

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 62. What are the reasons annexed to the fourth commandment?

A. The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the sabbath day.

Genesis 2:2-3: For in the seventh day God ended his work which he had made, and the seventh day he rested from all his work, which he had made. So God blessed the seventh day, and sanctified it, because that in it he had rested from all his work, which God created and made.

December 8, 2024

Morning Worship

Call to Worship

Psalm 112

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Prayer

Psalm 145

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Old Testament Reading: Jeremiah 27

Pastoral Prayer

New Testament Reading: Matthew 17

Psalm 145

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Sermon Text: Ephesians 4:31-32

Sermon: The Spirit's Pattern

Prayer

Psalm 145

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Benediction

PSALM 112

REWARD. C.M. D.

D. Bruce Martin



1. Praise ye the Lord. The man is blessed That fears the Lord a-right, The man who finds in



His com-mands His pleasure and de-light. His off-spring shall be might-y men Up-



on the earth re-nowned; The gen-e-ra-tion of the just In bless-ings shall a-bound.



- | | |
|--|--|
| <p>2. Abundant wealth within his house
 Shall ever be in store;
 And his unspotted righteousness
 Endures for evermore.
 Though darkness may surround the just
 To him ariseth light;
 Compassionate and merciful,
 He follows what is right.</p> | <p>4. When he shall evil tidings hear
 He shall not be afraid;
 His heart is fixed; his confidence
 Upon the Lord is stayed.
 Established firmly is his heart;
 Afraid he shall not be,
 Until upon his enemies
 He his desire shall see.</p> |
| <p>3. It shall be well with him that lends,
 Who dealeth graciously;
 And when in judgment he shall stand
 His cause maintain shall he.
 There surely is not anything
 That ever shall him move;
 The righteous man's memorial
 Shall everlasting prove.</p> | <p>5. He hath dispersed his wealth abroad
 And given to the poor;
 His horn with honor shall be raised,
 His righteousness endure.
 The wicked seeing this shall grieve,
 Shall gnash his teeth in ire,
 And, as he melts away, with him
 Shall perish his desire.</p> |

THE BOOK OF PSALMS
PSALM 145

DUKE STREET. L. M.

John Hatton

1. I will Thee praise, my God, O King, And I will ev-er bless Thy name;

I will ex-tol Thee ev-'ry day And ev-er-more Thy praise pro-claim.

2. The Lord is great; His praise exceeds;
His greatness fully search can none;
Race shall to race extol Thy deeds
And tell Thy mighty acts each one.

3. Upon Thy glorious majesty [dwell;
And wondrous works my mind shall
Men shall recount Thy dreadful acts,
And of Thy greatness I will tell.

PSALM 145

HEBRON. L. M.

Lowell Mason

4. They ut-ter shall a-bun-dant-ly The mem-'ry of Thy good-ness great,

And shall sing prais-es cheer-ful-ly Whilst they Thy right-eous-ness re-late.

5. Jehovah very gracious is;
In Him compassions also flow;
In lovingkindness He is great,
And unto anger He is slow.

7. The glory of Thy kingdom show
Shall they, and of Thy power tell;
That so men's sons His deeds may know,
His kingdom's glories that excel.

6. O'er all His works His mercies are;
The Lord is good to all that live.
Praise, Lord, to Thee Thy works afford;
Thy saints to Thee shall praises give.

8. Thy kingdom hath none end at all;
It doth through ages all remain.
The Lord upholdeth all that fall,
The cast down raiseth up again.

Jeremiah 27

¹ In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

² Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

³ And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

⁴ And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

⁵ I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

⁶ And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

⁷ And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

⁸ And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

⁹ Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

¹⁰ For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

¹¹ But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

¹² I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

¹³ Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

¹⁴ Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

¹⁵ For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

¹⁶ Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

¹⁷ Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

¹⁸ But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

¹⁹ For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city.

²⁰ Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

²¹ Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem;

²² They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Matthew 17

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

⁹ And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

¹⁰ And his disciples asked him, saying, Why then say the scribes that Elias must first come?

¹¹ And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

¹² But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

¹³ Then the disciples understood that he spake unto them of John the Baptist.

¹⁴ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

¹⁵ Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

¹⁶ And I brought him to thy disciples, and they could not cure him.

¹⁷ Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

¹⁸ And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

¹⁹ Then came the disciples to Jesus apart, and said, Why could not we cast him out?

²⁰ And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

²¹ Howbeit this kind goeth not out but by prayer and fasting.

²² And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

²³ And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

²⁴ And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

²⁵ He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

²⁶ Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

²⁷ Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

THE BOOK OF PSALMS
PSALM 145

DUKE STREET. L. M.

John Hatton

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His greatness fully search can none;
Race shall to race extol Thy deeds
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PSALM 145

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In Him compassions also flow;
In lovingkindness He is great,
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That so men's sons His deeds may know,
His kingdom's glories that excel.

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The Lord is good to all that live.
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It doth through ages all remain.
The Lord upholdeth all that fall,
The cast down raiseth up again.

Ephesians 4

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

² With all lowliness and meekness, with longsuffering, forbearing one another in love;

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, one baptism,

⁶ One God and Father of all, who is above all, and through all, and in you all.

⁷ But unto every one of us is given grace according to the measure of the gift of Christ.

⁸ Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

⁹ (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

¹⁰ He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

¹⁴ That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

¹⁶ From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

¹⁷ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

¹⁸ Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

¹⁹ Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

²⁰ But ye have not so learned Christ;

²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

²³ And be renewed in the spirit of your mind;

²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

²⁵ Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

²⁶ Be ye angry, and sin not: let not the sun go down upon your wrath:

²⁷ Neither give place to the devil.

²⁸ Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

²⁹ Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

³¹ Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

THE BOOK OF PSALMS
PSALM 145

PAGE
351

ROCKINGHAM. L.M.

Edward Miller



9. The eyes of all up - on Thee wait; Their food in
sea - son Thou dost give; Thine o - pened hand doth
sat - is - fy The wants of all on earth that live.

10. The Lord is just in His ways all;
In all His works His grace is shown;
The Lord is nigh to all that call,
Who call in truth on Him alone.
11. He will the just desire fulfill
Of such as do Him fear indeed;
Their cry regard and hear He will,
And save them in the time of need.
12. The Lord doth safely keep all those
That bear to Him a loving heart,
But workers all of wickedness
Destroy will He and clean subvert.
13. Then with my mouth and lips I will
Jehovah's name with praise adore.
And let all bless His holy name
Forever and for evermore.

December 8, 2024

Evening Worship

Call to Worship

Psalm 44 Page 110

Prayer

Psalm 44 Page 111

New Testament Reading: Hebrews 6

Pastoral Prayer

Old Testament Reading: Leviticus 21

Psalm 86 Page 208

Sermon Text: Deuteronomy 3:1-29

Sermon: Og, Joshua, and Moses

Prayer

Psalm 86 Page 209

Benediction

THE BOOK OF PSALMS
PSALM 44

PINNEO. C.M.D.

William B. Bradbury

1. O God, we with our ears have heard, Our fa - thers have us told,

What work Thou in their days hadst done, Ev'n in the days of old.

2. Thy hand did drive the hea - then out And plant them in their place;

Thou didst af - flict the na - tions all, But Thou didst them in - crease.

3. Because their sword gat not the land,
Nor did their arm them save;
But Thy right hand, arm, countenance,
Thy favor conquest gave.

5. We through Thy name will tread down
That ris'n against us have; [those
For in my bow I will not trust,
Nor shall my sword me save.

4. Thou art my King; for Jacob, Lord,
Deliverance command.
Through Thee we shall push down the
That now against us stand. [foes

6. But Thou hast saved us from our foes,
Our haters put to shame;
In God we all the day do boast
And ever praise Thy name.

PSALM 44

MARLOW. C. M.

John Chetham

7. But we are now cast off by Thee; Thou put-test us to shame;
And when our hosts go forth to war Thou art not with the same.

- | | |
|---|---|
| <p>8. And from the adversary Thou
Hast made us to turn back;
And they who hate us for themselves
Our spoils away do take.</p> <p>9. Like sheep for meat Thou gavest
us;
'Mong heathen cast are we.
Thou didst Thy people sell for
naught;
Their price enriched not Thee.</p> <p>10. Thou makest us a great reproach
To neighbors near and far;
Derision and a scorn to them
That round about us are.</p> <p>11. A by-word also Thou dost us
Among the heathen make;
The people in contempt and spite
At us their heads do shake.</p> <p>12. Before me all the livelong day
I see my sad disgrace;
And I am covered with the shame
That clouds my troubled face;</p> <p>13. Because of him that doth reproach
And speaketh blasphemy;
By reason of th' avenging foe
And cruel enemy.</p> | <p>14. All this is come on us, yet we
Have not forgotten Thee;
Nor falsely in Thy covenant
Behaved ourselves have we.</p> <p>15. Our heart, our steps, have not turned
back
Nor from Thy way have strayed;
Though crushed by Thee in dragon's
place
And covered with death's shade.</p> <p>16. If God's name we forgot or stretched
To alien gods our hands,
Will not God search out this? For He
Heart secrets understands.</p> <p>17. Yea, for Thy sake we're killed all day,
And deemed as slaughter sheep.
Rise, Lord; cast us not ever off;
Awake; why dost Thou sleep?</p> <p>18. O wherefore hidest Thou Thy face?
Forget'st our case distressed,
And our oppression? For our soul
Is to the dust down pressed;</p> <p>19. Our body, fallen to the earth,
Upon it hold doth take.
Rise for our help; redeem Thou us
Ev'n for Thy mercy's sake.</p> |
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Hebrews 6

¹ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

² Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

³ And this will we do, if God permit.

⁴ For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

⁵ And have tasted the good word of God, and the powers of the world to come,

⁶ If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

⁷ For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

⁸ But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

⁹ But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

¹⁰ For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

¹¹ And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

¹² That ye be not slothful, but followers of them who through faith and patience inherit the promises.

¹³ For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

¹⁴ Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵ And so, after he had patiently endured, he obtained the promise.

¹⁶ For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

¹⁷ Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

¹⁸ That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹ Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰ Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Leviticus 21

21 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

² But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother.

³ And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

⁴ But he shall not defile himself, being a chief man among his people, to profane himself.

⁵ They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

⁶ They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

⁷ They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

⁸ Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy.

⁹ And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

¹⁰ And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

¹¹ Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

¹² Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

¹³ And he shall take a wife in her virginity.

¹⁴ A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

¹⁵ Neither shall he profane his seed among his people: for I the LORD do sanctify him.

¹⁶ And the LORD spake unto Moses, saying,

¹⁷ Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.

¹⁸ For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

¹⁹ Or a man that is brokenfooted, or brokenhanded,

²⁰ Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

²¹ No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

²² He shall eat the bread of his God, both of the most holy, and of the holy.

²³ Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

²⁴ And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

THE BOOK OF PSALMS
PSALM 86

PALESTRINA. C. M.

G. P. da Palestrina



1. O Thou Je - ho - vah, bow Thine ear And hear me gra - cious - ly;



Be-cause I am in so - rest need; I am in pov - er - ty.



2. Because I'm godly let my soul
By Thee delivered be;
O Thou my God, Thy servant save
That puts his trust in Thee.
3. Since all day long to Thee I cry,
Be gracious, Lord, to me.
Rejoice Thy servant's soul; for, Lord,
I lift my soul to Thee.
4. For Thou, O Lord, Thyself art good
And ready to forgive;
Yea, rich in mercy, all that call
Upon Thee to relieve.
5. O Thou Jehovah, hear my prayer;
My pleading cry attend;
In troublous times I'll call on Thee,
For Thou wilt answer send.

Deuteronomy 3

1 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

5 All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

⁸ And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;

⁹ (Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)

¹⁰ All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

¹¹ For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

¹² And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

¹³ And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

¹⁴ Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

¹⁵ And I gave Gilead unto Machir.

¹⁶ And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;

¹⁷ The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward.

¹⁸ And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.

¹⁹ But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;

²⁰ Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.

²¹ And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

²² Ye shall not fear them: for the LORD your God he shall fight for you.

²³ And I besought the LORD at that time, saying,

²⁴ O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?

²⁵ I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

²⁶ But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

²⁷ Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

²⁸ But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

²⁹ So we abode in the valley over against Bethpeor.

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6. A-mong the ma - ny gods, O Lord, Like Thee there is not one;

Nor are their works to be com-pared With works which Thou hast done.

7. All nations, Lord, whom Thou hast made
Shall come and praise proclaim;
Before Thy face they worship shall
And glorify Thy name.
8. Because Thou art exceeding great,
And works by Thee are done
Which are to be admired, and Thou
Art God Thyself alone.
9. Teach me Thy way, and in Thy truth,
O Lord, then walk will I;
Unite my heart that I Thy name
May fear continu'ly.
10. O Lord my God, with all my heart
I will Thy praise proclaim;
I also glory will ascribe
Forever to Thy name;
11. Because Thy mercy unto me
In greatness doth excel;
And Thou delivered hast my soul
Out from the lowest hell.
12. O God, the proud against me rise;
The violent have met;
They for my soul have sought, and
Thee
Before them have not set.
13. Thou art, O Lord, a gracious God,
In Whom compassions flow;
Thy mercy and Thy truth abound;
Thou art to anger slow.
14. O turn to me Thy countenance
And mercy on me have;
Thy servant strengthen, and the son
Of Thine own handmaid save.
15. Show me a sign for good, that they
Who do me hate may see
And be ashamed, for Thou, O Lord,
Didst help and comfort me.