

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 56. What is the reason annexed to the third commandment?

A. The reason annexed to the third commandment is that however the breakers of this commandment may escape punishment from men, yet the Lord our God will not suffer them to escape his righteous judgment.

Deuteronomy 28:58-61: If thou wilt not keep and do all the words of the Law (that are written in this book) and fear this glorious and fearful Name, THE LORD THY GOD, Then the Lord will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore diseases and of long durance. Moreover, he will bring upon thee all the diseases of Egypt, whereof thou wast afraid, and they shall cleave unto thee. And every sickness, and every plague, which is not written in the book of this Law, will the Lord heap upon thee, until thou be destroyed.

October 27, 2024

Morning Worship

Call to Worship

Psalm 25 Page 57

Prayer

Psalm 25 Page 59

Old Testament Reading: Jeremiah 21

Pastoral Prayer

New Testament Reading: Matthew 11

Psalm 25 Page 60

Sermon Text: Ephesians 4:20-21

Sermon: Learning Christ

Prayer

Psalm 1 Page 1

Benediction

THE BOOK OF PSALMS
PSALM 25

LEOMINSTER. S. M. D.

George W. Martin



1. To Thee I lift my soul; O Lord, I trust in Thee;



My God, let me not be a-shamed Nor foes ex-ult o'er me.



2. Yea, none that wait on Thee Shall be a-shamed at all;



But those that wan-ton - ly trans-gress, Up - on them shame shall fall.



3. Show me Thy ways, O Lord;
Thy paths, O teach Thou me;
And do Thou lead me in Thy truth;
Therein my teacher be.

5. Thy tender mercies, Lord,
To mind do Thou recall,
And lovingkindnesses, for they
Have been through ages all.

4. For Thou art God that dost
To me salvation send,
And I upon Thee all the day
Expecting do attend.

6. My sins and faults of youth
Do Thou, O Lord, forget;
In lovingkindness think on me
And for Thy goodness great.

PSALM 25

WELCOME VOICE. S. M. D.

Louis Hartsough

7. The Lord is good and just; The way He'll sin-ners show;

The meek in judg-ment He will guide And make His path to know.

8. All path - ways of the Lord Are truth and mer - cy sure,

To such as keep His cov - e - nant And tes - ti - mo - nies pure.

9. Now for Thine own name's sake,
O Lord, I Thee entreat
To pardon mine iniquity,
For it is very great.

10. Who fears the Lord is taught
The way to understand;
His soul shall ever dwell at ease,
His seed possess the land.

11. The secret of the Lord
Shall all who fear Him know;
The knowledge of His covenant
He unto them will show.

12. Mine eyes upon the Lord
Continually are set;
For He it is that shall bring forth
My feet out of the net.

Jeremiah 21

¹ The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

² Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

³ Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

⁴ Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

⁵ And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

⁶ And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

⁷ And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

⁸ And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

⁹ He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

¹⁰ For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

¹¹ And touching the house of the king of Judah, say, Hear ye the word of the LORD;

¹² O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings.

¹³ Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

¹⁴ But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

Matthew 11

1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he, whosoever shall not be offended in me.

7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

⁸ But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

⁹ But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

¹⁰ For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹ Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹² And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

¹³ For all the prophets and the law prophesied until John.

¹⁴ And if ye will receive it, this is Elias, which was for to come.

¹⁵ He that hath ears to hear, let him hear.

¹⁶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

¹⁷ And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.

¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

²⁰ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

²¹ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²² But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³ And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

²⁴ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

²⁶ Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

THE BOOK OF PSALMS
PSALM 25

TRENTHAM. S.M.

Robert Jackson



13. O turn to me Thy face; To me Thy mer - cy show;



For I am ver - y des - o - late, And brought ex - ceed - ing low.

14. My griefs of heart abound;
My sore distress relieve.
See mine affliction and my pain,
And all my sins forgive.

15. Consider Thou my foes
Because they many are;
And it a cruel hatred is
Which they against me bear.

16. O do Thou keep my soul;
Do Thou deliver me;
And let me not be put to shame
Because I trust in Thee.

17. Because I wait for Thee
Let truth and right defend;
Redemption, Lord, to Israel
From all his troubles send.

Ephesians 4

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

² With all lowliness and meekness, with longsuffering, forbearing one another in love;

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, one baptism,

⁶ One God and Father of all, who is above all, and through all, and in you all.

⁷ But unto every one of us is given grace according to the measure of the gift of Christ.

⁸ Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

⁹ (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

¹⁰ He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

¹⁴ That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

¹⁶ From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

¹⁷ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

¹⁸ Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

¹⁹ Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

²⁰ But ye have not so learned Christ;

²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

²³ And be renewed in the spirit of your mind;

²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

²⁵ Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

²⁶ Be ye angry, and sin not: let not the sun go down upon your wrath:

²⁷ Neither give place to the devil.

²⁸ Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

²⁹ Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

³¹ Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

THE BOOK OF PSALMS

PSALM 1

ARLINGTON. C.M.

Thomas A. Arne

1. O great - ly bless - ed is the man Who walk - eth not a - stray

In coun - sel of un - god - ly men, Nor stands in sin - ners' way,

- | | |
|--|---|
| 2. Nor sitteth in the scorner's chair,
But placeth his delight
Upon God's law, and meditates
On His law day and night. | 4. And all he does shall prosper well.
The wicked are not so,
But are like chaff which by the wind
Is driven to and fro. |
| 3. He shall be like a tree that grows
Set by the waterside,
Which in its season yields its fruit,
And green its leaves abide; | 5. In judgment therefore shall not stand
Such as ungodly are,
Nor in th' assembly of the just
Shall wicked men appear. |
| 6. Because the way of godly men
Is to Jehovah known;
Whereas the way of wicked men
Shall quite be overthrown. | |

October 27, 2024

Evening Worship

Call to Worship

Psalm 92

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Prayer

Psalm 80

Page 196

New Testament Reading: Philemon

Pastoral Prayer

Old Testament Reading: Leviticus 15

Psalm 80

Page 197 top

Sermon Text: Micah 7:1-7

Sermon: I Will Wait

Prayer

Psalm 80

Page 197 bottom

Benediction

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,

And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,
kind - ness to show forth

And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;
Thy faith-ful-ness

3. Upon a ten-stringed instrument
And on a psaltery,
Upon the harp with solemn sound,
With grave sweet melody.
4. For Thou, Jehovah, by Thy works
Hast gladness to me brought;
And I will triumph in the works
Which by Thy hands are wrought.
5. How great, Jehovah, are Thy works!
A deep Thine ev'ry thought.
A brutish person doth not know;
Fools understand it not;

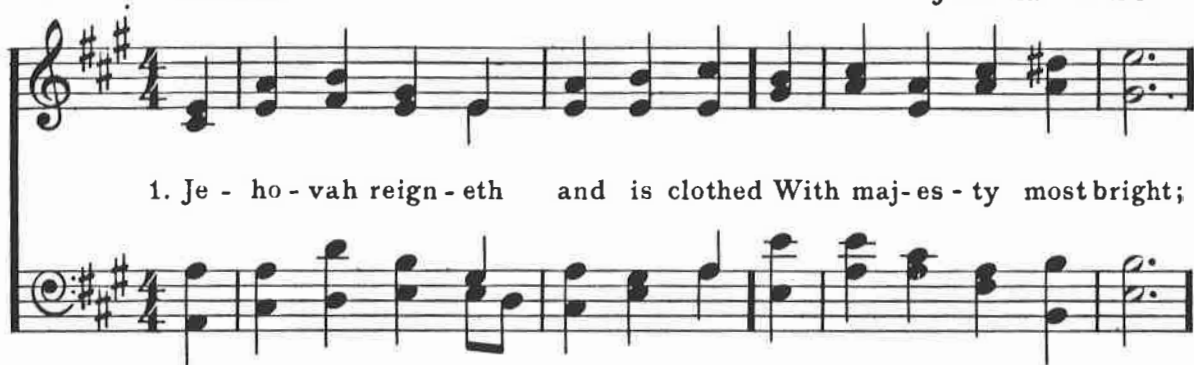
5. When quickly like the growing grass
Springs up the wicked race,
And workers of iniquity
Do flourish all apace;
7. It is that they for evermore
May be destroyed and slain;
But Thou, Jehovah, art Most High,
Forever to remain.
8. For lo, Thy foes, O Lord, Thy foes
Shall perish by Thy might;
The workers of iniquity
Shall all be put to flight. OVER-->

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.
10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.
11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.
12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;
14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

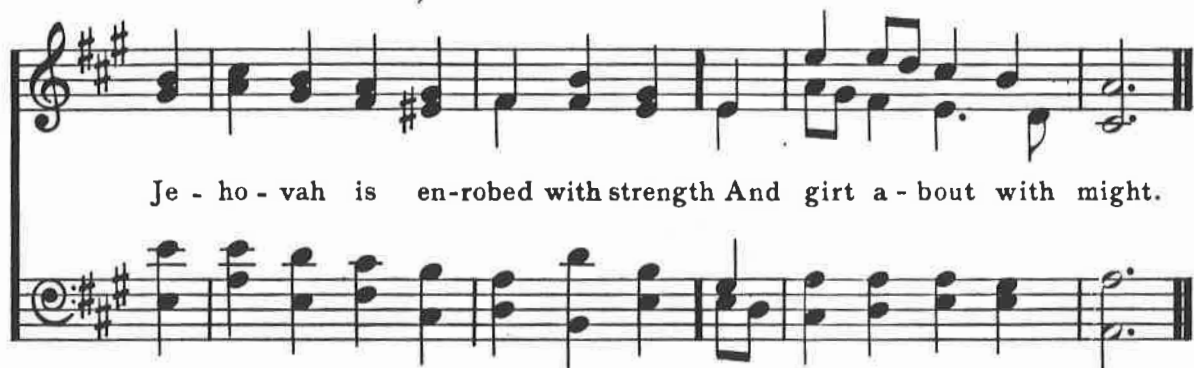
PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke



1. Je - ho - vah reign - eth and is clothed With maj - es - ty most bright;



Je - ho - vah is en-robbed with strength And girt a - bout with might.

2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.
3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.
4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.
5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

THE BOOK OF PSALMS
PSALM 80

GRIGG. C. M.

Joseph Grigg

1. Hear, Is - r'el's Shep-herd, like a flock Thou that dost Jo-seph guide;
Shine forth, O Thou that dost be-tween The cher - u - bim a - bide.

2. In Ephraim's and Benjamin's
And in Manasseh's sight,
Come Thou; for our salvation come;
Stir up Thy strength and might.

3. Now turn us once again, O God;
Restore us unto Thee;
O cause Thy face to shine on us,
And saved we then shall be.

4. O Thou, Jehovah God of hosts,
How long shall kindled be
Thy wrath against the earnest prayer
Thy people make to Thee?

5. Thou tears of sorrow givest them
Instead of bread to eat;
Thou givest tears instead of drink
To them in measure great.

6. Thou makest us to neighbors all
A strife on ev'ry side;
Our enemies among themselves
With laughter us deride.

7. Turn us again, O God of hosts;
Restore us unto Thee;
O cause Thy face to shine on us,
And saved we then shall be.

8. A vine from Egypt Thou hast brought
By Thine almighty hand;
And Thou didst cast the nations out
To plant it in their land.

9. Before it Thou a place didst make,
And give it room to stand;
Thou causedst it deep root to take,
And it did fill the land.

10. Its shadows veiled the highest hills;
It covered mountains o'er;
And like the goodly cedars were
The branches which it bore.

11. Upon the one hand, to the sea,
Its boughs it forth did send;
Upon the other, to the flood,
Its branches did extend.

Philemon

¹ Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,

² And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

³ Grace to you, and peace, from God our Father and the Lord Jesus Christ.

⁴ I thank my God, making mention of thee always in my prayers,

⁵ Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

⁶ That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

⁷ For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

⁸ Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

⁹ Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

¹⁰ I beseech thee for my son Onesimus, whom I have begotten in my bonds:

¹¹ Which in time past was to thee unprofitable, but now profitable to thee and to me:

¹² Whom I have sent again: thou therefore receive him, that is, mine own bowels:

¹³ Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

¹⁴ But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

¹⁵ For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

¹⁶ Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

¹⁷ If thou count me therefore a partner, receive him as myself.

¹⁸ If he hath wronged thee, or oweth thee ought, put that on mine account;

¹⁹ I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

²⁰ Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

²¹ Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

²² But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

²³ There salute thee Epaphras, my fellowprisoner in Christ Jesus;

²⁴ Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

²⁵ The grace of our Lord Jesus Christ be with your spirit. Amen.

Leviticus 15

1 And the LORD spake unto Moses and to Aaron, saying,

² Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.

³ And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

⁴ Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

⁵ And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁶ And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁷ And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁸ And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁹ And what saddle soever he rideth upon that hath the issue shall be unclean.

¹⁰ And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

¹¹ And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

¹² And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

¹³ And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

¹⁴ And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

¹⁵ And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

¹⁶ And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

¹⁷ And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

¹⁸ The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

¹⁹ And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

²⁰ And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

²¹ And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

²² And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

²³ And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

²⁴ And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

²⁵ And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

²⁶ Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

²⁷ And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

²⁸ But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

²⁹ And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

³⁰ And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

³¹ Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

³² This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;

³³ And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

ERIN, C. M.

PSALM 80

Ancient Irish Church Melody

12. Why hast Thou broken down its walls And taken them away,
So that all passers by do pluck And make of it a prey?

13. The boar that from the forest comes
Doth ravage it at will;
The wild beast also of the field
Devours of it his fill.

14. O God of hosts, we Thee beseech,
Return now unto Thine;
Look down from heaven, and behold,
And visit Thou this vine,

15. Ev'n this Thy vineyard planted here,
The work of Thy right hand, [self
And that same branch, which for Thy-
Thou hast made strong to stand.

16. Burnt up it is with flaming fire;
It also is cut down;
And perished utterly are they
Because Thy face doth frown.

PSALM 80

MEDFIELD. C. M.

William Mather

17. O let Thy hand be still upon The man of Thy right hand,
The Son of man whom for Thyself Thou madest strong to stand.

18. So henceforth we will not go back
Nor turn from Thee at all;
O do Thou quicken us, and we
Upon Thy name will call.

19. Turn us again, Lord God of hosts;
Restore us unto Thee;
O cause Thy face to shine on us,
And saved we then shall be.

Micah 7

1 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit.

2 The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

3 That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

4 The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

7 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

⁸ Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

⁹ I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

¹⁰ Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

¹¹ In the day that thy walls are to be built, in that day shall the decree be far removed.

¹² In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

¹³ Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

¹⁴ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

¹⁵ According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

¹⁶The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

¹⁷They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

¹⁸Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

¹⁹He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

²⁰Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

ERIN, C. M.

PSALM 80

Ancient Irish Church Melody

12. Why hast Thou broken down its walls And taken them away,
So that all passers by do pluck And make of it a prey?

13. The boar that from the forest comes
Doth ravage it at will;
The wild beast also of the field
Devours of it his fill.

14. O God of hosts, we Thee beseech,
Return now unto Thine;
Look down from heaven, and behold,
And visit Thou this vine,

15. Ev'n this Thy vineyard planted here,
The work of Thy right hand, [self
And that same branch, which for Thy-
Thou hast made strong to stand.

16. Burnt up it is with flaming fire;
It also is cut down;
And perished utterly are they
Because Thy face doth frown.

PSALM 80

MEDFIELD. C. M.

William Mather

17. O let Thy hand be still upon The man of Thy right hand,
The Son of man whom for Thyself Thou madest strong to stand.

18. So henceforth we will not go back
Nor turn from Thee at all;
O do Thou quicken us, and we
Upon Thy name will call.

19. Turn us again, Lord God of hosts;
Restore us unto Thee;
O cause Thy face to shine on us,
And saved we then shall be.