

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 53. Which is the third commandment?**

**A.** The third commandment is, Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

.....

**Psalm 29:1-2:** Give unto the Lord, ye sons of the mighty, give unto the Lord glory and strength. Give unto the Lord glory due unto his Name: worship the Lord in the glorious Sanctuary.

October 6, 2024

## **Morning Worship**

*Call to Worship*

Psalm 101

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*Prayer*

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Old Testament Reading: Jeremiah 18

*Pastoral Prayer*

New Testament Reading: Matthew 8

Psalm 35

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Sermon Text: Ephesians 4:13-16

Sermon: On to Maturity

*Prayer*

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*Benediction*



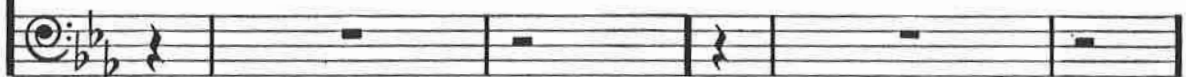
1. I mer - cy will and judg - ment sing; O Lord, I'll sing to Thee;



With wis - dom in a per - fect way Shall my be - hav - ior be.



2. O when in kind - ness un - to me Wilt Thou be pleased to come?



I with a per - fect heart will walk With - in my house at home.



3. No wicked thing will I endure  
Before mine eyes to be;  
I hate their work who turn aside;  
It shall not cleave to me.

6. Upon the faithful of the land  
Mine eyes shall be, that they  
May dwell with me; he shall me serve  
That walks in perfect way.

4. A stubborn and a froward heart  
Away from me shall go;  
No wicked man or evil thing  
Will I consent to know.

7. No man that works deceitfully  
Within my house shall dwell;  
Nor in my presence shall remain  
The man that lies doth tell.

5. I'll cut him off that slandereth  
His neighbor privily;  
The haughty heart I will not bear,  
Nor him that looketh high.

8. Each morn the wicked of the land  
Shall be destroyed by me;  
To free the city of the Lord  
From all iniquity.

PSALM 35

HAMBURG. L.M.

Arr. from Gregorian Chant



1. Strive Thou, O Lord, a - gainst my foes, And fight with them that fight with me;



The buck-ler take; Thy shield op - pose; Stand forth and my de - fend - er be.



2. Draw out the spear and stop the way  
    Against the men that press on me,  
And to my soul in mercy say,  
    I am salvation unto thee.
3. Let those that would discomfit me,  
    Themselves confounded, shamed of face,  
Be driven back and made to flee,  
    Ev'n those devising my disgrace.
4. Jehovah's angel in His wrath  
    Drive them like chaff before the wind;  
All dark and slipp'ry be their path, ,  
    His angel pressing close behind.
5. Without a cause a snare they laid  
    Within a pit which they prepared;  
Without a cause a pit they made  
    In which my soul might be ensnared.
6. Let him with sudden ruin meet;  
    Let him be caught within the snare  
Which he hath spread for other feet;  
    Yea, let him meet destruction there.

## Jeremiah 18

1 The word which came to Jeremiah from the LORD, saying,

2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.

7 At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;

8 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

<sup>9</sup> And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

<sup>10</sup> If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

<sup>11</sup> Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

<sup>12</sup> And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

<sup>13</sup> Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

<sup>14</sup> Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?

<sup>15</sup> Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;

<sup>16</sup> To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

<sup>17</sup> I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

<sup>18</sup> Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

<sup>19</sup> Give heed to me, O LORD, and hearken to the voice of them that contend with me.

<sup>20</sup> Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.

<sup>21</sup> Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.

<sup>22</sup> Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

<sup>23</sup> Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.



## Matthew 8

1 When he was come down from the mountain, great multitudes followed him.

2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

<sup>9</sup> For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

<sup>10</sup> When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

<sup>11</sup> And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

<sup>12</sup> But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

<sup>13</sup> And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

<sup>14</sup> And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

<sup>15</sup> And he touched her hand, and the fever left her: and she arose, and ministered unto them.

<sup>16</sup> When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

<sup>17</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

<sup>18</sup> Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

<sup>19</sup> And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

<sup>20</sup> And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

<sup>21</sup> And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

<sup>22</sup> But Jesus said unto him, Follow me; and let the dead bury their dead.

<sup>23</sup> And when he was entered into a ship, his disciples followed him.

<sup>24</sup> And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

<sup>25</sup> And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

<sup>26</sup> And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

<sup>27</sup> But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

<sup>28</sup> And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

<sup>29</sup> And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

<sup>30</sup> And there was a good way off from them an herd of many swine feeding.

<sup>31</sup> So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

<sup>32</sup> And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

<sup>33</sup> And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

<sup>34</sup> And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

## PSALM 35

CANONBURY. L. M.

Arranged from Schumann



7. I in the Lord will joy that day When I His sav-ing pow'r shall see;



And all my bones ex - ult - ing say, Je - ho - vah, who is like to Thee?



8. For Thou art faithful to defend  
The helpless poor against the strong,  
To all the needy help to send  
And save from violence and wrong.

11. As though for friend or brother dear,  
In their distress I grieved aloud;  
As one beside his mother's bier  
With deepest sorrow I was bowed.

9. False witnesses against me stood,  
Of things I knew not charges made.  
They ill rewarded me for good;  
To rob my soul they ill repaid.

12. But when I halted they rejoiced;  
Unknown to me they met to plot.  
The vile their hate together voiced,  
In malice rent me, ceasing not.

10. But I in mourning garb was clad,  
When they in sickness suffered pain;  
I made my soul with fasting sad;  
My prayers to me returned again.

13. As men profane who feasting mock,  
They with their teeth have gnashed  
on me;  
How long, Jehovah, wilt Thou look?  
How long wilt Thou unheeding see?

14. From their destructions pluck my soul,  
And snatch my life from lions strong;  
Then with Thy saints I will extol  
And praise Thy name amid the throng.

## **Ephesians 4**

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

<sup>2</sup> With all lowliness and meekness, with longsuffering, forbearing one another in love;

<sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.

<sup>4</sup> There is one body, and one Spirit, even as ye are called in one hope of your calling;

<sup>5</sup> One Lord, one faith, one baptism,

<sup>6</sup> One God and Father of all, who is above all, and through all, and in you all.

<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ.

<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.



<sup>17</sup> This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

<sup>18</sup> Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

<sup>19</sup> Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

<sup>20</sup> But ye have not so learned Christ;

<sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

<sup>22</sup> That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

<sup>23</sup> And be renewed in the spirit of your mind;

<sup>24</sup> And that ye put on the new man, which after God is created in righteousness and true holiness.

<sup>25</sup> Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

<sup>26</sup> Be ye angry, and sin not: let not the sun go down upon your wrath:

<sup>27</sup> Neither give place to the devil.

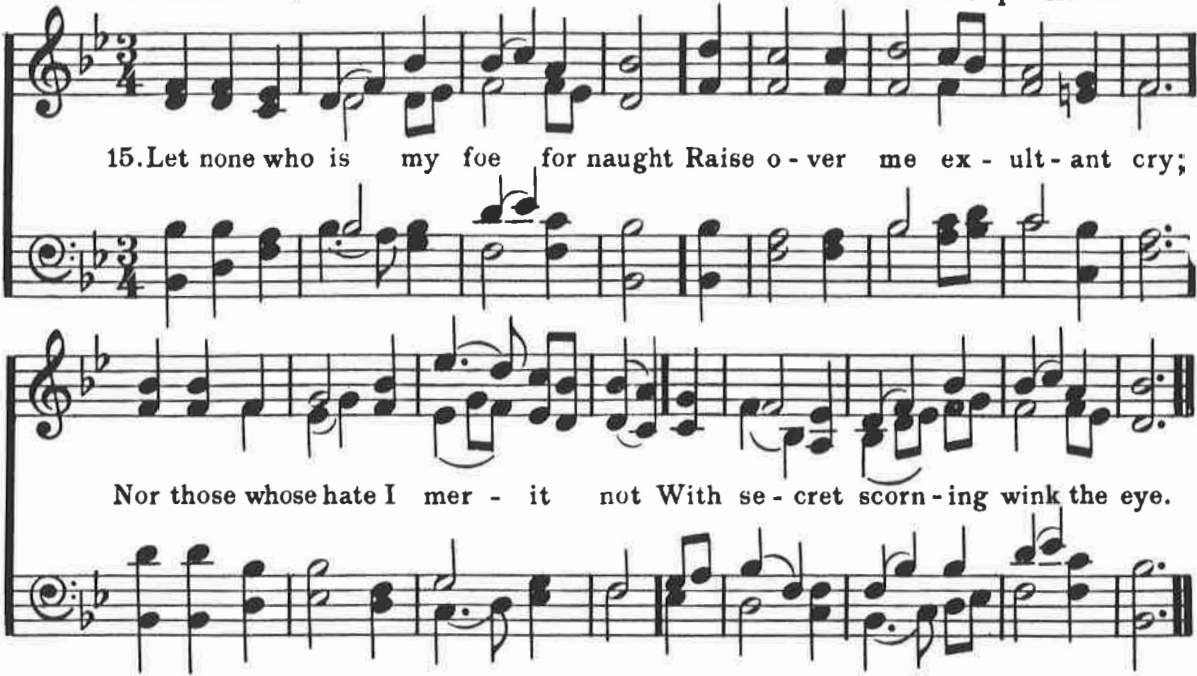
<sup>28</sup> Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.



15. Let none who is my foe for naught Raise o-ver me ex-ult-ant cry;  
Nor those whose hate I mer-it not With se-cret scorn-ing wink the eye.

16. They speak not peace; deceit they frame  
Against the men of quiet mien,  
And op'ning wide their mouth exclaim,  
Aha, aha, our eye hath seen.
17. Thou, Lord, hast seen; Thy silence break;  
Jehovah, be not far away;  
Arouse Thyself; to justice wake;  
My God, do not my cause delay.
18. O Lord my God, judge me in right;  
Let them not triumph over me,  
Nor in their heart say with delight,  
Aha, our soul's desire we see.
19. Let none who seek my hurt exclaim,  
Aha, we have devoured him quite;  
Be they confounded, clothed with shame,  
Who thus would magnify their might.
20. But let them shout and loud rejoice  
Who long to see me justified;  
Yea, let them say with ceaseless voice,  
Jehovah's name be magnified,
21. Ev'n He Who loves His servant's peace  
And makes him prosper in the way;  
And then my tongue shall never cease  
To sing His praises all the day.

October 6, 2024

## **Evening Worship**

*Call to Worship*

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*Pastoral Prayer*

Old Testament Reading: Leviticus 12

Psalm 40

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Sermon: Getting the Question Right

*Prayer*

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*Benediction*

THE BOOK OF PSALMS  
PSALM 15

LOWRY. 6,4,6,4,6,6,6,4.

Robert Lowry

1. Je - ho - vah, who shall still A - bide with Thee, And on Thy

ho - ly hill A dwell - er be? Who walks in up - right - ness, Who work - eth

right - eous - ness, Who doth the truth ex - press Un - feign - ed - ly;

2. Whose tongue doth not defame  
Nor harm his friend,  
Who to his neighbor's shame  
No ear doth lend,  
Who hath the vile abhorred,  
But honor doth accord  
To those who fear the Lord  
And Him attend.

3. When to his hurt he swears  
Naught changes he;  
His gold no increase bears  
From usury;  
His hands no bribes receive  
The guiltless to aggrieve.  
Lo, he who thus doth live  
Unmoved shall be.

PSALM 40

ARLINGTON. C. M.

Thomas A. Arne



1. I wait - ed long up - on the Lord, Yea, pa - tient - ly drew near;



And He at length in - clined to me, My plead - ing cry to hear.



2. He took me from a fearful pit,  
From out the miry clay;  
He set my feet upon a rock,  
Establishing my way.
3. He put a new song in my mouth,  
Our God to magnify;  
And many, seeing it, shall fear,  
And on the Lord rely.
4. O greatly blessèd is the man  
Who on the Lord relies;  
Respecting not the proud, nor such  
As turn aside to lies.

## Titus 1

<sup>1</sup> Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

<sup>2</sup> In hope of eternal life, which God, that cannot lie, promised before the world began;

<sup>3</sup> But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

<sup>4</sup> To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

<sup>5</sup> For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

<sup>6</sup> If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

<sup>7</sup> For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

<sup>8</sup> But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

<sup>9</sup> Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

<sup>10</sup> For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

<sup>11</sup> Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

<sup>12</sup> One of themselves, even a prophet of their own, said, the Cretians are alway liars, evil beasts, slow bellies.

<sup>13</sup> This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

<sup>14</sup> Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

<sup>15</sup> Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

<sup>16</sup> They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.



## Leviticus 12

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

3 And in the eighth day the flesh of his foreskin shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

<sup>7</sup> Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

<sup>8</sup> And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

## PSALM 40

CHIMES. C. M.

Lowell Mason



5. O Lord my God, how man - i - fold The won - ders Thou hast wrought;



To us - ward Thou dost car - ry out Full many a gra - cious thought;



- |   |   |
|---|---|
| 6. They cannot be in order set,<br>Nor reckoned unto Thee;<br>If I would tell and speak of them<br>They cannot numbered be.             | 9. To do Thy will I take delight,<br>O Thou my God that art;<br>Yea, that most holy law of Thine<br>I have within my heart.             |
| 7. Mine ear Thou opened hast; and Thou<br>No off'ring hast desired,<br>Nor sacrifice; sin-off'ring Thou<br>And burnt hast not required. | 10. Within the congregation great<br>I righteousness did preach;<br>Lo, Thou dost know, O Lord, that I<br>Have not refrained my speech. |
| 8. Then unto Thee these were my words:<br>I come; behold and see,<br>Within the volume of the book<br>It written is of me:              | 11. I never did within my heart<br>Conceal Thy righteousness;<br>I Thy salvation have declared<br>And shown Thy faithfulness.           |
| 12. Thy kindness which most loving is<br>I ever have revealed;<br>And from the congregation great<br>Thy truth have not concealed.      |   |

## Micah 6

1 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

2 Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.

3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

5 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

6 Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

<sup>8</sup> He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

<sup>9</sup> The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

<sup>10</sup> Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

<sup>11</sup> Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

<sup>12</sup> For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

<sup>13</sup> Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

<sup>14</sup> Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

<sup>15</sup> Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

<sup>16</sup> For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

PSALM 40

BEATITUDO. C. M.

John B. Dykes

13. Thy ten-der mer-cies, Lord, from me, O do not Thou re-strain;

Thy lov-ing-kind-ness and Thy truth, Let them me still main-tain.

- |  |  |
|--|--|
| 14. For countless ills have compassed me,<br>And mine iniquities<br>Such hold upon me taken have<br>I cannot lift mine eyes.             | 17. And for reward of this their shame<br>Confounded let them be,<br>That in this manner scoffing say,<br>Aha, aha! to me.     |
| 15. More than the hairs upon my head<br>Are they; my heart's dismayed.<br>Be pleased, O Lord, to rescue me;<br>Lord, hasten to mine aid. | 18. In Thee let all be glad and joy,<br>Who seeking Thee abide;<br>Who Thy salvation love say still,<br>The Lord be magnified. |
| 16. Ashamed, confounded, let them be<br>Who would my soul destroy;<br>Turned backward and dishonored all<br>Who see my hurt with joy.    | 19. Although I poor and needy am<br>The Lord of me takes thought;<br>My Help and my Deliverer,<br>My God, O tarry not.         |