

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

### **Q. 57. Which is the fourth commandment?**

**A.** The fourth commandment is, Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

---

**Exodus 13:12-17:** Afterward the Lord spake unto Moses, saying, Speak thou also unto the children of Israel, and say, Notwithstanding keep ye my Sabbaths: for it is a sign between me and you in your generations, that ye may know that I the Lord do sanctify you. Ye shall therefore keep the Sabbath: for it is holy unto you: he that defileth it, shall die the death: therefore whosoever worketh therein, the same person shall be even cut off from among his people. Six days shall men work, but in the seventh day is the Sabbath of the holy rest to the Lord: whosoever doeth any work in the Sabbath day, shall die the death. Wherefore the children of Israel shall keep the Sabbath, that they may observe the rest throughout their generations for an everlasting Covenant. It is a sign between me and the children of Israel forever: for in six days the Lord made the heaven and the earth, and in the seventh day he ceased and rested.

November 3, 2024

## **Morning Worship**

*Call to Worship*

Psalm 116 Page 282

*Prayer*

Psalm 51 Page 130

Old Testament Reading: Jeremiah 22

*Pastoral Prayer*

New Testament Reading: Matthew 12

Psalm 51 Page 131

Sermon Text: Ephesians 4:22-24

Sermon: The New Man

*Prayer*

Psalm 45 Page 114

Observance of the Lord's Supper

Psalm 45 Page 115

*Benediction*

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-ply-ca-ting plea; I while I live will  
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-  
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

3. Then called I on Jehovah's name,  
And unto Him did say,  
Deliver Thou my soul, O Lord,  
I do Thee humbly pray.

4. The Lord is gracious and is just;  
Our God will mercy show;  
The Lord preserves the meek in heart;  
He saved me when brought low.

5. O thou my soul, do thou return  
To thine own quiet rest,  
Because the Lord hath dealt in grace,  
His bounty hath thee blessed.

6. Thou hast released my soul from death,  
Mine eyes from tears kept free;  
From falling Thou hast saved my feet;  
I live and walk with Thee.

7. I have believed and therefore spake;  
I did affliction see;  
I said when I was in my haste  
That all men liars be.

8. What shall I render to the Lord,  
What shall my off'ring be  
For all the gracious benefits  
He hath bestowed on me?

9. I'll take salvation's cup, O Lord,  
And on Thy name will call.  
I'll pay my vows now to the Lord  
Before His people all.

10. The death of ev'ry saint of Thine  
Is precious, Lord, to Thee;  
Thy servant, I, Thy handmaid's son;  
'Thou, Lord, hast set me free.

11. Thank-off'rings, Lord, to Thee I'll  
And on Thy name will call. [give,  
I'll pay my vows now to the Lord  
Before His people all.

12. I'll pay them in Jehovah's courts,  
Ev'n in the midst of thee,  
O city of Jerusalem.  
Praise to the Lord give ye.

THE BOOK OF PSALMS  
PSALM 51

HELENA. C. M.

William B. Bradbury



1. O God, ac-cord-ing to Thy grace Be mer-ci-ful to me;



In Thine a-bound-ing love blot out All mine in-i-qui-ty.



2. O wash me wholly from my guilt  
And make me clean within;  
For my transgressions I confess;  
I ever see my sin.
3. Against Thee only have I sinned,  
Done evil in Thy sight;  
So in Thy judgment Thou art just,  
And in Thy sentence right.
4. Behold, in evil I was formed,  
Conceived and born in sin;  
But Thou wilt make me wise in heart;  
Thou seekest truth within.
5. Do Thou with hyssop sprinkle me;  
I shall be clean, and, lo,  
When Thou hast washed me, then I shall  
Be whiter than the snow.
6. Of gladness and of joyfulness  
Make me to hear the voice,  
That so these very bones which Thou  
Hast broken may rejoice.

## Jeremiah 22

<sup>1</sup> Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

<sup>2</sup> And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

<sup>3</sup> Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

<sup>4</sup> For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

<sup>5</sup> But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

<sup>6</sup> For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited.

<sup>7</sup> And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

<sup>8</sup> And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

<sup>9</sup> Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

<sup>10</sup> Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country.

<sup>11</sup> For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

<sup>12</sup> But he shall die in the place whither they have led him captive, and shall see this land no more.

<sup>13</sup> Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work;

<sup>14</sup> That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion.

<sup>15</sup> Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?

<sup>16</sup> He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.

<sup>17</sup> But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it.

<sup>18</sup> Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!

<sup>19</sup> He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

<sup>20</sup> Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

<sup>21</sup> I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice.

<sup>22</sup> The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

<sup>23</sup> O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

<sup>24</sup> As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

<sup>25</sup> And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

<sup>26</sup> And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

<sup>27</sup> But to the land whereunto they desire to return, thither shall they not return.



<sup>28</sup> Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

<sup>29</sup> O earth, earth, earth, hear the word of the LORD.

<sup>30</sup> Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

## Matthew 12

1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is one greater than the temple.

7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

<sup>8</sup> For the Son of man is Lord even of the sabbath day.

<sup>9</sup> And when he was departed thence, he went into their synagogue:

<sup>10</sup> And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

<sup>11</sup> And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

<sup>12</sup> How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

<sup>13</sup> Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

<sup>14</sup> Then the Pharisees went out, and held a council against him, how they might destroy him.

<sup>15</sup> But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

<sup>16</sup> And charged them that they should not make him known:

<sup>17</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying,

<sup>18</sup> Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

<sup>19</sup> He shall not strive, nor cry; neither shall any man hear his voice in the streets.

<sup>20</sup> A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

<sup>21</sup> And in his name shall the Gentiles trust.

<sup>22</sup> Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

<sup>23</sup> And all the people were amazed, and said, Is not this the son of David?

<sup>24</sup> But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

<sup>25</sup> And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

<sup>26</sup> And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

<sup>27</sup> And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

<sup>28</sup> But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

<sup>29</sup> Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

<sup>30</sup> He that is not with me is against me; and he that gathereth not with me scattereth abroad.

<sup>31</sup> Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

<sup>32</sup> And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

<sup>33</sup> Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

<sup>34</sup> O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

<sup>35</sup> A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

<sup>36</sup> But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

<sup>37</sup> For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

<sup>38</sup> Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

<sup>39</sup> But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

<sup>40</sup> For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

<sup>41</sup> The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

<sup>42</sup> The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

<sup>43</sup> When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

<sup>44</sup> Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

<sup>45</sup> Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

<sup>46</sup> While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

<sup>47</sup> Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

<sup>48</sup> But he answered and said unto him that told him, Who is my mother? and who are my brethren?

<sup>49</sup> And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

<sup>50</sup> For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.



MYRA. C. M. D.

## PSALM 51

Paul D. McCracken

7. All mine in - i - qui - ties blot out; My sins hide from Thy view;

Cre - ate in me a spir - it right; O God, my heart re - new.

8. O from Thy pres - ence cast me not, Thy face no more to see;

Thy Ho - ly Spir - it ut - ter - ly Take not a - way from me.

- |   |  |
|---|--|
| <p>9. The joy which Thy salvation brings<br/>Again to me restore;<br/>And with a willing spirit then<br/>Uphold me evermore.</p> <p>10. Then in Thy ways will I instruct<br/>Those that transgressors be,<br/>And those that sinners are shall then<br/>Return again to Thee.</p> <p>11. O God, of my salvation God,<br/>Free me from guilt of blood;<br/>Then of Thy perfect righteousness<br/>My tongue shall sing aloud.</p> <p>12. My lips which have so long been closed<br/>Now open Thou, O Lord;<br/>And when Thou hast restored my<br/>speech<br/>I will Thee praise accord.</p> | <p>13. No sacrifice dost Thou desire,<br/>Else would I give it Thee;<br/>Nor wilt Thou with burnt-offering<br/>At all delighted be.</p> <p>14. A broken spirit is to God<br/>A pleasing sacrifice;<br/>A broken and a contrite heart<br/>Thou, God, wilt not despise.</p> <p>15. In Thy good pleasure favor show<br/>To Zion, Thine own hill;<br/>The walls of Thy Jerusalem<br/>Build up of Thy good will.</p> <p>16. Then righteous off'rings shall Thee<br/>please,<br/>And off'rings burnt, which they,<br/>With whole burnt-off'rings and with<br/>Shall on Thine altar lay. [calves,</p> |
|---|--|

## **Ephesians 4**

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

<sup>2</sup> With all lowliness and meekness, with longsuffering, forbearing one another in love;

<sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.

<sup>4</sup> There is one body, and one Spirit, even as ye are called in one hope of your calling;

<sup>5</sup> One Lord, one faith, one baptism,

<sup>6</sup> One God and Father of all, who is above all, and through all, and in you all.

<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ.

<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

<sup>17</sup> This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

<sup>18</sup> Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

<sup>19</sup> Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

<sup>20</sup> But ye have not so learned Christ;

<sup>21</sup> If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

<sup>22</sup> That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

<sup>23</sup> And be renewed in the spirit of your mind;

<sup>24</sup> And that ye put on the new man, which after God is created in righteousness and true holiness.

<sup>25</sup> Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

<sup>26</sup> Be ye angry, and sin not: let not the sun go down upon your wrath:

<sup>27</sup> Neither give place to the devil.

<sup>28</sup> Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

PSALM 45

BALERMA. C. M.

Arr. by Robert Simpson

1. My heart brings forth a good - ly thing; My words that I in - dite

Con - cern the King; my tongue's a pen Of one that swift doth write.

- |  |  |
|--|--|
| 2. Thou fairer art than sons of men;<br>Upon Thy lips is store<br>Of grace outpoured; God therefore Thee<br>Hath blessed for evermore.           | 6. For ever and for ever is,<br>O God, Thy throne of might;<br>The sceptre of Thy kingdom is<br>A sceptre that is right.       |
| 3. O Thou that art the mighty One,<br>Thy sword gird on Thy thigh;<br>Ev'n with Thy glory excellent<br>And with Thy majesty.                     | 7. Thou lovest right and hatest ill;<br>For God, Thy God, ev'n He<br>Above Thy fellows hath with oil<br>Of joy anointed Thee.  |
| 4. For meekness, truth, and righteousness<br>In state ride prosp'rously;<br>And Thy right hand shall Thee instruct<br>In things that fearful be. | 8. Of aloes, myrrh, and cassia,<br>A smell Thy garments had.<br>From palaces of ivory<br>The harps have made Thee glad.        |
| 5. Thine arrows sharply pierce the heart<br>Of those that hate the King,<br>And under Thy subjection they<br>The peoples down do bring.          | 9. Among Thy women hon'rabl,<br>Kings' daughters were at hand;<br>Upon Thy right hand did the queen<br>In gold of Ophir stand. |

## PSALM 45

POLITZ. C. M. D.

H. R. Palmer

10. O daugh-ter, heark-en and re-gard; To me thine ear in-cline;

Do thou for-get thy fa-ther's house And peo-ple that are thine.

11. And then the King thy beau-ty shall De-sire most fer-vent-ly;

Be-cause He is thy Lord, do thou Him wor-ship rev'-rent-ly.

12. The daughter there of Tyre shall be  
With gifts and off'rings great;  
Those of the people that are rich  
Thy favor shall entreat.

15. With gladness and rejoicing great  
Thou all of them wilt bring;  
And they together enter shall  
The palace of the King.

13. Behold the daughter of the King  
All glorious waits within;  
And with embroideries of gold  
Her garments wrought have been.

16. Instead of those thy fathers dear,  
Thy children thou shalt take,  
And in all places of the earth  
Them noble princes make.

14. She shall be brought before the King  
In robes with needle wrought;  
Her fellow-virgins following,  
Shall unto Thee be brought.

17. Thy name remembered I will make  
Through ages all to be;  
The people, therefore, evermore  
Shall praises give to Thee.

November 3, 2024

## **Evening Worship**

*Call to Worship*

Psalm 117

Page 283 top

*Prayer*

Psalm 130

Page 326

New Testament Reading: Hebrews 1

*Pastoral Prayer*

Old Testament Reading: Leviticus 16

Psalm 146

Page 353

Sermon Text: Micah 7:8-17

Sermon: Feed Thy People

*Prayer*

Psalm 23

Page 52

*Benediction*

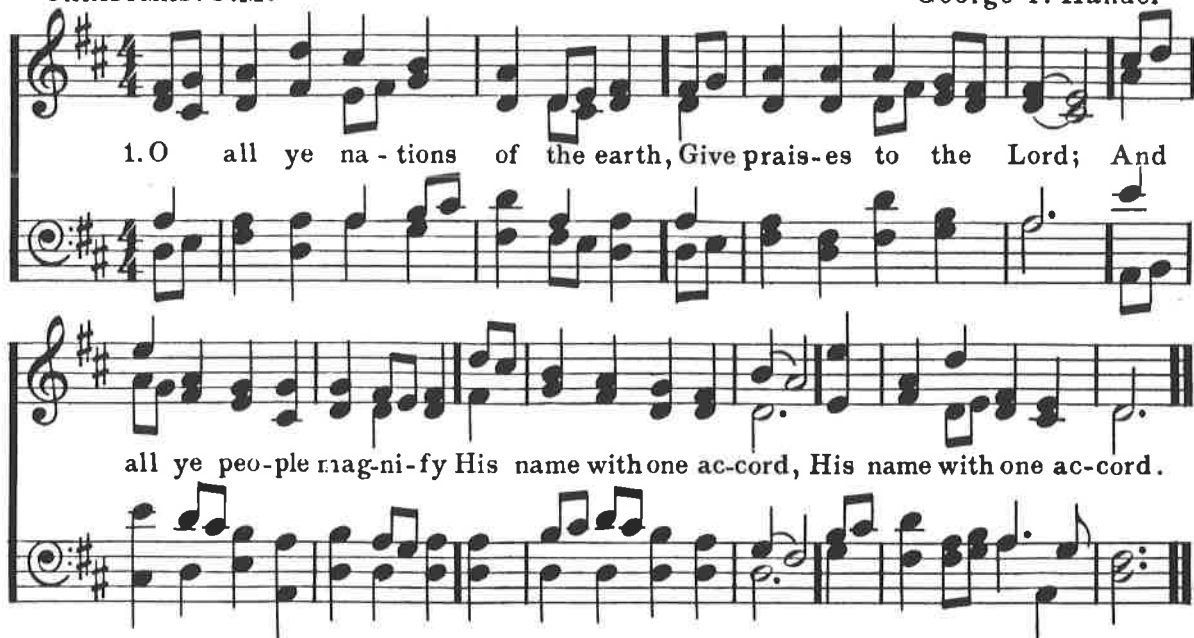


THE BOOK OF PSALMS  
PSALM 117

PAGE  
283

CHRISTMAS. C.M.

George F. Handel



1. O all ye na-tions of the earth, Give prais-es to the Lord; And  
all ye peo-ple mag-ni-fy His name with one ac-cord, His name with one ac-cord.

2. Because His lovingkindness  
Are mighty toward us;  
Jehovah's truth endures for aye.  
The Lord O do ye bless.

RUTHERFORD. 6,6,4,6,6,6,4.

PSALM 117

J. K. Robb



All na-tions, praise the Lord; All peo-ples, in ac-cord  
His glo-ry raise. Be-cause His mer-cy pure Is great to  
us; and sure The Lord's truth doth en-dure. The Lord O praise.

PSALM 130

DE PROFUNDIS. 10, 4, 10, 4.

Alt. from George Lomas



1. From out the depths, O Lord, I call to Thee; Lord, hear my cry.



And be Thine ear at-ten-tive to the plea I lift on high.



2. If Thou, O Lord, shouldst mark iniquity,  
    Lord, who would live?  
But Thou forgivest sin, that men to Thee  
    May rev'ence give.
3. I wait upon the Lord with my request;  
    My soul doth wait.  
And in His word my hope doth surely rest  
    With heart elate.
4. My soul awaits Jehovah more than light  
    Of coming day,  
Yea, more than eager watchmen in the night  
    The morning ray.
5. O Isr'el, in Jehovah hope; the Lord  
    Will mercy show.  
Redemption full from all iniquity  
    Shall Isr'el know.

## Hebrews 1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

<sup>2</sup> Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

<sup>3</sup> Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

<sup>4</sup> Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

<sup>5</sup> For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

<sup>6</sup> And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

<sup>7</sup> And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

<sup>8</sup> But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

<sup>9</sup> Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

<sup>10</sup> And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

<sup>11</sup> They shall perish; but thou remainest; and they all shall wax old as doth a garment;

<sup>12</sup> And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

<sup>13</sup> But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

<sup>14</sup> Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

## Leviticus 16

1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

<sup>2</sup> And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

<sup>3</sup> Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

<sup>4</sup> He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

<sup>5</sup> And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

<sup>6</sup> And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

<sup>7</sup> And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

<sup>8</sup> And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

<sup>9</sup> And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering.

<sup>10</sup> But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

<sup>11</sup> And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

<sup>12</sup> And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:

<sup>13</sup> And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

<sup>14</sup> And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

<sup>15</sup> Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

<sup>16</sup> And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

<sup>17</sup> And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

<sup>18</sup> And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

<sup>19</sup> And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

<sup>20</sup> And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

<sup>21</sup> And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

<sup>22</sup> And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

<sup>23</sup> And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

<sup>24</sup> And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

<sup>25</sup> And the fat of the sin offering shall he burn upon the altar.

<sup>26</sup> And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

<sup>27</sup> And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.



<sup>28</sup> And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

<sup>29</sup> And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

<sup>30</sup> For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

<sup>31</sup> It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

<sup>32</sup> And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

<sup>33</sup> And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

<sup>34</sup> And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

THE BOOK OF PSALMS  
PSALM 146

PAGE  
353

CONVERSE. 8,7,8,7. D.

C. C. Converse



1. Hal - le - lu-jah! praise Je - ho - vah; O my soul, Je - ho - vah praise;



While I live I'll praise Je - ho - vah, Praise my God through all my days.



2. Put no con - fi - dence in princ - es, Nor for help on man de - pend;



He shall die, to dust re - turn - ing; And his pur - pos - es shall end.



3. Happy is the man that chooses  
Jacob's God to be his aid;  
He is blessed whose hope of blessing  
On the Lord his God is stayed.

5. Food Jehovah gives the hungry,  
Sight Jehovah gives the blind,  
Freedom gives He to the pris'ner,  
Cheer to those bowed down in mind.

4. He has made the earth and heavèn,  
Seas, and all that they contain;  
He will keep His truth forever,  
Rights of those oppressed maintain.

6. Well Jehovah loves the righteous,  
To the stranger is a stay,  
Helps the fatherless and widow,  
But subverts the sinner's way.

7. Yea, Jehovah reigns forever;  
Through all ages He is King,  
Evèn He, thy God, O Zion;  
To Jehovah praises sing.

## Micah 7

1 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit.

2 The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

3 That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

4 The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

7 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

<sup>8</sup> Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

<sup>9</sup> I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

<sup>10</sup> Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

<sup>11</sup> In the day that thy walls are to be built, in that day shall the decree be far removed.

<sup>12</sup> In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

<sup>13</sup> Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

<sup>14</sup> Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

<sup>15</sup> According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.


<sup>16</sup>The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

<sup>17</sup>They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

<sup>18</sup>Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.


<sup>19</sup>He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

<sup>20</sup>Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie  
In past-ures green; He lead-eth me The qui-et wa-ters by.

- |  |  |
|--|--|
| 2. My soul He doth restore again;<br>And me to walk doth make<br>Within the paths of righteousness,<br>Ev'n for His own name's sake.       | 4. A table Thou hast furnished me<br>In presence of my foes;<br>My head Thou dost with oil anoint,<br>And my cup overflows.    |
| 3. Yea, though I walk in death's dark vale,<br>Yet will I fear no ill;<br>For Thou art with me, and Thy rod<br>And staff me comfort still. | 5. Goodness and mercy all my life<br>Shall surely follow me;<br>And in God's house for evermore<br>My dwelling place shall be. |



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie  
In past-ures green; He lead-eth me The qui-et wa-ters by.