

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 52. What are the reasons annexed to the second commandment?**

**A.** The reasons annexed to the second commandment are, God's sovereignty over us, his propriety in us, and the zeal he hath to his own worship.

.....

**Isaiah 54:5-8:** For he that made thee, is thine husband, (whose name is the Lord of hosts) and thy redeemer the holy One of Israel, shall be called the God of the whole world. For the Lord hath called thee, being as a woman forsaken, and afflicted in spirit, and as a young wife when thou wast refused, saith thy God. For a little while have I forsaken thee, but with great compassion will I gather thee. For a moment in mine anger, I hid my face from thee for a little season, but with everlasting mercy have I had compassion on thee, saith the Lord thy redeemer.

September 29, 2024

## **Morning Worship**

*Call to Worship*

Psalm 121 Page 315

*Prayer*

Psalm 32 Page 74

Old Testament Reading: Jeremiah 17

*Pastoral Prayer*

New Testament Reading: Matthew 7

Psalm 16 Page 27

Sermon Text: Ephesians 4:11-12

Sermon: The Work of the Ministry

*Prayer*

Psalm 125 Page 320

*Benediction*

## PSALM 121

SANDON. 10, 4, 10, 4, 10, 10.

Charles Purday



1. Un - to the hills do I lift up mine eyes; Whence comes mine



aid? My safe - ty com - eth from the Lord, Who earth And



heav'n hath made. Thy foot from stum - bling He will ev - er



keep; He Who thy life pre - serves shall nev - er sleep.



2. He Who keeps Isr'el is thy keeper true,  
Thy changeless shade;  
Thy keeper, God the Lord, at thy right hand,  
Himself hath made.  
And thee no sun by day shall ever smite;  
No moon shall harm thee in the silent night.
3. Jehovah shall thy sure protector be  
From ev'ry ill.  
Thy soul from ev'ry evil most secure  
Preserve He will.  
In daily going out and in thy door,  
The Lord will keep thee henceforth evermore.

1. O bless - ed is the man to whom Hath free-ly par-doned been  
 All the trans-gres-sion he hath done, And cov-ered is his sin.

- |                                                                                                                                      |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Blessed is the man to whom the Lord<br>Imputeth not his sin,<br>And in whose spirit is no guile,<br>Nor fraud is found therein.   | 8. Yea, when the floods of waters great<br>Are swelling to the brim,<br>They shall not overwhelm his soul<br>Nor once come near to him.   |
| 3. When I from speaking had refrained,<br>And silent was my tongue,<br>My bones were waxing old because<br>I cried out all day long. | 9. Thou art my hiding place; Thou shalt<br>From trouble keep me free;<br>With songs of my deliverance<br>Shalt Thou encompass me.         |
| 4. Because upon me day and night<br>Thine hand did heavy lie;<br>So that my moisture has been turned<br>To summer's drought thereby. | 10. I will instruct thee and thee teach<br>The way that thou shalt go;<br>And with Mine eye upon thee set<br>I will direction show.       |
| 5. I thereupon have unto Thee<br>Acknowledged all my sin,<br>And likewise mine iniquity<br>I have not hid within.                    | 11. Then be not like the horse or mule<br>Which do not understand;<br>Whose mouth, that they may come to<br>A bridle must command. [thee, |
| 6. I to Jehovah will confess<br>My trespasses, said I;<br>And of my sin Thou freely didst<br>Forgive th' iniquity.                   | 12. The sorrows of the wicked man<br>Exceedingly abound;<br>But him that trusteth in the Lord<br>Shall mercy compass round.               |
| 7. For this shall every godly one<br>His prayer direct to Thee;<br>In such a time he shall Thee seek<br>As found thou mayest be.     | 13. Ye righteous, in the Lord be glad;<br>In Him do ye rejoice;<br>All ye that upright are in heart,<br>For joy lift up your voice.       |

## Jeremiah 17

1 The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars;

2 Whilst their children remember their altars and their groves by the green trees upon the high hills.

3 O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders.

4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

<sup>7</sup> Blessed is the man that trusteth in the LORD,  
and whose hope the LORD is.

<sup>8</sup> For he shall be as a tree planted by the waters,  
and that spreadeth out her roots by the river,  
and shall not see when heat cometh, but her  
leaf shall be green; and shall not be careful in  
the year of drought, neither shall cease from  
yielding fruit.

<sup>9</sup> The heart is deceitful above all things, and  
desperately wicked: who can know it?

<sup>10</sup> I the LORD search the heart, I try the reins,  
even to give every man according to his ways,  
and according to the fruit of his doings.

<sup>11</sup> As the partridge sitteth on eggs, and hatcheth  
them not; so he that getteth riches, and not by  
right, shall leave them in the midst of his days,  
and at his end shall be a fool.

<sup>12</sup> A glorious high throne from the beginning is  
the place of our sanctuary.

<sup>13</sup> O LORD, the hope of Israel, all that forsake  
thee shall be ashamed, and they that depart  
from me shall be written in the earth, because  
they have forsaken the LORD, the fountain of  
living waters.

<sup>14</sup> Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

<sup>15</sup> Behold, they say unto me, Where is the word of the LORD? let it come now.

<sup>16</sup> As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee.

<sup>17</sup> Be not a terror unto me: thou art my hope in the day of evil.

<sup>18</sup> Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

<sup>19</sup> Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

<sup>20</sup> And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

<sup>21</sup> Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

<sup>22</sup> Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

<sup>23</sup> But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

<sup>24</sup> And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

<sup>25</sup> Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.



<sup>26</sup> And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

<sup>27</sup> But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

## Matthew 7

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

<sup>9</sup> Or what man is there of you, whom if his son ask bread, will he give him a stone?

<sup>10</sup> Or if he ask a fish, will he give him a serpent?

<sup>11</sup> If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

<sup>12</sup> Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

<sup>13</sup> Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

<sup>14</sup> Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

<sup>15</sup> Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

<sup>16</sup> Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

<sup>17</sup> Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

<sup>18</sup> A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

<sup>19</sup> Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

<sup>20</sup> Wherefore by their fruits ye shall know them.

<sup>21</sup> Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

<sup>22</sup> Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

<sup>23</sup> And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

<sup>24</sup> Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

<sup>25</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

<sup>26</sup> And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

<sup>27</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

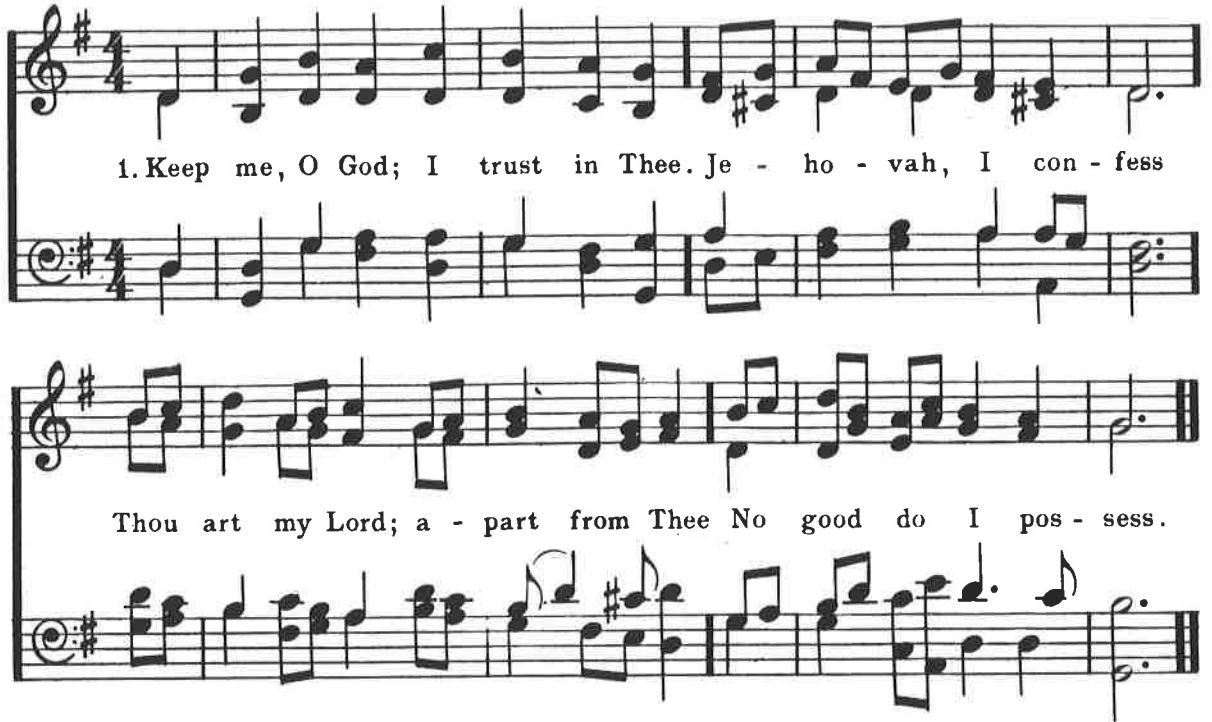
<sup>28</sup> And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

<sup>29</sup> For he taught them as one having authority, and not as the scribes.

## PSALM 16

MEDFIELD. C. M.

William Mather



1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess  
Thou art my Lord; a - part from Thee No good do I pos - sess.

- |                                                                                                                                                     |                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2. The saints on earth, the excellent,<br/>There my delights are placed.<br/>Their sorrows shall be multiplied<br/>To other gods that haste.</p> | <p>6. I bless the Lord because He doth<br/>By counsel me conduct;<br/>And in the seasons of the night<br/>My heart doth me instruct.</p>    |
| <p>3. Of their drink-offerings of blood<br/>I will no off'ring make;<br/>Yea, neither I their very names<br/>Upon my lips will take.</p>            | <p>7. Before me still the Lord I set;<br/>Since it is so that He<br/>Doth ever stand at my right hand,<br/>I never moved shall be.</p>      |
| <p>4. Of that inheritance and cup<br/>Which unto me pertain,<br/>Jehovah is the portion sure;<br/>My lot Thou dost maintain.</p>                    | <p>8. Because of this my heart is glad,<br/>And joy shall be expressed<br/>Ev'n by my glory; and my flesh<br/>In confidence shall rest.</p> |
| <p>5. To me most happily the lines<br/>In pleasant places fell;<br/>The heritage which I received<br/>In beauty doth excel.</p>                     | <p>9. Because my soul within the grave<br/>Shall not be left by Thee;<br/>Corruption Thou wilt not permit<br/>Thy Holy One to see.</p>      |
| <p>10. Thou wilt me show the path of life;<br/>Of joy there is full store<br/>Before Thy face; at Thy right hand<br/>Are pleasures evermore.</p>    |                                                                                                                                             |

## **Ephesians 4**

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

<sup>2</sup> With all lowliness and meekness, with longsuffering, forbearing one another in love;

<sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.

<sup>4</sup> There is one body, and one Spirit, even as ye are called in one hope of your calling;

<sup>5</sup> One Lord, one faith, one baptism,

<sup>6</sup> One God and Father of all, who is above all, and through all, and in you all.

<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ.

<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.



<sup>17</sup> This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

<sup>18</sup> Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

<sup>19</sup> Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

<sup>20</sup> But ye have not so learned Christ;

<sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

<sup>22</sup> That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

<sup>23</sup> And be renewed in the spirit of your mind;

<sup>24</sup> And that ye put on the new man, which after God is created in righteousness and true holiness.

<sup>25</sup> Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

<sup>26</sup> Be ye angry, and sin not: let not the sun go down upon your wrath:

<sup>27</sup> Neither give place to the devil.

<sup>28</sup> Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

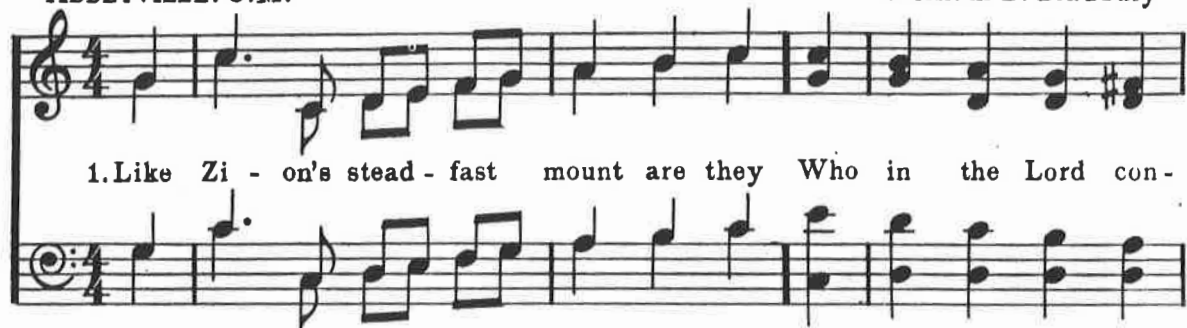
<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

ABBEEVILLE. C.M.

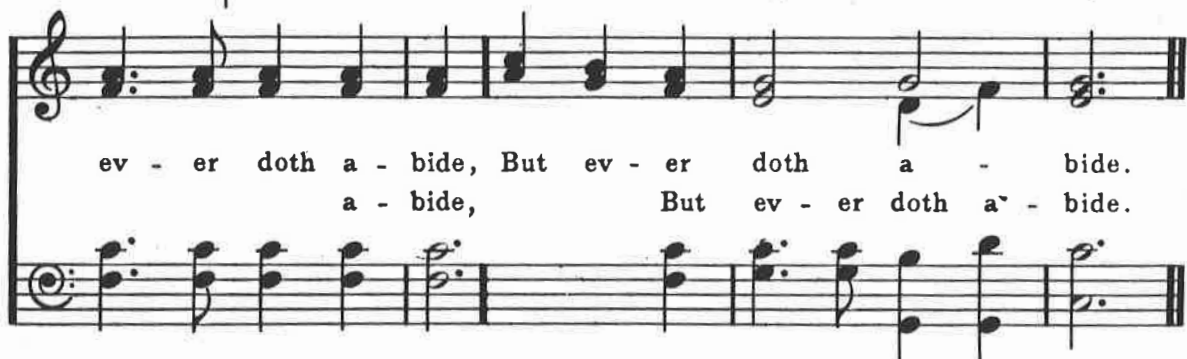
William B. Bradbury



1. Like Zi - on's stead - fast mount are they Who in the Lord con -



fide, A mount which nev - er can be moved But



ev - er doth a - bide, But ev - er doth a - bide.  
a - bide, But ev - er doth a - bide.

2. As round about Jerusalem  
The mountains stand for aye,  
The Lord His people compasseth,  
For evermore their stay.
3. For ill men's rod upon the lot  
Of just men shall not lie;  
Lest righteous men stretch forth their hands  
To work iniquity.
4. Do Thou to all those that are good  
Thy goodness, Lord, impart;  
And also do Thou good to them  
Who upright are in heart.
5. But as for such as turn aside  
To their own crooked way,  
The Lord leads forth with wicked men;  
On Isr'el peace shall stay.

September 29, 2024

## **Evening Worship**

*Call to Worship*

Psalm 50 Page 127

*Prayer*

Psalm 50 Page 128

New Testament Reading: 2 Timothy 4

*Pastoral Prayer*

Old Testament Reading: Leviticus 11

Psalm 50 Page 129

Sermon Text: Micah 5:6-15

Sermon: The Remnant

*Prayer*

Psalm 110 Page 275

*Benediction*

## PSALM 50

SILVER STREET S.M.

Isaac Smith



1. The might-y God the Lord Hathspok-en and did call The earth from



ris - ing of the sun To where he hath his fall.



2. From Zion's holy hill,  
Perfection's high abode  
Of matchless beauty, even thence  
In glory shineth God.
3. Our God shall surely come;  
Keep silence shall not He;  
Before Him fire shall waste; great storms  
Shall round about Him be.
4. And to the heav'ns above  
He sendeth forth His call,  
And also to the earth, that He  
May judge His people all.
5. Together let My saints  
Before Me gathered be;  
Those that by sacrifice have made  
A covenant with Me.
6. Then shall the heav'ns declare  
His righteousness abroad,  
Because He only is the judge;  
Yea, none is judge but God.

PSALM 50

ST. THOMAS. S. M.

Aaron Williams



7. O ye, My peo - ple, hear; I'll speak and tes - ti - fy  
A - gainst thee, O thou Is - ra - el, For God, thy God, am I.

8. For sacrifices I  
    No blame will on thee lay,  
    Nor for burnt offerings of thine  
    Before Me ev'ry day.
9. I'll take no calf nor goat  
    From house or fold of thine;  
    For beasts of forest, cattle all  
    On thousand hills are Mine.
10. The birds of mountains great  
    Are all to Me well known;  
    The beasts that roam the field untamed,  
    Ev'n they are all Mine own.
11. Then if I hungry were  
    I would not tell it thee;  
    Because the world with all its wealth  
    Belongeth unto Me.
12. Will I eat flesh of bulls?  
    Or goats' blood drink will I?  
    Thanksgiving offer thou, and pay  
    Thy vows to God Most High.
13. And do thou call on Me  
    When troublous days draw nigh;  
    To thee I'll give deliverance;  
    Thou shalt Me glorify.

## 2 Timothy 4

<sup>1</sup> I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

<sup>2</sup> Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

<sup>3</sup> For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

<sup>4</sup> And they shall turn away their ears from the truth, and shall be turned unto fables.

<sup>5</sup> But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

<sup>6</sup> For I am now ready to be offered, and the time of my departure is at hand.

<sup>7</sup> I have fought a good fight, I have finished my course, I have kept the faith:

<sup>8</sup> Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

<sup>9</sup> Do thy diligence to come shortly unto me:

<sup>10</sup> For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

<sup>11</sup> Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

<sup>12</sup> And Tychicus have I sent to Ephesus.

<sup>13</sup> The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

<sup>14</sup> Alexander the coppersmith did me much evil: the Lord reward him according to his works:

<sup>15</sup> Of whom be thou ware also; for he hath greatly withstood our words.

<sup>16</sup> At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

<sup>17</sup> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.



<sup>18</sup> And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

<sup>19</sup> Salute Prisca and Aquila, and the household of Onesiphorus.

<sup>20</sup> Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

<sup>21</sup> Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

<sup>22</sup> The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

## Leviticus 11

1 And the LORD spake unto Moses and to Aaron, saying unto them,

2 Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.

3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.

<sup>8</sup> Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.

<sup>9</sup> These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

<sup>10</sup> And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

<sup>11</sup> They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

<sup>12</sup> Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

<sup>13</sup> And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

<sup>14</sup> And the vulture, and the kite after his kind;

<sup>15</sup> Every raven after his kind;

<sup>16</sup> And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

<sup>17</sup> And the little owl, and the cormorant, and the great owl,

<sup>18</sup> And the swan, and the pelican, and the gier eagle,

<sup>19</sup> And the stork, the heron after her kind, and the lapwing, and the bat.

<sup>20</sup> All fowls that creep, going upon all four, shall be an abomination unto you.

<sup>21</sup> Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

<sup>22</sup> Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

<sup>23</sup> But all other flying creeping things, which have four feet, shall be an abomination unto you.

<sup>24</sup> And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

<sup>25</sup> And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.

<sup>26</sup> The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

<sup>27</sup> And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

<sup>28</sup> And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

<sup>29</sup> These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

<sup>30</sup> And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

<sup>31</sup> These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

<sup>32</sup> And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

<sup>33</sup> And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

<sup>34</sup> Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

<sup>35</sup> And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you.

<sup>36</sup> Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

<sup>37</sup> And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

<sup>38</sup> But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

<sup>39</sup> And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

<sup>40</sup> And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

<sup>41</sup> And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

<sup>42</sup> Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

<sup>43</sup> Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

<sup>44</sup> For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

<sup>45</sup> For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

<sup>46</sup> This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

<sup>47</sup> To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.



## PSALM 50

PALMER. S. M.

Israel B. Sweezy

14. But to the wick - ed man Saith God, How dost thou dare To

take My cov-'nant in thy mouth, My stat - utes to de - clare,

15. Since thou dost evèn hate  
The warnings thou hast heard,  
And thou hast thrown behind thy  
back  
The teachings of My word?

16. Thou gavest thy consēt  
When thou a thief hast seen;  
And with the vile adulterer  
Thou hast partaker been.

17. Thy mouth to ill is giv'n;  
Thy tongue deceit doth frame;  
Thou sit'st thy brother to revile,  
Thy mother's son to shame.

18. Because I silence kept  
While thou these things hast  
wrought,  
That I was wholly like thyself  
Has been thy very thought.

19. Yet I will thee reprove  
And set before thine eyes,  
Arrayed in order, thy misdeeds  
And thine iniquities.

20. Now ye that God forget,  
Consider this with care,  
Lest I when there is none to save  
Should you in pieces tear.

21. He honors Me who brings  
The sacrifice of praise;  
I'll God's salvation show to him  
Who orders right his ways.

## Micah 5

1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

<sup>7</sup> And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

<sup>8</sup> And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

<sup>9</sup> Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

<sup>10</sup> And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

<sup>11</sup> And I will cut off the cities of thy land, and throw down all thy strong holds:

<sup>12</sup> And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:

<sup>13</sup> Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

<sup>14</sup> And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

<sup>15</sup> And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

## PSALM 110

ALL SAINTS NEW. C.M.D.

Henry S. Cutler



1. Je - ho - vah to my Lord hath said, Sit Thou at My right hand



Un - til I make Thy foes a stool Where-on Thy feet may stand.



Je - ho - vah shall from Zi - on send The rod of Thy great power;



In midst of all Thine en - e - mies Be Thou the gov - er - nor.



2. A willing people in Thy day  
Of power shall come to Thee;  
Thy youth arrayed in holiness  
Like morning dew shall be.  
Jehovah swear, and from His oath  
He never will depart:  
Of th' order of Melchizedek  
A priest Thou ever art.

3. The Lord at Thy right hand shall smite  
Earth's rulers in His wrath;  
Among the nations He shall judge;  
The slain shall fill His path.  
In many lands He'll overthrow  
Their kings with ruin dread;  
And in His march He'll quaff the brook,  
And so lift up His head.