

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 46. What is required in the first commandment?

A. The first commandment requireth us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.

.....

Isaiah 45:21-22: Tell ye and bring them, and let them take counsel together, who hath declared this from the beginning, or hath told it of old? Have not I the Lord? and there is none other God beside me, a just God, and a Savior: there is none beside me. Look unto me, and ye shall be saved: all the ends of the earth shall be saved: for I am God, and there is none other.

August 18, 2024

Morning Worship

Call to Worship

Psalm 119 Page 294

Prayer

Psalm 119 Page 295

Old Testament Reading: Jeremiah 11

Pastoral Prayer

New Testament Reading: Matthew 1

Psalm 119 Page 297

Sermon Text: Ephesians 3:11-13

Sermon: Boldness and Access

Prayer

Psalm 119 Page 298

Benediction

PSALM 119, Part 9

MAITLAND. C. M.

George N. Allen



1. Ac - cord - ing to Thy word, O Lord, Thou hast Thy serv - ant blessed.



In - struct in knowl - edge, judg - ment teach; On Thy com - mands I rest.



2. Ere I afflicted was I strayed;
Thy word I now obey.
For good Thou art and doest good;
Teach me Thy statutes' way.
3. The proud against me forged a lie;
Thy law I'll keep aright.
Their heart is grown as fat as grease;
Thy law is my delight.
4. It hath been very good for me
That I afflicted was,
That I might well instructed be
And learn Thy holy laws.
5. The word which cometh from Thy mouth
To me is better far
Than many thousands and great sums
Of gold and silver are.

PSALM 119, Part 10

CHIMES. C. M.

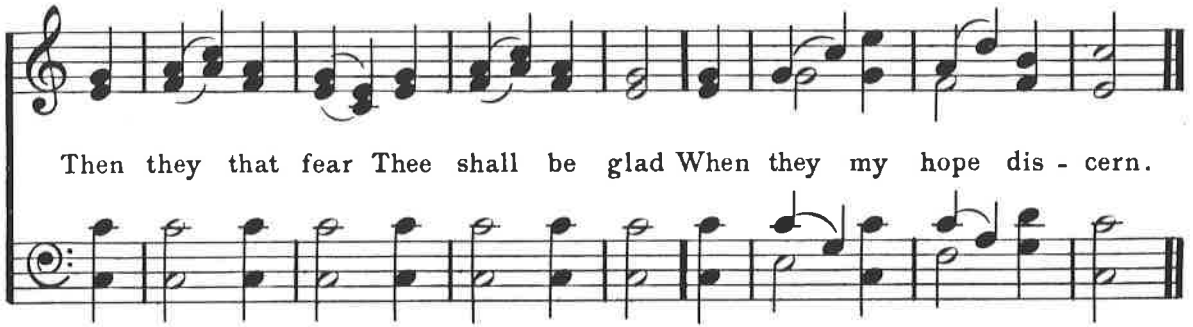
Lowell Mason



1. Thy hands have made and fash - ioned me; Make wise, Thy laws to learn;



Then they that fear Thee shall be glad When they my hope dis - cern.



2. That righteous all Thy judgments are
I know and do confess;
And that Thcu hast afflicted me,
O Lord, in faithfulness.
3. O let Thy lovingkindnesses
I pray Thee, comfort me,
As to Thy servant promised was
In faithfulness by Thee.
4. And let Thy tender mercies come
To me, that I may live;
Because Thy holy laws to me
Sweet delectation give.
5. O let the proud be put to shame,
For they without a cause
With me perversely dealt, but I
Will muse upon Thy laws.
6. Let those that fear Thee turn to me;
Thy truth will I proclaim.
My heart make perfect in Thy laws
Lest I be put to shame.

Jeremiah 11

¹ The word that came to Jeremiah from the LORD saying,

² Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

³ And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,

⁴ Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

⁵ That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD.

⁶ Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

⁷ For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice.

⁸ Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not.

⁹ And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

¹⁰ They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

¹¹ Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

¹² Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

¹³ For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal.

¹⁴ Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble.

¹⁵ What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

¹⁶ The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

¹⁷ For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

¹⁸ And the LORD hath given me knowledge of it, and I know it: then thou shewedst me their doings.

¹⁹ But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

²⁰ But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

²¹ Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:

²² Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

²³ And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

Matthew 1

1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

² Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

³ And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

⁴ And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

⁵ And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

⁶ And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

⁷ And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

⁸ And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

⁹ And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

¹⁰ And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

¹¹ And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

¹² And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

¹³ And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

¹⁴ And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

¹⁵ And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

¹⁶ And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷ So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

¹⁸ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

¹⁹ Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

²⁰ But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

²¹ And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

²² Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

²³ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

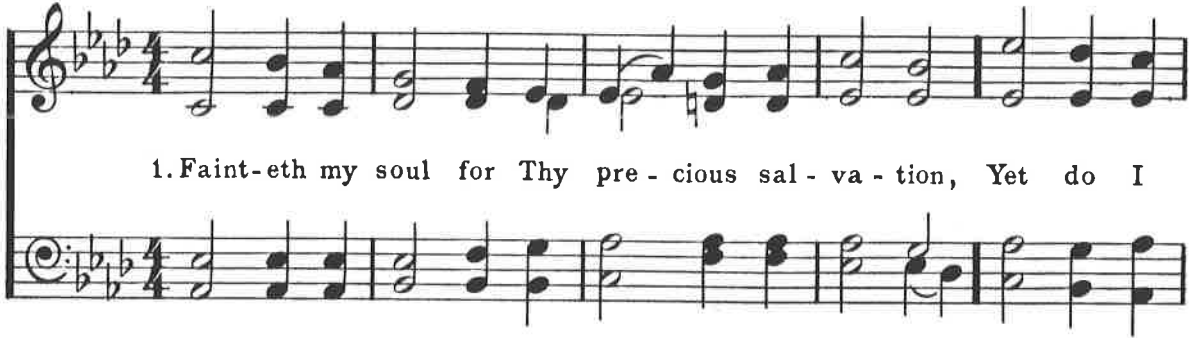
²⁴ Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

²⁵ And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

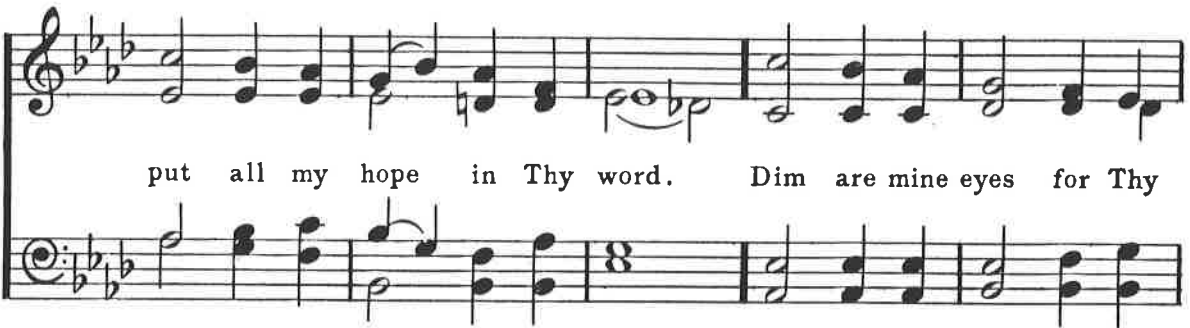
PSALM 119, Part 11

MORNING STAR. 11, 10, 11, 10.

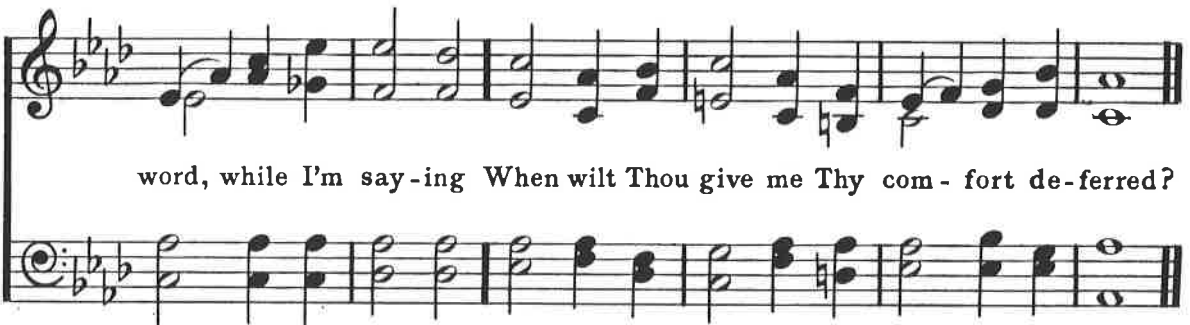
John P. Harding



1. Faint-eth my soul for Thy pre - cious sal - va - tion, Yet do I



put all my hope in Thy word. Dim are mine eyes for Thy



word, while I'm say - ing When wilt Thou give me Thy com - fort de - ferred?

2. I'm like a wine-skin in smoke that is withered;
 Yet I Thy statutes will never forget.
 What are the days to Thy servant remaining?
 When wilt Thou judge those who me have beset?
3. Proud men have digged hidden pits to ensnare me,
 Men who are not in accord with Thy word.
 All Thy commandments are faithfulness ever;
 Wrongly they persecute; help now afford.
4. Here on the earth they had almost consumed me;
 Yet from Thy precepts I never will swerve.
 Quicken me after Thy great lovingkindness;
 So I the word of Thy mouth shall observe.

Ephesians 3

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

² If ye have heard of the dispensation of the grace of God which is given me to you-ward:

³ How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

⁴ Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

⁵ Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

⁶ That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

⁷ Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

⁸ Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

⁹ And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

¹⁰ To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

¹¹ According to the eternal purpose which he purposed in Christ Jesus our Lord:

¹² In whom we have boldness and access with confidence by the faith of him.

¹³ Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

¹⁴ For this cause I bow my knees unto the Father of our Lord Jesus Christ,

¹⁵ Of whom the whole family in heaven and earth is named,

¹⁶ That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

¹⁷ That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

¹⁸ May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

¹⁹ And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

²⁰ Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

²¹ Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

PSALM 119, Part 12

ANCYRA. C. M. D.

B. C. Unsel

1. For ev - er - more in heav'n, O Lord, Thy word is set - tled fast;

And un - to gen - er - a - tions all Thy faith - ful - ness shall last.

2. The earth Thou hast se - cure - ly set, And it a - bides for aye.

This day they stand by Thy de - cree, For all things Thee o - bey.

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3. Unless in Thy most perfect law
My soul delight had found,
I should have perished at the time
My troubles did abound.
4. Thy precepts I will ne'er forget;
They quick'ning to me brought.
For I am Thine; O save Thou me;
Thy precepts I have sought.
5. The wicked waited to destroy;
Thy word I view with awe.
Of all perfection bounds I've seen;
Exceeding broad Thy law.

August 18, 2024

Evening Worship

Call to Worship

Psalm 119

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Prayer

Psalm 119

Page 300

New Testament Reading: 1 Timothy 4

Pastoral Prayer

Old Testament Reading: Leviticus 5

Psalm 119

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Sermon Text: Micah 1:8-16

Sermon: Her Wound is Incurable

Prayer

Psalm 119

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Benediction

THE BOOK OF PSALMS
PSALM 119, Part 13

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299

PERFECT WAY. C. M. D.

J. H. Tenney



1. O how I love Thy law; it is My stud-y all the day.



It makes me wis - er than my foes; Its pre - cepts with me stay.



More than my teach - ers or the old Thy serv - ant un - der - stands;



For in Thy truth I med - i - tate And fol - low Thy com - mands.



2. I stayed my feet from evil ways
Thy precepts to observe.
I have been taught by Thee and from
Thy judgments will not swerve.
How sweet Thy words are to my taste;
Than honey far more sweet.
Thy precepts understanding give;
I therefore hate deceit.

PSALM 119, Part 14

HULL. C. M.

Asa Hull



1. Thy word is to my feet a lamp And to my path a light.



I sworn have, and I will per-form, To keep Thy stat-utes right.



2. I am afflicted very much
And chastened sore, O Lord;
In mercy raise and quicken me
According to Thy word.
3. The free-will off'rings of my mouth
Accept I Thee beseech;
And unto me Thy servant, Lord,
Thine ordinances teach.
4. Though still my soul be in my hand,
Thy laws I not forget.
I erred not from them, though for me
The wicked snares have set.
5. Thy testimonies I have made
Above all things my choice
To be my lasting heritage,
For they my heart rejoice.
6. With care I have my heart inclined
That I should still attend,
Thy statutes always to observe
Forever to the end.

1 Timothy 4

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

² Speaking lies in hypocrisy; having their conscience seared with a hot iron;

³ Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

⁴ For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

⁵ For it is sanctified by the word of God and prayer.

⁶ If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

⁷ But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

⁸ For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

⁹ This is a faithful saying and worthy of all acceptance.

¹⁰ For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

¹¹ These things command and teach.

¹² Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

¹³ Till I come, give attendance to reading, to exhortation, to doctrine.

¹⁴ Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

¹⁵ Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

¹⁶ Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Leviticus 5

¹ And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

² Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

³ Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

⁴ Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

⁵ And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

⁶ And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

⁷ And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

⁸ And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

⁹ And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

¹⁰ And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

¹¹ But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

¹² Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering.

¹³ And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

¹⁴ And the LORD spake unto Moses, saying,

¹⁵ If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering.

¹⁶ And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

¹⁷ And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity.

¹⁸ And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

¹⁹ It is a trespass offering: he hath certainly trespassed against the LORD.

THE BOOK OF PSALMS
PSALM 119, Part 15

BROOMSGROVE. C. M.

Williams' Psalmodia Evangelica

1. The men of dou - ble mind I hate, But love Thy
law do I. Thou art my shield and hid - ing place;
I on Thy word re - ly, I on Thy word re - ly.

2. All ye that work iniquity,
From me in haste depart,
That I the precepts of my God
May keep with all my heart.
3. According to Thy faithful word
Uphold and strengthen me,
That I may live and of my hope
Ashamed may never be.
4. Hold Thou me up; I shall be safe;
Thy law respect shall gain.
Who err therefrom Thou set'st at nought,
For their deceit is vain.
5. The wicked are cast off like dross;
I therefore love Thy law.
For fear of Thee my flesh doth quake;
Thy judgments fill with awe.

Micah 1

¹ The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

² Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the LORD from his holy temple.

³ For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

⁴ And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place.

⁵ For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

⁶ Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

⁷ And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot.

⁸ Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

⁹ For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem.

¹⁰ Declare ye it not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

¹¹ Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

¹² For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

¹³ O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

¹⁴ Therefore shalt thou give presents to Moreshethgath: the houses of Achzib shall be a lie to the kings of Israel.

¹⁵ Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

¹⁶ Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

THE BOOK OF PSALMS
PSALM 119, Part 16

AUTUMN. 8,7,8,7. D.

Louis von Esch



1. Judg-ment I have done and jus-tice; Leave me not lest foes op - press;



Be for good Thy serv-ant's sure-ty Lest the proud should me dis-tress.



Thy just word and Thy sal - va-tion Fain my fail - ing eyes would see.



With Thy serv-ant deal in mer - cy; All Thy stat-utes teach Thou me.



2. I'm Thy servant; give me wisdom,
That Thy precepts I may know.
'Tis Jehovah's time for working,
For Thy law they overthrow.
Therefore love I Thy commandments
Far above the finest gold.
Hence Thy precepts all I honor;
All that's false in hatred hold.