

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

### **Q. 50. What is required in the second commandment?**

**A.** The second commandment requireth the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God hath appointed in his word.

.....

**Matthew 28:19-20:** Go therefore, and teach all nations, baptizing them in the Name of the Father, and the Son, and the holy Ghost, Teaching them to observe all things, whatsoever I have commanded you: and lo, I am with you alway, until the end of the world, Amen.

September 15, 2024

## **Morning Worship**

*Call to Worship*

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*Prayer*

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Old Testament Reading: Jeremiah 15

*Pastoral Prayer*

New Testament Reading: Matthew 5

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Sermon Text: Ephesians 4:4-6

Sermon: The Basis for Our Unity

*Prayer*

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*Benediction*

THE BOOK OF PSALMS  
PSALM 100

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OLD 100TH. L.M.

Genevan Psalter



1. All peo-ple that on earth do dwell, Sing to the Lord with cheer-ful voice.



Him serve with mirth; His praise forth tell; Come ye be-fore Him and re-joyce.



2. Know that the Lord is God indeed;  
Without our aid He did us make.  
We are His flock, He doth us feed,  
And for His sheep He doth us take.

*We are His flock and  
the sheep of His pasture*

3. O enter then His gates with praise;  
Within His courts your thanks proclaim;  
With grateful hearts your voices raise  
To bless and magnify His name.

4. Because the Lord our God is good,  
His mercy is forever sure:  
His truth at all times firmly stood  
And shall from age to age endure.

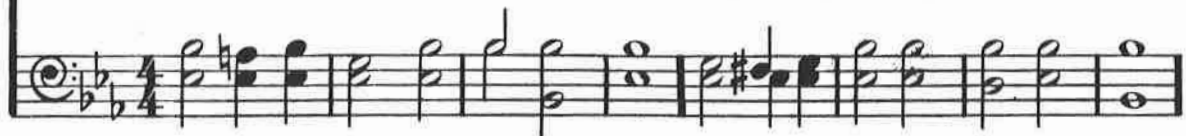
## PSALM 139

HOLLEY. L.M.

George Hews



1. Lord, Thou hast searched me; Thou hast known My ris-ing and my sit - ting down;



And from a - far Thou know-est well The ver-y thoughts that in me dwell.



2. Thou knowest all the ways I plan,  
My path and lying down dost scan;  
For in my tongue no word can be,  
But, lo, O Lord, 'tis known to Thee.
3. Behind, before me, Thou dost stand  
And lay on me Thy mighty hand;  
Such knowledge is for me too strange  
And high beyond my utmost range.
4. Where shall I from Thy Spirit flee,  
Or from Thy presence hidden be?  
In heav'n Thou art, if there I fly;  
In death's abode, if there I lie.
5. If I the wings of morning take  
And utmost sea my dwelling make,  
Ev'n there Thy hand shall guide my way,  
And Thy right hand shall be my stay.
6. If I say, Darkness covers me,  
The darkness hideth not from Thee.  
To Thee both night and day are bright;  
The darkness shineth as the light.

## Jeremiah 15

1 Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.

5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

<sup>6</sup> Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

<sup>7</sup> And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways.

<sup>8</sup> Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city.

<sup>9</sup> She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

<sup>10</sup> Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.

<sup>11</sup> The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction.

<sup>12</sup> Shall iron break the northern iron and the steel?

<sup>13</sup> Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.

<sup>14</sup> And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you.

<sup>15</sup> O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

<sup>16</sup> Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

<sup>17</sup> I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

<sup>18</sup> Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?

<sup>19</sup> Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

<sup>20</sup> And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD.

<sup>21</sup> And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.



## **Matthew 5**

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

<sup>11</sup> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

<sup>12</sup> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

<sup>13</sup> Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.

<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<sup>17</sup> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<sup>18</sup> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

<sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

<sup>20</sup> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

<sup>21</sup> Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

<sup>22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

<sup>23</sup> Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

<sup>24</sup> Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

<sup>25</sup> Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

<sup>26</sup> Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

<sup>27</sup> Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

<sup>28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>29</sup> And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>30</sup> And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

<sup>32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

<sup>33</sup> Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

<sup>34</sup> But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

<sup>35</sup> Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<sup>36</sup> Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

<sup>37</sup> But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

<sup>38</sup> Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

<sup>39</sup> But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

<sup>40</sup> And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

<sup>41</sup> And whosoever shall compel thee to go a mile, go with him twain.

<sup>42</sup> Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

<sup>43</sup> Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

<sup>46</sup> For if ye love them which love you, what reward have ye? do not even the publicans the same?

<sup>47</sup> And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

<sup>48</sup> Be ye therefore perfect, even as your Father which is in heaven is perfect.

7. My in-ward parts were formed by Thee; Thou, e'er my birth, didst cov - er me;

And I Thy prais - es will pro - claim, For strange and won - drous is my frame.

8. Thy wondrous works I surely know;  
When as in depths of earth below  
My frame in secret first was made,  
'Twas all before Thine eyes displayed.
9. Mine unformed substance Thou didst see;  
The days that were ordained to me  
Were written in Thy book, each one,  
When as of them there yet was none.
10. Thy thoughts, O God, to me are dear;  
How great their sum! they more appear  
In number than the sand to me.  
When I awake, I'm still with Thee.
11. The wicked Thou wilt slay, O God;  
Depart from me, ye men of blood;  
They speak of Thee in words profane,  
The foes who take Thy name in vain.
12. Do not I hate Thy foes, O Lord?  
And Thine assailants hold abhorred?  
I truly hate all foes of Thine;  
I count them enemies of mine.
13. Search me, O God; my heart discern;  
And try me, ev'ry thought to learn,  
And see if any sin holds sway.  
Lead in the everlasting way.

## **Ephesians 4**

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

<sup>2</sup> With all lowliness and meekness, with longsuffering, forbearing one another in love;

<sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.

<sup>4</sup> There is one body, and one Spirit, even as ye are called in one hope of your calling;

<sup>5</sup> One Lord, one faith, one baptism,

<sup>6</sup> One God and Father of all, who is above all, and through all, and in you all.

<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ.

<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?



<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

<sup>17</sup> This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

<sup>18</sup> Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

<sup>19</sup> Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

<sup>20</sup> But ye have not so learned Christ;

<sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

<sup>22</sup> That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

<sup>23</sup> And be renewed in the spirit of your mind;

<sup>24</sup> And that ye put on the new man, which after God is created in righteousness and true holiness.

<sup>25</sup> Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

<sup>26</sup> Be ye angry, and sin not: let not the sun go down upon your wrath:

<sup>27</sup> Neither give place to the devil.

<sup>28</sup> Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

THE BOOK OF PSALMS  
PSALM 122

ST. ASAPH. C. M. D.

Giovanni M. Giornovichi

1. I joyed when to the house of God Go up, they said to me.

Je - ru - sa - lem, with - in thy gates Our feet shall stand - ing be.

Je - ru - sa - lem a cit - y is, Com - pact - ly built and strong,

Where - to the tribes go up, the tribes That to the Lord be - long.

2. An ordinance for Israel,  
To thank the Lord alone.  
For thrones of judgment there are set,  
Ev'n David's royal throne.  
O pray ye that Jerusalem  
May have abundant peace;  
For ev'ry one that loveth thee  
Shall prosper and increase.

3. I therefore wish that peace may still  
Within thy walls remain,  
And ever may thy palaces  
Prosperity retain.  
For brethren and companions' sake  
Let me now wish thee peace;  
And for the house of God the Lord  
My care shall never cease.

September 15, 2024

## **Evening Worship**

*Call to Worship*

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*Prayer*

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New Testament Reading: 2 Timothy 2

*Pastoral Prayer*

Old Testament Reading: Leviticus 9

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Sermon Text: Micah 4:6-13

Sermon: The Birth Pangs of the Messiah

*Prayer*

Psalm 106

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*Benediction*

PSALM 106

BROWN. C.M.

William B. Bradbury



1. O praise the Lord, give thanks to God, For boun - ti - ful is He;



Be - cause His lov - ing - kind - ness lasts To all e - ter - ni - ty.



2. Who can express Jehovah's praise  
Or tell His deeds of might?  
O blessed are they who justice keep  
And ever do the right.
3. Regard me with the favor, Lord,  
Which Thou dost bear to Thine.  
O visit Thou my soul in love;  
Make Thy salvation mine;
4. That I may see Thy people's good  
And in their joy rejoice,  
And may with Thine inheritance  
Exult with cheerful voice.

THE BOOK OF PSALMS  
PSALM 106

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EVAN. C. M.

William H. Havergal

5. With all our fa - thers we have sinned, In - i - qui - ty have done;

We have gone on in wick - ed - ness, In e - vil ways have run.

6. Our fathers did not understand  
Thy deeds in Egypt wrought;  
Of all Thy many mercies shown  
They did remember nought.
7. Though at the sea, ev'n Egypt's sea,  
They were rebellious grown,  
He saved them for His own name's sake,  
To make His greatness known.
8. The Red Sea also He rebuked;  
It dried at His command;  
And so He led them through the depths  
As through a pasture land.
9. And from the land that hated them  
He did His people save,  
And from the hand of enemies  
To them redemption gave.
10. The water overwhelmed their foes;  
None lived of all their throng.  
His people then believed His words  
And praised His name in song.

## 2 Timothy 2

1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

9 Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.



<sup>11</sup> It is a faithful saying: For if we be dead with him, we shall also live with him:

<sup>12</sup> If we suffer, we shall also reign with him: if we deny him, he also will deny us:

<sup>13</sup> If we believe not, yet he abideth faithful: he cannot deny himself.

<sup>14</sup> Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

<sup>15</sup> Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

<sup>16</sup> But shun profane and vain babblings: for they will increase unto more ungodliness.

<sup>17</sup> And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

<sup>18</sup> Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

<sup>19</sup> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity.

<sup>20</sup> But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

<sup>21</sup> If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

<sup>22</sup> Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

<sup>23</sup> But foolish and unlearned questions avoid, knowing that they do gender strifes.

<sup>24</sup> And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

<sup>25</sup> In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

<sup>26</sup> And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

## Leviticus 9

1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD.

3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

5 And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

6 And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

<sup>7</sup> And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

<sup>8</sup> Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

<sup>9</sup> And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

<sup>10</sup> But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

<sup>11</sup> And the flesh and the hide he burnt with fire without the camp.

<sup>12</sup> And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

<sup>13</sup> And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

<sup>14</sup> And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

<sup>15</sup> And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

<sup>16</sup> And he brought the burnt offering, and offered it according to the manner.

<sup>17</sup> And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

<sup>18</sup> He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

<sup>19</sup> And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:

<sup>20</sup> And they put the fat upon the breasts, and he burnt the fat upon the altar:

<sup>21</sup> And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.

<sup>22</sup> And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

<sup>23</sup> And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

<sup>24</sup> And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

PSALM 106

CLINTON. C.M.

Joseph P. Holbrook

11. The peo-ple soon for - got His works, Nor wait - ed for His will;  
They lus - ted in the wil - der - ness, And God they tempt - ed still.

12. He gave to them their hearts' request  
In answer to their prayer,  
But into their unthankful soul  
Sent leanness as their share.

17. He said that He would cut them off,  
But then, His hand to stay,  
His servant Moses interposed  
To turn His wrath away.

13. They envied Moses in the camp;  
His rule they sought to shun;  
They envied Aaron's priestly rank—  
Jehovah's holy one.

18. Yea, they despised the pleasant land,  
Nor would believe His word;  
But, murm'ring in their tents, refused  
To hearken to the Lord.

14. The op'ning earth on Dathan closed,  
With all Abiram's band.  
A flame was kindled and consumed  
These sinners from the land.

19. And so He swore to cast them down  
Within the desert place,  
Among the nations to disperse  
And scatter all their race.

15. Yet they at Horeb made a calf,  
Before an image kneeled;  
They made their glory like an ox  
That feedeth in the field.

20. To Baal-Peor they were joined,  
Ate off'rings of the dead,  
Provoked His anger with their deeds;  
The plague among them spread.

16. Then God their Saviour they forgot,  
His acts in Egypt done,  
His deeds of terror by the Sea,  
His wondrous works each one.

21. Then Phin'has rose and judgment  
And so the plague was stayed;  
And this for endless righteousness  
To his account was laid.

## Micah 4

1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;



<sup>7</sup> And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

<sup>8</sup> And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

<sup>9</sup> Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

<sup>10</sup> Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

<sup>11</sup> Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

<sup>12</sup> But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

<sup>13</sup> Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

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ST. ASAPH. C. M. D.

Giovanni M. Giornovich

22. At Mer-i - bah they an - gered God, Brought Moses grievous ill; They stirred him up to  
hast-y speech By their re - bel - lious will. 23. Nor as Je - ho - vah gave com - mand Did  
they the na - tions slay, But min - gled with the heath - en tribes And learned their e - vil way.

- |   |  |
|---|--|
| 24. They chose to serve the heathen gods,<br>And these became a snare.<br>Yea, they to demons sacrificed<br>Their sons and daughters there.         | 29. Though in their counsel they rebelled<br>Ofttimes He set them free,<br>Until at last they were brought low<br>In their iniquity.   |
| 25. In their own children's guiltless blood<br>Their hands they did imbrue;<br>Whom unto Canaan's idols they<br>For sacrifices slew.                | 30. Yet their afflictions He beheld<br>When He did hear their cry;<br>And He for them His covenant<br>Did call to memory;              |
| 26. Polluted was the land with blood,<br>And thus defiled were they,<br>And in their doings and their works<br>The harlot's part did play.          | 31. And in His mercies manifold<br>He did repent and make<br>Them to be pitied of all those<br>Who did them captive take.              |
| 27. Against the people kindled was<br>The anger of the Lord;<br>They so provoked His wrath that He<br>His heritage abhorred.                        | 32. Save us, O Lord, our gracious God,<br>From heathen lands reclaim,<br>That we may triumph in Thy praise<br>And thank Thy holy name. |
| 28. He gave them to the heathen's power;<br>Their foes did them command.<br>Their en'mies them oppressed; they<br>Made subject to their hand. [were | 33. Blessed be Jehovah, Isr'el's God,<br>To all eternity.<br>Let all the people say, Amen.<br>Praise to the Lord give ye.              |