

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 59. Which day of the seven hath God appointed to be the weekly sabbath?

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.

.....
Acts 20:7: And the first day of the week, the disciples being come together to break bread, Paul preached unto them, ready to depart on the morrow, and continued the preaching unto midnight.

November 17, 2024

Morning Worship

Call to Worship

Psalm 4 Page 6

Prayer

Psalm 7 Page 10

Old Testament Reading: Jeremiah 24

Pastoral Prayer

New Testament Reading: Matthew 14

Psalm 7 Page 11

Sermon Text: Ephesians 4:26-27

Sermon: Be Angry?

Prayer

Psalm 2 Page 3

Benediction



1. Give Thou an an - swer when I call, God of my
right - eous - ness; Have mer - cy; hear my prayer; Thou hast
En - larged me in dis - tress, En - larged me in dis - tress.

2. How long will ye, O sons of men,
Your empty follies prize?
How long my glory turn to shame?
How long seek after lies?

3. But know that for Himself the Lord
The godly man doth choose.
The Lord, when I upon Him call,
To hear will not refuse.

4. O stand in awe, and see that ye
From ev'ry sin depart;
And evèn on your bed commune
In silence with your heart.

5. Bring offerings of righteousness,
Your sacrifices just;
Seek ye the Lord with confidence,
And in Him put your trust.

6. O who will show us any good?
Is that which many say;
But of Thy countenance the light,
Lord, lift on us for aye.

7. Within my heart bestowed by Thee
More gladness I have found
Than they, ev'n then, when corn
and wine
Did most with them abound.

8. I will both lay me down in peace,
And quiet sleep will take
Because Thou only me to dwell
In safety, Lord, dost make.

PSALM 7

ST. ANNE. C. M.

William Croft



1. O Lord my God, in Thee do I My con - fi - dence re - pose;
De - liv - er me and save from all My per - se - cu - ting foes;

2. Lest that the enemy my soul
Should like a lion rend,
In pieces tearing it while none
Is able to defend.

3. O Lord my God, if it be so
That I committed this;
If it be so that in my hands
Iniquity there is;

4. If I rewarded ill to him
That was at peace with me;
(Yea, ev'n my causeless enemy
I set at liberty;)

5. Then let the foe pursue my soul
And overtake his prey;
Yea, let him tread my life to earth,
In dust my glory lay.

6. Rise, Lord, in anger; rouse Thyself
Against my raging foes;
The judgment Thou hast set for me
Awake to interpose.

7. The peoples shall assemble then,
Around Thee drawing nigh;
And over them do Thou return
To Thine own place on high.

8. Jehovah is the peoples' judge;
My judge, Jehovah, be,
According to my righteousness
And mine integrity.

9. O let the wicked's malice end,
But let the just abide;
For God is righteous, and by Him
The mind and heart are tried.

Jeremiah 24

1 The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

2 One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.

3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 Again the word of the LORD came unto me, saying,

5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

⁶ For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

⁷ And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

⁸ And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

⁹ And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

¹⁰ And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

Matthew 14

1 At that time Herod the tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

3 For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

⁹ And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

¹⁰ And he sent, and beheaded John in the prison.

¹¹ And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

¹² And his disciples came, and took up the body, and buried it, and went and told Jesus.

¹³ When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

¹⁴ And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

¹⁵ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

¹⁶ But Jesus said unto them, They need not depart; give ye them to eat.

¹⁷ And they say unto him, We have here but five loaves, and two fishes.

¹⁸ He said, Bring them hither to me.

¹⁹ And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

²⁰ And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

²¹ And they that had eaten were about five thousand men, beside women and children.

²² And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

²³ And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

²⁴ But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

²⁵ And in the fourth watch of the night Jesus went unto them, walking on the sea.

²⁶ And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

²⁷ But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

²⁸ And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

²⁹ And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

³⁰ But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

³¹ And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

³² And when they were come into the ship, the wind ceased.

³³ Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

³⁴ And when they were gone over, they came into the land of Gennesaret.

³⁵ And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

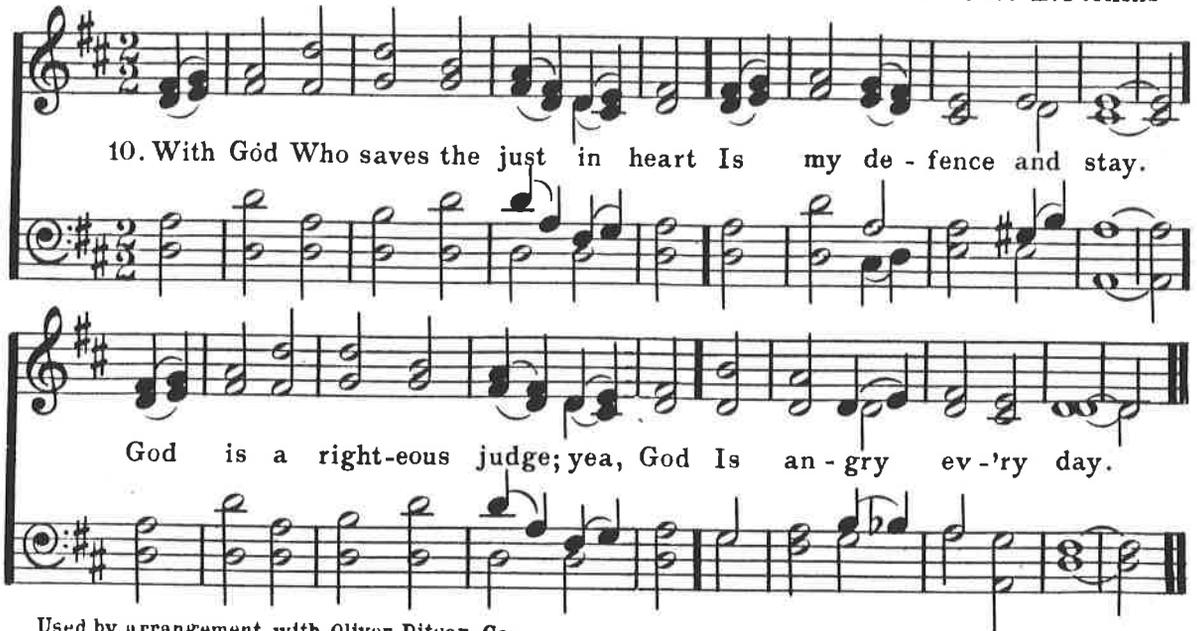
³⁶ And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

THE BOOK OF PSALMS
PSALM 7

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SABBATH EVENING. C. M.

Theodore E. Perkins



10. With God Who saves the just in heart Is my de - fence and stay.

God is a right-eous judge; yea, God Is an - gry ev -'ry day.

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11. Then if the wicked do not turn
The Lord His sword will whet;
His bow He hath already bent
And hath it ready set;
12. He also hath for him prepared
The instruments of death;
Against the persecutors He
Ordained His arrows hath.
13. The sinner with iniquity
Doth travail as in birth;
He also mischief hath conceived
And falsehood hath brought forth.
14. He made a pit, and digged it deep,
Another there to take;
And he is fallen in the ditch
Which he himself did make.
15. On his own head shall be returned
The mischief he hath wrought;
The violence that he hath done
Shall on his crown be brought.
16. According to His righteousness
The Lord I'll magnify,
And praises to Thy name will sing,
Jehovah, O Most High.

Ephesians 4

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

² With all lowliness and meekness, with longsuffering, forbearing one another in love;

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, one baptism,

⁶ One God and Father of all, who is above all, and through all, and in you all.

⁷ But unto every one of us is given grace according to the measure of the gift of Christ.

⁸ Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

⁹ (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

¹⁰ He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

¹⁴ That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

¹⁶ From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

¹⁷ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

¹⁸ Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

¹⁹ Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

²⁰ But ye have not so learned Christ;

²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

²³ And be renewed in the spirit of your mind;

²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

²⁵ Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

²⁶ Be ye angry, and sin not: let not the sun go down upon your wrath:

²⁷ Neither give place to the devil.

²⁸ Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

²⁹ Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

³¹ Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

THE BOOK OF PSALMS
PSALM 2

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3

ABRIDGE. C.M.

Isaac Smith

1. Why rage the na - tions? And vain things Why

do the peo - ple mind? The kings of earth do

set them - selves, And prin - ces are com - bined,

2. To plot against the Lord, and His
Anointed, saying thus,
Let us asunder break their bands,
And cast their cords from us.

3. He that in heaven sits shall laugh;
The Lord shall scorn them all.
Then shall He speak to them in wrath;
In rage He vex them shall:

4. Yet I My King appointed have
Upon My holy hill;
On Zion Mount His throne is set,
Established by My will.

5. The sure decree I will declare:
The Lord hath said to Me,
Thou art Mine only Son; this day
Have I begotten Thee.

6. Ask Me, and for an heritage
The nations I'll make Thine;
And for possession I to Thee
Will give earth's utmost line.

7. Thou shalt as with a weighty rod
Of iron break them all;
And as a potter's sherd Thou shalt
Them dash in pieces small.

8. Now, therefore, kings, be wise; be
Ye judges of the earth; [taught,
Serve God with fear, and see that ye
Join trembling with your mirth.

9. Kiss ye the Son, lest in His ire
Ye perish from the way,
For soon His anger fierce will burn.
Blessed all that on Him stay.

November 17, 2024

Evening Worship

Call to Worship

Psalm 135 Page 332

Prayer

Psalm 135 Page 333

New Testament Reading: Hebrews 3

Pastoral Prayer

Old Testament Reading: Leviticus 18

Psalm 136 Page 334

Sermon Text:

Sermon: Moses Spake These Words

Prayer

Psalm 12 Page 21

Benediction

PSALM 135

ST. MAGNUS, C. M.

Jeremiah Clarke



1. Praise ye the Lord. The Lord's name praise; His serv-ants, praise ye God;



Who stand with - in Je - ho - vah's house, God's courts make your a - bode.



- | | |
|--|---|
| 2. Because the Lord our God is good,
Jehovah's praise proclaim;
Because it is a pleasant thing,
Sing praises to His name. | 6. He makes the vapor to arise
From earth's remotest ends;
From out His storehouse brings the
wind;
With rain He lightning sends; |
| 3. For when the Lord would choose His
own,
His choice on Jacob fell;
And He for His inheritance
Hath chosen Israel. | 7. Smote Egypt's firstborn man and beast;
He wonders did command;
Sent signs on Pharaoh and his host
In thee, O Egypt land. |
| 4. Because I know assuredly
The Lord is very great,
And that our Lord above all gods
In glory sits in state. | 8. He smote great nations and great kings;
He Og of Bashan slew;
King Sihon of the Amorites,
And Canaan overthrew. |
| 5. Jehovah hath in heavèn done
Whatever He did please,
Both in the earth and places deep
And in the mighty seas. | 9. And for a heritage their land
On Isr'el He bestowed,
A heritage wherein His folk
Might have a sure abode. |

PSALM 135

MAIN. C.M.

Adapted from Nageli



10. Thy name, O Lord, en-dures for aye; Ev'n Thy mem - or - ial name



Through-out the gen - er - a - tions all, O Lord, is still the same.



11. Because the Lord Himself will judge
His people righteously;
Concerning those that do Him serve
Repent Himself will He.
12. The nations' idols, made by men,
Of silver are and gold.
But with their mouths they do not speak,
Their eyes can nought behold.
13. Though they have ears they cannot hear,
Their mouths no breath receive.
Their makers like them are, and all
Who do in them believe.
14. O house of Isr'el, bless the Lord;
Bless God, O Aaron's race;
O bless the Lord, all ye that find
In Levi's house a place.
15. Who fear the Lord, Jehovah bless.
From Zion praise the Lord
Who dwelleth at Jerusalem.
To God due praise accord.

Hebrews 3

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but he that built all things is God.

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

⁸ Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

⁹ When your fathers tempted me, proved me, and saw my works forty years.

¹⁰ Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

¹¹ So I swear in my wrath, They shall not enter into my rest.)

¹² Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

¹³ But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

¹⁵ While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

¹⁶ For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

¹⁷ But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

¹⁸ And to whom sware he that they should not enter into his rest, but to them that believed not?

¹⁹ So we see that they could not enter in because of unbelief.

Leviticus 18

¹ And the LORD spake unto Moses, saying,

² Speak unto the children of Israel, and say unto them, I am the LORD your God.

³ After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

⁴ Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.

⁵ Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

⁶ None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

⁷ The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

⁸ The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

⁹ The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.

¹⁰ The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

¹¹ The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

¹² Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

¹³ Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

¹⁴ Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

¹⁵ Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

¹⁶ Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

¹⁷ Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

¹⁸ Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

¹⁹ Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

²⁰ Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

²¹ And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

²² Thou shalt not lie with mankind, as with womankind: it is abomination.

²³ Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

²⁴ Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

²⁵ And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

²⁶ Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

²⁷ (For all these abominations have the men of the land done, which were before you, and the land is defiled;)

²⁸ That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.

²⁹ For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

³⁰ Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.

SHINING SHORE. 8,7,8,7,D.

George F. Root

1. O thank the Lord, for good is He; For mer-cy hath He ev-er. Thanks to the God of
gods give ye; For His grace fail-eth nev-er. 2. O prais-es give the King of kings; For
mer-cy hath He ev-er; For He a-lone doth won-drous things; For His grace fail-eth nev-er.

3. Who by His wisdom framed the skies;
For mercy hath He ever;
Who made the earth from ocean rise;
For His grace faileth never;
4. To Him that made the great lights
For mercy hath He ever; [shine;
The sun to rule till day decline;
For His grace faileth never;
5. The moon and stars to rule the night;
For mercy hath He ever;
Who Egypt's first-born all did smite;
For His grace faileth never;
6. And Isr'el brought from out their land;
For mercy hath He ever;
With outstretched arm, and mighty
For His grace faileth never; [hand;
7. The Red Sea Who in sunder clave;
For mercy hath He ever;
Led Isr'el through the parted wave;
For His grace faileth never;
8. Who drowned therein all Pharaoh's
For mercy hath He ever; [bands;

- And led His own through desert lands;
For His grace faileth never;
9. To Him great kings Who overthrew;
For mercy hath He ever;
Yea, famous kings in battle slew;
For His grace faileth never;
10. King Sihon of the Amorites;
For mercy hath He ever;
And Og, the king of Bashanites;
For His grace faileth never;
11. Their land a heritage then fell,—
For mercy hath He ever;
Ev'n to His servant Israel;
For His grace faileth never;
12. In our low state Who on us thought;
For mercy hath He ever;
And from our foes our freedom wrought
For His grace faileth never;
13. Who giveth food to all that live;
For mercy hath He ever;
Thanks to the God of heaven give;
For His grace faileth never.

Deuteronomy 1

¹ These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

² (There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)

³ And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

⁴ After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

⁵ On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

⁶ The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

⁷ Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

⁸ Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

⁹ And I spake unto you at that time, saying, I am not able to bear you myself alone:

¹⁰ The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

¹¹ (The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)

¹² How can I myself alone bear your cumbrance, and your burden, and your strife?

¹³ Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

¹⁴ And ye answered me, and said, The thing which thou hast spoken is good for us to do.

¹⁵ So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

¹⁶ And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

¹⁷ Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

18 And I commanded you at that time all the things which ye should do.

19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us.

26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

²⁷ And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

²⁸ Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

²⁹ Then I said unto you, Dread not, neither be afraid of them.

³⁰ The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

³¹ And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

³² Yet in this thing ye did not believe the LORD your God,

³³ Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

³⁴ And the LORD heard the voice of your words, and was wroth, and sware, saying,

³⁵ Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers.

³⁶ Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

³⁷ Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

³⁸ But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

³⁹ Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

⁴⁰ But as for you, turn you, and take your journey into the wilderness by the way of the Red sea.

⁴¹ Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

⁴² And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

⁴³ So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

⁴⁴ And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah.

⁴⁵ And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

⁴⁶ So ye abode in Kadesh many days, according unto the days that ye abode there.

PSALM 12

BELMONT. C. M.

William Gardiner

1. O Thou, Je - ho - vah, grant us help, Be - cause the god - ly cease;

And from a - mong the sons of men The faith - ful now de - crease.

2. And to his neighbor ev'ry one
Doth utter vanity;
They with a double heart do speak
And lips of flattery.
3. False lips Jehovah will cut off,
Tongues that speak proudly thus:
We'll with our tongue prevail; our lips
Are ours; who's lord o'er us?
4. Because the poor are sore oppressed,
Because the needy sigh,
To give the safety they desire,
Saith God, Now rise will I.
5. Jehovah's words are words most pure;
They are like silver tried
In earthen furnace, seven times
That hath been purified.
6. Lord, Thou shalt them preserve and keep
For ever from this race.
On ev'ry side the wicked walk,
With vile men high in place.