

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

### **Q. 47. What is forbidden in the first commandment?**

**A.** The first commandment forbiddeth the denying, or not worshiping and glorifying the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

.....

**Psalm 14:1:** The fool hath said in his heart, There is no God: they have corrupted, and done an abominable work: there is none that doeth good.

August 25, 2024

## **Morning Worship**

*Call to Worship*

Psalm 119

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*Prayer*

Psalm 119

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Old Testament Reading: Jeremiah 12

*Pastoral Prayer*

New Testament Reading: Matthew 2

Psalm 119

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Sermon Text: Ephesians 3:14-19

Sermon: God Shaped Prayer

*Prayer*

Psalm 119


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*Benediction*



## PSALM 119, Part 17

MANOAH. C. M.


Franz J. Haydn



1. Thy tes - ti - mo - nies won - drous are; My soul them keeps with care.

The op - ning of Thy word gives light, Makes wise who sim - ple are.

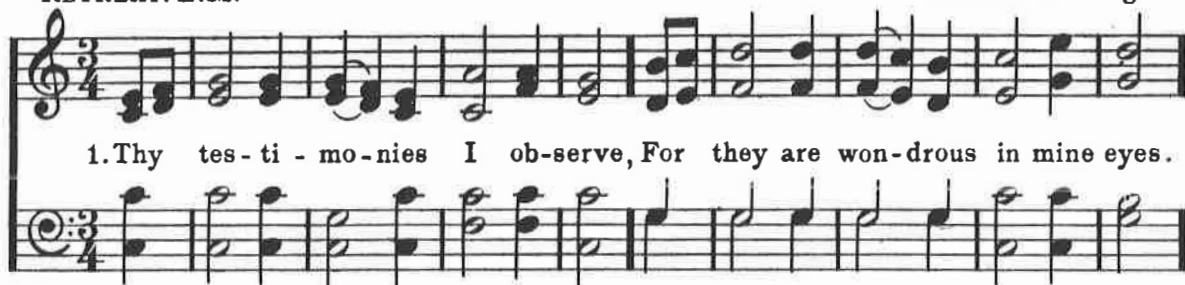


2. My mouth I also opened wide  
And panted earnestly,  
While after Thy commandments all  
I longed exceedingly.
3. O turn to me Thy countenance  
And let me mercy claim,  
As Thou art wont to do to those  
Who truly love Thy name.
4. O let my footsteps in Thy word  
Aright still ordered be;  
Let no iniquity obtain  
Dominion over me.
5. Redeem me from the power of man;  
So keep Thy laws I will.  
Thy face make on Thy servant shine;  
Teach me Thy statutes still.
6. In streams the water from mine eyes  
Ran down, because I saw  
How wicked men run on in sin  
And do not keep Thy law.

THE BOOK OF PSALMS  
PSALM 119, Part 17

RETREAT. L.M.

Thomas Hastings



1. Thy tes - ti - mo - nies I ob - serve, For they are won - drous in mine eyes.



The op - 'ning of Thy word gives light; It makes the sim - ple - heart - ed wise.

- |   |  |
|---|--|
| <p>2. I open wide my mouth and pant;<br/>I long for Thy commands divine.<br/>Turn Thou to me; the mercy shown<br/>To those who love Thy name be mine.</p> <p>3. My steps establish in Thy word,<br/>And let no sin o'er me have sway.</p> | <p>Redeem me from the power of man,<br/>And I Thy precepts will obey.</p> <p>4. Thy face make on Thy servant shine,<br/>And teach me all Thy laws to keep.<br/>Because Thy law is not observed,<br/>With streaming eyes I grieve and weep.</p> |
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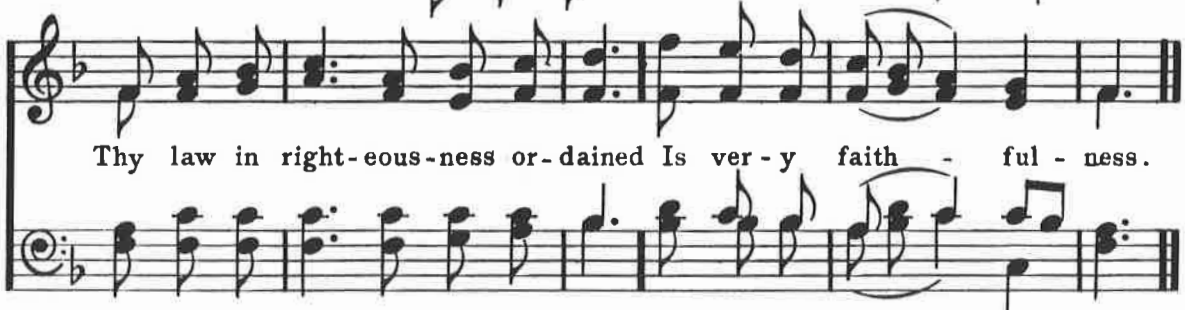
PSALM 119 Part 18

NEW JERUSALEM C.M.

R. S. Taylor



1. Thou art the Right - eous One, O Lord; Thy judg - ments truth ex - press;



Thy law in right - eous - ness or - dained Is ver - y faith - ful - ness.

- |   |   |
|---|---|
| <p>2. My zeal consumed me when I saw<br/>My foes Thy words forget.<br/>Thy word is very pure; on it<br/>Thy servant's love is set.</p> <p>3. Though I am humble and despised,<br/>I strive Thy will to do;<br/>Eternal is Thy righteousness,<br/>And all Thy law is true.</p> | <p>4. Distress and anguish have me found;<br/>On me fast hold they take;<br/>And yet in trouble my delight<br/>I Thy commandments make.</p> <p>5. And righteousness for evermore<br/>Is in Thy precepts all;<br/>Give understanding unto me,<br/>And ever live I shall.</p> |
|---|---|

## Jeremiah 12

<sup>1</sup> Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?

<sup>2</sup> Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins.

<sup>3</sup> But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

<sup>4</sup> How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

<sup>5</sup> If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?

<sup>6</sup> For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

<sup>7</sup> I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

<sup>8</sup> Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

<sup>9</sup> Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour.

<sup>10</sup> Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

<sup>11</sup> They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart.

<sup>12</sup> The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace.

<sup>13</sup> They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

<sup>14</sup> Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

<sup>15</sup> And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

<sup>16</sup> And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

<sup>17</sup> But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

## Matthew 2

1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

<sup>2</sup> Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

<sup>3</sup> When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

<sup>4</sup> And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

<sup>5</sup> And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

<sup>6</sup> And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

<sup>7</sup> Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.



<sup>8</sup> And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

<sup>9</sup> When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

<sup>10</sup> When they saw the star, they rejoiced with exceeding great joy.

<sup>11</sup> And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.

<sup>12</sup> And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

<sup>13</sup> And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

<sup>14</sup> When he arose, he took the young child and his mother by night, and departed into Egypt:

<sup>15</sup> And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

<sup>16</sup> Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

<sup>18</sup> In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

<sup>19</sup> But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

<sup>20</sup> Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

<sup>21</sup> And he arose, and took the young child and his mother, and came into the land of Israel.

<sup>22</sup> But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

<sup>23</sup> And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

THE BOOK OF PSALMS  
PSALM 119, Part 19

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ERIN. C. M.

Ancient Irish Church Melody

1. With my whole heart I cried; Lord, hear; Thy stat-utes I'll o - bey.

I cried to Thee; O save; I'll keep Thy test-i - mo - nies' way.

2. Before the morning's dawn I rose,  
And unto Thee I cried,  
Because upon Thy faithful word  
I constantly relied.
3. My wakeful eyes anticipate  
The watches of the night,  
That on Thy word with earnest mind  
Then meditate I might.
4. In lovingkindness let my voice  
And prayer be heard by Thee;  
According to Thy judgment, Lord,  
Revive and quicken me.
5. The men who follow crime draw nigh;  
They from Thy law are far;  
But Thou art near, O Lord, and truth  
All Thy commandments are.
6. From Thine own testimonies this  
Hath long been known to me,  
That Thou hast founded them to last  
Through all eternity.

## **Ephesians 3**

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

<sup>2</sup> If ye have heard of the dispensation of the grace of God which is given me to you-ward:

<sup>3</sup> How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

<sup>4</sup> Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

<sup>5</sup> Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

<sup>6</sup> That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

<sup>7</sup> Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

<sup>8</sup> Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

<sup>9</sup> And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

<sup>10</sup> To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

<sup>11</sup> According to the eternal purpose which he purposed in Christ Jesus our Lord:

<sup>12</sup> In whom we have boldness and access with confidence by the faith of him.

<sup>13</sup> Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

<sup>14</sup> For this cause I bow my knees unto the Father of our Lord Jesus Christ,

<sup>15</sup> Of whom the whole family in heaven and earth is named,

<sup>16</sup> That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

<sup>17</sup> That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

<sup>18</sup> May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

<sup>19</sup> And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

<sup>20</sup> Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

<sup>21</sup> Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

PSALM 119, Part 20

SYRACUSE. C. M.

Arr. by J. K. Robb

1. Con - sid - er mine af - flic - tion great; In safe - ty do me set;  
Give me de - liv - er - ance for I Thy law do not for - get.

2. And by Thy word revive Thou me;  
Save me and plead my cause.  
Salvation is from sinners far,  
For they seek not Thy laws.
3. O Lord, both great and manifold  
Thy tender mercies be;  
According to Thy judgments just  
Revive and quicken me.
4. My persecutors many are  
And foes that do combine;  
Yet from Thy testimonies pure  
My heart doth not decline.
5. I saw the faithless and was grieved,  
For they keep not Thy word.  
See how I love Thy law; as Thou  
Art kind, revive me, Lord.
6. The sum of Thy most holy word  
Is only truth most pure;  
Thy righteous judgments ev'ry one  
For evermore endure.



August 25, 2024

## **Evening Worship**

*Call to Worship*

Psalm 119

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*Prayer*

Psalm 119

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New Testament Reading: 1 Timothy 5

*Pastoral Prayer*

Old Testament Reading: Leviticus 6

Psalm 95

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Sermon Text: Micah 2:1-13

Sermon: I Will Gather the Remnant

*Prayer*

Psalm 100

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*Benediction*

THE BOOK OF PSALMS  
PSALM 119, Part 20

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HAMBURG. L. M.

Arr. from a Gregorian Chant

1. Re-gard my grief and res-cue me, For I do not for-get Thy laws.

As Thou hast prom-ised quick-en me; Re-deem my soul, and plead my cause.

2. Far is salvation from the men  
Who do not seek Thy statutes, Lord.  
Great are Thy mercies; quicken me  
According to Thy sovereign word.

I saw the faithless and was grieved,  
For they Thy word do not observe.

3. My persecutors many are,  
Yet from Thy law I do not swerve.

4. Behold how I Thy precepts love!  
O Lord, in kindness quicken me.  
The sum of all Thy words is truth;  
Thy judgments stand eternally.

PSALM 119· Part 21

MARLOW. C. M.

John Chetham

1. The princ-es per-se-cu-ted me Al-though no cause they saw;

But still of Thy most ho-ly word My heart doth stand in awe.

2. I at Thy word rejoice as one  
Of spoil that finds great store.  
Thy law I love, but lying all  
I hate and do abhor.

4. I hoped for Thy salvation, Lord,  
And Thy commands have done.  
My soul Thy testimonies kept;  
I greatly love each one.

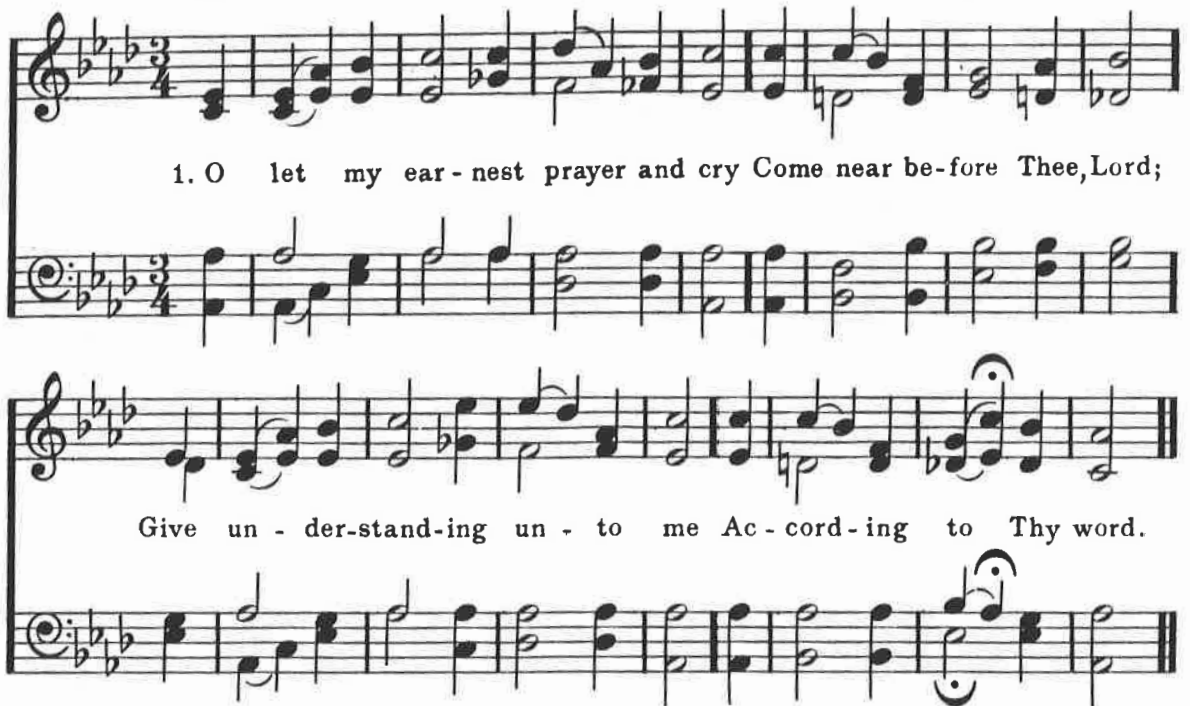
3. I praise Thee seven times a day  
For all Thy righteous laws;  
Great peace have they who love Thy  
For stumbling have no cause. [word;

5. Thy testimonies I observed,  
Thy precepts kept with care;  
For all my works and ways each one  
Before Thee open are.

PSALM 119, Part 22

SAXONY. C.M.

William J. Kirkpatrick



1. O let my ear-nest prayer and cry Come near be-fore Thee, Lord;  
Give un-der-stand-ing un-to me Ac-cord-ing to Thy word.

2. Let my request before Thee come;  
By Thy word set me free.  
My lips shall utter praise when Thou  
Hast taught Thy laws to me.
3. My tongue of Thy most blessed word  
Shall speak and it confess;  
For truly Thy commandments all  
Are perfect righteousness.
4. O let Thy hand bring help to me;  
Thy precepts are my choice;  
I longed for Thy salvation, Lord,  
And in Thy law rejoice.
5. O let my soul live, and it shall  
Give praises unto Thee;  
And let Thy judgments evermore  
Be helpful unto me.
6. I like a lost sheep went astray;  
Thy servant seek and find.  
For Thy commands I suffered not  
To slip out of my mind.

## 1 Timothy 5

**1** Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

**2** The elder women as mothers; the younger as sisters, with all purity.

**3** Honour widows that are widows indeed.

**4** But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

**5** Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

**6** But she that liveth in pleasure is dead while she liveth.

**7** And these things give in charge, that they may be blameless.

**8** But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

**9** Let not a widow be taken into the number under threescore years old, having been the wife of one man.

<sup>10</sup> Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

<sup>11</sup> But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

<sup>12</sup> Having damnation, because they have cast off their first faith.

<sup>13</sup> And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

<sup>14</sup> I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

<sup>15</sup> For some are already turned aside after Satan.

<sup>16</sup> If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

<sup>17</sup> Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

<sup>18</sup> For the scripture saith, thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

<sup>19</sup> Against an elder receive not an accusation, but before two or three witnesses.

<sup>20</sup> Them that sin rebuke before all, that others also may fear.

<sup>21</sup> I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

<sup>22</sup> Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

<sup>23</sup> Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

<sup>24</sup> Some men's sins are open beforehand, going before to judgment; and some men they follow after.

<sup>25</sup> Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

## Leviticus 6

<sup>1</sup> And the LORD spake unto Moses, saying,

<sup>2</sup> If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

<sup>3</sup> Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

<sup>4</sup> Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

<sup>5</sup> Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

<sup>6</sup> And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

<sup>7</sup> And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

<sup>8</sup> And the LORD spake unto Moses, saying,

<sup>9</sup> Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

<sup>10</sup> And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

<sup>11</sup> And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.



<sup>12</sup> And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

<sup>13</sup> The fire shall ever be burning upon the altar; it shall never go out.

<sup>14</sup> And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

<sup>15</sup> And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

<sup>16</sup> And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

<sup>17</sup> It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

<sup>18</sup> All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

<sup>19</sup> And the LORD spake unto Moses, saying,

<sup>20</sup> This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

<sup>21</sup> In a pan it shall be made with oil; and when it is baken, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD.

<sup>22</sup> And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt.

<sup>23</sup> For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

<sup>24</sup> And the LORD spake unto Moses, saying,

<sup>25</sup> Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy.

<sup>26</sup> The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

<sup>27</sup> Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

<sup>28</sup> But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

<sup>29</sup> All the males among the priests shall eat thereof: it is most holy.

<sup>30</sup> And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

THE BOOK OF PSALMS  
PSALM 95

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ALEXANDRIA. C. M.

William Arnold



1. O come and to Je - ho - vah sing; Let us our voi - ces raise;



In joy - ful songs let us the rock Of our sal - va - tion praise.



- |   |  |
|---|--|
| 2. Before His presence let us come<br>With praise and thankful voice;<br>Let us sing psalms to Him with grace;<br>With shouts let us rejoice. | 6. Because He only is our God,<br>And we His chosen sheep,<br>The people of His pasturage<br>Whom His own hand will keep.            |
| 3. The Lord's a mighty God and King;<br>Above all gods He is.<br>The depths of earth are in His hand;<br>The mountain heights are His.        | 7. To-day if ye will hear His voice,<br>Then harden not your heart,<br>As when at Meribah they strove,<br>At Massah did depart.      |
| 4. To Him the spacious sea belongs;<br>'Twas made by His command;<br>And by the working of His hands<br>He formed the rising land.            | 8. Your fathers proved and tempted Me;<br>My working they beheld;<br>That generation was My grief;<br>They forty years rebelled.     |
| 5. O come and let us worship Him;<br>Let us with one accord<br>In presence of our Maker kneel,<br>And bow before the Lord.                    | 9. I said, This people err in heart;<br>My ways they do not know;<br>To whom I swear in wrath that to<br>My rest they should not go. |

## Micah 2

1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

2 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.

4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.

5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

6 Prophecy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame.

7 O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?

<sup>8</sup> Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

<sup>9</sup> The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

<sup>10</sup> Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

<sup>11</sup> If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

<sup>12</sup> I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

<sup>13</sup> The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

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OLD 100TH. L.M.

Genevan Psalter



1. All peo-ple that on earth do dwell, Sing to the Lord with cheer-ful voice.



Him serve with mirth; His praise forth tell; Come ye be-fore Him and re-joyce.



2. Know that the Lord is God indeed;  
Without our aid He did us make.  
We are His flock, He doth us feed,  
And for His sheep He doth us take.

*We are his flock and  
the sheep of his pasture*

3. O enter then His gates with praise;  
Within His courts your thanks proclaim;  
With grateful hearts your voices raise  
To bless and magnify His name.

4. Because the Lord our God is good,  
His mercy is forever sure:  
His truth at all times firmly stood  
And shall from age to age endure.