

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

### **Q. 49. Which is the second commandment?**

**A.** The second commandment is, Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

.....

**Exodus 34:12-14:** Take heed to thyself, that thou make no compact with the inhabitants of the land whither thou goest, lest they be the cause of ruin among you: But ye shall overthrow their altars, and break their images in pieces, and cut down their groves, (For thou shalt bow down to none other god, because the Lord, whose Name is Jealous, is a jealous God.)

September 8, 2024

## **Morning Worship**

*Call to Worship*

Psalm 138

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*Prayer*

Psalm 101

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Old Testament Reading: Jeremiah 14

*Pastoral Prayer*

New Testament Reading: Matthew 4

Psalm 131

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Sermon Text: Ephesians 4:1-3

Sermon: Keeping the Unity of the Spirit

*Prayer*

Psalm 133

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*Benediction*

PSALM 138

HURSLEY, L.M.

Katholisches Gesangbuch

1. With all my heart my thanks I'll bring, Be-fore the gods Thy prais-es sing;  
I'll wor-ship in Thy ho - ly place And praise Thy name for truth and grace;

2. For Thou above Thy name adored  
Hast magnified Thy faithful word.  
The day I called Thy help appeared;  
With inward strength my soul was cheered.
3. All kings of earth shall thanks accord  
When they have heard Thy words, O Lord;  
They of Jehovah's ways will sing,  
For great in glory is our King.
4. Although Jehovah is most high,  
On lowly ones He bends His eye;  
But those that proud and haughty are  
He knoweth only from afar.
5. Through trouble though my pathway be,  
Thou wilt revive and comfort me.  
Thine outstretched hand Thou wilt oppose  
Against the wrath of all my foes.
6. Thy hand, O Lord, shall set me free  
And perfect what concerneth me;  
Thy mercy, Lord, forever stands;  
Leave not the work of Thine own hands.

VARINA.C.M.D.



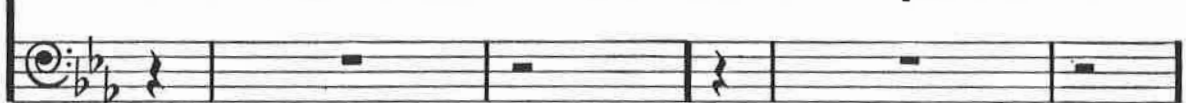
1. I mer - cy will and judg - ment sing; O Lord, I'll sing to Thee;



With wis - dom in a per - fect way Shall my be - hav - ior be.



2. O when in kind - ness un - to me Wilt Thou be pleased to come?



I with a per - fect heart will walk With - in my house at home.



3. No wicked thing will I endure  
Before mine eyes to be;  
I hate their work who turn aside;  
It shall not cleave to me.

4. A stubborn and a froward heart  
Away from me shall go;  
No wicked man or evil thing  
Will I consent to know.

5. I'll cut him off that slandereth  
His neighbor privily;  
The haughty heart I will not bear,  
Nor him that looketh high.

6. Upon the faithful of the land  
Mine eyes shall be, that they  
May dwell with me; he shall me serve  
That walks in perfect way.

7. No man that works deceitfully  
Within my house shall dwell;  
Nor in my presence shall remain  
The man that lies doth tell.

8. Each morn the wicked of the land  
Shall be destroyed by me;  
To free the city of the Lord  
From all iniquity.

## Jeremiah 14

1 The word of the LORD that came to Jeremiah concerning the dearth.

2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

4 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

5 Yea, the hind also calved in the field, and forsook it, because there was no grass.

6 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass.

7 O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee.

<sup>8</sup> O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

<sup>9</sup> Why shouldest thou be as a man astonished, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not.

<sup>10</sup> Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

<sup>11</sup> Then said the LORD unto me, Pray not for this people for their good.

<sup>12</sup> When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

<sup>13</sup> Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

<sup>14</sup> Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

<sup>15</sup> Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

<sup>16</sup> And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

<sup>17</sup> Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

<sup>18</sup> If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

<sup>19</sup> Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!

<sup>20</sup> We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

<sup>21</sup> Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

<sup>22</sup> Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things.



## Matthew 4

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

<sup>10</sup> Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

<sup>11</sup> Then the devil leaveth him, and, behold, angels came and ministered unto him.

<sup>12</sup> Now when Jesus had heard that John was cast into prison, he departed into Galilee;

<sup>13</sup> And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

<sup>14</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying,

<sup>15</sup> The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

<sup>16</sup> The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

<sup>17</sup> From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

<sup>18</sup> And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

<sup>19</sup> And he saith unto them, Follow me, and I will make you fishers of men.

<sup>20</sup> And they straightway left their nets, and followed him.

<sup>21</sup> And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

<sup>22</sup> And they immediately left the ship and their father, and followed him.

<sup>23</sup> And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

<sup>24</sup> And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

<sup>25</sup> And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

THE BOOK OF PSALMS  
PSALM 131

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HUMILITY. C.M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;

I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.  
I'm like a weaned child;  
As one that to his mother yields  
With soul subdued and mild.

3. Upon Jehovah let the hope  
Of Israel rely,  
Ev'n from the time that present is  
To all eternity.

PSALM 131

OAK. 6,4,6,4,6,6,6,4.

Lowell Mason

1. My heart's not haugh - ty, Lord, Nor proud mine eyes; Nor do I  
2. Like wean - ed child that rests On moth - er's knee, So rests, like

seek my - self To ex - er - cise In mat - ters great that be, Or things too  
wean - ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -

high for me. At rest as - sur - ed - ly My stilled soul lies.  
ho - vah now, From this time forth un - to E - ter - ni - ty.

## **Ephesians 4**

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

<sup>2</sup> With all lowliness and meekness, with longsuffering, forbearing one another in love;

<sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.

<sup>4</sup> There is one body, and one Spirit, even as ye are called in one hope of your calling;

<sup>5</sup> One Lord, one faith, one baptism,

<sup>6</sup> One God and Father of all, who is above all, and through all, and in you all.

<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ.

<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

<sup>17</sup> This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

<sup>18</sup> Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

<sup>19</sup> Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

<sup>20</sup> But ye have not so learned Christ;

<sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

<sup>22</sup> That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

<sup>23</sup> And be renewed in the spirit of your mind;

<sup>24</sup> And that ye put on the new man, which after God is created in righteousness and true holiness.

<sup>25</sup> Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

<sup>26</sup> Be ye angry, and sin not: let not the sun go down upon your wrath:

<sup>27</sup> Neither give place to the devil.

<sup>28</sup> Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

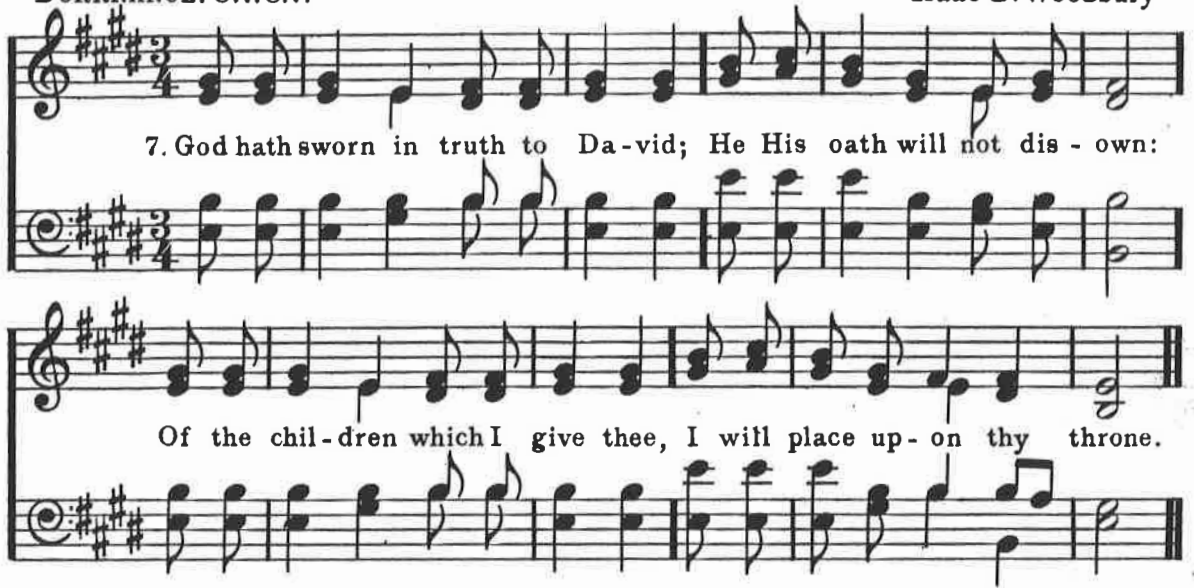
<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.



THE BOOK OF PSALMS  
PSALM 132

DORRANCE. 8.7.8.7.

Isaac B. Woodbury



7. God hath sworn in truth to Da-vid; He His oath will not dis - own:  
Of the chil-dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,  
And My teachings will obey,  
Then shall also children's children  
Sit upon thy throne for aye.

10. Richly blessing her provision,  
To her poor their bread I'll bring,  
Clothe her priests with My salvation;  
And her saints for joy shall sing.

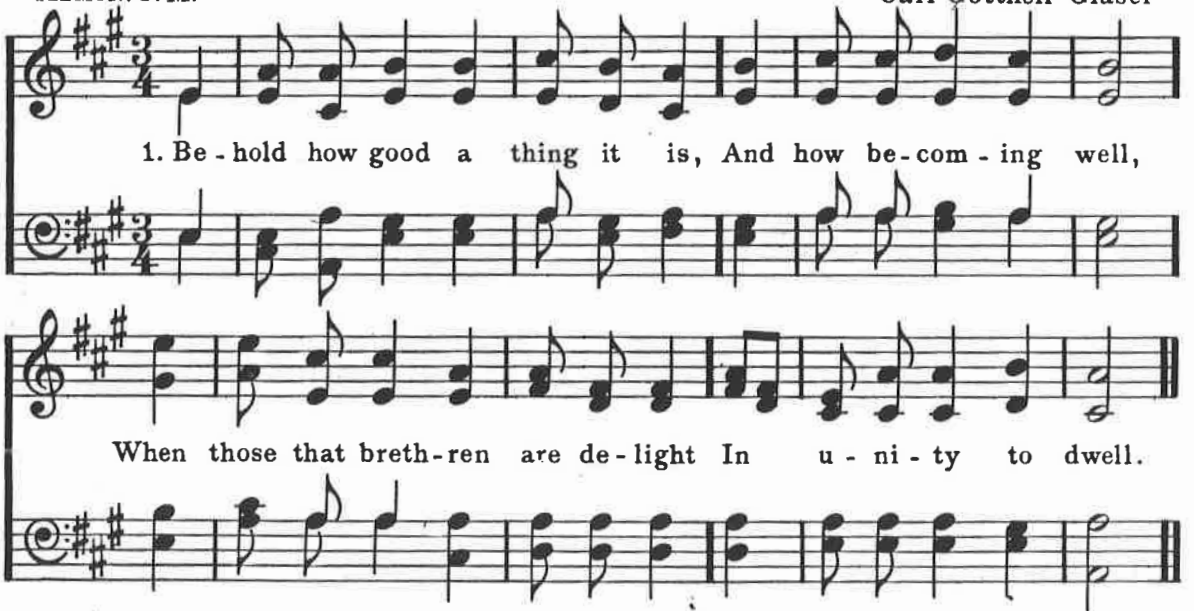
9. For the Lord hath chosen Zion,  
There hath He desired to dwell.  
'Tis My resting place forever;  
Here I'll stay, I love it well.

11. I'll make David's power to flourish;  
Light is for My King ordained;  
I with shame His foes will cover,  
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser



1. Be - hold how good a thing it is, And how be - com - ing well,  
When those that breth-ren are de - light In u - ni - ty to dwell.

2. For it is like the precious oil  
Poured out on Aaron's head,  
The holy ointment cov'ring him,  
That on his garments spread.

3. Like Hermon's dew upon the hills  
Of Zion that descends;  
The Lord commands His blessing  
Ev'n life that never ends. [there,

September 8, 2024

## **Evening Worship**

*Call to Worship*

Psalm 48

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*Prayer*

Psalm 87

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New Testament Reading: 2 Timothy 1

*Pastoral Prayer*

Old Testament Reading: Leviticus 8

Psalm 86

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Sermon Text: Micah 4:1-5

Sermon: Zion Exalted

*Prayer*

Psalm 86

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*Benediction*

1. Great is Je - ho - vah, and His praise Should be pro - claimed a - broad,

With - in His hill of ho - li - ness, The cit - y of our God,

With - in His hill of ho - li - ness, The cit - y of our God.

2. Mount Zion stands most beautiful,  
The joy of ev'ry land;  
The city of the mighty King  
On her north side doth stand.

3. The Lord within her palaces  
Is for a refuge known.  
For, lo, the kings assembled were;  
They are together gone.

4. When they beheld it, all amazed,  
They fled in great dismay;  
And being troubled at the sight  
They thence did haste away.

5. They seized with trembling were as  
Whom travail pains o'ertake. [she  
Thou with a mighty eastern wind  
Dost ships of Tarshish break.

6. In our God's city we have seen  
What we before were told,  
That God Who is the Lord of hosts  
Will ever it uphold.

7. Within Thy courts, O God, we thought  
Upon Thy gracious ways;  
O God, according to Thy name  
Through all the earth's Thy praise.

8. Thy hand is full of righteousness;  
Let Zion's joy be great;  
Let Judah's daughters joyfully  
Thy judgments celebrate.

9. Encompass Zion, count her towers,  
And mark her bulwarks well;  
Consider ye her palaces;  
To sons her story tell.

10. Because this God will be our God  
To all eternity;  
Yea, even unto death itself  
Our constant guide is He.

6. Thy way teach Thou me; I will walk in Thy truth;  
Unite Thou my heart in Thy fear.  
My Lord and my God with my whole heart I'll praise,  
And ever Thy name will revere.
7. For great are Thy love and Thy kindness to me.  
My soul from the grave Thou dost raise.  
The proud and the violent seek for my life,  
Forgetful of Thee and Thy praise.
8. But Thou, Lord, art merciful; gracious Thou art,  
Abundant in truth and in love.  
Turn Thou unto me; Thy rich grace now bestow;  
Thy servant make strong from above.
9. The son of Thine handmaid redeem by Thy grace;  
A token for good show Thou me;  
That all those who hate me may see and be shamed.  
My comfort and help are in Thee.

## PSALM 87

ST. LEONARD. C. M.

Henry Smart

1. Up - on the hills of ho - li - ness He His foun - da - tion sets.

A - bove all Ja - cob's tents the Lord De - lights in Zi - on's gates.

2. Things glorious are said of thee,  
Thou city of our God.  
Both Egypt, Babylon, as friends  
I will proclaim abroad;
3. Behold ev'n Tyrus and with it  
The land of Palestine,  
And likewise Ethiopia;  
This one was born therein.
4. This man and that was born in her,  
Of Zion they shall say;  
And He that is Himself Most High  
Shall stablish her for aye.
5. When God the people writes He'll count  
That this man born was there.  
The singers dancing say that all  
Our fountains in thee are.

## 2 Timothy 1

<sup>1</sup> Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

<sup>2</sup> To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

<sup>3</sup> I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

<sup>4</sup> Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

<sup>5</sup> When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

<sup>6</sup> Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

<sup>7</sup> For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

<sup>8</sup> Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

<sup>9</sup> Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

<sup>10</sup> But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

<sup>11</sup> Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

<sup>12</sup> For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

<sup>13</sup> Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

<sup>14</sup> That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

<sup>15</sup> This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

<sup>16</sup> The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

<sup>17</sup> But, when he was in Rome, he sought me out very diligently, and found me.

<sup>18</sup> The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

## Leviticus 8

1 And the LORD spake unto Moses, saying,

2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, This is the thing which the LORD commanded to be done.

6 And Moses brought Aaron and his sons, and washed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.



<sup>8</sup> And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

<sup>9</sup> And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

<sup>10</sup> And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

<sup>11</sup> And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

<sup>12</sup> And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

<sup>13</sup> And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

<sup>14</sup> And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

<sup>15</sup> And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

<sup>16</sup> And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

<sup>17</sup> But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

<sup>18</sup> And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

<sup>19</sup> And he killed it; and Moses sprinkled the blood upon the altar round about.

<sup>20</sup> And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

<sup>21</sup> And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses.

<sup>22</sup> And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

<sup>23</sup> And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

<sup>24</sup> And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

<sup>25</sup> And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

<sup>26</sup> And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

<sup>27</sup> And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD.

<sup>28</sup> And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD.

<sup>29</sup> And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses.

<sup>30</sup> And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

<sup>31</sup> And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

<sup>32</sup> And that which remaineth of the flesh and of the bread shall ye burn with fire.

<sup>33</sup> And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

<sup>34</sup> As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

<sup>35</sup> Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

<sup>36</sup> So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

THE BOOK OF PSALMS  
PSALM 86

PALESTRINA. C. M.

G. P. da Palestrina



1. O Thou Je - ho - vah, bow Thine ear And hear me gra - cious - ly;



Be-cause I am in so - rest need; I am in pov - er - ty.



2. Because I'm godly let my soul  
By Thee delivered be;  
O Thou my God, Thy servant save  
That puts his trust in Thee.
3. Since all day long to Thee I cry,  
Be gracious, Lord, to me.  
Rejoice Thy servant's soul; for, Lord,  
I lift my soul to Thee.
4. For Thou, O Lord, Thyself art good  
And ready to forgive;  
Yea, rich in mercy, all that call  
Upon Thee to relieve.
5. O Thou Jehovah, hear my prayer;  
My pleading cry attend;  
In troublous times I'll call on Thee,  
For Thou wilt answer send.

## Micah 4

1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

<sup>7</sup> And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

<sup>8</sup> And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

<sup>9</sup> Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

<sup>10</sup> Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

<sup>11</sup> Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

<sup>12</sup> But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

<sup>13</sup> Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.



ST. GREGORY. C. M.

Robert Wainright

6. A-mong the ma - ny gods, O Lord, Like Thee there is not one;

Nor are their works to be com-pared With works which Thou hast done.

7. All nations, Lord, whom Thou hast made  
Shall come and praise proclaim;  
Before Thy face they worship shall  
And glorify Thy name.
8. Because Thou art exceeding great,  
And works by Thee are done  
Which are to be admired, and Thou  
Art God Thyself alone.
9. Teach me Thy way, and in Thy truth,  
O Lord, then walk will I;  
Unite my heart that I Thy name  
May fear continu'ly.
10. O Lord my God, with all my heart  
I will Thy praise proclaim;  
I also glory will ascribe  
Forever to Thy name;
11. Because Thy mercy unto me  
In greatness doth excel;  
And Thou delivered hast my soul  
Out from the lowest hell.
12. O God, the proud against me rise;  
The violent have met;  
They for my soul have sought, and  
Thee  
Before them have not set.
13. Thou art, O Lord, a gracious God,  
In Whom compassions flow;  
Thy mercy and Thy truth abound;  
Thou art to anger slow.
14. O turn to me Thy countenance  
And mercy on me have;  
Thy servant strengthen, and the son  
Of Thine own handmaid save.
15. Show me a sign for good, that they  
Who do me hate may see  
And be ashamed, for Thou, O Lord,  
Didst help and comfort me.