

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 45. Which is the first commandment?

A. The first commandment is, Thou shalt have no other gods before me.

.....

1 Chronicles 28:9: And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart, and with a willing mind: For the Lord searcheth all hearts, and understandeth all the imaginations of thoughts: if thou seek him, he will be found of thee, but if thou forsake him, he will cast thee off forever.

August 11, 2024

Morning Worship

Call to Worship

Psalm 119

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Prayer

Psalm 119

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Old Testament Reading: Jeremiah 10

Pastoral Prayer

New Testament Reading: Revelation 22

Psalm 119

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Sermon Text: Psalm 119:17

Sermon: Live and Keep Thy Word by Joseph P. Duggan

Prayer

Psalm 119

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Benediction

PSALM 119, Part 1

CHRISTINE. 8,8,8,8,8,8.

Ernest R. Kroeger

1. How blessed the up-right in the way, Who from God's law do not de-part;

How blessed are they who keep His word, And seek Him with a per - fect heart;

Yea, they do no un-right-eous-ness, But in His way they on-ward press.

2. Thy precepts Thou hast given us
With diligence to be obeyed.
O that my ways were firmly fixed
To keep the statutes Thou hast made.
Then shall I not be put to shame
When Thy commands are all my aim.
3. Then unto Thee I will give thanks
With all sincerity of heart,
When I the righteous judgments learn,
Which Thou dost unto me impart.
Thy statutes shall be kept by me;
Forsake me not then utterly.

THE BOOK OF PSALMS
PSALM 119, Part 2

PALESTRINA. C. M.

G. P. da Palestrina

1. By what means shall a young man learn His way to pu - ri - fy?

If he ac - cord - ing to Thy word There - to at - ten - tive be.

2. Unfeignèdly Thee have I sought
With all my soul and heart;
O let me not from the right path
Of Thy commands depart.

3. Thy word I in my heart have hid
That I offend not Thee.
O Lord, Thou ever blessèd art;
Thy statutes teach Thou me.

4. The ordinances of Thy mouth
I with my lips declared.
More joy Thy testimonies' way
Than all the wealth I shared.

5. Upon Thy precepts and Thy ways
I meditate with awe.
Thy statutes shall be my delight;
I'll not forget Thy law.

PSALM 119 Part 2

HESPERUS. L. M.

Henry Baker

1. How shall a young man cleanse his way? Let him with care Thy word ob - serve.

With all my heart I have Thee sought; From Thy com - mands let me not swerve.

2. Thy word I've treasured in my heart,
That I give no offense to Thee.
Thou, O Jehovah, blessèd art;
Thy statutes teach Thou unto me.

3. I with my lips have oft declared
The judgments which Thy mouth
hath shown;

More joy Thy testimonies gave
Than all the riches I have known.

4. I'll on Thy precepts meditate,
And have respect to all Thy ways.
I in Thy statutes will delight,
Thy word remember all my days.

Jeremiah 10

1 Hear ye the word which the LORD speaketh unto you, O house of Israel:

2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

6 Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might.

7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee.

⁸ But they are altogether brutish and foolish: the stock is a doctrine of vanities.

⁹ Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men.

¹⁰ But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

¹¹ Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.

¹² He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

¹³ When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

¹⁴ Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

¹⁵ They are vanity, and the work of errors: in the time of their visitation they shall perish.

¹⁶ The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name.

¹⁷ Gather up thy wares out of the land, O inhabitant of the fortress.

¹⁸ For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so.

¹⁹ Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it.

²⁰ My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

²¹ For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

²² Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.

²³ O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

²⁴ O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

²⁵ Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

Revelation 22

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

⁸ And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

⁹ Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

¹⁰ And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

¹¹ He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

¹² And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

¹³ I am Alpha and Omega, the beginning and the end, the first and the last.

¹⁴ Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

¹⁵ For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

¹⁶ I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

¹⁷ And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

¹⁸ For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

¹⁹ And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

²⁰ He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

²¹ The grace of our Lord Jesus Christ be with you all. Amen.

PSALM 119, Part 3

ST. STEPHEN. C. M.

William Jones

1. Do Thou in boun-ty deal with me, Be - cause I keep Thy way,

That by Thy fa - vor I may live; I will Thy word o - bey.

2. Unveil mine eyes, that of Thy law
The wonders I may see.
I am a stranger on this earth;
Hide not Thy laws from me.
3. My soul with constant longing breaks;
Thy statutes I would know.
Thou hast rebuked the proud accused
Who from Thy precepts go.
4. Do Thou remove contempt from me;
Take my reproach away;
For I Thy testimonies still
Have kept and will obey.
5. Against me princes spake with spite
While they in council sat;
But I, Thy servant, did upon
Thy statutes meditate.
6. Thy testimonies also are
My comfort and delight.
They are as men that counsel me
Who lead my steps aright.

Psalm 119 Gimel

¹⁷ Deal bountifully with thy servant, that I may live, and keep thy word.

¹⁸ Open thou mine eyes, that I may behold wondrous things out of thy law.

¹⁹ I am a stranger in the earth: hide not thy commandments from me.

²⁰ My soul breaketh for the longing that it hath unto thy judgments at all times.

²¹ Thou hast rebuked the proud that are cursed, which do err from thy commandments.

²² Remove from me reproach and contempt; for I have kept thy testimonies.

²³ Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

²⁴ Thy testimonies also are my delight and my counselors.

THE BOOK OF PSALMS
PSALM 119, Part 4

MARLOW. C. M.

John Chetham

1. My soul that cleaves to dust re - vive Ac - cord - ing to Thy word.

Teach me Thy stat - utes, for my ways I showed, and Thou hast heard.

2. I'll muse on all Thy wondrous works,
Thy precepts' pathway show;
My soul doth melt for heaviness;
Thy promised strength bestow.

The way of faithfulness I choose;
Thy word before me place.

3. Remove from me deceitful ways;
Impart Thy law in grace.

4. I to Thy precepts cleave, O Lord;
No shame upon me lay.
If Thou enlarge my heart, I'll run
In Thy commandments' way.

PSALM 119 Part 5

BEDFORD. C. M.

William Wheall

1. Teach me, O Lord, Thy stat - utes' way; I'll keep it to the end.

O make me wise; to keep Thy law My whole heart shall at - tend.

2. Make me to follow Thy commands;
For I delight therein.
My heart to these Thy precepts turn
And not to greed incline.

I am devoted to Thy fear;
Confirm Thy word to me.

3. Revive me in Thy ways and turn
Mine eyes from vanity.

4. Turn Thou away my feared reproach,
For good Thy judgments be.
Behold, I for Thy precepts longed;
In justice quicken me.

August 11, 2024

Evening Worship

Call to Worship

Psalm 119

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Prayer

Psalm 119

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New Testament Reading: 1 Timothy 3

Pastoral Prayer

Old Testament Reading: Leviticus 4

Psalm 119

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Sermon Text: Psalm 119:18

Sermon: Open Thou Mine Eyes by Joseph P. Duggan

Prayer

Psalm 119

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Benediction

THE BOOK OF PSALMS
PSALM 119, Part 4

MARLOW. C. M.

John Chetham



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Teach me Thy stat - utes, for my ways I showed, and Thou hast heard.

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Thy precepts' pathway show;
My soul doth melt for heaviness;
Thy promised strength bestow.

The way of faithfulness I choose;
Thy word before me place.

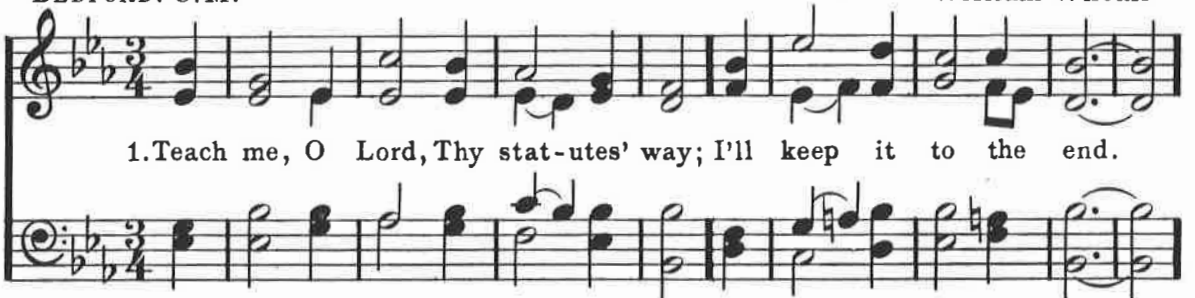
3. Remove from me deceitful ways;
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No shame upon me lay.
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In Thy commandments' way.

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2. Make me to follow Thy commands;
For I delight therein.
My heart to these Thy precepts turn
And not to greed incline.

I am devoted to Thy fear;
Confirm Thy word to me.

3. Revive me in Thy ways and turn
Mine eyes from vanity.

4. Turn Thou away my feared reproach,
For good Thy judgments be.
Behold, I for Thy precepts longed;
In justice quicken me.

PSALM 119, Part 6

CITY OF OUR GOD. C.M.

C. E. Leslie



1. Thy prom-ised mer-cies send to me, Ev'n Thy sal - va - tion, Lord;



So shall I an - swer those who scoff; My trust is in Thy word.



2. The word of truth out of my mouth

Take not at all away;

For on Thine ordinances just

My hope I ever stay.

3. So shall I keep for evermore

Thy law continu'ly;

And since that I Thy precepts seek

I'll walk at liberty.

4. I'll of Thy statutes speak to kings,

And not with shame be moved;

I ever will delight myself

In Thy commands I loved.

5. To Thy commandments which I loved

My hands lift up I will;

And I will also meditate

Upon Thy statutes still.

1 Timothy 3

1 This is a true saying, if a man desire the office of a bishop, he desireth a good work.

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

⁹ Holding the mystery of the faith in a pure conscience.

¹⁰ And let these also first be proved; then let them use the office of a deacon, being found blameless.

¹¹ Even so must their wives be grave, not slanderers, sober, faithful in all things.

¹² Let the deacons be the husbands of one wife, ruling their children and their own houses well.

¹³ For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

¹⁴ These things write I unto thee, hoping to come unto thee shortly:

¹⁵ But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

¹⁶ And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Leviticus 4

¹ And the LORD spake unto Moses, saying,

² Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

³ If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

⁴ And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

⁵ And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

⁶ And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

⁷ And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

⁸ And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

⁹ And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

¹⁰ As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

¹¹ And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

¹² Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

¹³ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

¹⁴ When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

¹⁵ And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

¹⁶ And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

¹⁷ And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.

¹⁸ And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

¹⁹ And he shall take all his fat from him, and burn it upon the altar.

²⁰ And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

²¹ And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

²² When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;

²³ Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

²⁴ And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

²⁵ And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

²⁶ And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

²⁷ And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;

²⁸ Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

²⁹ And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

³⁰ And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

³¹ And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

³² And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

³³ And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

³⁴ And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

³⁵ And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

PSALM 119, Part 7

SALZBERG. C. M.

Johann M. Haydn



1. The prom-ise keep in mind which Thou Didst to Thy serv-ant make,



The word which as a ground of hope Thou caus-edst me to take,



2. By this in time of my distress
Great comfort I have known;
For in my straits I am revived
By this Thy word alone.
3. The men whose hearts with pride are filled
Did greatly me deride;
Yet from Thy good and holy law
I have not turned aside.
4. Thy righteous judgments which Thou didst
Make known of old, O Lord,
I have remembered, and to me
They comfort did afford.
5. Great wrath took hold on me because
Ill men Thy law forsake.
I in my house of pilgrimage
Thy laws my songs do make.
6. Thy name by night, Lord, I recalled,
And I have kept Thy law.
And this I had because that I
Thy precepts kept with awe.

Psalm 119 Gimel

¹⁷ Deal bountifully with thy servant, that I may live, and keep thy word.

¹⁸ Open thou mine eyes, that I may behold wondrous things out of thy law.

¹⁹ I am a stranger in the earth: hide not thy commandments from me.

²⁰ My soul breaketh for the longing that it hath unto thy judgments at all times.

²¹ Thou hast rebuked the proud that are cursed, which do err from thy commandments.

²² Remove from me reproach and contempt; for I have kept thy testimonies.

²³ Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

²⁴ Thy testimonies also are my delight and my counselors.

THE BOOK OF PSALMS
PSALM 119, Part 7

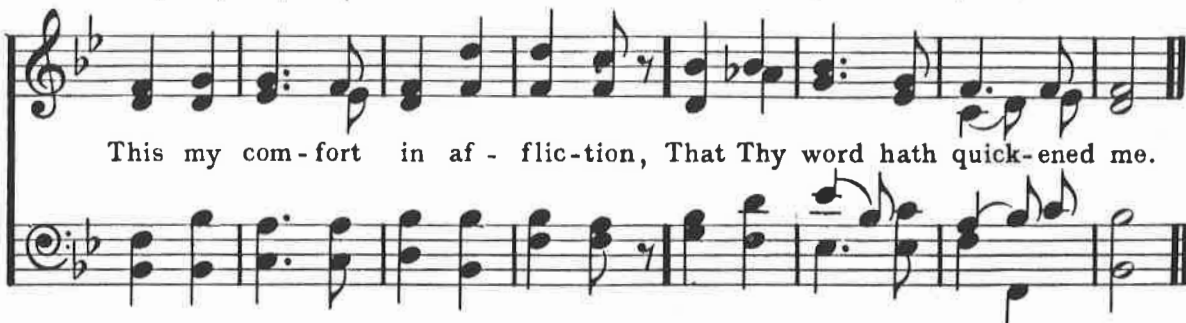
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EVENING PRAYER. 8,7,8,7.

George C. Stebbins



1. Un-to me Thy word re-mem-ber, For Thou mad'st me hope in Thee;



This my com-fort in af-flic-tion, That Thy word hath quick-ened me.

2. Greatly by the proud derided,
From Thy law I've not declined;
Lord, Thy judgments of past ages
I recall, and comfort find.

3. When I see Thy law forsaken,
I am filled with burning rage;

But my songs I make Thy statutes
In my house of pilgrimage.

4. I Thy name by night, Jehovah,
Have recalled, Thy law observed;
This I had because that never
From Thy statutes I have swerved.

HOWARD. C. M.

PSALM 119, Part 8

Elizabeth H. Cuthbert



1. Thou my sure por-tion art a-lone Which I did choose, O Lord;



I said that I would still ob-serve And keep Thy ho-ly word.

2. With my whole heart I did entreat
Thy face and favor free;
According to Thy gracious word
Be merciful to me.

3. I thought upon my ways and turned
Thy precepts to obey;
I hastened Thy commands to keep;
My feet made no delay.

4. The wicked wrapped me round with
Thy word I did not slight. [cords;
I'll rise at midnight giving thanks
For all Thy judgments right.

5. All those that fear Thee and obey
Shall my companions be.
Thy mercy fills the earth, O Lord;
Thy statutes teach Thou me.