

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Q. 60. How is the sabbath to be sanctified?

- A.** The sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days; and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy.

Nehemiah 13:15-22: In those days saw I in Judah them, that trod wine presses on the Sabbath, and that brought in sheaves, and which laded asses also with wine, grapes, and figs, and all burdens, and brought them into Jerusalem upon the Sabbath day: and I protested to them in the day that they sold vittles. There dwelt men of Tyre also therein, which brought fish and all wares, and sold on the Sabbath unto the children of Judah even in Jerusalem. Then reproved I the rulers of Judah, and said unto them, What evil thing is this that ye do, and break the Sabbath day? Did not your fathers thus, and our God brought all this plague upon us, and upon this city? yet ye increase the wrath upon Israel, in breaking the Sabbath. And when the gates of Jerusalem began to be dark before the Sabbath, I commanded to shut the gates, and charged, that they should not be opened till after the Sabbath, and some of my servants set I at the gates, that there should no burden be brought in on the Sabbath day. So the chapmen and merchants of all merchandise remained once or twice all night without Jerusalem. And I protested among them, and said unto them, Why tarry ye all night about the wall? If ye do it once again, I will lay hands upon you. From that time came they no more on the Sabbath. And I said unto the Levites, that they should cleanse themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember me, O my God, concerning this, and pardon me according to thy great mercy.

November 24, 2024

Morning Worship

Call to Worship

Psalm 37 Page 91

Prayer

Psalm 37 Page 92

Old Testament Reading: Jeremiah 25

Pastoral Prayer

New Testament Reading: Matthew 15

Psalm 37 Page 93

Sermon Text: Ephesians 4:28

Sermon: The Case of the Disappearing Thieves

Prayer

Psalm 37 Page 94

Benediction

PSALM 37

AZMON. C. M.

Carl Gotthelf Glaser



1. For e - vil - do - ers fret thou not Thy - self un - qui - et - ly;



Nor bear thou en - vy un - to them That work in - i - qui - ty.



2. For evèn like the growing grass
Soon be cut down shall they;
And like the green and tender herb
They wither shall away.
3. Set thou thy trust upon the Lord,
And be thou doing good;
And so thou in the land shalt dwell
And verily have food.
4. Delight thyself in God; He'll give
Thine heart's desire to thee;
Thy way to God commit; Him trust;
It bring to pass shall He.
5. And like the morning light He shall
Thy righteousness display;
And He thy judgment shall bring forth
Like noontide of the day.
6. Rest in the Lord, in patience wait;
Nor for the wicked fret,
Who, prosp'ring in his evil way,
Success in sin doth get.

THE BOOK OF PSALMS
PSALM 37

MORRIS CHANT. C.M.

William B. Bradbury

7. Cease thou from ev - 'ry an - gry thought; Of wrath make thou an
end; Fret not thy - self in an - y wise, Fret not thy -
self in an - y wise; It doth to e - vil tend.

8. For wicked men shall be cut off;
Ill doers shall not stand;
But they who wait upon the Lord
Inherit shall the land.

9. For yet a little while and then
The wicked shall not be;
His place thou shalt consider well,
But it thou shalt not see.

10. But by inheritance the earth
The meek ones shall possess;
And they shall then delight them-
In an abundant peace. [selves

11. The wicked plot against the just;
They gnash their teeth in wrath.
Because He sees their day at hand,
The Lord at them shall laugh.

12. The wicked have unsheathed the sword
And bent the bow to slay;
They cast the needy down and kill
The men of upright way.

13. But yet the sword which they have
Shall enter their own heart; [drawn
Their bows which they have bent shall
And into pieces part. [break

Jeremiah 25

¹ The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

² The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

³ From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

⁴ And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.

⁵ They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

⁶ And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

⁷ Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

⁸ Therefore thus saith the LORD of hosts; Because ye have not heard my words,

⁹ Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

¹⁰ Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

¹¹ And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

¹² And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

¹³ And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

¹⁴ For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

¹⁵ For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

¹⁶ And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

¹⁷ Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:

¹⁸ To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;

¹⁹ Pharaoh king of Egypt, and his servants, and his princes, and all his people;

²⁰ And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

²¹ Edom, and Moab, and the children of Ammon,

²² And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,

²³ Dedan, and Tema, and Buz, and all that are in the utmost corners,

²⁴ And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

²⁵ And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

²⁶ And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.

²⁷ Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

²⁸ And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

²⁹ For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

³⁰ Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.

³¹ A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD.

³² Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

³³ And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

³⁴ Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

³⁵ And the shepherds shall have no way to flee, nor the principal of the flock to escape.

³⁶ A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture.

³⁷ And the peaceable habitations are cut down because of the fierce anger of the LORD.

³⁸ He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

Matthew 15

1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

⁹ But in vain they do worship me, teaching for doctrines the commandments of men.

¹⁰ And he called the multitude, and said unto them, Hear, and understand:

¹¹ Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

¹² Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

¹³ But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

¹⁴ Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

¹⁵ Then answered Peter and said unto him, Declare unto us this parable.

¹⁶ And Jesus said, Are ye also yet without understanding?

¹⁷ Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

¹⁸ But those things which proceed out of the mouth come forth from the heart; and they defile the man.

¹⁹ For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

²⁰ These are the things which defile a man: but to eat with unwashen hands defileth not a man.

²¹ Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

²² And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

²³ But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

²⁴ But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

²⁵ Then came she and worshipped him, saying, Lord, help me.

²⁶ But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

²⁷ And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

²⁸ Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

²⁹ And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

³⁰ And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

³¹ Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

³² Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

³³ And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

³⁴ And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

³⁵ And he commanded the multitude to sit down on the ground.

³⁶ And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

³⁷ And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

³⁸ And they that did eat were four thousand men, beside women and children.

³⁹ And he sent away the multitude, and took ship, and came into the coasts of Magdala.

PSALM 37

MARSELLA. C. M.

William Martin

14. A lit - tle that a just man hath Is more and bet - ter far

Than all the wealth of man - y such As whol - ly wick - ed are.

- | | |
|---|---|
| 15. For sinners' arms shall broken be; The Lord the just sustains; He knows the days of perfect men; Their heritage remains. | 20. A good man's footsteps by the Lord Are all established right; And in the way wherein he walks He taketh great delight. |
| 16. They shall not be ashamed when they The evil time shall see; And when the days of famine come They satisfied shall be. | 21. Although he fall, yet shall he not Be cast down utterly; Because Jehovah with His hand Upholds him mightily. |
| 17. But wicked men, Jehovah's foes, As fat of lambs are they; They shall consume, yea, into smoke Shall they consume away. | 22. I have been young, and now am old; Yet have I never seen The just man left, nor that his seed For bread have beggars been. |
| 18. The wicked borrows, but the debt Again he doth not pay; Whereas the righteous mercy shows And gives his own away. | 23. He's ever merciful and lends; His seed is therefore blessed. Depart from evil, and do good, And ever dwell at rest. |
| 19. For such as blesséd are of Him The earth inherit shall; And they that are accursed of Him Shall be cut off and fall. | 24. Because Jehovah justice loves, Forsaking not His own; They are preserved for evermore, But sinners overthrown. |

Ephesians 4

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

² With all lowliness and meekness, with longsuffering, forbearing one another in love;

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, one baptism,

⁶ One God and Father of all, who is above all, and through all, and in you all.

⁷ But unto every one of us is given grace according to the measure of the gift of Christ.

⁸ Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

⁹ (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

¹⁰ He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

¹⁴ That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

¹⁶ From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

¹⁷ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

¹⁸ Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

¹⁹ Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

²⁰ But ye have not so learned Christ;

²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

²³ And be renewed in the spirit of your mind;

²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

²⁵ Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

²⁶ Be ye angry, and sin not: let not the sun go down upon your wrath:

²⁷ Neither give place to the devil.

²⁸ Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

²⁹ Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

³¹ Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

THE BOOK OF PSALMS
PSALM 37

DODD. C.M.

William B. Bradbury



25. The just in - her - it shall the land, And ev - er in it dwell.



The just man's mouth doth wis-dom speak; His tongue doth jus - tice tell.



26. The law of God is in his heart;
His steps slide not away.
The wicked watcheth for the just
And seeketh him to slay.

30. Mark thou the perfect, and behold
The man of uprightness,
Because that surely of this man
The latter end is peace.

27. The Lord will never cut him off
Nor leave him in his hands;
The righteous will He not condemn
When he in judgment stands.

31. But such men as transgressors are
A common end shall find;
And at the last shall wicked men
To ruin be consigned.

28. Wait on the Lord and keep His way;
Exalt thee then shall He
To gain the land by heritage—
The wicked's ruin see.

32. But righteous men's deliverance
Is from the Lord above;
And in the time of their distress
A stronghold He doth prove.

29. I saw the wicked great in power
Spread like a green bay tree;
He passed, lo, was not; yea, I sought,
But found he could not be.

33. The Lord doth help and rescue them:
He doth them free and save
From wicked men, because in Him
Their confidence they have.

November 24, 2024

Evening Worship

Call to Worship

Psalm 95 Page 231

Prayer

Psalm 115 Page 281

New Testament Reading: Hebrews 4

Pastoral Prayer

Old Testament Reading: Leviticus 19

Psalm 46 Page 118

Sermon Text: Deuteronomy 1:6-46

Sermon: Lessons from the Wilderness

Prayer

Psalm 82 Page 201

Benediction

THE BOOK OF PSALMS
PSALM 95

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ALEXANDRIA. C. M.

William Arnold



1. O come and to Je - ho - vah sing; Let us our voi - ces raise;



In joy - ful songs let us the rock Of our sal - va - tion praise.



- | | |
|---|--|
| 2. Before His presence let us come With praise and thankful voice; Let us sing psalms to Him with grace; With shouts let us rejoice. | 6. Because He only is our God, And we His chosen sheep, The people of His pasturage Whom His own hand will keep. |
| 3. The Lord's a mighty God and King; Above all gods He is. The depths of earth are in His hand; The mountain heights are His. | 7. To-day if ye will hear His voice, Then harden not your heart, As when at Meribah they strove, At Massah did depart. |
| 4. To Him the spacious sea belongs; 'Twas made by His command; And by the working of His hands He formed the rising land. | 8. Your fathers proved and tempted Me; My working they beheld; That generation was My grief; They forty years rebelled. |
| 5. O come and let us worship Him; Let us with one accord In presence of our Maker kneel, And bow before the Lord. | 9. I said, This people err in heart; My ways they do not know; To whom I swear in wrath that to My rest they should not go. |

THE BOOK OF PSALMS
PSALM 115

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SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where
is their God now gone? But our own God is in the heav'ns; What pleased Him He hath done.

3. Of gold and silver are their gods
Which human hands have wrought,
But with their mouths they do not
speak,
And with their eyes see nought.

4. No smell their nostrils have discerned;
No sound their ears have heard;
They never move their hands and feet;
Their throat emits no word.

5. And like to them shall all become
By whom these gods are made;
Yea, ev'ry one becomes like them
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;
He is their help and shield.
O house of Aaron, trust the Lord;
He is their help and shield.

7. O ye that do Jehovah fear—
He is their help and shield—
Upon Jehovah put your trust;
He is their help and shield.

8. The Lord of us hath mindful been,
And He will bless us still;
He will the house of Isr'el bless;
Bless Aaron's house He will.

9. Both small and great that fear the
Lord,
He will them surely bless.
The Lord will you, you and your seed,
Still more and more increase.

10. O blessèd are ye of the Lord
Who made the earth and heav'n;
The heav'ens are the Lord's, but He
The earth to men hath giv'n.

11. The dead who down to silence go
No song to God can raise,
But we will bless Him evermore.
O do Jehovah praise.

Hebrews 4

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5 And in this place again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

⁹ There remaineth therefore a rest to the people of God.

¹⁰ For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

¹¹ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

¹³ Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Leviticus 19

¹ And the LORD spake unto Moses, saying,

² Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.

³ Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.

⁴ Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.

⁵ And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

⁶ It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

⁷ And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

⁸ Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

⁹ And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

¹⁰ And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

¹¹ Ye shall not steal, neither deal falsely, neither lie one to another.

¹² And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

¹³ Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

¹⁴ Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD.

¹⁵ Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour.

¹⁶ Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the LORD.

¹⁷ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

¹⁸ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

¹⁹ Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

²⁰ And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

²¹ And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

²² And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

²³ And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

²⁴ But in the fourth year all the fruit thereof shall be holy to praise the LORD withal.

²⁵ And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.

²⁶ Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.

²⁷ Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

²⁸ Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.

²⁹ Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

³⁰ Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

³¹ Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

³² Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.

³³ And if a stranger sojourn with thee in your land, ye shall not vex him.

³⁴ But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

³⁵ Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

³⁶ Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.

³⁷ Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.

PSALM 46

MATERNA. C. M. D.

Samuel A. Ward

1. God is our ref-uge and our strength, In straits a pres-ent aid; And, there-fore, tho' the
earth re-move We will not be a - fraid; 2. Tho' hills a-midst the seas be cast, Tho'
trou-bled wa-ters roar, Yea, tho' the swelling bil-lows shake The mountains on the shore.

3. A river is whose streams make glad
The city of our God,
The holy place wherein the Lord
Most High hath His abode.

4. Yea, God is in the midst of her;
Unmoved she stands for aye;
And God will surely grant her help
Before the break of day.

5. The nations raged; the kingdoms
moved;
And when the earth had heard
The mighty voice He sent abroad,
It melted at His word.

6. The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

7. O come, behold what wondrous works
Have by the Lord been wrought;
Come, see what desolations great
He on the earth hath brought.

8. To utmost ends of all the earth
Wars into peace He turns;
The bow He breaks, the spear He cuts,
In fire the chariot burns.

9. Be still and know that I am God;
Among the nations I
Will be exalted; I on earth
Will be exalted high.

10. The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

EMMANUEL. C. M.

L. van Beethoven

1. God stands in coun - cil of the great; He judg - eth gods a - mong.
How long ac - cept - ing per - sons vile Will ye give judg - ment wrong?

2. Judge ye the weak and fatherless;
To poor, distressed do right;
The weak and needy ones set free;
Save them from ill men's might.
3. But neither do they understand;
They knowledge do not take;
In darkness they walk to and fro;
All earth's foundations shake.
4. I said that ye are gods, the sons
Of Him that is Most High;
But as the princes ye shall fall,
And ye as men shall die.
5. O mighty God, do Thou arise;
The earth to judgment call;
For Thou as Thine inheritance
Shalt take the nations all.