

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 64. What is required in the fifth commandment?

A. The fifth commandment requireth the preserving the honor, and performing the duties, belonging to every one in their several places and relations, as superiors, inferiors or equals.

1 Peter 2:17: Honor all men: love brotherly fellowship: fear God: honor the King.

December 22, 2024

Morning Worship

Call to Worship

Psalm 96 Page 232

Prayer

Psalm 116 Page 282

Old Testament Reading: Jeremiah 29

Pastoral Prayer

New Testament Reading: Matthew 19

Psalm 75 Page 182

Sermon Text: Ephesians 5:3-5

Sermon: Saints and Thankful Heirs

Prayer

Psalm 16 Page 27

Benediction

1. O sing a new song to the Lord; Sing all the earth to God;

Je - ho - vah bless; de - clare each day His sav - ing grace a - broad.

A - mong the na - tions ev - 'ry - where His glo - ry cel - e - brate;

A - mong the peo - ples of the earth His won - drous works re - late.

2. For God is great above all gods;
To Him all praise be giv'n.
The heathen gods are things of nought;
Jehovah made the heav'n.
Great honor is before His face,
And majesty divine;
Within His holy dwelling-place
Both strength and beauty shine.

3. O do ye to Jehovah give
Of people ev'ry tribe,
Yea, to Jehovah glory give,
And mighty power ascribe.
The glory to Jehovah give
That to His name is due;
O come ye to His courts and bring
An offering with you.

4. In beauty of His holiness
Bow down before the Lord.
Before His face let all the earth
Fear Him with one accord.
Tell all the earth Jehovah reigns;
The world unmoved shall stand;
Among the nations He will judge,
With equity command.

5. Let heav'n and earth with sounding sea
To Him glad tribute bring;
Let field and wood and all therein
Before Jehovah sing.
For lo, He comes, He surely comes,
The judge of earth to be,
To judge the nations with His truth,
The world with equity.

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-pling plea; I while I live will
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

3. Then called I on Jehovah's name,
And unto Him did say,
Deliver Thou my soul, O Lord,
I do Thee humbly pray.

4. The Lord is gracious and is just;
Our God will mercy show;
The Lord preserves the meek in heart;
He saved me when brought low.

5. O thou my soul, do thou return
To thine own quiet rest,
Because the Lord hath dealt in grace,
His bounty hath thee blessed.

6. Thou hast released my soul from death,
Mine eyes from tears kept free;
From falling Thou hast saved my feet;
I live and walk with Thee.

7. I have believed and therefore spake;
I did affliction see;
I said when I was in my haste
That all men liars be.

8. What shall I render to the Lord,
What shall my off'ring be
For all the gracious benefits
He hath bestowed on me?

9. I'll take salvation's cup, O Lord,
And on Thy name will call.
I'll pay my vows now to the Lord
Before His people all.

10. The death of ev'ry saint of Thine
Is precious, Lord, to Thee;
Thy servant, I, Thy handmaid's son;
'Thou, Lord, hast set me free.

11. Thank-off'rings, Lord, to Thee I'll
And on Thy name will call. [give,
I'll pay my vows now to the Lord
Before His people all.

12. I'll pay them in Jehovah's courts,
Ev'n in the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye.

Jeremiah 29

¹ Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

² (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

³ By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

⁴ Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

⁵ Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;

⁶ Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

⁷ And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

⁸ For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

⁹ For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

¹⁰ For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

¹¹ For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

¹² Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

¹³ And ye shall seek me, and find me, when ye shall search for me with all your heart.

¹⁴ And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

¹⁵ Because ye have said, The LORD hath raised us up prophets in Babylon;

¹⁶ Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;

¹⁷ Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

¹⁸ And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

¹⁹ Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD.

²⁰ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

²¹ Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

²² And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

²³ Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD.

²⁴ Thus shalt thou also speak to Shemaiah the Nehelamite, saying,

²⁵ Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

²⁶ The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

²⁷ Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

²⁸ For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them.

²⁹ And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

³⁰ Then came the word of the LORD unto Jeremiah, saying,

³¹ Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

³² Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

Matthew 19

1 And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

2 And great multitudes followed him; and he healed them there.

3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

⁹ And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

¹⁰ His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

¹¹ But he said unto them, All men cannot receive this saying, save they to whom it is given.

¹² For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

¹³ Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

¹⁴ But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

¹⁵ And he laid his hands on them, and departed thence.

¹⁶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

¹⁷ And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

¹⁸ He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

¹⁹ Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

²⁰ The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

²¹ Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

²² But when the young man heard that saying, he went away sorrowful: for he had great possessions.

²³ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

²⁴ And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

²⁵ When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

²⁶ But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

²⁷ Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

²⁸ And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

²⁹ And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

³⁰ But many that are first shall be last; and the last shall be first.

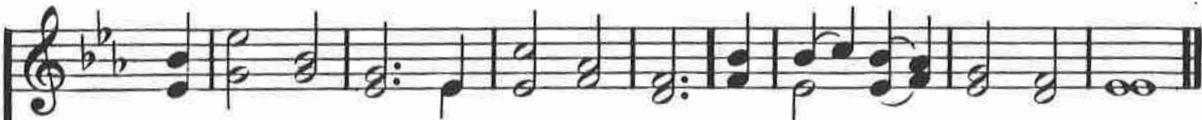
THE BOOK OF PSALMS
PSALM 75

GRAFTON. C. M.

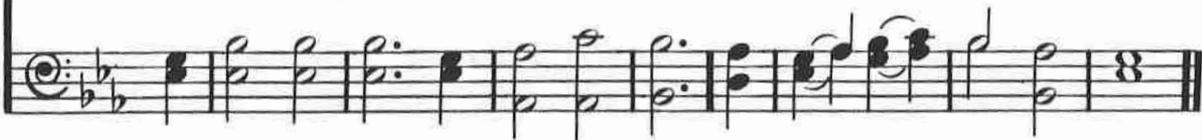
Thomas Clark



1. To Thee, O God, we ren-der thanks, To Thee give thanks sin-cere;



Be-cause Thy won-drous works de-clare That Thy great name is near.



2. When mine appointed time is come,
I'll judge with even hand.
Though earth and all therein dissolve,
I make its pillars stand.
3. I bade the haughty cease from pride;
Ye vile, lift not the horn;
O lift not up your horn on high,
Nor speak with neck of scorn.
4. For not from east nor west nor south
Doth exaltation flow;
But God is judge, uplifting one,
Another humbling low.
5. A cup is in Jehovah's hand;
It foaming wine contains;
Of mixture full, He pours it forth;
The dregs each sinner drains.
6. But I forever will declare;
I Jacob's God will praise.
The might of sinners I'll cut off,
The just on high will raise.

Ephesians 5

1 Be ye therefore followers of God, as dear children;

² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

⁷ Be not ye therefore partakers with them.

⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;)

¹⁰ Proving what is acceptable unto the Lord.

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹² For it is a shame even to speak of those things which are done of them in secret.

¹³ But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

¹⁶ Redeeming the time, because the days are evil.

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

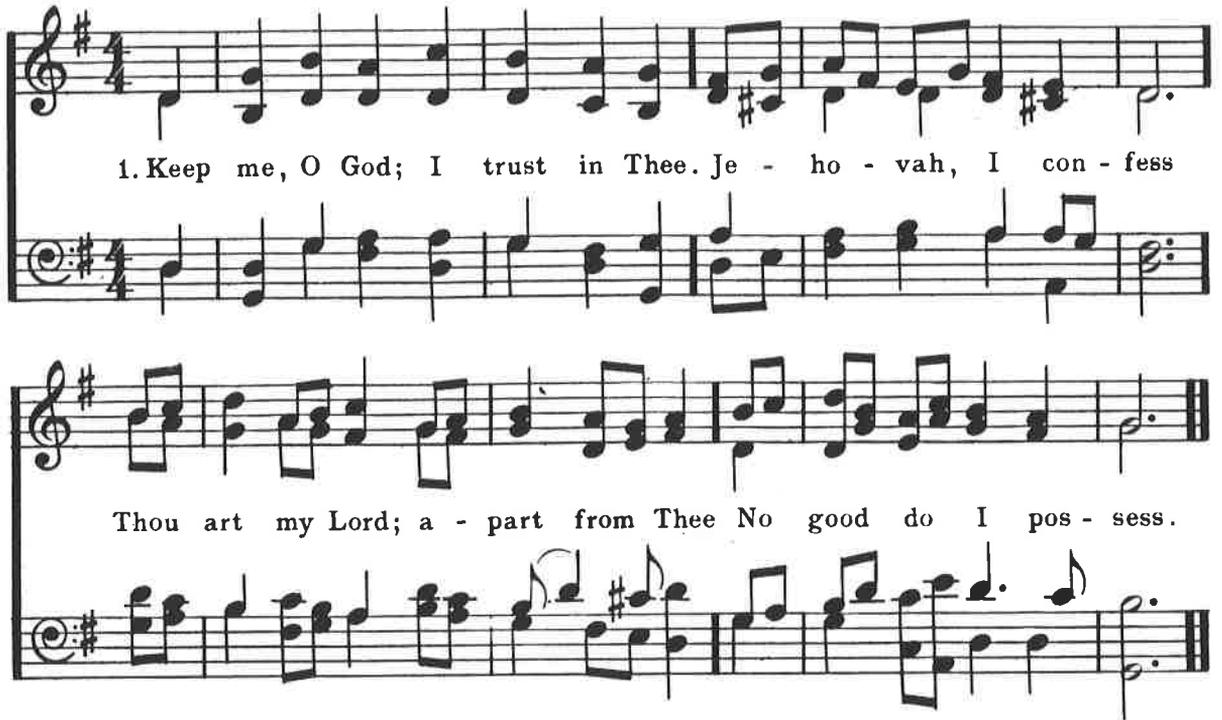
³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

PSALM 16

MEDFIELD. C. M.

William Mather



1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess
Thou art my Lord; a - part from Thee No good do I pos - sess.

- | | |
|---|---|
| <p>2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste.</p> | <p>6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct.</p> |
| <p>3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take.</p> | <p>7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be.</p> |
| <p>4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain.</p> | <p>8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest.</p> |
| <p>5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel.</p> | <p>9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see.</p> |
| <p>10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore.</p> | |

December 22, 2024

Evening Worship

Call to Worship

Psalm 111 Page 276

Prayer

Psalm 83 Page 202

New Testament Reading: Hebrews 8

Pastoral Prayer

Old Testament Reading: Leviticus 23

Psalm 114 Page 280

Sermon Text: Deuteronomy 4:25-40

Sermon: He Speaks and Hears

Prayer

Psalm 19 Page 40

Benediction

PSALM 111

BOYNTON. C. M.

H. A. Cesar Malan

1. O praise the Lord; with all my heart Thanks
to the Lord I'll bring, With - in the coun - cil
of the just And con - gre - ga - tion sing.

2. The works that by the Lord are wrought
Are very great in might;
Sought out are they of ev'ry one
That doth therein delight.

3. His work is full of majesty,
Gives honor to His name;
And His eternal righteousness
Is evermore the same.

4. His works most wondrous He hath made
Remembered still to be;
Jehovah is compassionate,
And merciful is He.

5. He hath provided food for them
That truly do Him fear;
And evermore His covenant
He in His mind will bear.

6. He hath the power of His works
To His own people shown,
In giving them the heritage
Of nations for their own.

7. His handiworks are truth and right;
His precepts all are sure;
And, done in truth and uprightness,
They evermore endure.

8. He sent redemption to His folk,
His cov'nant did proclaim
To last for aye; yea, reverend
And holy is His name.

9. To fear Jehovah is to learn
The first of wisdom's ways;
They who obey will understand.
For ever lasts His praise.

MONORA. C. M. D.

William B. Bradbury

1. Rest not, O God, nor hold Thy peace; O God, Thy silence break; For, lo, Thy ha-ters
 raise the head; Thy foes a tu-mult make. 2. A-against Thine own, Thy hid-den ones, With
 craft they meet and plot; Come now, say they, their race de-destroy; Be Is-r'el's name for-got.

- | | |
|--|--|
| 3. Against Thee they with one accord
In covenant combine;
The tents of Edom, Ishmael,
With Moab, Hagar's line; | 7. Yea, like Zalmunna make their chiefs;
Like Zeba let them die;
Who said, The dwelling-place of God
We'll take and occupy. |
| 4. Yea, Gebal, Ammon, Amalek,
Philistines, those of Tyre,
And joined with them Assyria,
To help Lot's race conspire. | 8. O Thou, my God, make them to be
Like whirling dust that flies,
Like stubble blown before the wind
When winter storms arise. |
| 5. Do Thou to them as once of old
Thou didst to Midian's pride;
To Jabin and to Sisera
At Kishon's river-side; | 9. As fire the forest burns, as flame
The mountain sets on fire,
Affright and chase them with the storm
And tempest of Thine ire. |
| 6. When they at Endor were destroyed
And fell to fat the earth.
Like Oreb and like Zeèb make
Their men of noble birth. | 10. With shame their faces fill, O Lord,
That they may seek Thy name;
Dismayed forever let them be
And perish in their shame. |
| 11. So shall they know that Thou alone,—
Jehovah is Thy name—
That Thou, Most High, o'er all the earth
Art evermore the same. | |

Hebrews 8

1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

² A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

³ For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

⁴ For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

⁵ Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

⁶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

⁷ For if that first covenant had been faultless, then should no place have been sought for the second.

⁸ For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

⁹ Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

¹⁰ For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

¹¹ And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

¹² For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

¹³ In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Leviticus 23

¹ And the LORD spake unto Moses, saying,

² Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

³ Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

⁴ These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

⁵ In the fourteenth day of the first month at even is the LORD's passover.

⁶ And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

⁷ In the first day ye shall have an holy convocation: ye shall do no servile work therein.

⁸ But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

⁹ And the LORD spake unto Moses, saying,

¹⁰ Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

¹¹ And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

¹² And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

¹³ And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

¹⁴ And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

¹⁵ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

¹⁶ Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

¹⁷ Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD.

¹⁸ And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

¹⁹ Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

²⁰ And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

²¹ And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

²² And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

²³ And the LORD spake unto Moses, saying,

²⁴ Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

²⁵ Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

²⁶ And the LORD spake unto Moses, saying,

²⁷ Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

²⁸ And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

²⁹ For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

³⁰ And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

³¹ Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

³² It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

³³ And the LORD spake unto Moses, saying,

³⁴ Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

³⁵ On the first day shall be an holy convocation: ye shall do no servile work therein.

³⁶ Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

³⁷ These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

³⁸ Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

³⁹ Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

⁴⁰ And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

⁴¹ And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

⁴² Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

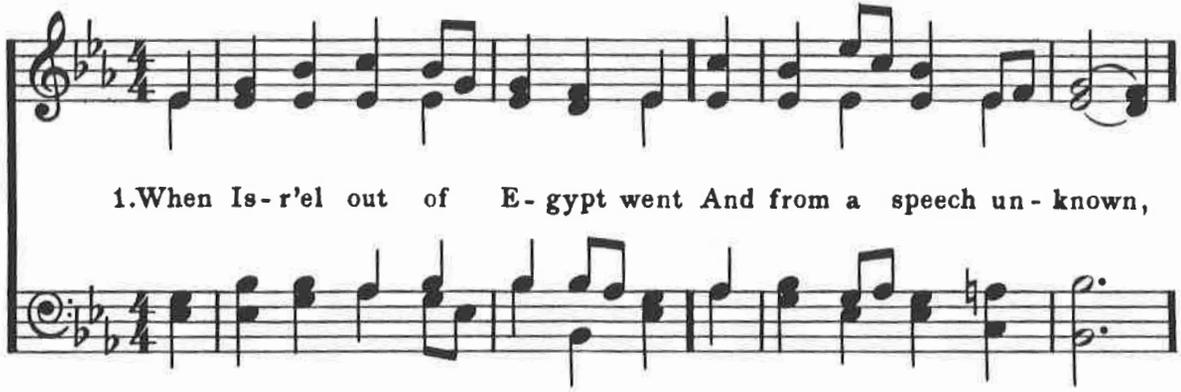
⁴³ That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

⁴⁴ And Moses declared unto the children of Israel the feasts of the LORD.

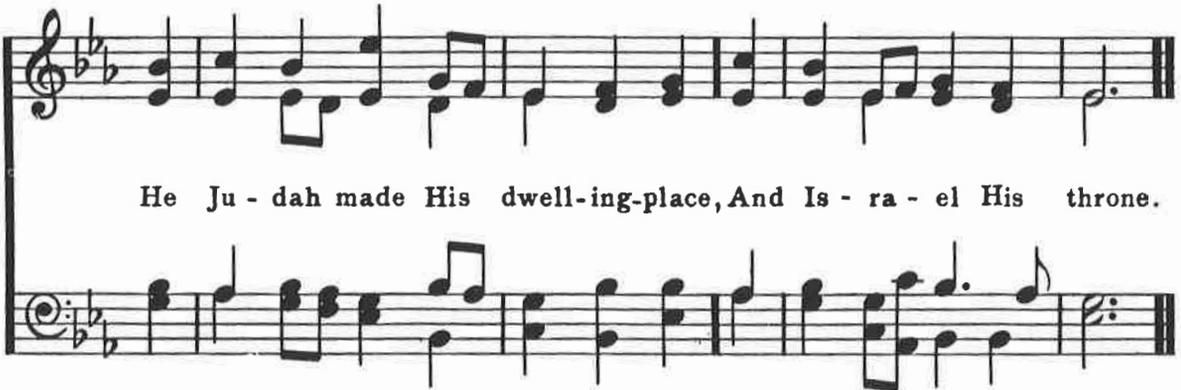
PSALM 114

KILMARNOCK. C. M.

Neil Dougall



1. When Is-r'el out of E-gypt went And from a speech un-known,



He Ju-dah made His dwell-ing-place, And Is-ra-el His throne.

2. The sea beheld and fled away;
The Jordan turned its flow.
Like rams the mountains and like lambs
The hills skipped to and fro.
3. O sea, why fled'st thou? Jordan stream,
Why didst thou turn thy tide?
Ye mountains and ye little hills,
Why leap on ev'ry side?
4. O tremble, earth, before the Lord;
The God of Jacob fear,
Who made the rock a water pool,
The flint a fountain clear.

Deuteronomy 4

1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God are alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

7 For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

⁸ And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

⁹ Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

¹⁰ Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

¹¹ And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

¹² And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

¹³ And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

¹⁴ And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

¹⁵ Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:

¹⁶ Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

¹⁷ The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

¹⁸ The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

¹⁹ And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

²⁰ But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.

²¹ Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

²² But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

²³ Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.

²⁴ For the LORD thy God is a consuming fire, even a jealous God.

²⁵ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

²⁶ I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

²⁷ And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

²⁸ And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

²⁹ But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

³⁰ When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

³¹ (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

³² For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

³³ Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

³⁴ Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

³⁵ Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.

³⁶ Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

³⁷ And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

³⁸ To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

³⁹ Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.

⁴⁰ Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.

⁴¹ Then Moses severed three cities on this side Jordan toward the sunrising;

⁴² That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

⁴³ Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

⁴⁴ And this is the law which Moses set before the children of Israel:

⁴⁵ These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt.

⁴⁶ On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

⁴⁷ And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;

⁴⁸ From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,

⁴⁹ And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

PSALM 19

ALPENA. C. M. D.

Adapted from George F. Root

1. The heav'n's God's glo-ry do de-clare; The skies His hand-works preach; Day ut-ters speech to
 day, and night To night doth knowl-edge teach. There is no speech, there are no words, No
 voice of theirs is heard; Yet through the world their line goes forth, To all the earth their word.

2. Therein He set a tent, from whence
 Like bridegroom comes the sun,
 And as a strong man he begins
 With joy his course to run.
 He goeth forth from heavèn's end;
 He sweeps his circuit round;
 And hidden from the heat thereof
 There's naught that can be found.
3. God's law is perfect and converts
 The soul in sin that lies;
 God's testimony is most sure
 And makes the simple wise.
 The statutes of the Lord are right
 And do rejoice the heart;
 The Lord's command is pure and doth
 Light to the eyes impart.
4. Unspotted is the fear of God
 And doth endure for aye;
 The judgments of the Lord are true,
 And righteous all are they.

- Then more than gold, yea, much fine
 To be desired they are; [gold,
 Than honey, honey from the comb
 That droppeth, sweeter far.
5. Moreover they Thy servant warn
 How he his life should frame;
 A great reward provided is
 For them that keep the same.
 Who can his errors understand?
 From secret faults me cleanse;
 Thy servant also keep Thou back
 From all presumptuous sins;
6. And do not suffer them to have
 Dominion over me;
 I shall be righteous then, and from
 The great transgression free.
 The words which from my mouth
 proceed,
 The thoughts within my heart,
 Accept, O Lord, for Thou my rock
 And my Redeemer art.