

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 44. What doth the preface to the ten commandments teach us?

A. The preface to the ten commandments teacheth us that because God is the Lord, and our God, and redeemer, therefore we are bound to keep all his commandments.

.....

Luke 1:74-75: Which was, that he would grant unto us, that we being delivered out of the hands of our enemies, should serve him without fear, All the days of our life, in holiness and righteousness before him.

August 4, 2024

Morning Worship

Call to Worship

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Prayer

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Old Testament Reading: Jeremiah 9

Pastoral Prayer

New Testament Reading: Revelation 21

Psalm 94 Page 229

Sermon Text: Genesis 37

Sermon: Mythology and Scripture – The Early
Life of Joseph

Prayer

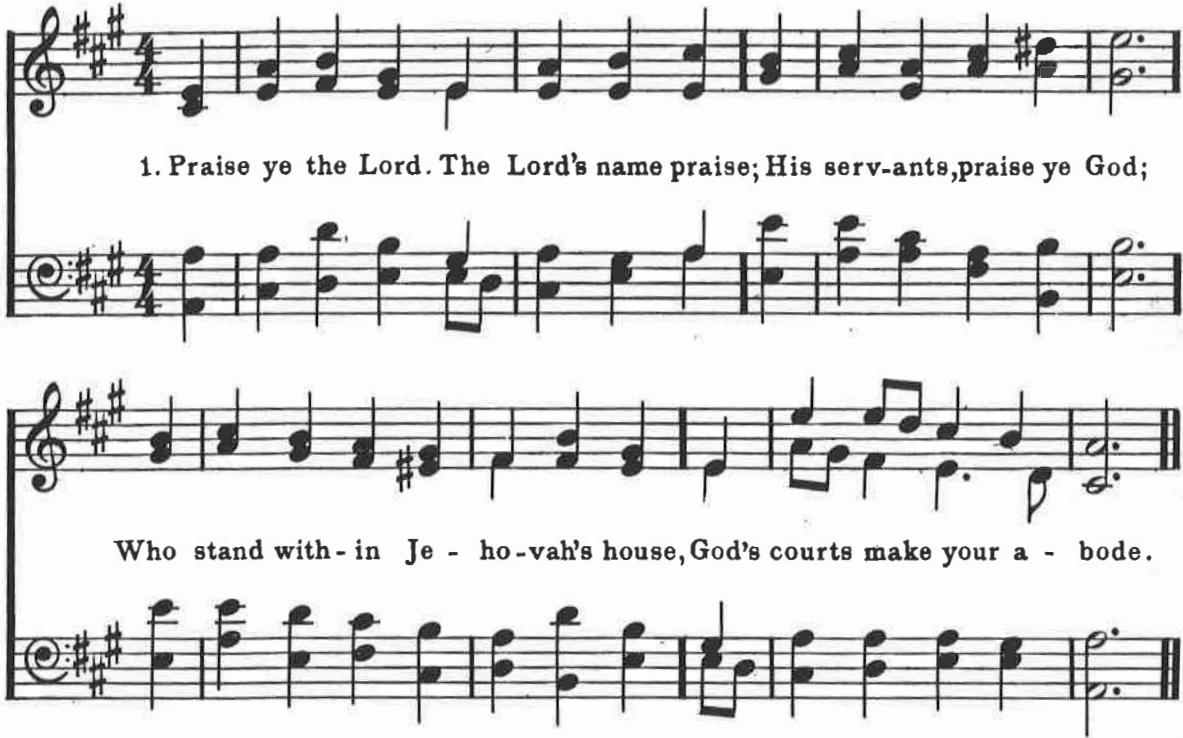
Psalm 94 Page 230

Benediction

PSALM 135

ST. MAGNUS, C. M.

Jeremiah Clarke



- | | |
|--|---|
| 2. Because the Lord our God is good,
Jehovah's praise proclaim;
Because it is a pleasant thing,
Sing praises to His name. | 6. He makes the vapor to arise
From earth's remotest ends;
From out His storehouse brings the
wind;
With rain He lightning sends; |
| 3. For when the Lord would choose His
own,
His choice on Jacob fell;
And He for His inheritance
Hath chosen Israel. | 7. Smote Egypt's firstborn man and beast;
He wonders did command;
Sent signs on Pharaoh and his host
In thee, O Egypt land. |
| 4. Because I know assuredly
The Lord is very great,
And that our Lord above all gods
In glory sits in state. | 8. He smote great nations and great kings;
He Og of Bashan slew;
King Sihon of the Amorites,
And Canaan overthrew. |
| 5. Jehovah hath in heavèn done
Whatever He did please,
Both in the earth and places deep
And in the mighty seas. | 9. And for a heritage their land
On Isr'el He bestowed,
A heritage wherein His folk
Might have a sure abode. |

PSALM 135

MAIN. C. M.

Adapted from Nageli



10. Thy name, O Lord, en-dures for aye; Ev'n Thy mem - or - ial name



Through-out the gen - er - a - tions all, O Lord, is still the same.



11. Because the Lord Himself will judge
His people righteously;
Concerning those that do Him serve
Repent Himself will He.
12. The nations' idols, made by men,
Of silver are and gold.
But with their mouths they do not speak,
Their eyes can nought behold.
13. Though they have ears they cannot hear,
Their mouths no breath receive.
Their makers like them are, and all
Who do in them believe.
14. O house of Isr'el, bless the Lord;
Bless God, O Aaron's race;
O bless the Lord, all ye that find
In Levi's house a place.
15. Who fear the Lord, Jehovah bless.
From Zion praise the Lord
Who dwelleth at Jerusalem.
To God due praise accord.

Jeremiah 9

¹ Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

² Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men.

³ And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

⁴ Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

⁵ And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

⁶ Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD.

⁷ Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

⁸ Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

⁹ Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

¹⁰ For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

¹¹ And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

¹² Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?

¹³ And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

¹⁴ But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

¹⁵ Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

¹⁶ I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

¹⁷ Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:

¹⁸ And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

¹⁹ For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

²⁰ Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

²¹ For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets.

²² Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them.

²³ Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

²⁴ But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

²⁵ Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;

²⁶ Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

Revelation 21

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

⁴ And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

⁵ And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

⁶ And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

⁷ He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

⁸ But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

⁹ And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

¹⁰ And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

¹¹ Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

¹² And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

¹³ On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

¹⁴ And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

¹⁵ And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

¹⁶ And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

¹⁷ And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

¹⁸ And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

¹⁹ And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

²⁰ The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

²¹ And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

²² And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

²³ And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

²⁴ And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

²⁵ And the gates of it shall not be shut at all by day: for there shall be no night there.


²⁶ And they shall bring the glory and honour of the nations into it.

²⁷ And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

PSALM 94

BOSWELL. C. M.


Lowell Mason



1. O Lord Thou God, to Whom a - lone All venge-ance doth be - long,



O Might-y One with venge-ance clothed, Shine forth a - veng-ing wrong.

- 
2. Lift up Thyself, Thou of the earth
The sov'reign judge that art;
And unto those that are so proud
A due reward impart.
3. How long, O Lord, shall wicked men,
How long shall they deride?
They prate, they speak with arrogance
And boast themselves in pride.
4. Thy folk they break in pieces, Lord,
Thine heritage oppress;
The widow they and stranger slay,
And kill the fatherless.
5. They say, Jehovah will not see,
Nor Jacob's God discern.
Ye brutish people, understand;
And fools, when will ye learn?
6. The Lord did plant the ear of man,
And hear then shall not He?
He also formed the eye, and then
Shall He not clearly see?
7. He that the nations doth correct,
Shall He reproof not show?
He teacheth knowledge unto men;
Shall He Himself not know?

Genesis 37

¹ And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

² These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

³ Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

⁴ And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

⁵ And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

⁶ And he said unto them, Hear, I pray you, this dream which I have dreamed:

⁷ For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

⁸ And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

⁹ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

¹⁰ And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

¹¹ And his brethren envied him; but his father observed the saying.

¹² And his brethren went to feed their father's flock in Shechem.

¹³ And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

¹⁴ And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

¹⁵ And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

¹⁶ And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.

¹⁷ And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

¹⁸ And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

¹⁹ And they said one to another, Behold, this dreamer cometh.

²⁰ Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

²¹ And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

²² And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

²³ And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;

²⁴ And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

²⁵ And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

²⁶ And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

²⁷ Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

²⁸ Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

²⁹ And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

³⁰ And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

³¹ And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

³² And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no.

³³ And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

³⁴ And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

³⁵ And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

³⁶ And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.

THE BOOK OF PSALMS
PSALM 94

ST. ANNE. C. M.

William Croft

8. Man's thoughts to be but van-i-ty, The Lord doth well dis-cern.

Blessed is the man Thou chast'n-est, Lord, That he Thy law may learn;

- | | |
|--|---|
| 9. That Thou mayst give him rest from
Of sad adversity, [days
Until the pit be digged for those
That work iniquity. | 13. Unless the Lord had been my help,
I had in silence lain.
Lord, when I said, my foot doth slip,
Thy love did me sustain. |
| 10. Because the Lord will not cast off
Those that His people be,
Nor yet His own inheritance
Forsake at all will He. | 14. Amid the multitude of thoughts
And doubts within my breast,
Thy gracious comforts to my soul
Afford delightful rest. |
| 11. But judgment unto righteousness
Shall yet return again;
And all shall follow after it
That are right hearted men. | 15. But shall the throne of wickedness
Have fellowship with Thee,
Which mischief, in a statute framed,
Doth as a law decree? |
| 12. Who will rise up for me against
Those that do wickedly?
And stand for me against the men
That work iniquity? | 16. They join against the righteous souls,
Condemn the guiltless blood;
But my high tower has been the Lord,
My rock of refuge, God. |
| 17. On them their own iniquity
Our God Himself shall lay;
He in their sin will cut them off;
Jehovah will them slay. | |

August 4, 2024

Evening Worship

Call to Worship

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New Testament Reading: 1 Timothy 2

Pastoral Prayer

Old Testament Reading: Leviticus 3

Psalm 61

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Sermon Text: Genesis 39

Sermon: A Man of Constant Sorrows?

Prayer

Psalm 72

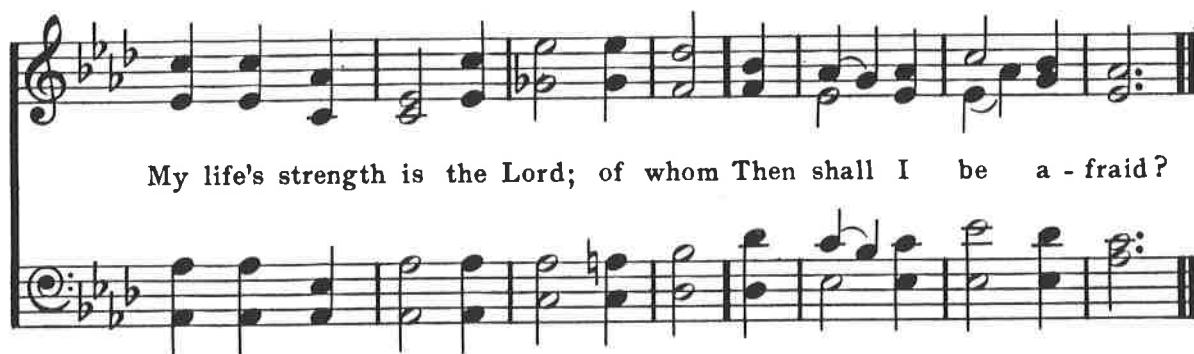
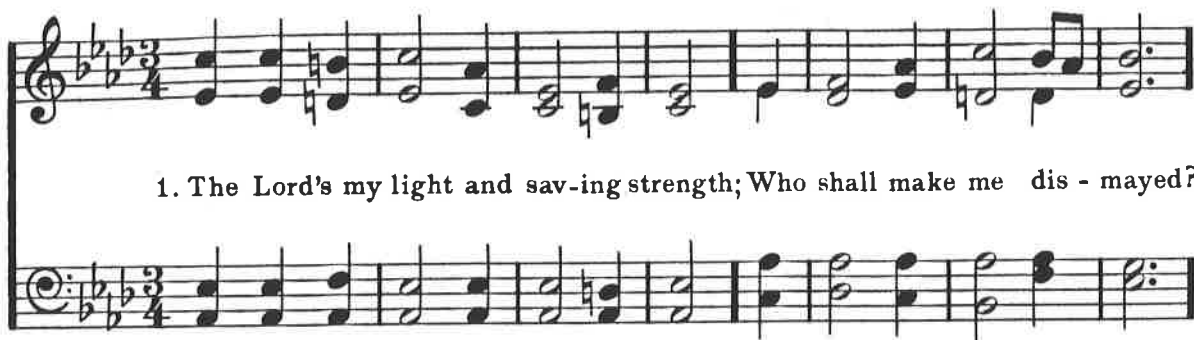
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Benediction

THE BOOK OF PSALMS
PSALM 27

BOSTON. C. M.

Uzziah C. Burnap



2. For when mine enemies and foes,
Most wicked persons all,
To eat my flesh against me rose,
They stumbled and did fall.

5. That I the beauty of the Lord
Behold may and admire,
And that I in His holy place
May rev'rently inquire.

3. Against me though a host encamp,
My heart yet fearless is;
Though war against me rise, I will
Be confident in this.

6. For He in His pavilion shall
Me hide in evil days;
In secret of His tent me hide
And on a rock me raise.

4. One thing I of the Lord desired
And will seek to obtain:
That all days of my life I may
Within God's house remain;

7. And even at this present time
My head shall lifted be
Above all those that are my foes
And round encompass me.

8. I sacrifices to His house
With joyfulness will bring;
I will Jehovah praise; yea, I
To Him will praises sing.

THE BOOK OF PSALMS
PSALM 27

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LYNTON. C.M.

Arthur J. Jamouneau



9. O Thou, Je - ho - vah, hear my voice When-e'er I cry to Thee;



Up - on me al - so mer - cy have, And do Thou an - swer me.

- | | |
|---|--|
| 10. When Thou didst say, Seek ye My face,
Then unto Thee reply
Thus did my heart: Thy gracious face,
Jehovah, seek will I. | 13. O Lord, instruct me in Thy way;
Do Thou my leader be;
Make plain my path because of those
That hatred bear to me. |
| 11. Far from me hide not Thou Thy face;
Put not away from Thee
Thy servant in Thy wrath; Thou hast
A helper been to me. | 14. Nor give me to my foes' desire;
For witnesses that lie
Against me risen are, and such
As breathe out cruelty. |
| 12. Leave me not nor forsake, O God;
Thou Saviour art to me;
Though both my parents cast me off
I'm taken up by Thee. | 15. I should have fainted had I not
Believed that I would see
Jehovah's goodness in the land
Of them that living be. |
| 16. O do thou wait upon the Lord;
Yea, let thy strength be great,
And let thy heart encouraged be;
Upon Jehovah wait. | |

1 Timothy 2

¹ I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

² For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

³ For this is good and acceptable in the sight of God our Saviour;

⁴ Who will have all men to be saved, and to come unto the knowledge of the truth.

⁵ For there is one God, and one mediator between God and men, the man Christ Jesus;

⁶ Who gave himself a ransom for all, to be testified in due time.

⁷ Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

⁸ I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

⁹ In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

¹⁰ But (which becometh women professing godliness) with good works.

¹¹ Let the woman learn in silence with all subjection.

¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

¹³ For Adam was first formed, then Eve.

¹⁴ And Adam was not deceived, but the woman being deceived was in the transgression.

¹⁵ Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Leviticus 3

¹ And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD.

² And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

³ And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

⁴ And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

⁵ And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

⁶ And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

⁷ If he offer a lamb for his offering, then shall he offer it before the LORD.

⁸ And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

⁹ And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

¹⁰ And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

¹¹ And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD.

¹² And if his offering be a goat, then he shall offer it before the LORD.

¹³ And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

¹⁴ And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

¹⁵ And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

¹⁶ And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's.

¹⁷ It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

PSALM 61

SWANWICK, C. M.

J. Lucas



1. O God, my sup - pli - ca - tion hear, And to my
prayer at - tend; Ev'n from the earth's re - mot - est bounds
My cry to Thee I'll send, My cry to Thee I'll send.

2. What time my heart is overwhelmed
And I in trouble cry,
Then do Thou lead me to the rock
That higher is than I.

3. Because Thou hast my shelter been,
Protecting by Thy power;
And from the enemy hast been
A strong defence and tower.

4. Within Thy holy place will I
For evermore abide;
And under covert of Thy wings
With confidence will hide.

5. Because the solemn vows I made
Thou, O my God, didst hear;
Thou gavest me the heritage
Of those Thy name that fear.

6. A life prolonged for many days
Thou to the king shalt give;
Like many generations are
The years that he shall live.

7. Before the gracious face of God
Forever he shall dwell;
Prepare Thy mercy and Thy truth
That they may guard him well.

8. And so will I for evermore
Sing praises to Thy name;
That having made my vows, I may
Each day perform the same.

Genesis 39

1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

² And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

³ And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

⁴ And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.

⁵ And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

⁶ And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.

⁷ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

⁸ But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;

⁹ There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?

¹⁰ And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

¹¹ And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.

¹² And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

¹³ And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

¹⁴ That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

¹⁵ And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

¹⁶ And she laid up his garment by her, until his lord came home.

¹⁷ And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

¹⁸ And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

¹⁹ And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

²⁰ And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.

²¹ But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

²² And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

²³ The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.

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9. On hill - tops sown a lit - tle grain, Like Leb - a - non with

The first system of musical notation for Psalm 72, measures 1-4. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "9. On hill - tops sown a lit - tle grain, Like Leb - a - non with".

fruit shall bend; New life the cit - y shall at - tain; She

The second system of musical notation for Psalm 72, measures 5-8. It continues the melody and accompaniment from the first system. The lyrics are: "fruit shall bend; New life the cit - y shall at - tain; She".

shall like grass grow and ex - tend, She shall like grass grow and ex - tend.

The third system of musical notation for Psalm 72, measures 9-12. It concludes the musical phrase for this section. The lyrics are: "shall like grass grow and ex - tend, She shall like grass grow and ex - tend.".

10. Long as the sun his name shall last.
It shall endure through ages all;
And men shall still in him be blessed;
Blessed all the nations shall him call.

11. Now blessèd be our God alone,
Jehovah, God of Israel;
For only He hath wonders done;
His deeds in glory far excel.

12. And blessèd be His glorious name,
Long as the ages shall endure.
O'er all the earth extend His fame;
Amen, amen, for evermore.