
Where no light shall meet his eye.
Man in honor when not wise,
Like the beasts that perish, dies.

1 Timothy 1

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

8 But we know that the law is good, if a man use it lawfully;

⁹ Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

¹⁰ For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

¹¹ According to the glorious gospel of the blessed God, which was committed to my trust.

¹² And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

¹³ Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

¹⁴ And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

¹⁵ This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

¹⁶ Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

¹⁷ Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

¹⁸ This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

¹⁹ Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

²⁰ Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

Leviticus 2

¹ And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

² And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:

³ And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

⁴ And if thou bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

⁵ And if thy oblation be a meat offering baked in a pan, it shall be of fine flour unleavened, mingled with oil.

⁶ Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

⁷ And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil.

⁸ And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

⁹ And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.

¹⁰ And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

¹¹ No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

¹² As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

¹³ And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

¹⁴ And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

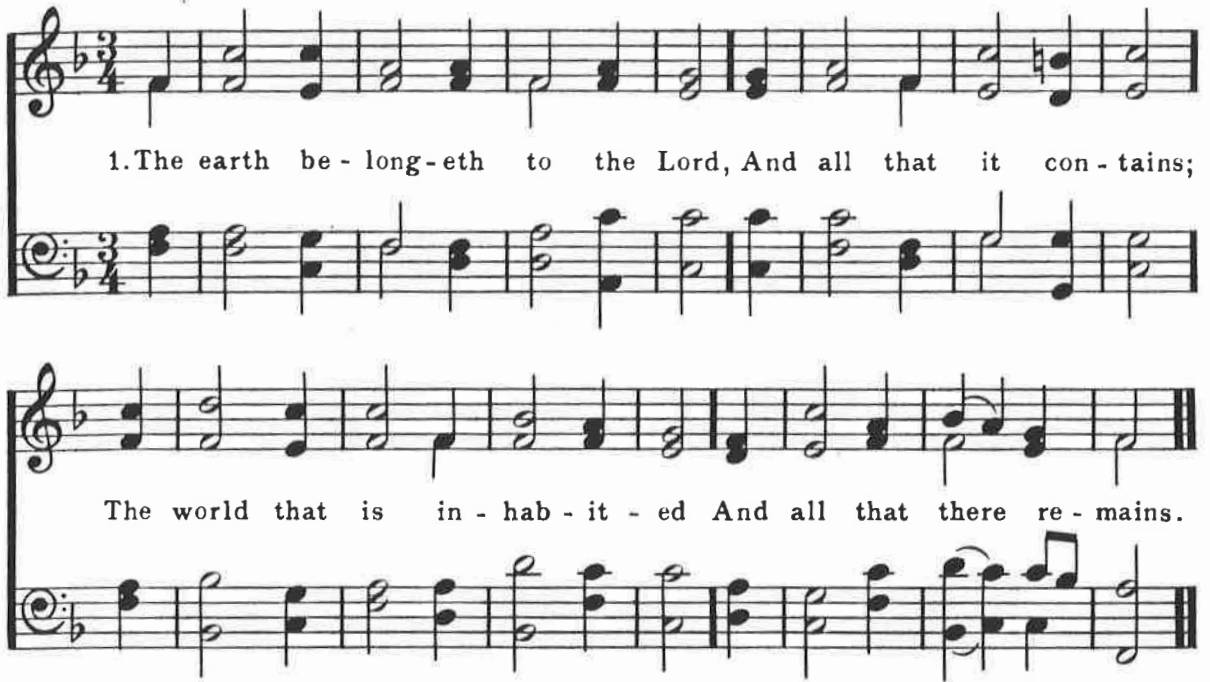
¹⁵ And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.

¹⁶ And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

PSALM 24

MEAR. C. M.

Aaron Williams



1. The earth be - long - eth to the Lord, And all that it con - tains;
The world that is in - hab - it - ed And all that there re - mains.

- | | |
|---|---|
| <p>2. For He upon the waters vast
Did its foundation lay;
He firmly hath established it
Upon the floods to stay.</p> <p>3. Who is the man that shall ascend
Into the hill of God?
Or who within His holy place
Shall have a firm abode?</p> <p>4. Whose hands are clean, whose heart
And unto vanity [is pure,
Who hath not lifted up his soul,
Nor sworn deceitfully.</p> <p>5. This is the man who shall receive
The blessing from the Lord;
The God of his salvation shall
Him righteousness accord.</p> | <p>6. Lo, this the generation is
That after Him inquire,
O Jacob, who do seek Thy face
With all their heart's desire.</p> <p>7. Ye gates, lift up your heads on high;
Ye doors that last for aye,
Be lifted up, that so the King
Of glory enter may.</p> <p>8. But who of glory is the King?
The mighty Lord is this;
Ev'n that same Lord that great in
And strong in battle is. [might</p> <p>9. Ye gates, lift up your heads on high;
Ye doors that last for aye,
Be lifted up, that so the King
Of glory enter may.</p> <p>10. But who is He that is the King
Of glory? Who is this?
The Lord of Hosts and none but He
The King of glory is.</p> |
|---|---|

Micah 1

¹ The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

² Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the LORD from his holy temple.

³ For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

⁴ And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place.

⁵ For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

⁶ Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

⁷ And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot.

⁸ Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

⁹ For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem.

¹⁰ Declare ye it not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

¹¹ Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

¹² For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

¹³ O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

¹⁴ Therefore shalt thou give presents to Moreshethgath: the houses of Achzib shall be a lie to the kings of Israel.

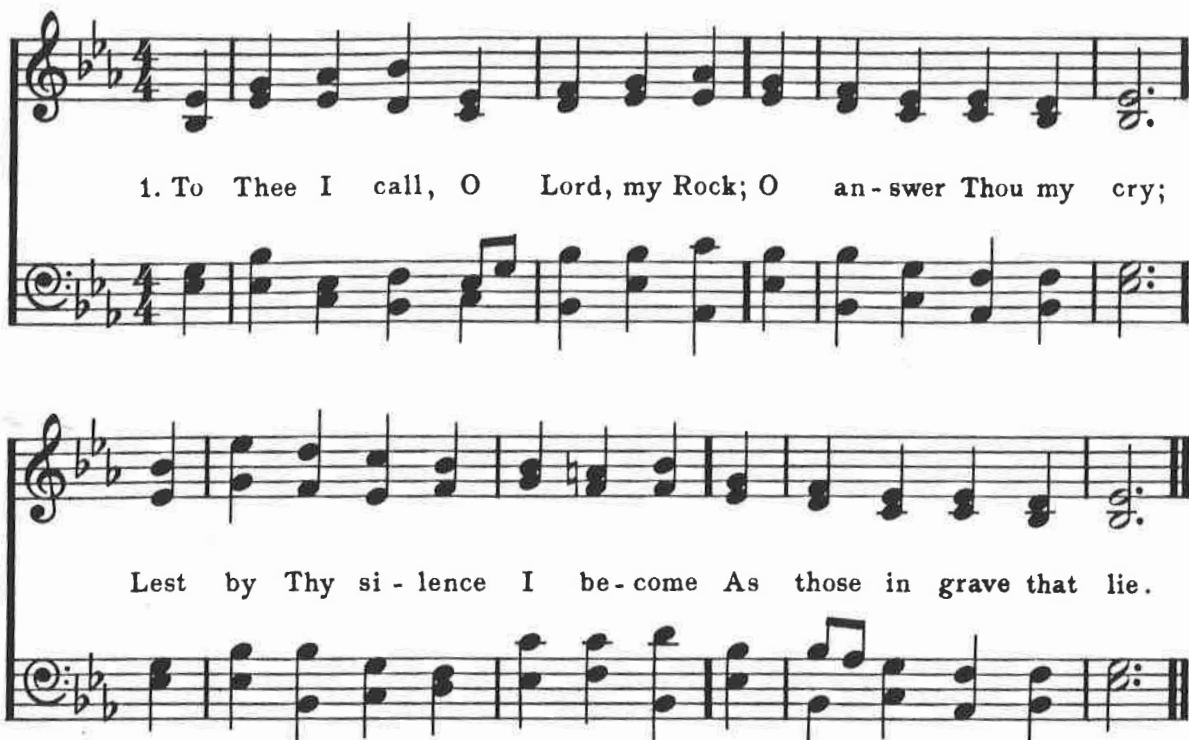
¹⁵ Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

¹⁶ Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

THE BOOK OF PSALMS
PSALM 28

DUNDEE. C. M.

Scotch Psalter



1. To Thee I call, O Lord, my Rock; O answer Thou my cry;

Lest by Thy silence I become As those in grave that lie.

- | | |
|--|---|
| 2. O hear my supplicating voice
When unto Thee I cry;
When to Thy holy oracle
I lift my hands on high. | 5. He shall not build but them destroy,
Who would not understand
Jehovah's works, nor would regard
The doing of His hand. |
| 3. O draw me not away with men
Whose works are wrought in sin,
Who to their neighbors speak of peace
While mischief lurks within. | 6. Now let Jehovah blessèd be,
Who heard me when I cried;
Jehovah is my strength and shield;
On Him my heart relied. |
| 4. Give them according to their deeds
And evil of their way;
And for the doings of their hands
A just reward repay. | 7. I have been helped; my heart is glad;
My song of praise I'll sing.
Jehovah is their saving strength;
Messiah is their King. |
| 8. O Thine own people do Thou save,
And bless Thine heritage;
Attend them with a shepherd's care;
Uphold from age to age. | |