

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 55. What is forbidden in the third commandment?

A. The third commandment forbiddeth all profaning or abusing of anything whereby God maketh himself known.

.....
James 5:12: But before all things, my brethren, swear not, neither by heaven, nor by earth, nor by any other oath: but let your yea, be yea, and your nay, nay, lest ye fall into condemnation.

October 20, 2024

Morning Worship

Call to Worship

Psalm 70 Page 169

Prayer

Psalm 53 Page 135

Old Testament Reading: Jeremiah 20

Pastoral Prayer

New Testament Reading: Matthew 10

Psalm 124 Page 319

Sermon Text: Ephesians 5:14-20

Sermon: Filled with the Spirit

Prayer

Psalm 150 Page 359

Benediction

THE BOOK OF PSALMS
PSALM 70

LUTHER. S. M.

Thomas Hastings

1. Make haste, O God, to save; With speed, Lord, succor me, And let all those who seek my soul, With shame con-found-ed be, With shame con-found-ed be.

2. Turned back be they and shamed,
That in my hurt delight.
Turned back be they, Aha, that say,
Their shaming to requite.

3. Let all that seek Thee joy,
And glad in Thee abide.
Who Thy salvation love say still,
Let God be magnified.

4. In need am I and poor;
O God, make haste I pray;
My Help and my Deliverer,
O Lord, make no delay.

ST. BRIDE. S. M.

Samuel Howard

1. Make haste, O God, to save; With speed, Lord, suc - cor me,
And let all those who seek my soul, With shame con-found-ed be.

PSALM 53

BELMONT. C.M.

William Gardiner

1. That there is not a God, the fool Doth in his heart con- clude;
Cor- rupt are they, their works are vile, Not one of them doth good.

2. The Lord upon the sons of men
From heaven looked abroad,
To see if any one were wise,
And seeking after God.
3. They altogether filthy are;
They all are backward gone;
And there is none that doeth good,
No, not so much as one.
4. These workers of iniquity,
Do they not know at all,
That they my people eat as bread?
On God they do not call.
5. Although no cause at all appeared,
They greatly feared and quailed;
For God hath scattered far the bones
Of him that thee assailed.
6. Yea, thou hast put them all to shame,
And made them flee away;
For God hath cast them off in wrath,
And filled them with dismay.
7. Let Isr'el's help from Zion come!
When God again shall bring
His captives, Jacob shall rejoice,
And Israel shall sing.

Jeremiah 20

1 Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

5 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

6 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

⁷ O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

⁸ For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

⁹ Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.

¹⁰ For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

¹¹ But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.

¹² But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

¹³ Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

¹⁴ Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

¹⁵ Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

¹⁶ And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

¹⁷ Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

¹⁸ Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

Matthew 10

1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

⁹ Provide neither gold, nor silver, nor brass in your purses,

¹⁰ Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

¹¹ And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

¹² And when ye come into an house, salute it.

¹³ And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

¹⁴ And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

¹⁵ Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

¹⁶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

¹⁷ But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

¹⁸ And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

¹⁹ But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

²⁰ For it is not ye that speak, but the Spirit of your Father which speaketh in you.

²¹ And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

²² And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

²³ But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

²⁴ The disciple is not above his master, nor the servant above his lord.

²⁵ It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

²⁶ Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

²⁷ What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

²⁸ And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

²⁹ Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

³⁰ But the very hairs of your head are all numbered.

³¹ Fear ye not therefore, ye are of more value than many sparrows.

³² Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

³³ But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

³⁴ Think not that I am come to send peace on earth: I came not to send peace, but a sword.

³⁵ For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

³⁶ And a man's foes shall be they of his own household.

³⁷ He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

³⁸ And he that taketh not his cross, and followeth after me, is not worthy of me.

³⁹ He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

⁴⁰ He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

⁴¹ He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

⁴² And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

PSALM 124

OLD 124TH. 10, 10, 10, 10, 10.

Genevan Psalter



1. Now Is - ra - el may say and that in truth, If that the Lord had



not our right main-tained, If that the Lord had not with us re-mained, When cru-el



men a - gainst us rose to strive, We sure-ly had been swal-lowed up a - live.



2. Yea, when their wrath against us fiercely rose,
Then as fierce floods before them all things drown,
So had they brought our soul to death quite down;
The raging streams, with their proud swelling waves,
Had then our soul o'erwhelmed as in the grave.
3. Blessed be the Lord Who made us not their prey;
As from the snare a bird escapeth free,
Their net is rent and so escaped are we.
Our only help is in Jehovah's name,
Who made the earth and all the heav'nly frame.

Ephesians 5

1 Be ye therefore followers of God, as dear children;

² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

⁷ Be not ye therefore partakers with them.

⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;)

¹⁰ Proving what is acceptable unto the Lord.

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹² For it is a shame even to speak of those things which are done of them in secret.

¹³ But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

¹⁶ Redeeming the time, because the days are evil.

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

THE BOOK OF PSALMS
PSALM 150

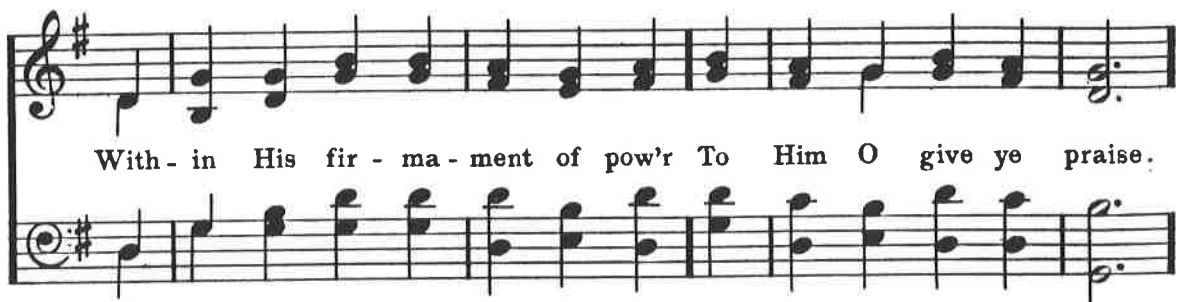
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CORONATION. C.M.D.

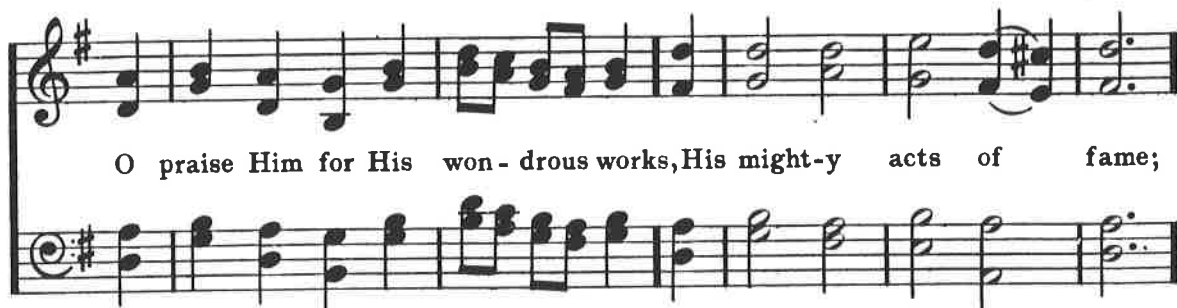
Oliver Holden



1. Praise ye the Lord. The praise of God With - in His tem - ple raise;



With - in His fir - ma - ment of pow'r To Him O give ye praise.



O praise Him for His won - drous works, His might - y acts of fame;



Be - cause in great - ness He ex - cels His glo - rious praise pro - claim.

2. O praise Him with the trumpet sound;
With harp His praise advance;
With psalt'ry, pipe, stringed instruments
And timbrels in the dance.
Praise Him with cymbals sounding high;
With cymbals loud accord;
Let all that breathe Jehovah praise.
O do ye praise the Lord.

October 20, 2024

Evening Worship

Call to Worship

Psalm 129

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Prayer

Psalm 43

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New Testament Reading: Titus 3

Pastoral Prayer

Old Testament Reading: Leviticus 14

Psalm 54

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Sermon Text: Matthew 2:16-18

Sermon: Getting Rid of Jesus (by Joseph P. Duggan)

Prayer

Psalm 128

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Benediction

PSALM 129

PEORIA. C. M.

William B. Bradbury

1. They oft - en vexed me from my youth, Let

Is - ra - el now say; They oft - en vexed me

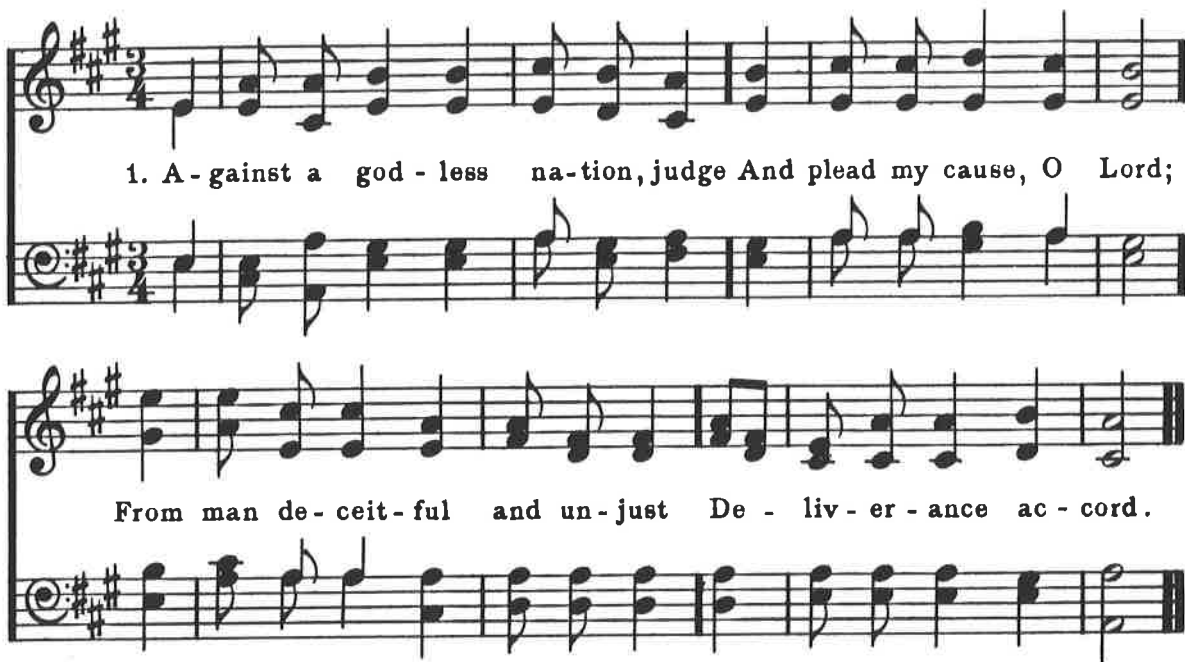
from my youth Nor yet pre - vailed have they.

2. The plowers plowed upon my back;
They long their furrows made.
The righteous Lord did cut the cords
Which sinners on me laid.
3. Let Zion's haters be turned back
And in confusion thrown.
As grass on house tops let them be,
Which fades ere it be grown,
4. Whereof enough to fill his hand
The mower cannot find,
Nor can the man his bosom fill
Whose work is sheaves to bind.
5. Nor say the passers by, On you
Jehovah's blessing rest;
We in Jehovah's holy name
Do wish you to be blest.

PSALM 43

AZMON. C.M.

Carl Gotthelf Glaser



1. A - gainst a god - less na - tion, judge And plead my cause, O Lord;
From man de - ceit - ful and un - just De - liv - er - ance ac - cord.

2. O Thou the God of all my strength,
Why thrust me then away?
And for oppression of the foe
Why mourn I all the day?
3. O send Thy light forth and Thy truth;
Let them be guides to me;
And bring me to Thine holy hill,
Ev'n where Thy dwellings be.
4. Then will I to God's altar go,
To God my chiefest joy;
Yea, God, my God, Thy name to praise
My harp I will employ.
5. Why art thou then cast down, my soul?
What should discourage thee?
And why with vexing thoughts art thou
Disquieted in me?
6. Hope thou in God; for Him to praise
Good cause I yet shall see;
The helper of my countenance,
Yea, mine own God is He.

Titus 3

¹ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

² To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

³ For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

⁴ But after that the kindness and love of God our Saviour toward man appeared,

⁵ Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

⁶ Which he shed on us abundantly through Jesus Christ our Saviour;

⁷ That being justified by his grace, we should be made heirs according to the hope of eternal life.

⁸ This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

⁹ But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

¹⁰ A man that is an heretick after the first and second admonition reject;

¹¹ Knowing that he that is such is subverted, and sinneth, being condemned of himself.

¹² When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

¹³ Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

¹⁴ And let our's also learn to maintain good works for necessary uses, that they be not unfruitful.

¹⁵ All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

Leviticus 14

1 And the Lord spake unto Moses, saying,

2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

⁹ But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

¹⁰ And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

¹¹ And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the Lord, at the door of the tabernacle of the congregation:

¹² And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the Lord:

¹³ And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

¹⁴ And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

¹⁵ And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

¹⁶ And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord:

¹⁷ And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

¹⁸ And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the Lord.

¹⁹ And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

²⁰ And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

²¹ And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

²² And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

²³ And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the Lord.

²⁴ And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the Lord:

²⁵ And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

²⁶ And the priest shall pour of the oil into the palm of his own left hand:

²⁷ And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord:

²⁸ And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

²⁹ And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the Lord.

³⁰ And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

³¹ Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the Lord.

³² This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

³³ And the Lord spake unto Moses and unto Aaron, saying,

³⁴ When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

³⁵ And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:

³⁶ Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

³⁷ And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

³⁸ Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

³⁹ And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;

⁴⁰ Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

⁴¹ And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

⁴² And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaister the house.

⁴³ And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

⁴⁴ Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean.

⁴⁵ And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

⁴⁶ Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

⁴⁷ And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

⁴⁸ And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

⁴⁹ And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

⁵⁰ And he shall kill the one of the birds in an earthen vessel over running water:

⁵¹ And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

⁵² And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

⁵³ But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

⁵⁴ This is the law for all manner of plague of leprosy, and scall,

⁵⁵ And for the leprosy of a garment, and of a house,

⁵⁶ And for a rising, and for a scab, and for a bright spot:

⁵⁷ To teach when it is unclean, and when it is clean: this is the law of leprosy.

PSALM 54

COOLING. C.M.

Alonzo J. Abbey



1. Save me, O God, by Thy great name; In might my judge ap - pear.



Hear Thou my prayer to Thee, O God, And to my words give ear.



2. For they that strangers are to me
 Against me now arise;
 Oppressors seek my soul, and God
 Set not before their eyes.
3. The Lord's with those who me uphold;
 God is my helper still.
 Destroy my foes, and in Thy truth
 Requite them for their ill.
4. A free-will off'ring unto Thee
 In sacrifice I'll bring.
 Jehovah, I will thank Thy name;
 Its goodness I will sing.
5. For out of all adversity
 He hath delivered me;
 And my desire upon my foes
 Hath given me to see.

Matthew 2

1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

² Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

³ When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

⁴ And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

⁵ And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

⁶ And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

⁷ Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

⁸ And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

⁹ When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

¹⁰ When they saw the star, they rejoiced with exceeding great joy.

¹¹ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.

¹² And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

¹³ And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

¹⁴ When he arose, he took the young child and his mother by night, and departed into Egypt:

¹⁵ And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

¹⁶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

¹⁸ In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

¹⁹ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

²⁰ Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

²¹ And he arose, and took the young child and his mother, and came into the land of Israel.

²² But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

²³ And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

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Robert Lowry



1. Blessed the man that fears Je-ho - vah, And that walk - eth in His ways; Thou shalt



eat of thy hands' la - bor, And be pros - pered all thy days. Like a vine with fruit a -



bound - ing In thy house thy wife is found, And like ol - ive plants thy chil - dren, Compass -



ing thy ta - ble round, And like ol - ive plants thy children, Compassing thy ta - ble round.



2. Lo, on him that fears Jehovah
Shall this blessèdness attend;
For Jehovah out of Zion
Shall to thee His blessing send.
Thou shalt see Jerus'lem prosper
All thy days till life shall cease;
Thou shalt see thy children's children.
Unto Israel be peace.