

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 66. What is the reason annexed to the fifth commandment?

A. The reason annexed to the fifth commandment is a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.

.....
Ephesians 6:1-3: Children, obey your parents in the Lord: for this is right. Honor thy father and mother (which is the first commandment with promise) That it may be well with thee, and that thou mayest live long on earth.

January 5, 2025

Morning Worship

Call to Worship

Psalm 1 Page 2

Prayer

Psalm 19 Page 40

Old Testament Reading: Jeremiah 31

Pastoral Prayer

New Testament Reading: Matthew 21

Psalm 30 Page 68

Sermon Text: Ephesians 5:9-14

Sermon: The Effect of Light

Prayer

Psalm 118 Page 284

Observance of the Lord's Supper

Psalm 118 Page 285

Benediction

PSALM 1

PETERSBURG. 8,8,8,8,8,8.

D. Bortnianski

1. How blessed the man that walk - eth not Where wick - ed men would
guide his feet, Who stand - eth not in sin - ners' way, Nor
sit - teth in the scorn - er's seat; Je - ho - vah's law is
his de - light, His med - i - ta - tion day and night.

2. He shall be like a tree that grows
Near-planted by the waterside,
Which in its season yields its fruit,
And ever green its leaves abide;
He shall prosperity enjoy
In all that may his hands employ.
3. Not so the wicked; they are all
Like chaff that flies before the wind;
They shall not in the judgment stand,
Nor place among the righteous find.
The just man's way Jehovah knows;
The sinner's way He overthrows.

PSALM 19

ALPENA. C. M. D.

Adapted from George F. Root

1. The heav'n's God's glo-ry do de-clare; The skies His hand-works preach; Day ut-ters speech to
 day, and night To night doth knowl-edge teach. There is no speech, there are no words, No
 voice of theirs is heard; Yet through the world their line goes forth, To all the earth their word.

2. Therein He set a tent, from whence
 Like bridegroom comes the sun,
 And as a strong man he begins
 With joy his course to run.
 He goeth forth from heavèn's end;
 He sweeps his circuit round;
 And hidden from the heat thereof
 There's naught that can be found.
3. God's law is perfect and converts
 The soul in sin that lies;
 God's testimony is most sure
 And makes the simple wise.
 The statutes of the Lord are right
 And do rejoice the heart;
 The Lord's command is pure and doth
 Light to the eyes impart.
4. Unspotted is the fear of God
 And doth endure for aye;
 The judgments of the Lord are true,
 And righteous all are they.

- Then more than gold, yea, much fine
 To be desired they are; [gold,
 Than honey, honey from the comb
 That droppeth, sweeter far.
5. Moreover they Thy servant warn
 How he his life should frame;
 A great reward provided is
 For them that keep the same.
 Who can his errors understand?
 From secret faults me cleanse;
 Thy servant also keep Thou back
 From all presumptuous sins;
6. And do not suffer them to have
 Dominion over me;
 I shall be righteous then, and from
 The great transgression free.
 The words which from my mouth
 proceed,
 The thoughts within my heart,
 Accept, O Lord, for Thou my rock
 And my Redeemer art.

Jeremiah 31

¹ At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

² Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

³ The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

⁴ Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

⁵ Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things.

⁶ For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

⁷ For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

⁸ Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

⁹ They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

¹⁰ Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

¹¹ For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

¹² Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

¹³ Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

¹⁴ And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

¹⁵ Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.

¹⁶ Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

¹⁷ And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

¹⁸ I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God.

¹⁹ Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

²⁰ Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

²¹ Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

²² How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

²³ Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness.

²⁴ And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks.

²⁵ For I have satiated the weary soul, and I have replenished every sorrowful soul.

²⁶ Upon this I awaked, and beheld; and my sleep was sweet unto me.

²⁷ Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

²⁸ And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

²⁹ In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

³⁰ But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

³¹ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

³² Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

³³ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

³⁴ And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

³⁵ Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

³⁶ If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.

³⁷ Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

³⁸ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

³⁹ And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

⁴⁰ And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

Matthew 21

1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

¹⁰ And when he was come into Jerusalem, all the city was moved, saying, Who is this?

¹¹ And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

¹⁴ And the blind and the lame came to him in the temple; and he healed them.

¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

¹⁶ And said unto him, Heardest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

¹⁷ And he left them, and went out of the city into Bethany; and he lodged there.

¹⁸ Now in the morning as he returned into the city, he hungered.

¹⁹ And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

²⁰ And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

²¹ Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

²² And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

²³ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

²⁴ And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

²⁵ The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

²⁶ But if we shall say, Of men; we fear the people; for all hold John as a prophet.

²⁷ And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

²⁸ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

²⁹ He answered and said, I will not: but afterward he repented, and went.

³⁰ And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

³¹ Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

³² For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

³³ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

³⁴ And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

³⁵ And the husbandmen took his servants, and beat one, and killed another, and stoned another.

³⁶ Again, he sent other servants more than the first: and they did unto them likewise.

³⁷ But last of all he sent unto them his son, saying, They will reverence my son.

³⁸ But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

³⁹ And they caught him, and cast him out of the vineyard, and slew him.

⁴⁰ When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

⁴¹ They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

⁴² Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

⁴³ Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

⁴⁴ And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

⁴⁵ And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

⁴⁶ But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

THE BOOK OF PSALMS
PSALM 30

TALLIS. C. M.

Thomas Tallis



1. Lord, I will Thee ex - tol, for Thou Hast lift - ed me on high,



And o - ver me Thou to re - joice Mad'st not mine en - e - my.



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| <p>2. O Lord my God, to Thee I cried,
And Thou didst heal and save;
Thou, Lord, hast brought my soul
from death
And kept me from the grave.</p> <p>3. O ye that are His holy ones,
Sing praises to the Lord,
And give ye thanks to Him when ye
His holiness record.</p> <p>4. For but a moment lasts His wrath;
Life in His favor lies;
Though weeping for a night endure,
At morn doth joy arise.</p> <p>5. In my prosperity I said,
Unmoved I shall remain;
For Thou, Jehovah, by Thy love
My mountain didst maintain.</p> | <p>6. I greatly troubled was when Thou
Didst hide Thy face from me.
I to the Lord made my request;
O Lord, I cried to Thee.</p> <p>7. What profit is there in my blood,
When I go down to pit?
Shall unto Thee the dust give praise?
Thy truth declare shall it?</p> <p>8. Hear, Lord; have mercy; help me,
Lord;
Thou didst from sackcloth free;
My grief to dancing Thou hast turned,
With gladness girded me;</p> <p>9. That sing Thy praise my glory may,
And never silent be.
O Lord, my God, for evermore
I will give thanks to Thee.</p> |
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Ephesians 5

1 Be ye therefore followers of God, as dear children;

² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

⁷ Be not ye therefore partakers with them.

⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;)

¹⁰ Proving what is acceptable unto the Lord.

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹² For it is a shame even to speak of those things which are done of them in secret.

¹³ But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

¹⁶ Redeeming the time, because the days are evil.

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

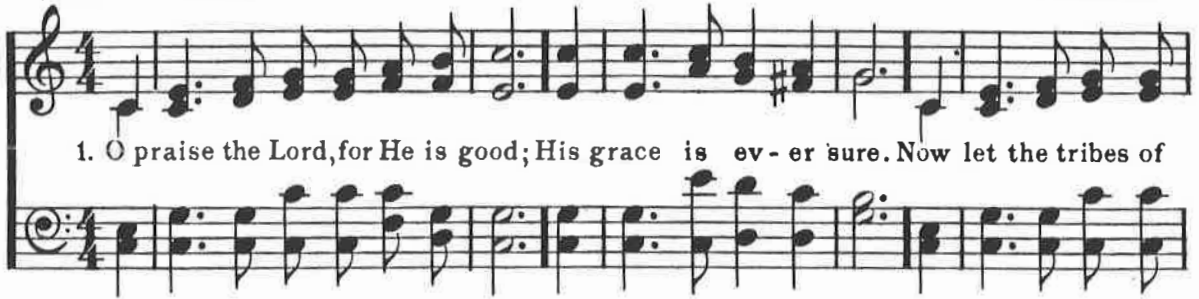
³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

HUDSON. C.M.D.

R. E. Hudson



1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of



Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His



grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

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|---|---|
| 3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty. | 8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy. |
| 4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed. | 9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all. |
| 5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see. | 10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free. |
| 6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high. | 11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel. |
| 7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all. | 12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly. |

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



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| <p>14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.</p> | <p>17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.</p> |
| <p>15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,</p> | <p>18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.</p> |
| <p>16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.</p> | <p>19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.</p> |
| <p>20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.</p> | |

January 5, 2025

Evening Worship

Call to Worship

Psalm 89 Page 216

Prayer

Psalm 89 Page 217

New Testament Reading: Hebrews 10

Pastoral Prayer

Old Testament Reading: Leviticus 25

Psalm 89 Page 218

Sermon Text: Deuteronomy 5:1-5

Sermon: A Covenant with Us

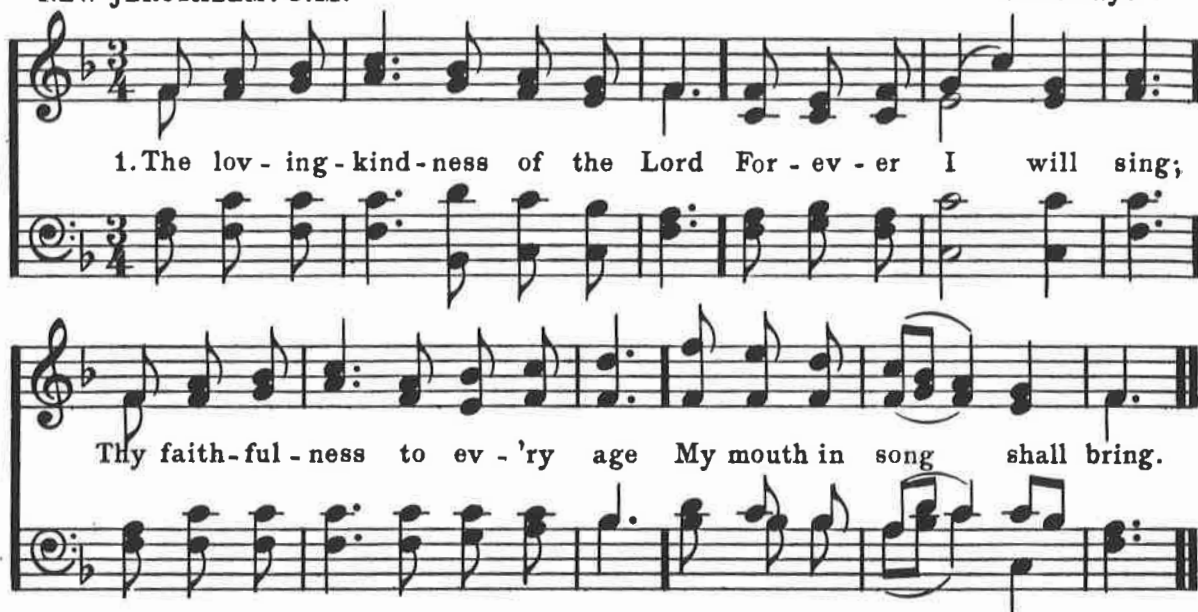
Prayer

Psalm 89 Page 219

Benediction

NEW JERUSALEM. C.M.

R. S. Taylor



1. The lov - ing - kind - ness of the Lord For - ev - er I will sing;
Thy faith - ful - ness to ev - 'ry age My mouth in song shall bring.

2. For mercy shall be built, said I,
Forever to endure;
Thy faithfulness ev'n in the heav'ns
Thou wilt establish sure.
3. I with My chosen one have made
A cov'nant graciously;
And to My servant whom I loved,
To David sworn have I:
4. Thy seed I will establish firm,
Forever to remain;
And unto generations all
Thy throne I will maintain.
5. The praises of Thy wonders, Lord,
The heav'ns shall express,
And in the throng of holy ones
Thy faithfulness confess.
6. Who with the Lord can be compared
In all the lofty sky?
And who among the sons of might
Is like the Lord Most High?
7. In council of the holy ones
He is a God revered,
Above all them that round Him stand
Most greatly to be feared.

ST. MAGNUS. C. M.

Jeremiah Clarke



8. O who, Je - ho - vah, God of hosts, Is like to Thee in might?



And Thou, O Lord, art gird - ed round With faith - ful - ness and right!



- | | |
|--|---|
| 9. For o'er the proudly swelling sea
Thou rulest at Thy will;
And when its raging billows rise
Thou biddest them be still. | 13. Thy hand is strong and lifted high;
Thou hast an arm of might.
Before Thee truth and mercy go;
Thy throne is based on right. |
| 10. In pieces Thou didst Egypt break,
Like one in battle slain;
And all Thy foes Thy mighty arm
Hath scattered in disdain. | 14. O greatly blessed the people are
The joyful sound that know;
In brightness of Thy face, O Lord,
They ever on shall go. |
| 11. The heav'ns above belong to Thee;
The earth is all Thine own;
The world with all that it contains
Was formed by Thee alone. | 15. Yea, they rejoice in Thy great name
With gladness all the day;
And in Thy perfect righteousness
Exalted high are they. |
| 12. By Thy command the north and south
At first to being came;
Both Tabor mount and Hermon hill
Rejoice in Thy great name. | 16. Because the glory of their strength
Doth only stand in Thee;
And in Thy favor shall our horn
And power exalted be. |
| 17. Our shield belongeth to the Lord,
And He will safety bring;
And unto Isr'el's Holy One
Belongs our chosen king. | |

Hebrews 10

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

⁸ Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

⁹ Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

¹⁰ By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

¹¹ And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

¹² But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

¹³ From henceforth expecting till his enemies be made his footstool.

¹⁴ For by one offering he hath perfected for ever them that are sanctified.

¹⁵ Whereof the Holy Ghost also is a witness to us: for after that he had said before,

¹⁶ This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

¹⁷ And their sins and iniquities will I remember no more.

¹⁸ Now where remission of these is, there is no more offering for sin.

¹⁹ Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

²⁰ By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

²¹ And having an high priest over the house of God;

²² Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

²⁴ And let us consider one another to provoke unto love and to good works:

²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

²⁶ For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

²⁷ But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

²⁸ He that despised Moses' law died without mercy under two or three witnesses:

²⁹ Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

³⁰ For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

³¹ It is a fearful thing to fall into the hands of the living God.

³² But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

³³ Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

³⁴ For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

³⁵ Cast not away therefore your confidence, which hath great recompence of reward.

³⁶ For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

³⁷ For yet a little while, and he that shall come will come, and will not tarry.

³⁸ Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

³⁹ But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Leviticus 25

¹ And the LORD spake unto Moses in mount Sinai, saying,

² Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

³ Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

⁴ But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

⁵ That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

⁶ And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee.

⁷ And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

⁸ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

⁹ Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

¹⁰ And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

¹¹ A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

¹² For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

¹³ In the year of this jubile ye shall return every man unto his possession.

¹⁴ And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

¹⁵ According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

¹⁶ According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

¹⁷ Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

¹⁸ Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

¹⁹ And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

²⁰ And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

²¹ Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

²² And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

²³ The land shall not be sold for ever: for the land is mine, for ye are strangers and sojourners with me.

²⁴ And in all the land of your possession ye shall grant a redemption for the land.

²⁵ If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

²⁶ And if the man have none to redeem it, and himself be able to redeem it;

²⁷ Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

²⁸ But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

²⁹ And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

³⁰ And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

³¹ But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

³² Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

³³ And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.

³⁴ But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

³⁵ And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

³⁶ Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

³⁷ Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

³⁸ I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

³⁹ And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

⁴⁰ But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile.

⁴¹ And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

⁴² For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

⁴³ Thou shalt not rule over him with rigour; but shalt fear thy God.

⁴⁴ Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

⁴⁵ Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

⁴⁶ And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

⁴⁷ And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

⁴⁸ After that he is sold he may be redeemed again; one of his brethren may redeem him:

⁴⁹ Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

⁵⁰ And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

⁵¹ If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

⁵² And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

⁵³ And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

⁵⁴ And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.

⁵⁵ For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

18. Thou saidst in vis-ion to Thy saints, De-liv-er-ance I laid Up-on a might-y
one raised up, Of whom I choice have made. 19. My serv-ant Dav-id I have found And
have a-noint-ed king; My hand shall ev-er be with him And strength Mine arm shall bring.

20. The foe shall not exact from him,
Nor son of mischief wrong;
His haters I will smite, and crush
His adversaries strong.

21. My mercy and My faithfulness
With him shall ever be;
And in My name his kingly power
Exalted they shall see.

22. I also will impose his hand
Upon the mighty sea;
And I will set his strong right hand
Where'er the rivers be.

23. Thou art my Father and my God,
He unto Me shall cry;
Thou also art the rock on which
For safety I rely.

24. I'll make him My first born, more high
Than kings of any land;
My love I'll ever keep for him;
My cov'nant fast shall stand.

25. And I will also make his seed
Forever to endure;

And as the days of heaven are
His throne shall stand secure.

26. But if his seed forsake My law
Nor walk as I ordain;
If they My statutes disobey
And My commands profane;

27. Then for their faults I'll visit them;
My rod I'll on them lay;
And I will their iniquity
With heavy stripes repay.

28. Yet I'll not take My love from him
Nor false My promise make;
I will not break My covenant
Nor change the word I spake.

29. Once by My holiness I swear;
To David I'll not lie;
His seed and throne shall still endure
While lasts the sun on high.

30. It like the moon shall ever be
Established most secure;
And like the witness in the sky
It ever shall endure.

Deuteronomy 5

¹ And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

² The LORD our God made a covenant with us in Horeb.

³ The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

⁴ The LORD talked with you face to face in the mount out of the midst of the fire,

⁵ (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

⁶ I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

⁷ Thou shalt have none other gods before me.

⁸ Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

⁹ Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

¹⁰ And shewing mercy unto thousands of them that love me and keep my commandments.

¹¹ Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

¹² Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

¹³ Six days thou shalt labour, and do all thy work:

¹⁴ But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

¹⁵ And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

¹⁶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

¹⁷ Thou shalt not kill.

¹⁸ Neither shalt thou commit adultery.

¹⁹ Neither shalt thou steal.

²⁰ Neither shalt thou bear false witness against thy neighbour.

²¹ Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

²² These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

²³ And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

²⁴ And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

²⁵ Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

²⁶ For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

²⁷ Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

²⁸ And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

²⁹ O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

³⁰ Go say to them, Get you into your tents again.

³¹ But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

³² Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

³³ Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

EMMANUEL, C. M.

L. van Beethoven

31. But Thine a - noint - ed Thou hast shamed, In an - ger cast him down,
Thy serv - ant's cov - e - nant ab - horred, Pro - faned to earth his crown.

32. His hedges Thou hast broken through,
His strongholds down hast torn;
By all that pass he is despoiled;
He is his neighbor's scorn.
33. Thou hast raised up his foes' right hand
And given them delight.
His sword is turned, and Thou hast left
Him vanquished in the fight.
34. His glory Thou hast made to cease,
His throne to earth cast down;
Made short his days of youth, with
Hast covered his renown. [shame]
35. How long, Lord, wilt Thou hide Thy-
Forever in Thine ire? [self?
And shall Thine indignation hot
Burn like a flaming fire?
36. O keep in mind how short a time
I shall on earth remain;
O wherefore is it so that Thou
Hast made all men in vain?
37. What man is he that liveth here
And death shall never see?
Or from the power of the grave
What man his soul shall free?
38. Thy former lovingkindnesses,
O Lord, where are they now?
Those which in truth and faithfulness
To David sworn hast Thou?
39. Remember, Lord, Thy servants' shame
And how in heart I bear
The scornings of the peoples all
Who great in number are.
40. And how Thine enemies reproached,
Jehovah, think upon;
Ev'n how they have reproached the
Of Thine anointed one. [steps]
41. All blessings to Jehovah be
Ascribed forever then;
For evermore, so let it be.
Amen, yea, and amen.