

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 63. Which is the fifth commandment?

A. The fifth commandment is, Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

Ephesians 6:1-3: Children, obey your parents in the Lord: for this is right. Honor thy father and mother (which is the first commandment with promise) That it may be well with thee, and that thou mayest live long on earth.

December 15, 2024

Morning Worship

Call to Worship

Psalm 40

Page 102

Prayer

Psalm 40

Page 103

Old Testament Reading: Jeremiah 28

Pastoral Prayer

New Testament Reading: Matthew 18

Psalm 40

Page 104

Sermon Text: Ephesians 5:1-2

Sermon: Walk in Love

Prayer

Psalm 32

Page 74

Benediction

PSALM 40

ARLINGTON. C. M.

Thomas A. Arne



1. I wait - ed long up - on the Lord, Yea, pa - tient - ly drew near;



And He at length in - clined to me, My plead - ing cry to hear.



2. He took me from a fearful pit,
From out the miry clay;
He set my feet upon a rock,
Establishing my way.
3. He put a new song in my mouth,
Our God to magnify;
And many, seeing it, shall fear,
And on the Lord rely.
4. O greatly blessèd is the man
Who on the Lord relies;
Respecting not the proud, nor such
As turn aside to lies.

PSALM 40

CHIMES. C. M.

Lowell Mason

5. O Lord my God, how man - i - fold The won - ders Thou hast wrought;
To us - ward Thou dost car - ry out Full many a gra - cious thought;

6. They cannot be in order set,
Nor reckoned unto Thee;
If I would tell and speak of them
They cannot numbered be.

7. Mine ear Thou opened hast; and Thou
No off'ring hast desired,
Nor sacrifice; sin-off'ring Thou
And burnt hast not required.

8. Then unto Thee these were my words:
I come; behold and see,
Within the volume of the book
It written is of me:

9. To do Thy will I take delight,
O Thou my God that art;
Yea, that most holy law of Thine
I have within my heart.

10. Within the congregation great
I righteousness did preach;
Lo, Thou dost know, O Lord, that I
Have not refrained my speech.

11. I never did within my heart
Conceal Thy righteousness;
I Thy salvation have declared
And shown Thy faithfulness.

12. Thy kindness which most loving is
I ever have revealed;
And from the congregation great
Thy truth have not concealed.

Jeremiah 28

¹ And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

² Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

³ Within two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

⁴ And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

⁵ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

⁶ Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place.

⁷ Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

⁸ The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

⁹ The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.

¹⁰ Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

¹¹ And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

¹² Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

¹³ Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

¹⁴ For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

¹⁵ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

¹⁶ Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

¹⁷ So Hananiah the prophet died the same year in the seventh month.

Matthew 18

1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

⁸ Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

⁹ And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

¹⁰ Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

¹¹ For the Son of man is come to save that which was lost.

¹² How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

¹³ And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

¹⁴ Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

¹⁵ Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

¹⁶ But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

¹⁷ And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

¹⁸ Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

¹⁹ Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

²⁰ For where two or three are gathered together in my name, there am I in the midst of them.

²¹ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

²² Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

²³ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

²⁴ And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

²⁵ But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

²⁶ The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

²⁷ Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

²⁸ But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

²⁹ And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

³⁰ And he would not: but went and cast him into prison, till he should pay the debt.

³¹ So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

³² Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

³³ Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

³⁴ And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

³⁵ So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

PSALM 40

BEATITUDO. C. M.

John B. Dykes



13. Thy ten-der mer-cies, Lord, from me, O do not Thou re-strain;



Thy lov-ing-kind-ness and Thy truth, Let them me still main-tain.



- | | |
|--|--|
| <p>14. For countless ills have compassed me,
And mine iniquities
Such hold upon me taken have
I cannot lift mine eyes.</p> | <p>17. And for reward of this their shame
Confounded let them be,
That in this manner scoffing say,
Aha, aha! to me.</p> |
| <p>15. More than the hairs upon my head
Are they; my heart's dismayed.
Be pleased, O Lord, to rescue me;
Lord, hasten to mine aid.</p> | <p>18. In Thee let all be glad and joy,
Who seeking Thee abide;
Who Thy salvation love say still,
The Lord be magnified.</p> |
| <p>16. Ashamed, confounded, let them be
Who would my soul destroy;
Turned backward and dishonored all
Who see my hurt with joy.</p> | <p>19. Although I poor and needy am
The Lord of me takes thought;
My Help and my Deliverer,
My God, O tarry not.</p> |

Ephesians 5

1 Be ye therefore followers of God, as dear children;

² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

⁷ Be not ye therefore partakers with them.

⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;)

¹⁰ Proving what is acceptable unto the Lord.

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹² For it is a shame even to speak of those things which are done of them in secret.

¹³ But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

¹⁶ Redeeming the time, because the days are evil.

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

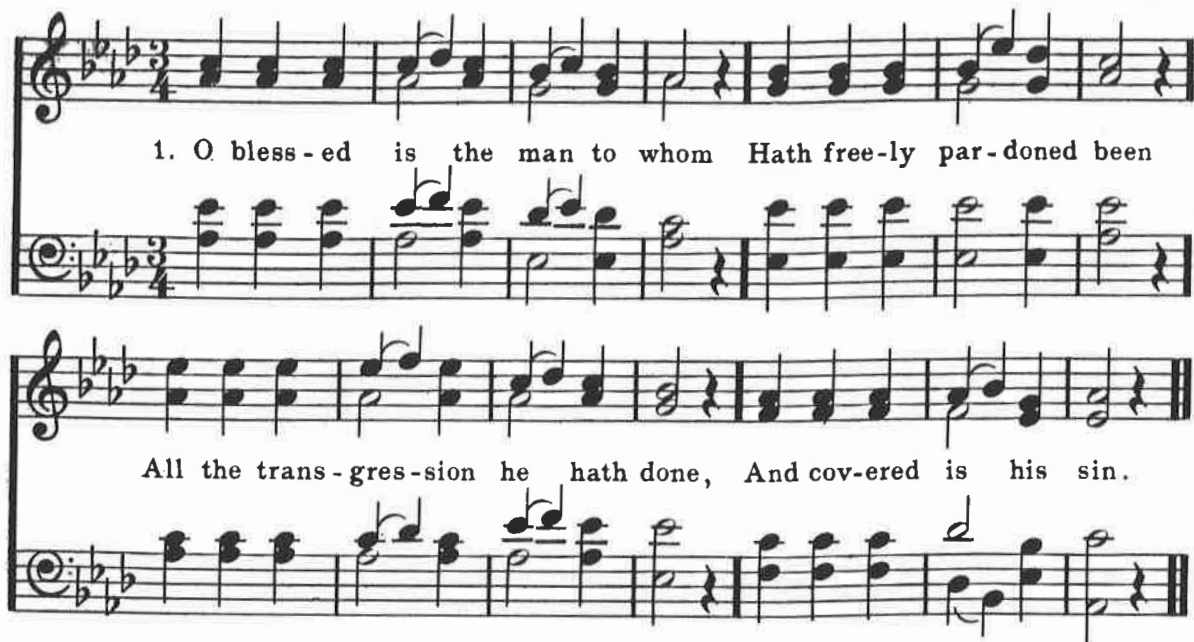
²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.



1. O bless - ed is the man to whom Hath free - ly par - doned been

All the trans - ges - sion he hath done, And cov - ered is his sin.

- | | |
|--|---|
| 2. Blessed is the man to whom the Lord
Imputeth not his sin,
And in whose spirit is no guile,
Nor fraud is found therein. | 8. Yea, when the floods of waters great
Are swelling to the brim,
They shall not overwhelm his soul
Nor once come near to him. |
| 3. When I from speaking had refrained,
And silent was my tongue,
My bones were waxing old because
I cried out all day long. | 9. Thou art my hiding place; Thou shalt
From trouble keep me free;
With songs of my deliverance
Shalt Thou encompass me. |
| 4. Because upon me day and night
Thine hand did heavy lie;
So that my moisture has been turned
To summer's drought thereby. | 10. I will instruct thee and thee teach
The way that thou shalt go;
And with Mine eye upon thee set
I will direction show. |
| 5. I thereupon have unto Thee
Acknowledged all my sin,
And likewise mine iniquity
I have not hid within. | 11. Then be not like the horse or mule
Which do not understand;
Whose mouth, that they may come to
A bridle must command. [thee, |
| 6. I to Jehovah will confess
My trespasses, said I;
And of my sin Thou freely didst
Forgive th' iniquity. | 12. The sorrows of the wicked man
Exceedingly abound;
But him that trusteth in the Lord
Shall mercy compass round. |
| 7. For this shall every godly one
His prayer direct to Thee;
In such a time he shall Thee seek
As found thou mayest be. | 13. Ye righteous, in the Lord be glad;
In Him do ye rejoice;
All ye that upright are in heart,
For joy lift up your voice. |

December 15, 2024

Evening Worship

Call to Worship

Psalm 111 Page 276

Prayer

Psalm 148 Page 356

New Testament Reading: Hebrews 7

Pastoral Prayer

Old Testament Reading: Leviticus 22

Psalm 34 Page 81

Sermon Text: Deuteronomy 4:1-24

Sermon: Hearken

Prayer

Psalm 34 Page 82

Benediction

PSALM 111

BOYNTON. C. M.

H. A. Cesar Malan



1. O praise the Lord; with all my heart Thanks
to the Lord I'll bring, With - in the coun - cil
of the just And con - gre - ga - tion sing.

2. The works that by the Lord are wrought
Are very great in might;
Sought out are they of ev'ry one
That doth therein delight.

6. He hath the power of His works
To His own people shown,
In giving them the heritage
Of nations for their own.

3. His work is full of majesty,
Gives honor to His name;
And His eternal righteousness
Is evermore the same.

7. His handiworks are truth and right;
His precepts all are sure;
And, done in truth and uprightness,
They evermore endure.

4. His works most wondrous He hath made
Remembered still to be;
Jehovah is compassionate,
And merciful is He.

8. He sent redemption to His folk,
His cov'nant did proclaim
To last for aye; yea, reverend
And holy is His name.

5. He hath provided food for them
That truly do Him fear;
And evermore His covenant
He in His mind will bear.

9. To fear Jehovah is to learn
The first of wisdom's ways;
They who obey will understand,
For ever lasts His praise.

PSALM 148

OLD 148TH. 6,6,6,6,4,4,4,4.

John Darwall

1. From heav'n O praise the Lord; Ye heights, His glo - ry raise. All
an-gels, praise ac - cord; Let all His host give praise. Praise Him on high,
Sun, moon, and star, Ye heav'ns a - far, And cloud - y sky.

2. Yea, let them glorious make
Jehovah's matchless name;
For when the word He spake
They into being came.
And from that place
Where fixed they be
By His decree
They cannot pass.

3. From earth O praise the Lord,
Ye deeps and all below;
Wild winds that do His word,
Ye clouds, fire, hail, and snow;
Ye mountains high,
Ye cedars tall,
Beasts great and small,
And birds that fly.

4. Let all the people praise,
And kings of ev'ry land;
Let all their voices raise
Who judge and give command.
By young and old,
By maid and youth,
His name in truth
Should be extolled.

5. Jehovah's name be praised
Above the earth and sky,
For He His saints hath raised
And set their power on high.
Him praise accord,
O Isr'el's race,
Near to His grace.
Praise ye the Lord.

Hebrews 7

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

⁴ Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

⁵ And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

⁶ But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

⁷ And without all contradiction the less is blessed of the better.

⁸ And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

⁹ And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

¹⁰ For he was yet in the loins of his father, when Melchisedec met him.

¹¹ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

¹² For the priesthood being changed, there is made of necessity a change also of the law.

¹³ For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

¹⁴ For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

¹⁵ And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

¹⁶ Who is made, not after the law of a carnal commandment, but after the power of an endless life.

¹⁷ For he testifieth, Thou art a priest for ever after the order of Melchisedec.

¹⁸ For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

²⁰ And inasmuch as not without an oath he was made priest:

²¹ (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

²² By so much was Jesus made a surety of a better testament.

²³ And they truly were many priests, because they were not suffered to continue by reason of death:

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Leviticus 22

¹ And the LORD spake unto Moses, saying,

² Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD.

³ Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD.

⁴ What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;

⁵ Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

⁶ The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

⁷ And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food.

⁸ That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am the LORD.

⁹ They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

¹⁰ There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

¹¹ But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

¹² If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things.

¹³ But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof.

¹⁴ And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.

¹⁵ And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

¹⁶ Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

¹⁷ And the LORD spake unto Moses, saying,

¹⁸ Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

¹⁹ Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

²⁰ But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

²¹ And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

²² Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

²³ Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted.

²⁴ Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

²⁵ Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

²⁶ And the LORD spake unto Moses, saying,

²⁷ When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

²⁸ And whether it be cow, or ewe, ye shall not kill it and her young both in one day.

²⁹ And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will.

³⁰ On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD.

³¹ Therefore shall ye keep my commandments, and do them: I am the LORD.

³² Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,

³³ That brought you out of the land of Egypt, to be your God: I am the LORD.

THE BOOK OF PSALMS
PSALM 34

PAGE
81

MENDON. L. M.

Arr. by Lowell Mason



1. The Lord at all times I will bless; My mouth His praise shall still ex-press;



My soul, O Lord, shall boast in Thee; The meek shall hear and joy - ful be.



2. O magnify the Lord with me;
Let us to praise His name agree.
I sought the Lord; He bowed His ear;
He set me free from ev'ry fear.
3. They looked to Him; their faces shone;
No shame to them shall e'er be known.
This poor man cried; the Lord gave heed
And him from all his troubles freed.
4. Round them that fear Him, keeping ward,
Encamps the angel of the Lord.
The Lord is good, O taste and see;
Who trusts in Him, how blest is he.
5. O ye His saints, the Lord revere;
There is no want to those who fear.
Young lions pine for lack of food;
Who seek the Lord shall want no good.

Deuteronomy 4

¹ Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

² Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

³ Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

⁴ But ye that did cleave unto the LORD your God are alive every one of you this day.

⁵ Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

⁶ Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

⁷ For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

⁸ And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

⁹ Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

¹⁰ Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

¹¹ And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

¹² And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

¹³ And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

¹⁴ And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

¹⁵ Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:

¹⁶ Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

¹⁷ The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

¹⁸ The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

¹⁹ And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

²⁰ But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.

²¹ Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

²² But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

²³ Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.

²⁴ For the LORD thy God is a consuming fire, even a jealous God.

²⁵ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

²⁶ I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

²⁷ And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

²⁸ And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

²⁹ But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

³⁰ When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

³¹ (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

³² For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

³³ Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

³⁴ Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

³⁵ Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.

³⁶ Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

³⁷ And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

³⁸ To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

³⁹ Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.

⁴⁰ Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.

⁴¹ Then Moses severed three cities on this side Jordan toward the sunrising;

⁴² That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

⁴³ Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

⁴⁴ And this is the law which Moses set before the children of Israel:

⁴⁵ These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt.

⁴⁶ On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

⁴⁷ And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;

⁴⁸ From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,

⁴⁹ And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

THE BOOK OF PSALMS
PSALM 34

HE LEADETH ME. L.M.D.

William B. Bradbury

6. O chil-dren, come, to me give ear, And learn how ye the Lord should fear.

What man to length of days aspires And, seeking good, long life desires?

7. From e - vil let thy tongue re-frain; From speak-ing guile thy lips re-strain;

From ev'-ry wick-ed way de-part; Do good, seek peace with all thy heart.

8. The Lord on just men keeps His eye;
His ears are open to their cry.
Against the vile He sets His face,
From earth their mem'ry to erase.

10. Though many ills the righteous see,
From all Jehovah sets him free;
Preserves his bones in ev'ry fall,
That none can broken be at all.

9. The righteous cried; the Lord gave
heed
And them from all their troubles freed.
On broken hearts the Lord attends,
To spirits crushed salvation sends.

11. But evil shall the wicked slay;
Who hate the just, condemned be they.
The Lord redeems His saints each one;
Who trust in Him, condemned are
none.