

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 48. What are we specially taught by these words before me in the first commandment?

A. These words before me in the first commandment teach us that God, who seeth all things, taketh notice of, and is much displeased with, the sin of having any other god.

.....

Psalm 44:20-21: If we have forgotten the Name of our God, and held up our hands to a strange god, Shall not God search this out? for he knoweth the secrets of the heart.

September 1, 2024

Morning Worship

Call to Worship

Psalm 96 Page 232

Prayer

Psalm 57 Page 142

Old Testament Reading: Jeremiah 13

Pastoral Prayer

New Testament Reading: Matthew 3

Psalm 57 Page 143

Sermon Text: Ephesians 3:20-21

Sermon: Unto Him Be Glory

Prayer

Psalm 45 Page 114

Observance of the Lord's Supper

Psalm 45 Page 115

Benediction

1. O sing a new song to the Lord; Sing all the earth to God;
Je - ho - vah bless; de - clare each day His sav - ing grace a - broad.
A - mong the na - tions ev - 'ry-where His glo - ry cel - e - brate;
A - mong the peo - ples of the earth His won - drous works re - late.

2. For God is great above all gods;
To Him all praise be giv'n.
The heathen gods are things of nought;
Jehovah made the heav'n.
Great honor is before His face,
And majesty divine;
Within His holy dwelling-place
Both strength and beauty shine.

3. O do ye to Jehovah give
Of people ev'ry tribe,
Yea, to Jehovah glory give,
And mighty power ascribe.
The glory to Jehovah give
That to His name is due;
O come ye to His courts and bring
An offering with you.

4. In beauty of His holiness
Bow down before the Lord.
Before His face let all the earth
Fear Him with one accord.
Tell all the earth Jehovah reigns;
The world unmoved shall stand;
Among the nations He will judge,
With equity command.

5. Let heav'n and earth with sounding sea
To Him glad tribute bring;
Let field and wood and all therein
Before Jehovah sing.
For lo, He comes, He surely comes,
The judge of earth to be,
To judge the nations with His truth,
The world with equity.

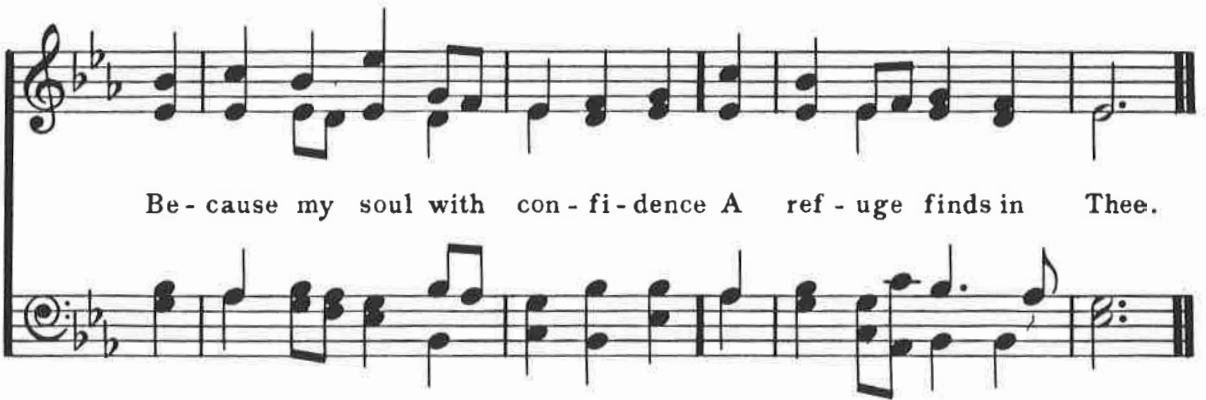
PSALM 57

KILMARNOCK. C.M.

Neil Dougall



1. Be mer - ci - ful to me, O God; Be mer - ci - ful to me;



Be - cause my soul with con - fi - dence A ref - uge finds in Thee.

2. Yea, in the shadow of Thy wings
In hiding I will stay
Until these sad calamities
Shall wholly pass away.
3. My cry shall unto Him ascend,
Ev'n unto God Most High;
To God, Who doth all things for me
Perform most perfectly.
4. From heavèn He shall send and save,
From his reproach defend
Who would devour me; God His truth
And mercy forth shall send.
5. Among the lions is my soul;
I firebrands lie among,
Men's sons, whose teeth are spears and darts,
A sharpened sword their tongue.

Jeremiah 13

1 Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle according to the word of the LORD, and put it on my loins.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went, and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, saying,

⁹ Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

¹⁰ This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

¹¹ For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

¹² Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

¹³ Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

¹⁴ And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

¹⁵ Hear ye, and give ear; be not proud: for the LORD hath spoken.

¹⁶ Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

¹⁷ But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

¹⁸ Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory.

¹⁹ The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

²⁰ Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?

²¹ What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?

²² And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.

²³ Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

²⁴ Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

²⁵ This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

²⁶ Therefore will I discover thy skirts upon thy face, that thy shame may appear.

²⁷ I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?

Matthew 3

1 In those days came John the Baptist, preaching in the wilderness of Judaea,

² And saying, Repent ye: for the kingdom of heaven is at hand.

³ For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

⁴ And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

⁵ Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

⁶ And were baptized of him in Jordan, confessing their sins.

⁷ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

⁸ Bring forth therefore fruits meet for repentance:

⁹ And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

¹⁰ And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

¹¹ I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

¹² Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

¹³ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

¹⁴ But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

¹⁵ And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

¹⁶ And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

¹⁷ And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

PSALM 57

SUNDERLAND. C.M.

Chester G. Allen



6. Be Thou ex - alt - ed, O my God, A - bove the heav'ns to stand;



And let Thy glo - ry be ad - vanced A - bove both sea and land.



7. Bowed down within me is my soul;
My steps they would ensnare.
Before me they have digged a pit
In which they fallen are.
8. My heart is fixed, my heart is fixed,
O God; I'll sing and praise.
My glory, wake; wake, psalt'ry, harp;
Myself I'll early raise.
9. But I will render thanks to Thee
Among the peoples, Lord;
And I among the nations all
Will praise to Thee accord.
10. Because Thy lovingkindness great
To heavèn doth arise;
And Thine unfailing faithfulness
Extendeth to the skies.
11. Be Thou exalted, O my God,
Above the heav'ns to stand;
And let Thy glory be advanced
Above both sea and land.

Ephesians 3

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

² If ye have heard of the dispensation of the grace of God which is given me to you-ward:

³ How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

⁴ Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

⁵ Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

⁶ That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

⁷ Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

⁸ Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

⁹ And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

¹⁰ To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

¹¹ According to the eternal purpose which he purposed in Christ Jesus our Lord:

¹² In whom we have boldness and access with confidence by the faith of him.

¹³ Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

¹⁴ For this cause I bow my knees unto the Father of our Lord Jesus Christ,

¹⁵ Of whom the whole family in heaven and earth is named,

¹⁶ That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

¹⁷ That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

¹⁸ May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

¹⁹ And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

²⁰ Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

²¹ Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

PSALM 45

BALERMA. C. M.

Arr. by Robert Simpson

1. My heart brings forth a good - ly thing; My words that I in - dite

Con - cern the King; my tongue's a pen Of one that swift doth write.

- | | |
|--|--|
| 2. Thou fairer art than sons of men;
Upon Thy lips is store
Of grace outpoured; God therefore Thee
Hath blessed for evermore. | 6. For ever and for ever is,
O God, Thy throne of might;
The sceptre of Thy kingdom is
A sceptre that is right. |
| 3. O Thou that art the mighty One,
Thy sword gird on Thy thigh;
Ev'n with Thy glory excellent
And with Thy majesty. | 7. Thou lovest right and hatest ill;
For God, Thy God, ev'n He
Above Thy fellows hath with oil
Of joy anointed Thee. |
| 4. For meekness, truth, and righteousness
In state ride prosp'rously;
And Thy right hand shall Thee instruct
In things that fearful be. | 8. Of aloes, myrrh, and cassia,
A smell Thy garments had.
From palaces of ivory
The harps have made Thee glad. |
| 5. Thine arrows sharply pierce the heart
Of those that hate the King,
And under Thy subjection they
The peoples down do bring. | 9. Among Thy women hon'rabl,
Kings' daughters were at hand;
Upon Thy right hand did the queen
In gold of Ophir stand. |

PSALM 45

POLITZ. C. M. D.

H. R. Palmer

10. O daugh-ter, heark-en and re-gard; To me thine ear in-cline;

Do thou for-get thy fa-ther's house And peo-ple that are thine.

11. And then the King thy beau-ty shall De-sire most fer-vent-ly;

Be-cause He is thy Lord, do thou Him wor-ship rev'-rent-ly.

12. The daughter there of Tyre shall be
With gifts and off'rings great;
Those of the people that are rich
Thy favor shall entreat.

15. With gladness and rejoicing great
Thou all of them wilt bring;
And they together enter shall
The palace of the King.

13. Behold the daughter of the King
All glorious waits within;
And with embroideries of gold
Her garments wrought have been.

16. Instead of those thy fathers dear,
Thy children thou shalt take,
And in all places of the earth
Them noble princes make.

14. She shall be brought before the King
In robes with needle wrought;
Her fellow-virgins following,
Shall unto Thee be brought.

17. Thy name remembered I will make
Through ages all to be;
The people, therefore, evermore
Shall praises give to Thee.

September 1, 2024

Evening Worship

Call to Worship

Psalm 113

Page 279

Prayer

Psalm 1

Page 1

New Testament Reading: 1 Timothy 6

Pastoral Prayer

Old Testament Reading: Leviticus 7

Psalm 19

Page 41

Sermon Text: Micah 3:1-12

Sermon: A Mirror Image

Prayer

Psalm 19

Page 42

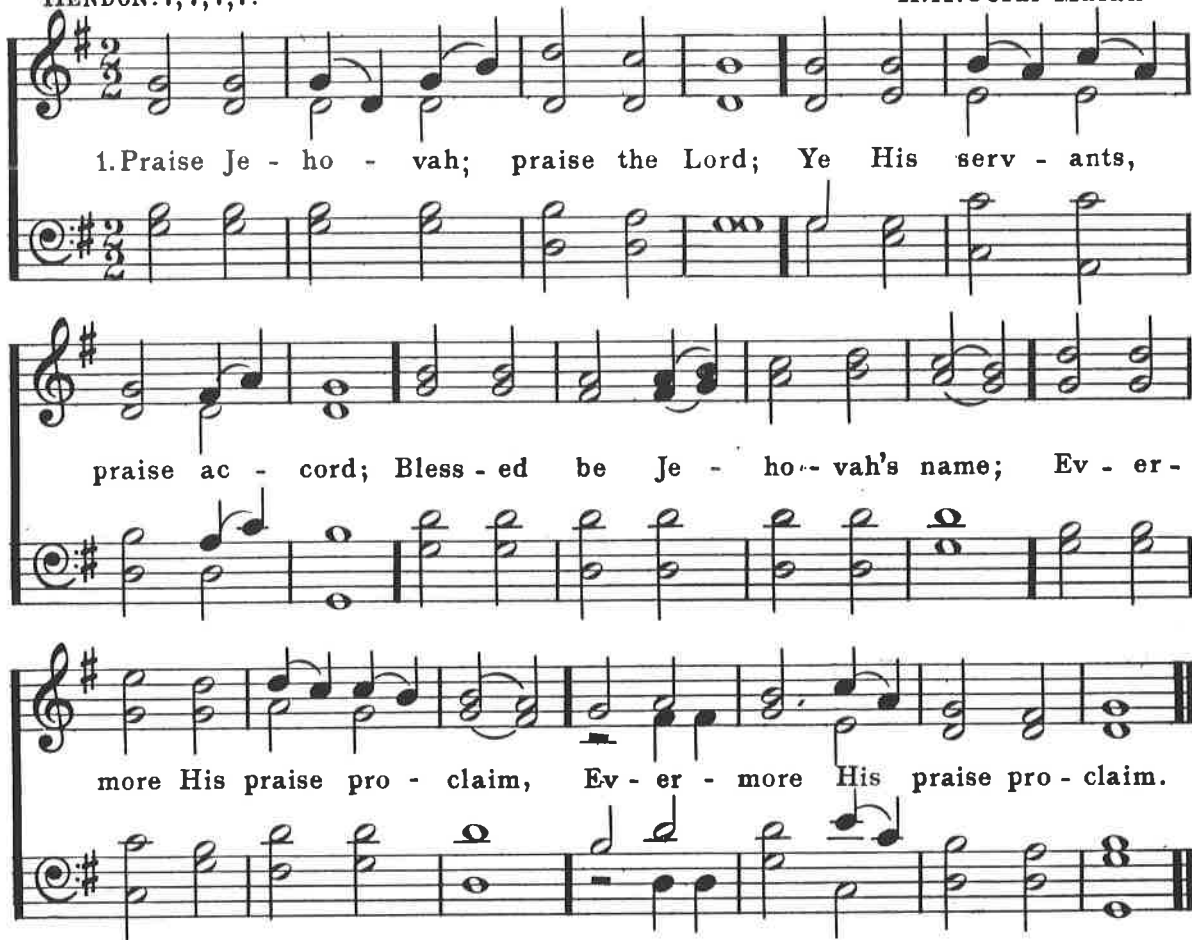
Benediction

THE BOOK OF PSALMS
PSALM 113

PAGE
279

HENDON. 7, 7, 7, 7.

H.A.Cesar Malan



1. Praise Je - ho - vah; praise the Lord; Ye His serv - ants,
praise ac - cord; Bless - ed be Je - ho - vah's name; Ev - er -
more His praise pro - claim, Ev - er - more His praise pro - claim.

2. From the dawn to setting sun,
Praise the Lord, the Mighty One.
O'er all nations He is high;
Yea, His glory crowns the sky.
3. Who is like the Lord our God?
High in heav'n is His abode,
Who Himself doth humble low
Things in heav'n and earth to know.
4. He the lowly makes to rise
From the dust in which he lies,
That exalted he may stand
With the princes of the land.
5. He the childless woman takes
And a joyful mother makes;
Keeping house she finds reward.
Praise Jehovah; praise the Lord.

THE BOOK OF PSALMS

PSALM 1

ARLINGTON. C.M.

Thomas A. Arne

1. O great - ly bless - ed is the man Who walk - eth not a - stray

In coun - sel of un - god - ly men, Nor stands in sin - ners' way,

- | | |
|--|---|
| 2. Nor sitteth in the scorner's chair,
But placeth his delight
Upon God's law, and meditates
On His law day and night. | 4. And all he does shall prosper well.
The wicked are not so,
But are like chaff which by the wind
Is driven to and fro. |
| 3. He shall be like a tree that grows
Set by the waterside,
Which in its season yields its fruit,
And green its leaves abide; | 5. In judgment therefore shall not stand
Such as ungodly are,
Nor in th' assembly of the just
Shall wicked men appear. |
| 6. Because the way of godly men
Is to Jehovah known;
Whereas the way of wicked men
Shall quite be overthrown. | |

1 Timothy 6

1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

6 But godliness with contentment is great gain.

7 For we brought nothing into this world, and it is certain we can carry nothing out.

8 And having food and raiment let us be therewith content.

⁹ But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

¹⁰ For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

¹³ I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

¹⁴ That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:

¹⁵ Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

¹⁶ Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

¹⁷ Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

¹⁸ That they do good, that they be rich in good works, ready to distribute, willing to communicate;

¹⁹ Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

²⁰ O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

²¹ Which some professing have erred concerning the faith. Grace be with thee. Amen.

Leviticus 7

1 Likewise this is the law of the trespass offering: it is most holy.

2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.

6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

⁸ And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

⁹ And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

¹⁰ And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

¹¹ And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

¹² If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

¹³ Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

¹⁴ And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings.

¹⁵ And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

¹⁶ But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

¹⁷ But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

¹⁸ And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

¹⁹ And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

²⁰ But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

²¹ Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people.

²² And the LORD spake unto Moses, saying,

²³ Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

²⁴ And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

²⁵ For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people.

²⁶ Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

²⁷ Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

²⁸ And the LORD spake unto Moses, saying,

²⁹ Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

³⁰ His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD.

³¹ And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

³² And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings.

³³ He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

³⁴ For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

³⁵ This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;

³⁶ Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

³⁷ This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

³⁸ Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

PSALM 19

CLARKSVILLE. 6,6,6,6,8,8.

William B. Bradbury

1. The spa - cious heav'ns de - clare The glo - ry of our God; The

fir - ma - ment dis - plays His hand - i - work a - broad; Day un - to day doth

ut - ter speech, And night to night doth knowl - edge teach.
And night to night doth knowl - edge teach.

2. Aloud they do not speak;
They utter forth no word,
Nor into language break;
Their voice is never heard;
Yet through the world their line extends,
Their words to earth's remotest ends.

3. In heav'n He set a tent,
A dwelling for the sun,
Which as a mighty man
Delights his course to run.
He, bridegroom-like in his array,
Comes from his chamber, bringing day.

4. His daily going forth
Is from the end of heav'n;
The firmament to him
Is for his circuit giv'n;
And ev'rywhere from end to end,
His radiant heat he doth extend.

Micah 3

1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?

² Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

³ Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

⁴ Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

⁵ Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

⁶ Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

⁷ Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God.

⁸ But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

⁹ Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

¹⁰ They build up Zion with blood, and Jerusalem with iniquity.

¹¹ The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us.

¹² Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

LISCHER. 6,6,6,6,8,8.

F. J. C. Schneider

5. Je - ho - vah's per - fect law Re - stores the soul a - gain;

His tes - ti - mo - ny sure Gives wis - dom un - to men;

The pre - cepts of the Lord are right, And fill the heart with

great de - light, And fill the heart with great de - light.
And fill the heart

6. The Lord's command is pure,
Enlightening the eyes;
Jehovah's fear is clean,
More lasting than the skies.
The judgments of the Lord express
His truth and perfect righteousness.

7. They're more to be desired
Than stores of finest gold;
Than honey from the comb
More sweetness far they hold.
With warnings they Thy servant
guard;
In keeping them is great reward.

8. His errors who can know?
Cleanse me from hidden stain.
Keep me from wilful sins,
Nor let them o'er me reign.
And then I upright shall appear
And be from great transgression
clear.

9. Let all the words I speak
And all the thoughts within
Come up before Thy sight
And Thine approval win.
O Thou Jehovah, unto me
My rock and my Redeemer be.