

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 65. What is forbidden in the fifth commandment?

A. The fifth commandment forbiddeth the neglecting of, or doing anything against, the honor and duty which belongeth to every one in their several places and relations.

Matthew 15:4-6: For God hath commanded, saying, Honor thy father and mother: and he that curseth father or mother, let him die the death. But ye say, Whosoever shall say to father or mother, By the gift that is offered by me, thou mayest have profit, Though he honor not his father, or his mother, shall be free: thus have ye made the commandment of God of no authority by your tradition.

December 29, 2024

Morning Worship

Call to Worship

Psalm 97

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Prayer

Psalm 27

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Old Testament Reading: Jeremiah 30

Pastoral Prayer

New Testament Reading: Matthew 20

Psalm 27

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Sermon Text: Ephesians 5:6-8

Sermon: Walk in Light

Prayer

Psalm 43

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Benediction

PSALM 97

GRAFTON. C. M.

Thomas Clark



1. Je - ho - vah reigns; let earth be glad; Let isles their joy make known.



Dark clouds sur-round Him, and on right And jus - tice rests His throne.



- | | |
|---|---|
| 2. Fire goes before Him, and His foes
It burns up round about;
His lightnings lightened all the world;
Earth saw and shook throughout. | 6. Mount Zion heard the welcome news
And sang with one accord;
Yea, Judah's daughters have rejoiced
For all Thy judgments, Lord. |
| 3. Before the Lord the mountains melt
As wax before the flame;
Before the Lord of all the earth
When He in glory came. | 7. For Thou, Jehovah, art most high
O'er all the earth abroad;
Thou art exalted very far
'Bove every heathen god. |
| 4. The heav'ns declare His righteousness;
All men His glory see.
All who serve graven images,
Confounded let them be. | 8. Hate ill, all ye that love the Lord;
His saints preserveth He;
And from the hand of wicked men
He sets them safe and free. |
| 5. They who of idols boast themselves
Shall all be brought to shame.
O all ye gods, see that ye give
Due worship to His name. | 9. For them that follow righteousness
Is sown a joyful light,
And gladness great is sown for them
That in their heart are right. |
| 10. Ye righteous, in the Lord rejoice;
Your thankfulness express
When into loving memory
Ye call His holiness. | |

THE BOOK OF PSALMS
PSALM 27

BOSTON. C. M.

Uzziah C. Burnap



1. The Lord's my light and sav-ing strength; Who shall make me dis - mayed?



My life's strength is the Lord; of whom Then shall I be a - fraid?



2. For when mine enemies and foes,
Most wicked persons all,
To eat my flesh against me rose,
They stumbled and did fall.

5. That I the beauty of the Lord
Behold may and admire,
And that I in His holy place
May rev'rently inquire.

3. Against me though a host encamp,
My heart yet fearless is;
Though war against me rise, I will
Be confident in this.

6. For He in His pavilion shall
Me hide in evil days;
In secret of His tent me hide
And on a rock me raise.

4. One thing I of the Lord desired
And will seek to obtain:
That all days of my life I may
Within God's house remain;

7. And evèn at this present time
My head shall lifted be
Above all those that are my foes
And round encompass me.

8. I sacrifices to His house
With joyfulness will bring;
I will Jehovah praise; yea, I
To Him will praises sing.

Jeremiah 30

¹ The word that came to Jeremiah from the LORD, saying,

² Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

³ For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

⁴ And these are the words that the LORD spake concerning Israel and concerning Judah.

⁵ For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

⁶ Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

⁷ Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.

⁸ For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

⁹ But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

¹⁰ Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

¹¹ For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

¹² For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous.

¹³ There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

¹⁴ All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

¹⁵ Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

¹⁶ Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

¹⁷ For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

¹⁸ Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

¹⁹ And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

²⁰ Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

²¹ And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

²² And ye shall be my people, and I will be your God.

²³ Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

²⁴ The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

Matthew 20

1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

¹⁰ But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

¹¹ And when they had received it, they murmured against the goodman of the house,

¹² Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

¹³ But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

¹⁴ Take that thine is, and go thy way: I will give unto this last, even as unto thee.

¹⁵ Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

¹⁶ So the last shall be first, and the first last: for many be called, but few chosen.

¹⁷ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

¹⁹ And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

²⁰ Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.

²¹ And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

²² But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

²³ And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

²⁴ And when the ten heard it, they were moved with indignation against the two brethren.

²⁵ But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

²⁶ But it shall not be so among you: but whosoever will be great among you, let him be your minister;

²⁷ And whosoever will be chief among you, let him be your servant:

²⁸ Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

²⁹ And as they departed from Jericho, a great multitude followed him.

³⁰ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

³¹ And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

³² And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

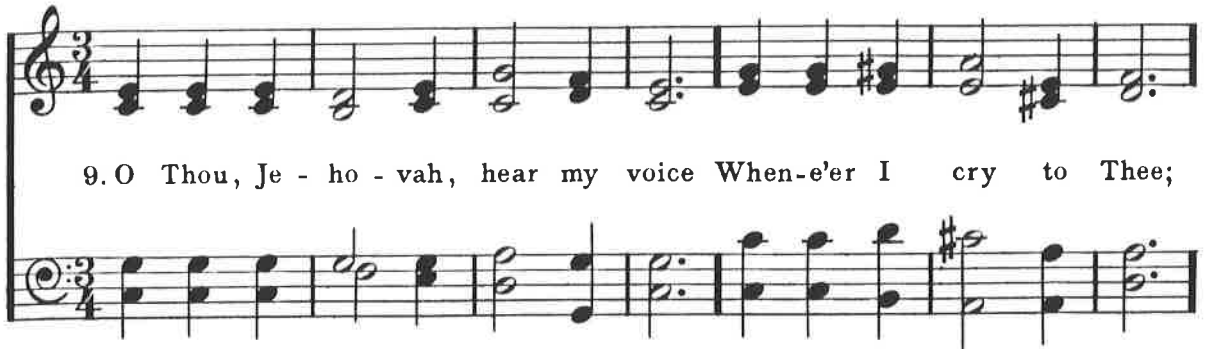
³³ They say unto him, Lord, that our eyes may be opened.

³⁴ So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

PSALM 27

LYNTON. C.M.

Arthur J. Jamouneau



9. O Thou, Je - ho - vah, hear my voice When-e'er I cry to Thee;



Up - on me al - so mer - cy have, And do Thou an - swer me.

- | | |
|---|--|
| 10. When Thou didst say, Seek ye My face,
Then unto Thee reply
Thus did my heart: Thy gracious face,
Jehovah, seek will I. | 13. O Lord, instruct me in Thy way;
Do Thou my leader be;
Make plain my path because of those
That hatred bear to me. |
| 11. Far from me hide not Thou Thy face;
Put not away from Thee
Thy servant in Thy wrath; Thou hast
A helper been to me. | 14. Nor give me to my foes' desire;
For witnesses that lie
Against me risen are, and such
As breathe out cruelty. |
| 12. Leave me not nor forsake, O God;
Thou Saviour art to me;
Though both my parents cast me off
I'm taken up by Thee. | 15. I should have fainted had I not
Believed that I would see
Jehovah's goodness in the land
Of them that living be. |
| 16. O do thou wait upon the Lord;
Yea, let thy strength be great,
And let thy heart encouraged be;
Upon Jehovah wait. | |

Ephesians 5

1 Be ye therefore followers of God, as dear children;

² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

⁷ Be not ye therefore partakers with them.

⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;)

¹⁰ Proving what is acceptable unto the Lord.

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹² For it is a shame even to speak of those things which are done of them in secret.

¹³ But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

¹⁶ Redeeming the time, because the days are evil.

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

PSALM 43

AZMON. C.M.

Carl Gotthelf Glaser

1. A - gainst a god - less na - tion, judge And plead my cause, O Lord;

From man de - ceit - ful and un - just De - liv - er - ance ac - cord.

2. O Thou the God of all my strength,
Why thrust me then away?
And for oppression of the foe
Why mourn I all the day?
3. O send Thy light forth and Thy truth;
Let them be guides to me;
And bring me to Thine holy hill,
Ev'n where Thy dwellings be.
4. Then will I to God's altar go,
To God my chiefest joy;
Yea, God, my God, Thy name to praise
My harp I will employ.
5. Why art thou then cast down, my soul?
What should discourage thee?
And why with vexing thoughts art thou
Disquieted in me?
6. Hope thou in God; for Him to praise
Good cause I yet shall see;
The helper of my countenance,
Yea, mine own God is He.

December 29, 2024

Evening Worship

Call to Worship

Psalm 93

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Prayer

Psalm 46

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New Testament Reading: Hebrews 9

Pastoral Prayer

Old Testament Reading: Leviticus 24

Psalm 91

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Sermon Text: Deuteronomy 4:41-49

Sermon: Refuge and the Law

Prayer

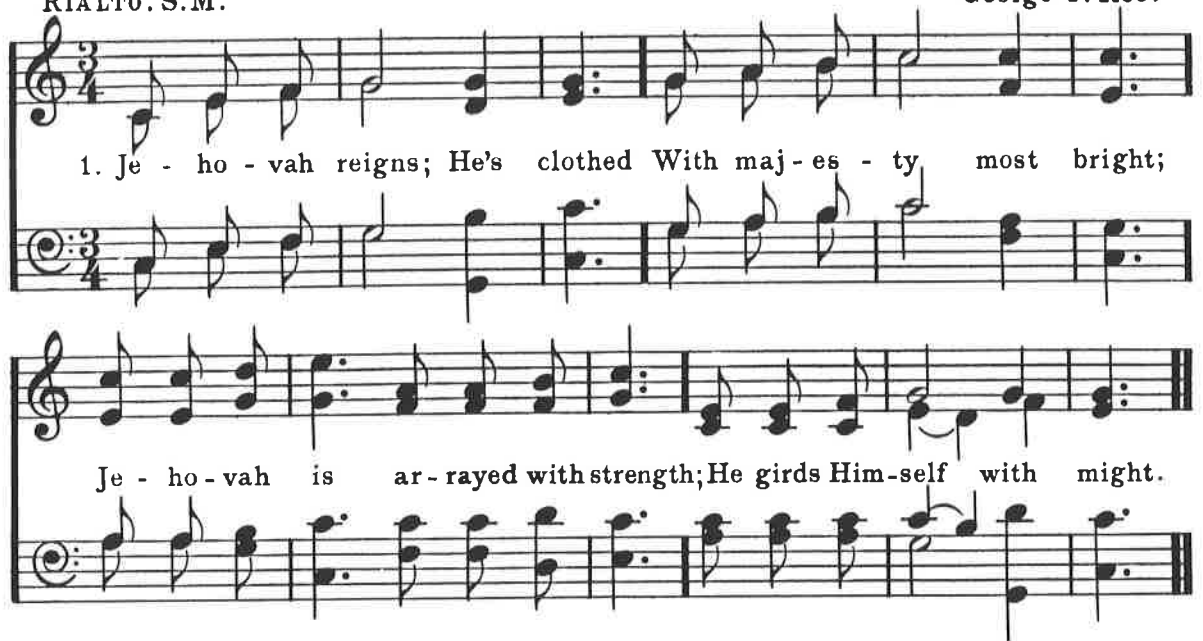
Psalm 91

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Benediction

RIALTO. S.M.

George F. Root



1. Je - ho - vah reigns; He's clothed With maj - es - ty most bright;
Je - ho - vah is ar - rayed with strength; He girds Him - self with might.

2. Established is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.

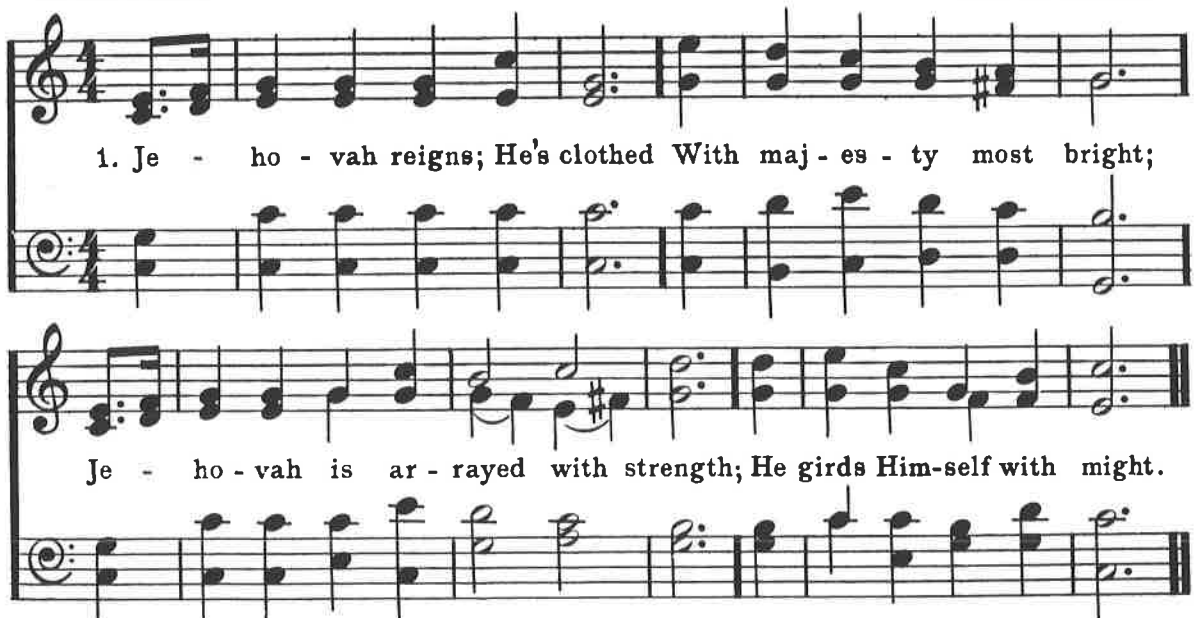
3. The floods, O Lord, lift up,
The floods lift up their voice.
The floods are lifting up their waves;
They make a mighty noise.

4. But yet the Lord on high—
More mighty far is He
Than is the thunder of the waves
Or breakers of the sea.

5. Thy testimonies all
In faithfulness excel;
And holiness, forever, Lord,
Thine house becometh well.

LABAN. S.M.

Lowell Mason



1. Je - ho - vah reigns; He's clothed With maj - es - ty most bright;
Je - ho - vah is ar - rayed with strength; He girds Him - self with might.

PSALM 46

HETHERTON. C. M. D.

J. K. Robb

1. God is our ref - uge and our strength, In straits a pres - ent aid;

And, there - fore, though the earth re - move We will not be a - fraid;

Though hills a - midst the seas be cast, Though trou - bled wa - ters roar,

Yea, though the swell - ing bil - lows shake The moun - tains on the shore.

2. A river is whose streams make glad
The city of our God,
The holy place wherein the Lord
Most High hath His abode.
Yea, God is in the midst of her;
Unmoved she stands for aye;
And God will surely grant her help
Before the break of day.

3. The nations raged; the kingdoms moved;
And when the earth had heard
The mighty voice He sent abroad,
It melted at His word.
The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

4. O come, behold what wondrous works
Have by the Lord been wrought;
Come, see what desolations great
He on the earth hath brought.
To utmost ends of all the earth
Wars into peace He turns;
The bow He breaks, the spear He cuts,
In fire the chariot burns.

5. Be still and know that I am God;
Among the nations I
Will be exalted; I on earth
Will be exalted high.
The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

Hebrews 9

1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

² For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

³ And after the second veil, the tabernacle which is called the Holiest of all;

⁴ Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

⁵ And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

⁶ Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

⁷ But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

⁸ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

⁹ Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

¹⁰ Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

¹¹ But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

¹² Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

¹⁴ How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

¹⁵ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

¹⁶ For where a testament is, there must also of necessity be the death of the testator.

¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

¹⁸ Whereupon neither the first testament was dedicated without blood.

¹⁹ For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

²⁰ Saying, This is the blood of the testament which God hath enjoined unto you.

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

²² And almost all things are by the law purged with blood; and without shedding of blood is no remission.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

²⁴ For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

²⁵ Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

²⁶ For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

²⁷ And as it is appointed unto men once to die, but after this the judgment:

²⁸ So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Leviticus 24

¹ And the LORD spake unto Moses, saying,

² Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

³ Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.

⁴ He shall order the lamps upon the pure candlestick before the LORD continually.

⁵ And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

⁶ And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

⁷ And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

⁸ Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

⁹ And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

¹⁰ And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

¹¹ And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

¹² And they put him in ward, that the mind of the LORD might be shewed them.

¹³ And the LORD spake unto Moses, saying,

¹⁴ Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

¹⁵ And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

¹⁶ And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.

¹⁷ And he that killeth any man shall surely be put to death.

¹⁸ And he that killeth a beast shall make it good; beast for beast.

¹⁹ And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

²⁰ Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

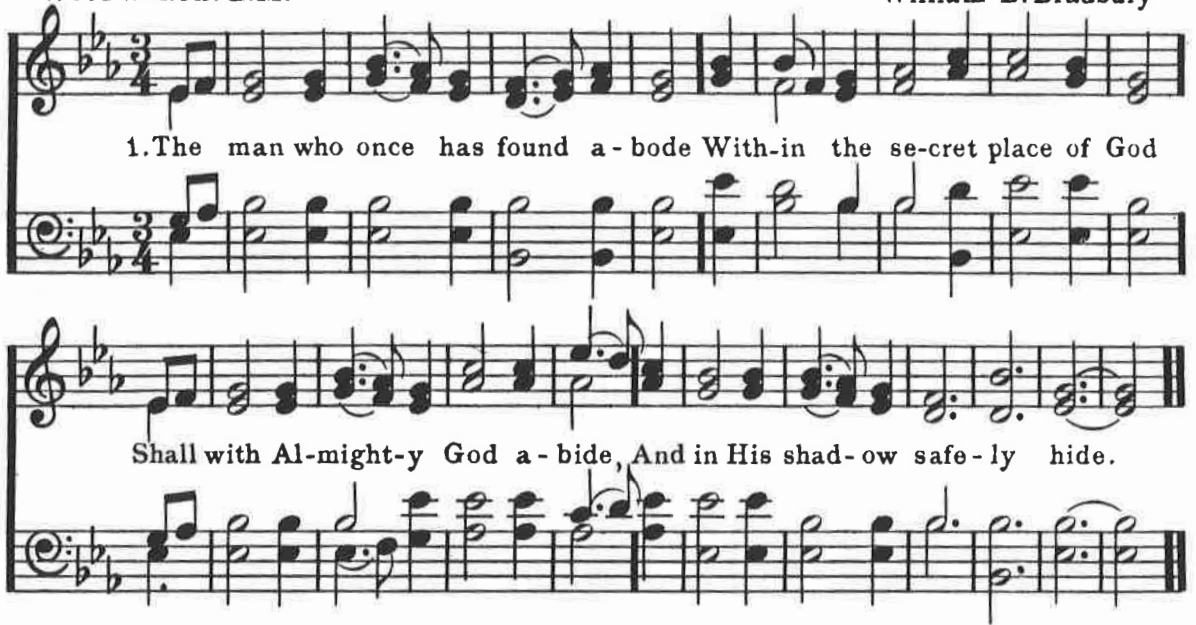
²¹ And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

²² Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

²³ And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

WOODWORTH. L.M.

William B. Bradbury

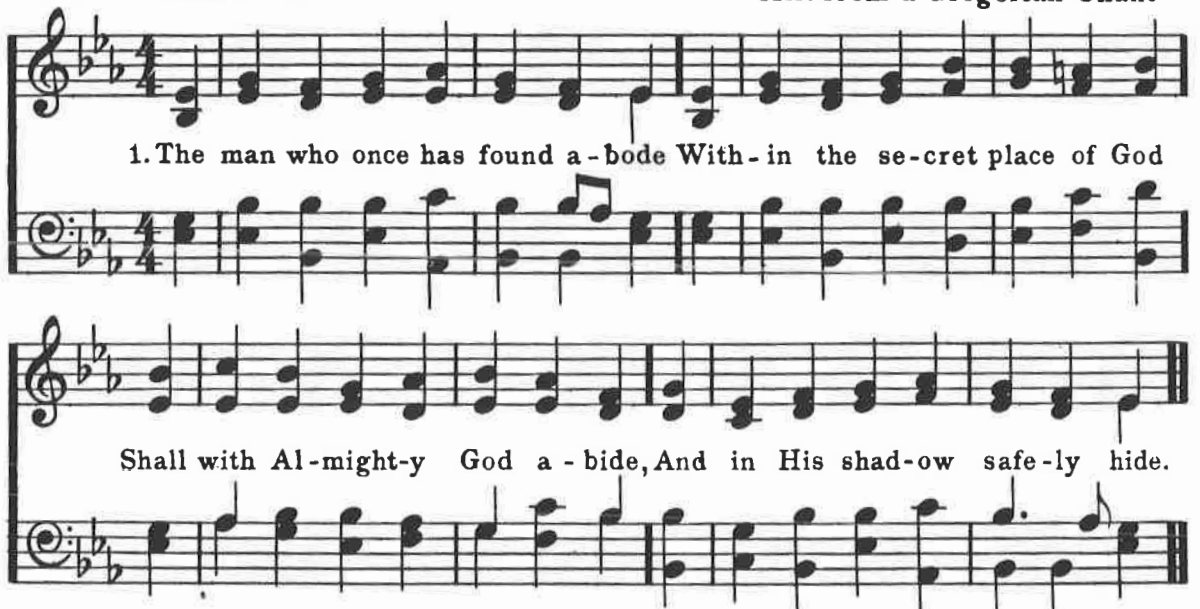


1. The man who once has found a-bode With-in the se-cret place of God
Shall with Al-might-y God a-bide, And in His shad-ow safe-ly hide.

- | | |
|---|---|
| 2. I therefore of the Lord will say,
He is my refuge and my stay;
My citadel of strength is He—
My God in Whom my trust shall be. | His faithfulness shall ever be
A shield and buckler unto thee. |
| 3. For He shall with His watchful care
Preserve thee from the fowler's snare;
Yea, He shall be thy sure defence
Against the deadly pestilence. | 5. No nightly terrors shall alarm;
No deadly shaft by day shall harm;
Nor pestilence that walks by night,
Nor plagues that waste in noonday light. |
| 4. His outspread pinions shall thee hide;
Beneath His wings shalt thou confide. | 6. At thy right hand ten thousand fall;
No harm shall come to thee at all.
Thou only with thine eyes shalt see
What wicked men's reward shall be. |

O SALUTARIS. L.M.

Arr. from a Gregorian Chant



1. The man who once has found a-bode With-in the se-cret place of God
Shall with Al-might-y God a-bide, And in His shad-ow safe-ly hide.

Deuteronomy 4

1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God are alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

7 For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

⁸ And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

⁹ Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

¹⁰ Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

¹¹ And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

¹² And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

¹³ And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

¹⁴ And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

¹⁵ Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:

¹⁶ Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

¹⁷ The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

¹⁸ The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

¹⁹ And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

²⁰ But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.

²¹ Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

²² But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

²³ Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.

²⁴ For the LORD thy God is a consuming fire, even a jealous God.

²⁵ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

²⁶ I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

²⁷ And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

²⁸ And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

²⁹ But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

³⁰ When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

³¹ (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

³² For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

³³ Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

³⁴ Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

³⁵ Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.

³⁶ Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

³⁷ And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

³⁸ To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

³⁹ Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.

⁴⁰ Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.

⁴¹ Then Moses severed three cities on this side Jordan toward the sunrising;

⁴² That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

⁴³ Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

⁴⁴ And this is the law which Moses set before the children of Israel:

⁴⁵ These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt.

⁴⁶ On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

⁴⁷ And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;

⁴⁸ From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,

⁴⁹ And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

PSALM 91

GERMANY. L.M.

L. van Beethoven



7. Thy dwell-ing place is God Most High—For, Lord, Thou art my ref - uge nigh.—



No e - vil shall on thee be sent, Nor an - y plague come nigh thy tent.



8. Because His angels He commands
To bear thee safely in their hands,
To guard thy ways, lest left alone,
Thou dash thy foot against a stone.
9. Thou shalt tread down the lion's wrath,
And crush the adder in thy path;
On lions young, on serpents dread,
Thy trampling feet unharmed shall tread.
10. Because he set his love on Me,
From danger I will set him free.
Because to him My name is known,
On high I'll set him as Mine own.
11. As oft as he shall call to Me,
Most gracious shall Mine answer be.
I will be with him in distress,
And in his troubles I will bless.
12. Yea, great salvation give will I,
With length of life will satisfy.
On him I honor will bestow,
To him My full salvation show.