

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 61. What is forbidden in the fourth commandment?

A. The fourth commandment forbiddeth the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words or works, about our worldly employments or recreations.

.....
Isaiah 58:13-14: If thou turn away thy foot from the Sabbath, from doing thy will on mine Holy day, and call the Sabbath a delight to consecrate it, as glorious to the Lord, and shalt honor him, not doing thine own ways, nor seeking thine own will, nor speaking a vain word, Then shalt thou delight in the Lord, and I will cause thee to mount upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

December 1, 2024

Morning Worship

Call to Worship

Psalm 84 Page 204

Prayer

Psalm 71 Page 170

Old Testament Reading: Jeremiah 26

Pastoral Prayer

New Testament Reading: Matthew 16

Psalm 71 Page 171

Sermon Text: Ephesians 4:29-30

Sermon: Speech and the Spirit

Prayer

Psalm 16 Page 27

Benediction

JERUSALEM. C. M.

Charles F. Roper

1. How dear to me, O Lord of hosts, The place where Thou dost dwell;
The ta - ber - nacles of Thy grace In pleas - ant - ness ex - cel.

2. My spirit longs, yea even faints
Jehovah's courts to see;
My heart and flesh are crying out,
O living God, for Thee.

3. Behold the sparrow findeth out
A house wherein to rest;
The swallow also for herself
Hath found a peaceful nest.

4. And there securely sheltered she
Her young ones forth may bring;—
O for Thine altars, Lord of hosts,
Who art my God and King.

5. How blessed the dwellers in Thy house;
They ever give Thee praise.
Yea, blessed the man whose strength
Thou art,
In whose heart are Thy ways;

6. Who passing through the vale of tears
Make it a place of springs;
The early rain that falleth down
Rich blessings to it brings.

7. So they from strength unwearied go
Still forward unto strength,
Until in Zion they appear
Before the Lord at length.

8. Hear Thou my prayer, Lord God of
hosts,
Thou God of Jacob's race.
O God our shield, behold and look
On Thine Anointed's face.

9. For in Thy courts one day excels
A thousand days besides;
I'd rather at God's threshold serve
Than dwell where sin abides.

10. For God the Lord, our Sun and Shield,
Will grace and glory give;
No good thing will the Lord withhold
From them that rightly live.

11. O Thou Who art the Lord of hosts,
That man is truly blessed,
Who with unshaken confidence
On Thee alone doth rest.

THE BOOK OF PSALMS
PSALM 71

NICHOLS. C. M.

Lowell Mason

1. In Thee, O Lord, I ref - uge take; A - shamed let me not

be; O save me in Thy right - eous - ness, Give

ear, and res - cue me, Give ear, and res - cue me.

2. Be Thou my rock, my dwelling place,
My constant safe resort.
Thou my salvation hast ordained;
Thou art my rock and fort.

6. Cast me not off when now at last
Old age becomes my lot;
And in the day of failing strength,
O then forsake me not.

3. Free me, my God, from wicked hands,
Hands cruel and unjust;
Thou, Lord Jehovah, art my hope;
From youth Thou art my trust.

7. For those that are mine enemies
Against me speak with hate;
And they together counsel take
That for my soul lay wait.

4. By Thee have I been holden up
From childhood's early days;
To Thee Who gavest me my birth
Will I give constant praise.

8. They say, God hath forsaken him;
Pursue; none will him save.
Be Thou not far from me, my God;
Thy speedy help I crave.

5. To many I a wonder am;
Thou art my refuge strong.
My mouth shall celebrate Thy praise
And honor all day long.

9. Confounded and consumed let all
Mine adversaries be;
And clothed with scorn and shame
Who seek to injure me. [be they

Jeremiah 26

1 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

2 Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:

3 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;

6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

⁸ Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

⁹ Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

¹⁰ When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house.

¹¹ Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

¹² Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

¹³ Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

¹⁴ As for me, behold, I am in your hand: do with me as seemeth good and meet unto you.

¹⁵ But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

¹⁶ Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God.

¹⁷ Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

¹⁸ Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

¹⁹ Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

²⁰ And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah.

²¹ And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

²² And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt.

²³ And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

²⁴ Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Matthew 16

1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, It is because we have taken no bread.

⁸ Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

⁹ Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

¹⁰ Neither the seven loaves of the four thousand, and how many baskets ye took up?

¹¹ How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

¹² Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

¹³ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

¹⁴ And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

¹⁵ He saith unto them, But whom say ye that I am?

¹⁶ And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

¹⁷ And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

¹⁸ And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

¹⁹ And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

²⁰ Then charged he his disciples that they should tell no man that he was Jesus the Christ.

²¹ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

²² Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

²³ But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

²⁴ Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

²⁵ For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

²⁶ For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

²⁷ For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

²⁸ Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

THE BOOK OF PSALMS
PSALM 71

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POLITZ. C. M. D.

H. R. Palmer

10. But I in Thee with con - fi - dence Will hope con - tin - ual - ly;

And yet with prais - es more and more I will Thee mag - ni - fy.

11. My mouth shall tell Thy right - eous - ness, And Thy sal - va - tion show,

Ev'n all the day; for I there - of The num - bers do not know.

12. I'll come and tell the mighty acts,
Ev'n Thine, Jehovah Lord;
Thy righteousness, ev'n Thine alone,
With praise I will record.

13. For even from my youth, O God,
By Thee I have been taught;
And hitherto I have declared
The wonders Thou hast wrought.

14. And now, O God, forsake me not
When I am old and gray;
Till I to this and ev'ry age
Thy strength and might display.

15. And Thy most perfect righteousness,
O God, is very high,
For Thou hast done great things; O
Who is like unto Thee? [God,

16. Thou Who to us hast troubles shown,
So many and so sore,
Shalt quicken us and yet again
From depths of earth restore.

17. Increase my greatness, turn again,
And comfort to me bring.
Then with the psalt'ry I will praise;
Thy truth, my God, I'll sing.

18. O Isr'el's Holy One, Thy praise
I'll sing with harp and voice;
My lips shall shout; my ransomed soul
Before Thee shall rejoice.

19. And with my tongue I will proclaim
Thy justice all day long;
For they confounded are and shamed
Who seek to do me wrong.

Ephesians 4

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

² With all lowliness and meekness, with longsuffering, forbearing one another in love;

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, one baptism,

⁶ One God and Father of all, who is above all, and through all, and in you all.

⁷ But unto every one of us is given grace according to the measure of the gift of Christ.

⁸ Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

⁹ (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

¹⁰ He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

¹⁴ That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

¹⁶ From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

¹⁷ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

¹⁸ Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

¹⁹ Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

²⁰ But ye have not so learned Christ;

²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

²³ And be renewed in the spirit of your mind;

²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

²⁵ Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

²⁶ Be ye angry, and sin not: let not the sun go down upon your wrath:

²⁷ Neither give place to the devil.

²⁸ Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

²⁹ Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

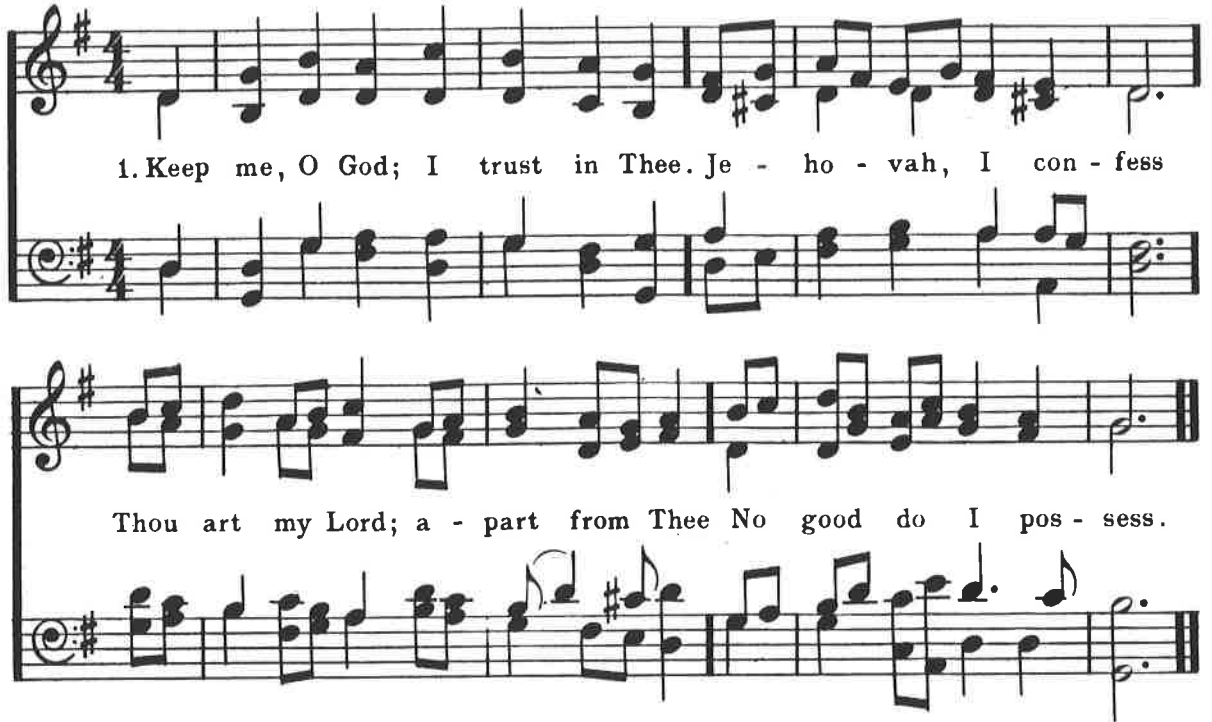
³¹ Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

PSALM 16

MEDFIELD. C. M.

William Mather



1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess
Thou art my Lord; a - part from Thee No good do I pos - sess.

- | | |
|---|---|
| 2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste. | 6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct. |
| 3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take. | 7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be. |
| 4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain. | 8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest. |
| 5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel. | 9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see. |
| 10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore. | |

December 1, 2024

Evening Worship

Call to Worship

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New Testament Reading: Hebrews 5

Pastoral Prayer

Old Testament Reading: Leviticus 20

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Sermon Text: Deuteronomy 2:1-37

Sermon: The Journey Through the Wilderness

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Benediction

PSALM 106

BROWN. C.M.

William B. Bradbury



1. O praise the Lord, give thanks to God, For boun - ti - ful is He;



Be - cause His lov - ing - kind - ness lasts To all e - ter - ni - ty.



2. Who can express Jehovah's praise
Or tell His deeds of might?
O blessed are they who justice keep
And ever do the right.
3. Regard me with the favor, Lord,
Which Thou dost bear to Thine.
O visit Thou my soul in love;
Make Thy salvation mine;
4. That I may see Thy people's good
And in their joy rejoice,
And may with Thine inheritance
Exult with cheerful voice.

THE BOOK OF PSALMS
PSALM 106

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EVAN. C. M.

William H. Havergal

5. With all our fa - thers we have sinned, In - i - qui - ty have done;

We have gone on in wick - ed - ness, In e - vil ways have run.

6. Our fathers did not understand
Thy deeds in Egypt wrought;
Of all Thy many mercies shown
They did remember nought.
7. Though at the sea, ev'n Egypt's sea,
They were rebellious grown,
He saved them for His own name's sake,
To make His greatness known.
8. The Red Sea also He rebuked;
It dried at His command;
And so He led them through the depths
As through a pasture land.
9. And from the land that hated them
He did His people save,
And from the hand of enemies
To them redemption gave.
10. The water overwhelmed their foes;
None lived of all their throng.
His people then believed His words
And praised His name in song.

Hebrews 5

1 For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

² Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

³ And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

⁴ And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

⁵ So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

⁶ As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

⁷ Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

⁸ Though he were a Son, yet learned he obedience by the things which he suffered;

⁹ And being made perfect, he became the author of eternal salvation unto all them that obey him;

¹⁰ Called of God an high priest after the order of Melchisedec.

¹¹ Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

¹² For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

¹³ For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

¹⁴ But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Leviticus 20

¹ And the LORD spake unto Moses, saying,

² Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

³ And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

⁴ And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

⁵ Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

⁶ And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

⁷ Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

⁸ And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

⁹ For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

¹⁰ And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

¹¹ And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

¹² And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

¹³ If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

¹⁴ And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

¹⁵ And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

¹⁶ And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

¹⁷ And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

¹⁸ And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

¹⁹ And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

²⁰ And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

²¹ And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

²² Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

²³ And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

²⁴ But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.

²⁵ Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

²⁶ And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

²⁷ A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

PSALM 106

CLINTON. C.M.

Joseph P. Holbrook

11. The peo-ple soon for - got His works, Nor wait - ed for His will;
They lus - ted in the wil - der - ness, And God they tempt - ed still.

- | | |
|--|---|
| <p>12. He gave to them their hearts' request
In answer to their prayer,
But into their unthankful soul
Sent leanness as their share.</p> | <p>17. He said that He would cut them off,
But then, His hand to stay,
His servant Moses interposed
To turn His wrath away.</p> |
| <p>13. They envied Moses in the camp;
His rule they sought to shun;
They envied Aaron's priestly rank—
Jehovah's holy one.</p> | <p>18. Yea, they despised the pleasant land,
Nor would believe His word;
But, murm'ring in their tents, refused
To hearken to the Lord.</p> |
| <p>14. The op'ning earth on Dathan closed,
With all Abiram's band.
A flame was kindled and consumed
These sinners from the land.</p> | <p>19. And so He swore to cast them down
Within the desert place,
Among the nations to disperse
And scatter all their race.</p> |
| <p>15. Yet they at Horeb made a calf,
Before an image kneeled;
They made their glory like an ox
That feedeth in the field.</p> | <p>20. To Baal-Peor they were joined,
Ate off'rings of the dead,
Provoked His anger with their deeds;
The plague among them spread.</p> |
| <p>16. Then God their Saviour they forgot,
His acts in Egypt done,
His deeds of terror by the Sea,
His wondrous works each one.</p> | <p>21. Then Phin'has rose and judgment
And so the plague was stayed;
And this for endless righteousness
To his account was laid.</p> |

[wrought,

Deuteronomy 2

1 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

2 And the LORD spake unto me, saying,

3 Ye have compassed this mountain long enough: turn you northward.

4 And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing.

8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

⁹ And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

¹⁰ The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

¹¹ Which also were accounted giants, as the Anakims; but the Moabites called them Emims.

¹² The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

¹³ Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

¹⁴ And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

¹⁵ For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

¹⁶ So it came to pass, when all the men of war were consumed and dead from among the people,

¹⁷ That the LORD spake unto me, saying,

18 Thou art to pass over through Ar, the coast of Moab, this day:

19 And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

23 And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

²⁶ And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

²⁷ Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

²⁸ Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

²⁹ (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

³⁰ But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.

³¹ And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

³² Then Sihon came out against us, he and all his people, to fight at Jahaz.

³³ And the LORD our God delivered him before us; and we smote him, and his sons, and all his people.

³⁴ And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

³⁵ Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

³⁶ From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

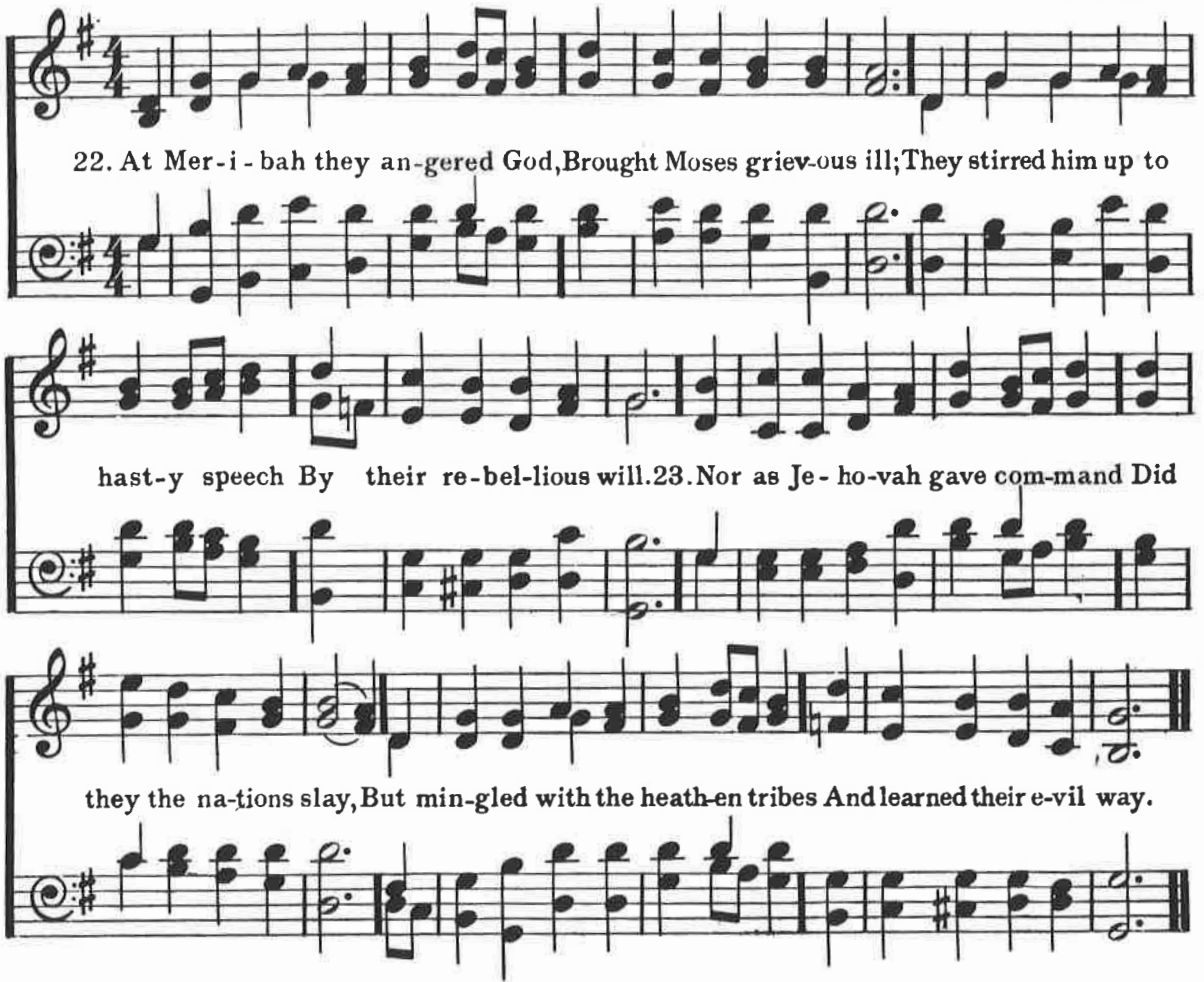
³⁷ Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

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ST. ASAPH. C. M. D.

Giovanni M. Giornovich



22. At Mer-i - bah they an - gered God, Brought Moses grievous ill; They stirred him up to
hast-y speech By their re-bel-lious will. 23. Nor as Je - ho-vah gave com-mand Did
they the na-tions slay, But min-gled with the heath-en tribes And learned their e-vil way.

- | | |
|---|--|
| <p>24. They chose to serve the heathen gods,
And these became a snare.
Yea, they to demons sacrificed
Their sons and daughters there.</p> | <p>29. Though in their counsel they rebelled
Ofttimes He set them free,
Until at last they were brought low
In their iniquity.</p> |
| <p>25. In their own children's guiltless blood
Their hands they did imbrue;
Whom unto Canaan's idols they
For sacrifices slew.</p> | <p>30. Yet their afflictions He beheld
When He did hear their cry;
And He for them His covenant
Did call to memory;</p> |
| <p>26. Polluted was the land with blood,
And thus defiled were they,
And in their doings and their works
The harlot's part did play.</p> | <p>31. And in His mercies manifold
He did repent and make
Them to be pitied of all those
Who did them captive take.</p> |
| <p>27. Against the people kindled was
The anger of the Lord;
They so provoked His wrath that He
His heritage abhorred.</p> | <p>32. Save us, O Lord, our gracious God,
From heathen lands reclaim,
That we may triumph in Thy praise
And thank Thy holy name.</p> |
| <p>28. He gave them to the heathen's power;
Their foes did them command.
Their en'mies them oppressed; they
Made subject to their hand. [were</p> | <p>33. Blessed be Jehovah, Isr'el's God,
To all eternity.
Let all the people say, Amen.
Praise to the Lord give ye.</p> |