

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

### **Q. 54. What is required in the third commandment?**

**A.** The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, word and works.

.....

**2 Chronicles 29:10-13:** Therefore David blessed the Lord before all the Congregation, and David said, Blessed be thou, O Lord God of Israel our father, forever and ever. Thine, O Lord, is greatness and power, and glory and victory, and praise: for all that is in heaven and in earth is thine: thine is the kingdom, O Lord, and thou excellest as head over all. Both riches and honor come of thee, and thou reignest over all, and in thine hand is power and strength, and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious Name.

October 13, 2024

## **Morning Worship**

*Call to Worship*

Psalm 94 Page 229

*Prayer*

Psalm 94 Page 230

Old Testament Reading: Jeremiah 19

*Pastoral Prayer*

New Testament Reading: Matthew 9

Psalm 73 Page 176

Sermon Text: Ephesians 4:17-19

Sermon: The Old Life

*Prayer*


Psalm 73 Page 177

*Benediction*

## PSALM 94

BOSWELL. C. M.


Lowell Mason



1. O Lord Thou God, to Whom a - lone All venge-ance doth be - long,



O Might-y One with venge-ance clothed, Shine forth a - veng-ing wrong.

- 
2. Lift up Thyself, Thou of the earth  
The sov'reign judge that art;  
And unto those that are so proud  
A due reward impart.
3. How long, O Lord, shall wicked men,  
How long shall they deride?  
They prate, they speak with arrogance  
And boast themselves in pride.
4. Thy folk they break in pieces, Lord,  
Thine heritage oppress;  
The widow they and stranger slay,  
And kill the fatherless.
5. They say, Jehovah will not see,  
Nor Jacob's God discern.  
Ye brutish people, understand;  
And fools, when will ye learn?
6. The Lord did plant the ear of man,  
And hear then shall not He?  
He also formed the eye, and then  
Shall He not clearly see?
7. He that the nations doth correct,  
Shall He reproof not show?  
He teacheth knowledge unto men;  
Shall He Himself not know?

THE BOOK OF PSALMS  
PSALM 94

ST. ANNE. C. M.

William Croft

8. Man's thoughts to be but van - i - ty, The Lord doth well dis - cern.

Blessed is the man Thou chast'n-est, Lord, That he Thy law may learn;

9. That Thou mayst give him rest from  
Of sad adversity, [days  
Until the pit be digged for those  
That work iniquity.

10. Because the Lord will not cast off  
Those that His people be,  
Nor yet His own inheritance  
Forsake at all will He.

11. But judgment unto righteousness  
Shall yet return again;  
And all shall follow after it  
That are right hearted men.

12. Who will rise up for me against  
Those that do wickedly?  
And stand for me against the men  
That work iniquity?

13. Unless the Lord had been my help,  
I had in silence lain.  
Lord, when I said, my foot doth slip,  
Thy love did me sustain.

14. Amid the multitude of thoughts  
And doubts within my breast,  
Thy gracious comforts to my soul  
Afford delightful rest.

15. But shall the throne of wickedness  
Have fellowship with Thee,  
Which mischief, in a statute framed,  
Doth as a law decree?

16. They join against the righteous souls,  
Condemn the guiltless blood;  
But my high tower has been the Lord,  
My rock of refuge, God.

17. On them their own iniquity  
Our God Himself shall lay;  
He in their sin will cut them off;  
Jehovah will them slay.

## Jeremiah 19

1 Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;

2 And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee,

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

5 They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

<sup>6</sup> Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

<sup>7</sup> And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

<sup>8</sup> And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

<sup>9</sup> And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

<sup>10</sup> Then shalt thou break the bottle in the sight of the men that go with thee,

<sup>11</sup> And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury.

<sup>12</sup> Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:

<sup>13</sup> And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

<sup>14</sup> Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house; and said to all the people,

<sup>15</sup> Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

## Matthew 9

1 And he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.



<sup>9</sup> And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

<sup>10</sup> And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

<sup>11</sup> And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

<sup>12</sup> But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

<sup>13</sup> But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

<sup>14</sup> Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

<sup>15</sup> And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

<sup>16</sup> No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

<sup>17</sup> Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

<sup>18</sup> While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

<sup>19</sup> And Jesus arose, and followed him, and so did his disciples.

<sup>20</sup> And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

<sup>21</sup> For she said within herself, If I may but touch his garment, I shall be whole.

<sup>22</sup> But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

<sup>23</sup> And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

<sup>24</sup> He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

<sup>25</sup> But when the people were put forth, he went in, and took her by the hand, and the maid arose.

<sup>26</sup> And the fame hereof went abroad into all that land.

<sup>27</sup> And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

<sup>28</sup> And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

<sup>29</sup> Then touched he their eyes, saying, According to your faith be it unto you.

<sup>30</sup> And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

<sup>31</sup> But they, when they were departed, spread abroad his fame in all that country.

<sup>32</sup> As they went out, behold, they brought to him a dumb man possessed with a devil.

<sup>33</sup> And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

<sup>34</sup> But the Pharisees said, He casteth out devils through the prince of the devils.

<sup>35</sup> And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

<sup>36</sup> But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

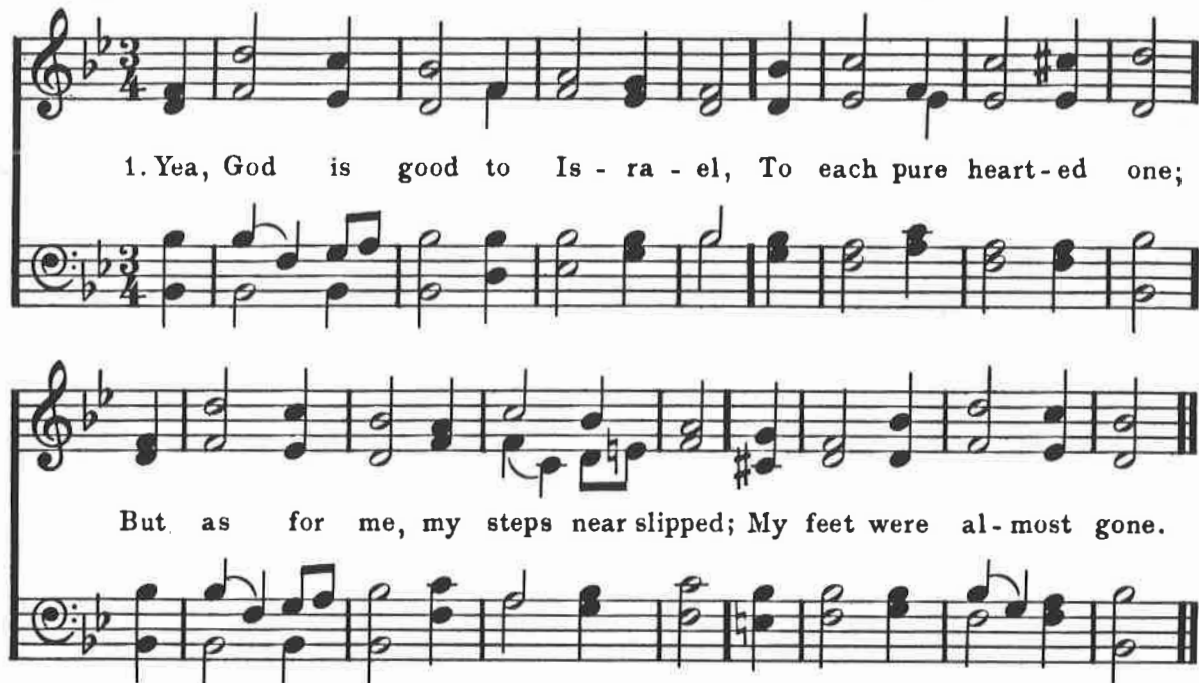
<sup>37</sup> Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

<sup>38</sup> Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

THE BOOK OF PSALMS  
PSALM 73

HOLY CROSS. C.M.

Felix Mendelssohn



- |  |   |
|--|---|
| <p>2. For I was envious and grudged<br/>The foolish ones to see,<br/>When I perceived that wicked men<br/>Enjoy prosperity.</p> <p>3. Because their strength continues firm,<br/>Their death from pangs is free.<br/>They are not troubled as the rest,<br/>Nor plagued as others be.</p> <p>4. Their pride doth therefore like a chain<br/>Encompass them about;<br/>And, as a garment, violence<br/>Doth cover them throughout.</p> <p>5. Their eyes stand out with fat; they<br/>have<br/>More than their heart could seek;<br/>They scoff, and loftily of wrong<br/>And of oppression speak.</p> | <p>6. They set their mouth against the<br/>heav'ns;<br/>Their tongue walks earth about;<br/>His people, therefore, hither turn;<br/>A full cup they drain out.</p> <p>7. And thus they say, How can it be<br/>That God these things doth know?<br/>Or can there in the Highest be<br/>The thought of things below?</p> <p>8. Behold, these are the wicked ones<br/>That prosper at their will;<br/>And being at their ease increase<br/>In wealth and riches still.</p> <p>9. I verily have sought in vain<br/>My heart to purify;<br/>And vainly also washed my hands<br/>In innocence have I.</p> |
|--|---|
10. For daily and all day throughout,  
Great plagues I suffered have;  
Yea, every morning I anew  
Did chastisement receive.

## **Ephesians 4**

<sup>1</sup> I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

<sup>2</sup> With all lowliness and meekness, with longsuffering, forbearing one another in love;

<sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.

<sup>4</sup> There is one body, and one Spirit, even as ye are called in one hope of your calling;

<sup>5</sup> One Lord, one faith, one baptism,

<sup>6</sup> One God and Father of all, who is above all, and through all, and in you all.

<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ.

<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

<sup>17</sup> This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

<sup>18</sup> Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

<sup>19</sup> Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

<sup>20</sup> But ye have not so learned Christ;

<sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

<sup>22</sup> That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

<sup>23</sup> And be renewed in the spirit of your mind;

<sup>24</sup> And that ye put on the new man, which after God is created in righteousness and true holiness.

<sup>25</sup> Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.



<sup>26</sup> Be ye angry, and sin not: let not the sun go down upon your wrath:

<sup>27</sup> Neither give place to the devil.

<sup>28</sup> Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

# THE BOOK OF PSALMS

## PSALM 73

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KATHRINE. C. M.

Charles H. Gabriel

11. If in this man-ner fool-ish-ly To speak I did in-tend, The  
gen-er-a-tion of Thy sons, Be-hold, I should of-fend.

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- |  |   |
|--|---|
| <p>12. When I this thought to know, it was<br/>Too hard a thing for me;<br/>Till to God's holy place I went;<br/>Then I their end did see.</p> | <p>17. Yet notwithstanding this, I am<br/>Continually with Thee;<br/>Thou hast me held by my right hand,<br/>And still upholdest me.</p>                  |
| <p>13. Upon a slipp'ry place them set<br/>Assuredly Thou hast;<br/>And down to desolation deep<br/>Thou dost them quickly cast.</p>            | <p>18. Thou with Thy counsel while I live,<br/>Wilt me conduct and guide;<br/>And to Thy glory afterward<br/>Receive me to abide.</p>                     |
| <p>14. How in a moment suddenly<br/>To ruin brought are they!<br/>With fearful terrors utterly<br/>They are consumed away.</p>                 | <p>19. Whom have I in the heavens high?<br/>I trust in Thee alone;<br/>And in the earth whom I desire<br/>Besides Thee there is none.</p>                 |
| <p>15. Ev'n like an empty dream when one<br/>From sleeping doth arise,<br/>So Thou, when Thou awakest, Lord,<br/>Their image wilt despise.</p> | <p>20. My flesh and heart do faint and fail,<br/>But God my heart sustains;<br/>The strength and portion of my heart<br/>He evermore remains.</p>         |
| <p>16. Thus grieved within me was my<br/>heart,<br/>And me my reins oppress;<br/>So rude was I and ignorant,<br/>And in Thy sight a beast.</p> | <p>21. For, lo, they that are far from Thee<br/>Forever perish shall,<br/>And those that wanton from Thee<br/>stray<br/>Thou hast destroyed them all.</p> |
| <p>22. But surely it is good for me<br/>That I to God draw near;<br/>My refuge is Jehovah Lord;<br/>Thy works I will declare.</p>              |   |

October 13, 2024

## **Evening Worship**

*Call to Worship*

Psalm 27 Page 62

*Prayer*

Psalm 27 Page 63

New Testament Reading: Titus 2

*Pastoral Prayer*

Old Testament Reading: Leviticus 13

Psalm 58 Page 144

Sermon Text: Micah 6:9-16

Sermon: The Curse Reaches Jerusalem

*Prayer*

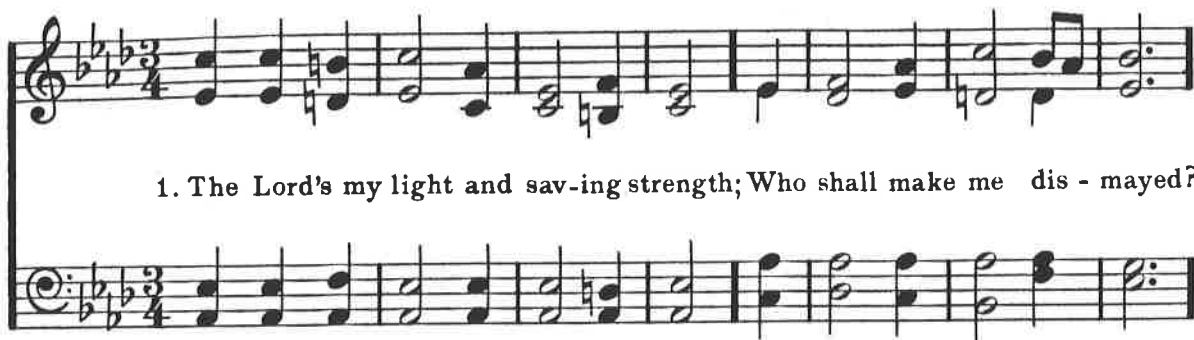
Psalm 58 Page 145

*Benediction*

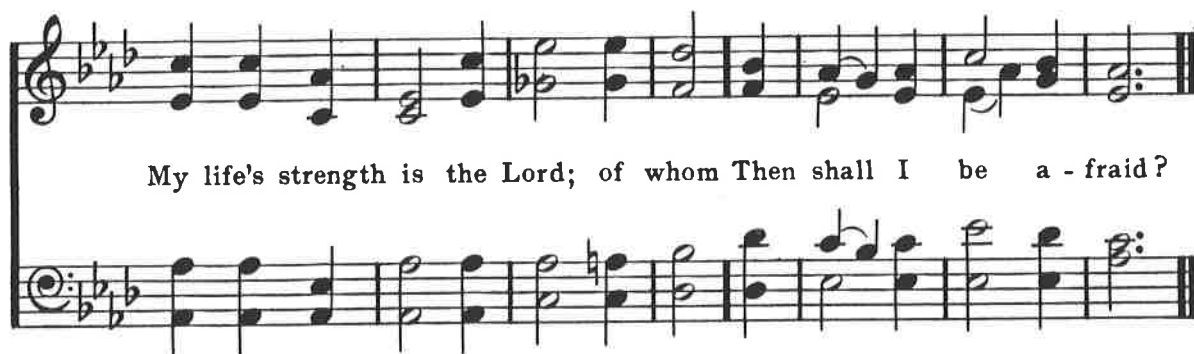
THE BOOK OF PSALMS  
PSALM 27

BOSTON. C. M.

Uzziah C. Burnap



1. The Lord's my light and sav-ing strength; Who shall make me dis - mayed?



My life's strength is the Lord; of whom Then shall I be a - fraid?

2. For when mine enemies and foes,  
Most wicked persons all,  
To eat my flesh against me rose,  
They stumbled and did fall.

5. That I the beauty of the Lord  
Behold may and admire,  
And that I in His holy place  
May rev'rently inquire.

3. Against me though a host encamp,  
My heart yet fearless is;  
Though war against me rise, I will  
Be confident in this.

6. For He in His pavilion shall  
Me hide in evil days;  
In secret of His tent me hide  
And on a rock me raise.

4. One thing I of the Lord desired  
And will seek to obtain:  
That all days of my life I may  
Within God's house remain;

7. And even at this present time  
My head shall lifted be  
Above all those that are my foes  
And round encompass me.

8. I sacrifices to His house  
With joyfulness will bring;  
I will Jehovah praise; yea, I  
To Him will praises sing.

THE BOOK OF PSALMS  
PSALM 27

PAGE  
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LYNTON. C.M.

Arthur J. Jamouneau

9. O Thou, Je - ho - vah, hear my voice When-e'er I cry to Thee;

The first system of musical notation for Psalm 27, measures 9-10. It consists of a treble and a bass staff in 3/4 time. The melody is in G major, with a key signature of one sharp (F#). The lyrics are: "9. O Thou, Je - ho - vah, hear my voice When-e'er I cry to Thee;"

Up - on me al - so mer - cy have, And do Thou an - swer me.

The second system of musical notation for Psalm 27, measures 11-12. It consists of a treble and a bass staff in 3/4 time. The melody continues from the previous system. The lyrics are: "Up - on me al - so mer - cy have, And do Thou an - swer me."

- |   |  |
|---|--|
| 10. When Thou didst say, Seek ye My face,<br>Then unto Thee reply<br>Thus did my heart: Thy gracious face,<br>Jehovah, seek will I. | 13. O Lord, instruct me in Thy way;<br>Do Thou my leader be;<br>Make plain my path because of those<br>That hatred bear to me. |
| 11. Far from me hide not Thou Thy face;<br>Put not away from Thee<br>Thy servant in Thy wrath; Thou hast<br>A helper been to me.    | 14. Nor give me to my foes' desire;<br>For witnesses that lie<br>Against me risen are, and such<br>As breathe out cruelty.     |
| 12. Leave me not nor forsake, O God;<br>Thou Saviour art to me;<br>Though both my parents cast me off<br>I'm taken up by Thee.      | 15. I should have fainted had I not<br>Believed that I would see<br>Jehovah's goodness in the land<br>Of them that living be.  |
16. O do thou wait upon the Lord;  
Yea, let thy strength be great,  
And let thy heart encouraged be;  
Upon Jehovah wait.

## Titus 2

**1** But speak thou the things which become sound doctrine:

**2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

**3** The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

**4** That they may teach the young women to be sober, to love their husbands, to love their children,

**5** To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

**6** Young men likewise exhort to be sober minded.

**7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

**8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

<sup>9</sup> Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

<sup>10</sup> Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

<sup>11</sup> For the grace of God that bringeth salvation hath appeared to all men,

<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

<sup>13</sup> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

<sup>14</sup> Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

<sup>15</sup> These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

## Leviticus 13

**1** And the Lord spake unto Moses and Aaron, saying,

**2** When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

**3** And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

**4** If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:

**5** And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

**6** And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.



<sup>7</sup> But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again.

<sup>8</sup> And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.

<sup>9</sup> When the plague of leprosy is in a man, then he shall be brought unto the priest;

<sup>10</sup> And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;

<sup>11</sup> It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

<sup>12</sup> And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;

<sup>13</sup> Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

<sup>14</sup> But when raw flesh appeareth in him, he shall be unclean.

<sup>15</sup> And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

<sup>16</sup> Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

<sup>17</sup> And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

<sup>18</sup> The flesh also, in which, even in the skin thereof, was a boil, and is healed,

<sup>19</sup> And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

<sup>20</sup> And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

<sup>21</sup> But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:

<sup>22</sup> And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

<sup>23</sup> But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

<sup>24</sup> Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;

<sup>25</sup> Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

<sup>26</sup> But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

<sup>27</sup> And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

<sup>28</sup> And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

<sup>29</sup> If a man or woman have a plague upon the head or the beard;

<sup>30</sup> Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

<sup>31</sup> And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:

<sup>32</sup> And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

<sup>33</sup> He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:

<sup>34</sup> And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

<sup>35</sup> But if the scall spread much in the skin after his cleansing;

<sup>36</sup> Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

<sup>37</sup> But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

<sup>38</sup> If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

<sup>39</sup> Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean.

<sup>40</sup> And the man whose hair is fallen off his head, he is bald; yet is he clean.

<sup>41</sup> And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

<sup>42</sup> And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

<sup>43</sup> Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

<sup>44</sup> He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

<sup>45</sup> And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

<sup>46</sup> All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

<sup>47</sup> The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

<sup>48</sup> Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

<sup>49</sup> And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:

<sup>50</sup> And the priest shall look upon the plague, and shut up it that hath the plague seven days:

<sup>51</sup> And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

<sup>52</sup> He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

<sup>53</sup> And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

<sup>54</sup> Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

<sup>55</sup> And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without.

<sup>56</sup> And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

<sup>57</sup> And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire.

<sup>58</sup> And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

<sup>59</sup> This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.



PSALM 58

CALM. C.M.

Adapted from Thomas Hastings

1. Do ye in - deed keep si - lence still That  
should speak right - eous - ness ? And do ye judge, O  
sons of men, In truth and up - right - ness ?

2. Nay, even in your very heart  
Ye wickedness have planned,  
And violence upon the earth  
Ye weigh out with your hand.
3. The wicked even from their birth  
Are strangers to the way;  
And speaking lies as soon as born,  
They wander far astray.
4. Their poison is the serpent's fang;  
They have the adder's ear  
That will not hear the charmer's song,  
Though charming it appear.

## Micah 6

1 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

2 Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.

3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

5 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

6 Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

<sup>8</sup> He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

<sup>9</sup> The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

<sup>10</sup> Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

<sup>11</sup> Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

<sup>12</sup> For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

<sup>13</sup> Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

<sup>14</sup> Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

<sup>15</sup> Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

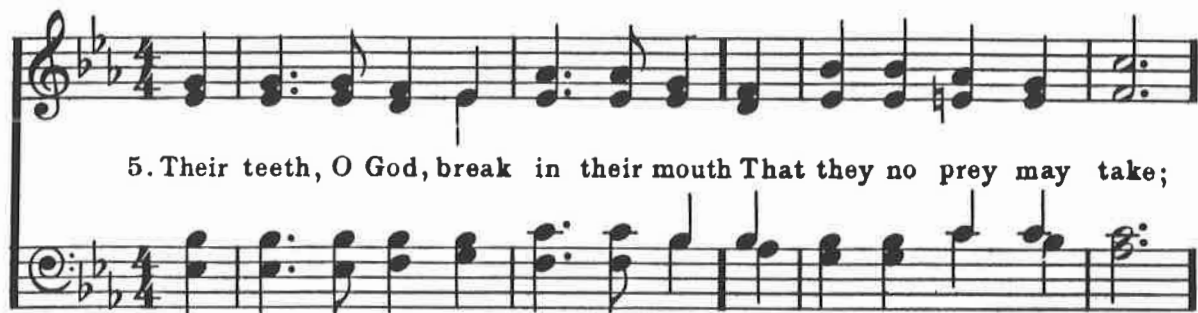
<sup>16</sup> For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

THE BOOK OF PSALMS  
PSALM 58

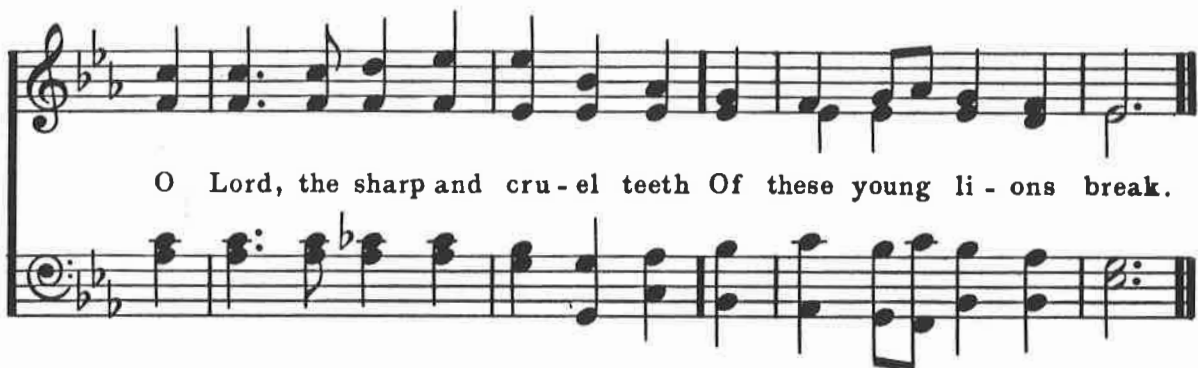
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GREEN HILL. C.M.

Albert L. Peace



5. Their teeth, O God, break in their mouth That they no prey may take;



O Lord, the sharp and cru-el teeth Of these young li-ons break.

6. Let them as quickly melt away  
As running waters flow;  
Their arrows be as though cut off  
When on the bended bow.
7. As snails that melt and pass away,  
So let their course be run;  
Or like to one untimely born,  
That hath not seen the sun.
8. Before your pots can feel the heat  
Which under them you lay,  
The green and burning thorns alike  
His whirlwind sweeps away.
9. The righteous, when he vengeance sees  
Shall be exultant then;  
The righteous one shall wash his feet  
In blood of wicked men.
10. So they shall say, For righteous men  
There is a sure reward;  
There surely is a God on earth  
That judgment doth afford.