

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 51. What is forbidden in the second commandment?**

**A.** The second commandment forbiddeth the worshiping of God by images, or any other way not appointed in his word.

.....

**Leviticus 10:1-2:** But Nadab and Abihu, the sons of Aaron, took either of them his censor, and put fire therein, and put incense thereupon, and offered strange fire before the Lord, which he had not commanded them. Therefore a fire went out from the Lord, and devoured them: so they died before the Lord.

September 22, 2024

## **Morning Worship**

*Call to Worship*

Psalm 68 Page 162

*Prayer*

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Old Testament Reading: Jeremiah 16

*Pastoral Prayer*

New Testament Reading: Matthew 6

Psalm 68 Page 164

Sermon Text: Ephesians 4:7-10

Sermon: He Gave Exalted Gifts

*Prayer*

Psalm 68 Page 165

*Benediction*

PSALM 68

LAIGHT STREET. C. M.

Thomas Hastings

1. Let God a - rise, and scat - tered far Let all His

en - 'mies be; And let all those who do Him hate Be -

fore His pres - ence flee, Be - fore His pres - ence flee.

2. As smoke is driven, drive Thou them;  
As wax melts by the fire,  
Let wicked men before God's face  
So perish in His ire.

4. Sing praise to God; prepare His way;  
Jehovah is His name,  
Who rideth through the wilderness;  
Before Him joy proclaim.

3. But let all righteous men be glad;  
Let them before God's sight  
Be very joyful; yea, let them  
Rejoice with all their might.

5. He takes a father's place to those  
Who are left fatherless;  
The widow's judge is God, within  
His place of holiness.

6. Yea, God the solitary sets  
In families; from bands  
The chained doth free; but rebels do  
Inhabit desert lands.

THE BOOK OF PSALMS  
PSALM 68

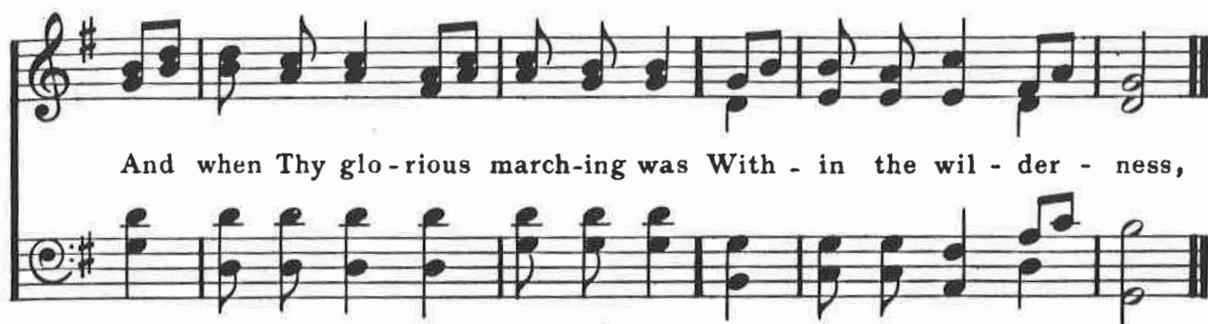
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BELIEVE. C. M.

English Melody



7. O God, when Thou wast go - ing forth Be - fore Thy peo - ple's face,



And when Thy glo - rious march - ing was With - in the wil - der - ness,

8. Then at God's presence shook the earth,  
Then drops from heaven fell;  
This Sinai shook before the Lord,  
The God of Israel.
9. O God, Thou to Thine heritage  
Didst send a plenteous rain,  
Whereby Thou when it weary was  
Didst it refresh again.
10. Thy congregation then did make  
Their habitation there;  
Of Thine own goodness for the poor,  
O God, Thou didst prepare.
11. The message given by the Lord  
At His command is shown;  
The women are a mighty host  
Who make the tidings known.
12. The kings of armies were subdued;  
They flee, they flee away;  
And she that tarried at her home  
Distributed the prey.
13. Though ye have lain among the folds,  
Like doves ye shall appear,  
Whose wings with silver, and with gold  
Whose feathers covered are.
14. When there th' Almighty scattered  
kings,  
Like Zalmon's snow 'twas white.  
A mount of God is Bashan hill,  
Mount Bashan great in height.
15. Why look askance, ye mountains high,  
Upon the holy hill  
Where God the Lord desires to dwell?  
Yea, here abide He will.
16. God's chariots twenty thousand are,  
Yea, thousands multiplied;  
As in Mount Sinai's holy place,  
The Lord is on their side.
17. Thou didst ascend on high and lead  
Those captive who rebel;  
Take gifts for men, that God the Lord  
In midst of them might dwell.

## Jeremiah 16

1 The word of the LORD came also unto me, saying,

<sup>2</sup> Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

<sup>3</sup> For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

<sup>4</sup> They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

<sup>5</sup> For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies.

<sup>6</sup> Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:

<sup>7</sup> Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

<sup>8</sup> Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

<sup>9</sup> For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

<sup>10</sup> And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?

<sup>11</sup> Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

<sup>12</sup> And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

<sup>13</sup> Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

<sup>14</sup> Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

<sup>15</sup> But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

<sup>16</sup> Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

<sup>17</sup> For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

<sup>18</sup> And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

<sup>19</sup> O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

<sup>20</sup> Shall a man make gods unto himself, and they are no gods?

<sup>21</sup> Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD.

## Matthew 6

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

THE BOOK OF PSALMS  
PSALM 68

ST. MARTIN. C. M.

William Tansur

18. Blessed be the Lord, Who is to us Of our sal - va - tion God;

Who of our bur - dens day by day Him - self doth bear the load.

19. Our God is unto us a God  
Who brings deliverance;  
And unto us escape from death  
The Lord Jehovah grants.

23. Thy glorious marching they have  
The goings of my God; [seen,  
Ev'n of my God, my mighty King,  
In His divine abode.

20. But surely God shall smite the head  
Of those that are His foes,  
The hairy scalp of him that on  
In his transgression goes.

24. Before went singers; after them  
The minstrels took their way,  
Amid a band of maidens fair  
Who on the timbrel play.

21. The Lord hath said, I will them bring  
Again from Bashan hill;  
Yea, from the sea's devouring depths  
Them bring again I will;

25. Within the congregation great  
Bless God with one accord;  
O ye that are of Isr'el's fount,  
Give praises to the Lord.

22. And in the blood of smitten foes  
Thy foot imbrued shall be;  
And of thy dogs dipped in the same  
The tongue thou mayest see.

26. Their prince, young Benjamin, is  
And Judah's rulers high; [there,  
The chiefs of Zebulon are there,  
And those of Naphtali.

## **Ephesians 4**

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

<sup>2</sup> With all lowliness and meekness, with longsuffering, forbearing one another in love;

<sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.

<sup>4</sup> There is one body, and one Spirit, even as ye are called in one hope of your calling;

<sup>5</sup> One Lord, one faith, one baptism,

<sup>6</sup> One God and Father of all, who is above all, and through all, and in you all.

<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ.

<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

<sup>17</sup> This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

<sup>18</sup> Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

<sup>19</sup> Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

<sup>20</sup> But ye have not so learned Christ;

<sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

<sup>22</sup> That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

<sup>23</sup> And be renewed in the spirit of your mind;

<sup>24</sup> And that ye put on the new man, which after God is created in righteousness and true holiness.

<sup>25</sup> Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

<sup>26</sup> Be ye angry, and sin not: let not the sun go down upon your wrath:

<sup>27</sup> Neither give place to the devil.

<sup>28</sup> Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

THE BOOK OF PSALMS  
PSALM 68

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CROYDON. C. M.

Arranged from Beethoven

27. Thy God com-mands thy strength; O God, Make strong Thy work for us;

For un - to Sa - lem kings shall bring Their pres - ents for Thy  
Their  
Their

house, Their pres - ents for Thy house.  
pres - ents for Thy house, Their pres - ents for Thy house.  
pres - ents for Thy house, Their pres - ents for Thy house.

28. The beasts of reeds, the multitude  
Of bulls, which fiercely look,  
Those calves which people have in  
Sent forth, do Thou rebuke, [pride

31. O all ye kingdoms of the earth,  
Sing praises unto God;  
And Him Who is the Lord of all  
With praises do ye laud;

29. Till all submit and tribute bring  
Of silver from afar;  
He hath the people scattered wide  
Who take delight in war.

32. To Him that rides on heav'n of heav'n's  
Which He of old did found;  
Lo, He sends out His voice, a voice  
In might that doth abound.

30. Those that be princes great shall then  
Come out of Egypt lands;  
And Ethiopia to God  
Shall soon stretch forth her hands.

33. All strength to God do ye ascribe,  
Because His majesty  
Is over Israel; His strength  
Is in the heav'ens high.

34. Thou, God, art dreadful from Thy place;  
Isr'el's own God is He,  
Who gives His people strength and power;  
O let God blessèd be.

September 22, 2024

## **Evening Worship**

*Call to Worship*

Psalm 89 Page 216

*Prayer*

Psalm 89 Page 217

New Testament Reading: 2 Timothy 3

*Pastoral Prayer*

Old Testament Reading: Leviticus 10

Psalm 89 Page 218

Sermon Text: Micah 5:1-5

Sermon: He Shall Be Great

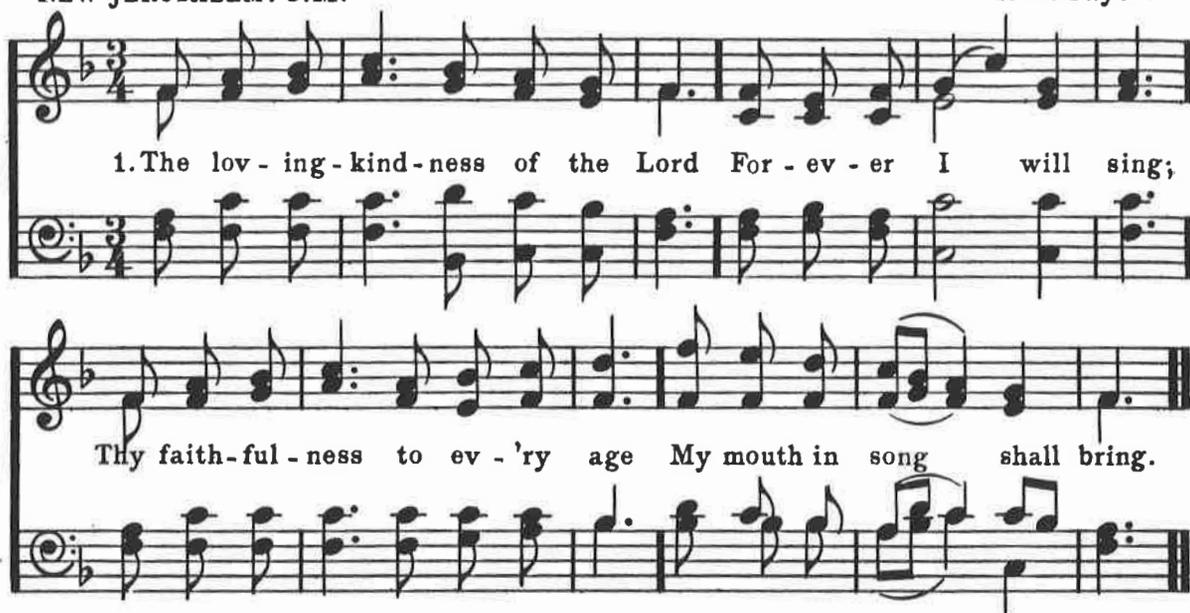
*Prayer*

Psalm 89 Page 219

*Benediction*

NEW JERUSALEM. C.M.

R. S. Taylor



1. The lov - ing - kind - ness of the Lord For - ev - er I will sing;  
Thy faith - ful - ness to ev - 'ry age My mouth in song shall bring.

2. For mercy shall be built, said I,  
Forever to endure;  
Thy faithfulness ev'n in the heav'ns  
Thou wilt establish sure.
3. I with My chosen one have made  
A cov'nant graciously;  
And to My servant whom I loved,  
To David sworn have I:
4. Thy seed I will establish firm,  
Forever to remain;  
And unto generations all  
Thy throne I will maintain.
5. The praises of Thy wonders, Lord,  
The heav'ns shall express,  
And in the throng of holy ones  
Thy faithfulness confess.
6. Who with the Lord can be compared  
In all the lofty sky?  
And who among the sons of might  
Is like the Lord Most High?
7. In council of the holy ones  
He is a God revered,  
Above all them that round Him stand  
Most greatly to be feared.

THE BOOK OF PSALMS  
PSALM 89

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ST. MAGNUS. C. M.

Jeremiah Clarke



8. O who, Je - ho - vah, God of hosts, Is like to Thee in might?



And Thou, O Lord, art gird - ed round With faith - ful - ness and right!



- |  |   |
|--|---|
| 9. For o'er the proudly swelling sea<br>Thou rulest at Thy will;<br>And when its raging billows rise<br>Thou biddest them be still.      | 13. Thy hand is strong and lifted high;<br>Thou hast an arm of might.<br>Before Thee truth and mercy go;<br>Thy throne is based on right. |
| 10. In pieces Thou didst Egypt break,<br>Like one in battle slain;<br>And all Thy foes Thy mighty arm<br>Hath scattered in disdain.      | 14. O greatly blessed the people are<br>The joyful sound that know;<br>In brightness of Thy face, O Lord,<br>They ever on shall go.       |
| 11. The heav'ns above belong to Thee;<br>The earth is all Thine own;<br>The world with all that it contains<br>Was formed by Thee alone. | 15. Yea, they rejoice in Thy great name<br>With gladness all the day;<br>And in Thy perfect righteousness<br>Exalted high are they.       |
| 12. By Thy command the north and south<br>At first to being came;<br>Both Tabor mount and Hermon hill<br>Rejoice in Thy great name.      | 16. Because the glory of their strength<br>Doth only stand in Thee;<br>And in Thy favor shall our horn<br>And power exalted be.           |
| 17. Our shield belongeth to the Lord,<br>And He will safety bring;<br>And unto Isr'el's Holy One<br>Belongs our chosen king.             |   |

## 2 Timothy 3

1 This know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was.

<sup>10</sup> But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

<sup>11</sup> Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

<sup>12</sup> Yea, and all that will live godly in Christ Jesus shall suffer persecution.

<sup>13</sup> But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

<sup>14</sup> But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

<sup>15</sup> And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

<sup>16</sup> All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

<sup>17</sup> That the man of God may be perfect, thoroughly furnished unto all good works.

## Leviticus 10

<sup>1</sup> And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

<sup>2</sup> And there went out fire from the LORD, and devoured them, and they died before the LORD.

<sup>3</sup> Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

<sup>4</sup> And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

<sup>5</sup> So they went near, and carried them in their coats out of the camp; as Moses had said.

<sup>6</sup> And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

<sup>7</sup> And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

<sup>8</sup> And the LORD spake unto Aaron, saying,

<sup>9</sup> Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

<sup>10</sup> And that ye may put difference between holy and unholy, and between unclean and clean;

<sup>11</sup> And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

<sup>12</sup> And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:

<sup>13</sup> And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

<sup>14</sup> And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

<sup>15</sup> The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

<sup>16</sup> And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

<sup>17</sup> Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

<sup>18</sup> Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.

<sup>19</sup> And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

<sup>20</sup> And when Moses heard that, he was content.

18. Thou saidst in vis-ion to Thy saints, De-liv-er-ance I laid Up-on a might-y  
 one raised up, Of whom I choice have made. 19. My serv-ant Dav-id I have found And  
 have a-noint-ed king; My hand shall ev-er be with him And strength Mine arm shall bring.

20. The foe shall not exact from him,  
 Nor son of mischief wrong;  
 His haters I will smite, and crush  
 His adversaries strong.

21. My mercy and My faithfulness  
 With him shall ever be;  
 And in My name his kingly power  
 Exalted they shall see.

22. I also will impose his hand  
 Upon the mighty sea;  
 And I will set his strong right hand  
 Where'er the rivers be.

23. Thou art my Father and my God,  
 He unto Me shall cry;  
 Thou also art the rock on which  
 For safety I rely.

24. I'll make him My first born, more high  
 Than kings of any land;  
 My love I'll ever keep for him;  
 My cov'nant fast shall stand.

25. And I will also make his seed  
 Forever to endure;

And as the days of heaven are  
 His throne shall stand secure.

26. But if his seed forsake My law  
 Nor walk as I ordain;  
 If they My statutes disobey  
 And My commands profane;

27. Then for their faults I'll visit them;  
 My rod I'll on them lay;  
 And I will their iniquity  
 With heavy stripes repay.

28. Yet I'll not take My love from him  
 Nor false My promise make;  
 I will not break My covenant  
 Nor change the word I spake.

29. Once by My holiness I swear;  
 To David I'll not lie;  
 His seed and throne shall still endure  
 While lasts the sun on high.

30. It like the moon shall ever be  
 Established most secure;  
 And like the witness in the sky  
 It ever shall endure.

## Micah 5

1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

<sup>7</sup> And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

<sup>8</sup> And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

<sup>9</sup> Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

<sup>10</sup> And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

<sup>11</sup> And I will cut off the cities of thy land, and throw down all thy strong holds:

<sup>12</sup> And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:

<sup>13</sup> Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

<sup>14</sup> And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

<sup>15</sup> And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

EMMANUEL, C. M.

L. van Beethoven

31. But Thine a - noint - ed Thou hast shamed, In an - ger cast him down,  
Thy serv - ant's cov - e - nant ab - horred, Pro - faned to earth his crown.

32. His hedges Thou hast broken through,  
His strongholds down hast torn;  
By all that pass he is despoiled;  
He is his neighbor's scorn.
33. Thou hast raised up his foes' right hand  
And given them delight.  
His sword is turned, and Thou hast left  
Him vanquished in the fight.
34. His glory Thou hast made to cease,  
His throne to earth cast down;  
Made short his days of youth, with  
Hast covered his renown. [shame]
35. How long, Lord, wilt Thou hide Thy-  
Forever in Thine ire? [self?  
And shall Thine indignation hot  
Burn like a flaming fire?
36. O keep in mind how short a time  
I shall on earth remain;  
O wherefore is it so that Thou  
Hast made all men in vain?
37. What man is he that liveth here  
And death shall never see?  
Or from the power of the grave  
What man his soul shall free?
38. Thy former lovingkindnesses,  
O Lord, where are they now?  
Those which in truth and faithfulness  
To David sworn hast Thou?
39. Remember, Lord, Thy servants' shame  
And how in heart I bear  
The scornings of the peoples all  
Who great in number are.
40. And how Thine enemies reproached,  
Jehovah, think upon;  
Ev'n how they have reproached the  
Of Thine anointed one. [steps]
41. All blessings to Jehovah be  
Ascribed forever then;  
For evermore, so let it be.  
Amen, yea, and amen.