

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 67. Which is the sixth commandment?**

**A.** The sixth commandment is, Thou shalt not kill.

.....  
**Genesis 9:6:** Who so sheddeth man's blood, by man, shall his blood be shed: for in the image of God hath he made man.

January 12, 2025

## **Morning Worship**

*Call to Worship*

Psalm 73 Page 178

*Prayer*

Psalm 73 Page 179

Old Testament Reading: Jeremiah 32

*Pastoral Prayer*

New Testament Reading: Matthew 22

Psalm 101 Page 238

Sermon Text: Ephesians 5:15-17

Sermon: Walk Wisely

*Prayer*

Psalm 127 Page 322 top

*Benediction*

PETERSBURG.8,8,8,8,8,8.

D.Bortnianski



1. Yet, God is good to Is - ra - el, To ev - 'ry one whose heart is pure;



Though as for me, I well nigh fell, My foot-steps were no long - er sure;



For I was en - vious, I con - fess, At pros - pered pride and wick - ed - ness.

2. For in their death no pangs they know;  
Their strength is firm from day to day;  
They have no part in others' woe,  
Nor plagued as other men are they.  
A chain of pride adorns their neck;  
With robes of wrong themselves they deck.

3. Their eyes with fatness stand far out;  
They more enjoy than heart could seek.  
They scoff, and threats in malice shout;  
With lofty words they proudly speak.  
In heav'n above resounds their word;  
Throughout the earth their tongue is heard.

4. His people therefore hither turn,  
To share the streams that overflow.  
For how, say they, can God discern?  
Of this how doth the Highest know?  
Behold the wicked, such are these,  
Who riches gain and live at ease.

5. Then surely I have toiled in vain  
To cleanse my heart from all offense,  
And vainly from each guilty stain  
Have washed my hands in innocence.  
For grievous plagues all day I bore,  
And every morn was chastened sore.

THE BOOK OF PSALMS  
PSALM 73

PAGE  
179

TRUST. 8,8,8,8,8,8.

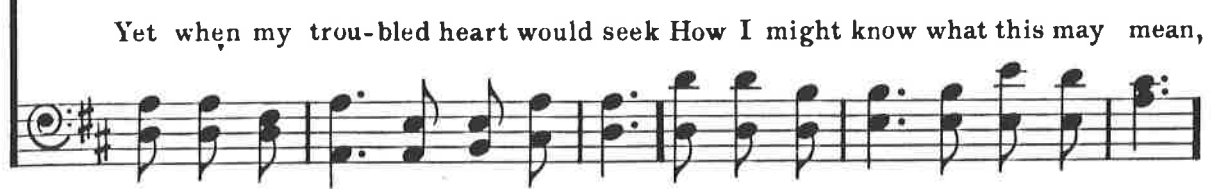
D. Bruce Martin



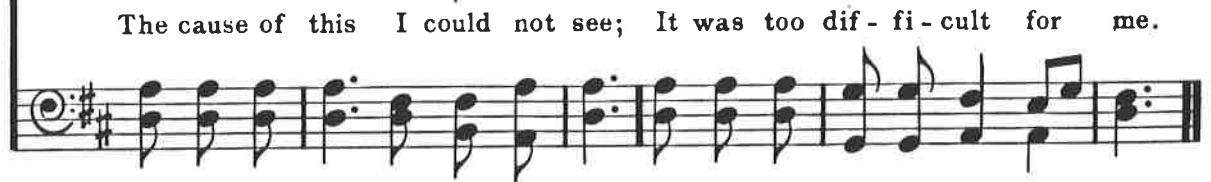
6. If I had said, I thus will speak, I to Thy chil-dren false had been;



Yet when my trou-bled heart would seek How I might know what this may mean,



The cause of this I could not see; It was too dif-fi-cult for me.



7. But when God's holy house I sought,  
And pondered o'er their latter end,  
To slipp'ry ground I saw them brought,  
And down to ruin fast descend.  
Swift desolation whelms them o'er,  
And terrors waste for evermore.
8. As dreams when one from sleep awakes,  
Their image, Lord, Thou wilt despise.  
My heart with grief within me breaks,  
And bitter thoughts within me rise;  
And blind was I, and brutish quite,  
A very beast before Thy sight.
9. Yet evermore I am with Thee:  
Thou holdest me by my right hand.  
And Thou, ev'n Thou, my guide shalt be;  
Thy counsel shall my way command;  
And afterward in glory bright  
Shalt Thou receive me to Thy sight.
10. For whom have I in heav'n but Thee?  
None else on earth I long to know.  
My flesh may faint and weary be;  
My heart may fail and heavy grow;  
With strength doth God my heart  
He is my portion evermore. [restore;
11. They perish that are far from Thee;  
Lo, in their lewdness they shall die.  
But surely it is good for me  
That unto God I should draw nigh.  
I refuge take in God the Lord.  
That all Thy works I may record.

## Jeremiah 32

<sup>1</sup> The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

<sup>2</sup> For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.

<sup>3</sup> For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

<sup>4</sup> And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

<sup>5</sup> And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

<sup>6</sup> And Jeremiah said, The word of the LORD came unto me, saying,

<sup>7</sup> Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.

<sup>8</sup> So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

<sup>9</sup> And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

<sup>10</sup> And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

<sup>11</sup> So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:

<sup>12</sup> And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

<sup>13</sup> And I charged Baruch before them, saying,

<sup>14</sup> Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

<sup>15</sup> For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

<sup>16</sup> Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

<sup>17</sup> Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

<sup>18</sup> Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,

<sup>19</sup> Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

<sup>20</sup> Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;

<sup>21</sup> And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

<sup>22</sup> And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

<sup>23</sup> And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

<sup>24</sup> Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.

<sup>25</sup> And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

<sup>26</sup> Then came the word of the LORD unto Jeremiah, saying,

<sup>27</sup> Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?



<sup>28</sup> Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

<sup>29</sup> And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

<sup>30</sup> For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

<sup>31</sup> For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

<sup>32</sup> Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

<sup>33</sup> And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

<sup>34</sup> But they set their abominations in the house, which is called by my name, to defile it.

<sup>35</sup> And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

<sup>36</sup> And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

<sup>37</sup> Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

<sup>38</sup> And they shall be my people, and I will be their God:

<sup>39</sup> And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

## Matthew 22

**1** And Jesus answered and spake unto them again by parables, and said,

**2** The kingdom of heaven is like unto a certain king, which made a marriage for his son,

**3** And sent forth his servants to call them that were bidden to the wedding: and they would not come.

**4** Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

**5** But they made light of it, and went their ways, one to his farm, another to his merchandise:

**6** And the remnant took his servants, and entreated them spitefully, and slew them.

**7** But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

**8** Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

**9** Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

<sup>10</sup> So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

<sup>11</sup> And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

<sup>12</sup> And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

<sup>13</sup> Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.

<sup>14</sup> For many are called, but few are chosen.

<sup>15</sup> Then went the Pharisees, and took counsel how they might entangle him in his talk.

<sup>16</sup> And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

<sup>17</sup> Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

<sup>18</sup> But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

<sup>19</sup> Shew me the tribute money. And they brought unto him a penny.

<sup>20</sup> And he saith unto them, Whose is this image and superscription?

<sup>21</sup> They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

<sup>22</sup> When they had heard these words, they marvelled, and left him, and went their way.

<sup>23</sup> The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

<sup>24</sup> Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

<sup>25</sup> Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

<sup>26</sup> Likewise the second also, and the third, unto the seventh.

<sup>27</sup> And last of all the woman died also.

<sup>28</sup> Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

<sup>29</sup> Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

<sup>30</sup> For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

<sup>31</sup> But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

<sup>32</sup> I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

<sup>33</sup> And when the multitude heard this, they were astonished at his doctrine.

<sup>34</sup> But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

<sup>35</sup> Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

<sup>36</sup> Master, which is the great commandment in the law?

<sup>37</sup> Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

<sup>38</sup> This is the first and great commandment.

<sup>39</sup> And the second is like unto it, Thou shalt love thy neighbour as thyself.

<sup>40</sup> On these two commandments hang all the law and the prophets.

<sup>41</sup> While the Pharisees were gathered together, Jesus asked them,

<sup>42</sup> Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

<sup>43</sup> He saith unto them, How then doth David in spirit call him Lord, saying,

<sup>44</sup> The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

<sup>45</sup> If David then call him Lord, how is he his son?

<sup>46</sup> And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.





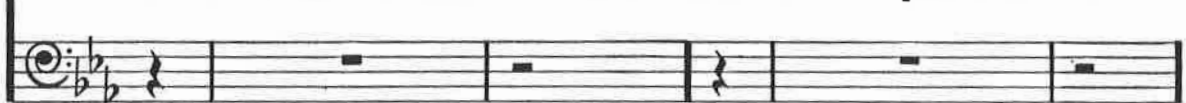
1. I mer - cy will and judg - ment sing; O Lord, I'll sing to Thee;



With wis - dom in a per - fect way Shall my be - hav - ior be.



2. O when in kind - ness un - to me Wilt Thou be pleased to come?



I with a per - fect heart will walk With - in my house at home.



3. No wicked thing will I endure  
Before mine eyes to be;  
I hate their work who turn aside;  
It shall not cleave to me.

6. Upon the faithful of the land  
Mine eyes shall be, that they  
May dwell with me; he shall me serve  
That walks in perfect way.

4. A stubborn and a froward heart  
Away from me shall go;  
No wicked man or evil thing  
Will I consent to know.

7. No man that works deceitfully  
Within my house shall dwell;  
Nor in my presence shall remain  
The man that lies doth tell.

5. I'll cut him off that slandereth  
His neighbor privily;  
The haughty heart I will not bear,  
Nor him that looketh high.

8. Each morn the wicked of the land  
Shall be destroyed by me;  
To free the city of the Lord  
From all iniquity.

## **Ephesians 5**

1 Be ye therefore followers of God, as dear children;

<sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

<sup>3</sup> But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

<sup>4</sup> Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

<sup>5</sup> For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

<sup>6</sup> Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

<sup>7</sup> Be not ye therefore partakers with them.

<sup>8</sup> For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

<sup>9</sup> (For the fruit of the Spirit is in all goodness and righteousness and truth;)

<sup>10</sup> Proving what is acceptable unto the Lord.

<sup>11</sup> And have no fellowship with the unfruitful works of darkness, but rather reprove them.

<sup>12</sup> For it is a shame even to speak of those things which are done of them in secret.

<sup>13</sup> But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

<sup>14</sup> Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

<sup>15</sup> See then that ye walk circumspectly, not as fools, but as wise,

<sup>16</sup> Redeeming the time, because the days are evil.

<sup>17</sup> Wherefore be ye not unwise, but understanding what the will of the Lord is.

<sup>18</sup> And be not drunk with wine, wherein is excess; but be filled with the Spirit;

<sup>19</sup> Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

<sup>20</sup> Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

<sup>21</sup> Submitting yourselves one to another in the fear of God.

<sup>22</sup> Wives, submit yourselves unto your own husbands, as unto the Lord.

<sup>23</sup> For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

<sup>24</sup> Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

<sup>25</sup> Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

<sup>26</sup> That he might sanctify and cleanse it with the washing of water by the word,

<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

<sup>28</sup> So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

<sup>29</sup> For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

<sup>30</sup> For we are members of his body, of his flesh, and of his bones.

<sup>31</sup> For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

<sup>32</sup> This is a great mystery: but I speak concerning Christ and the church.

<sup>33</sup> Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

PSALM 127

SYRACUSE. C.M.

Arr. by J. K. Robb

1. Ex - cept the Lord shall build the house The build - ers lose their pain;  
Ex - cept the Lord the cit - y keep The watch - men watch in vain.

2. 'Tis vain for you to rise betimes,  
Or late from rest to keep,  
To eat the bread of toil; for so  
He gives His loved ones sleep.

3. Lo, children are God's heritage,  
And offspring His reward.

The sons of youth as arrows are  
For strong men's hands prepared.

4. Who hath his quiver filled with these,  
O happy shall he be;  
When foes they greet within the gate  
They shall from shame be free.

PSALM 128

ST. LEONARD. C.M.

Henry Smart

1. The man is blessed that fears the Lord, And walk - eth in His ways;  
For of thy la - bor thou shalt eat And pros - per all thy days.

2. Thy wife shall as a fruitful vine  
Within thy house be found;  
Thy children like to olive plants  
Thy table shall surround.

3. Behold, the man that fears the Lord,  
Thus blessèd shall he be;

The Lord shall out of Zion give  
His blessing unto thee;

4. Thou shalt Jerus'lem's good behold  
Whilst thou on earth shalt dwell;  
Thou shalt thy children's children see  
And peace on Israel.

January 12, 2025

## **Evening Worship**

*Call to Worship*

Psalm 99 Page 236

*Prayer*

Psalm 14 Page 24

New Testament Reading: Hebrews 11

*Pastoral Prayer*

Old Testament Reading: Leviticus 26

Psalm 81 Page 199

Sermon Text: Deuteronomy 5:6-7

Sermon: Exclusive Worship

*Prayer*

Psalm 81 Page 200

*Benediction*

1. Je - ho - vah reigns in maj - es - ty; Let

all the na - tions quake. He sits a - bove the

cher - u - bim; Let earth's foun - da - tion shake.

2. In Zion is Jehovah great,  
Exalted gloriously.  
Ye nations, praise His great dread  
The Holy One is He. [name];

3. Thy royal strength loves justice well  
And equity ordains;  
He rules in Jacob righteously,  
And justice He maintains.

4. O magnify the Lord our God;  
Let Him exalted be;  
And at His footstool worship Him;  
The Holy One is He.

5. Moses and Aaron of His priests,  
And Samuel sought His face;  
They called upon Jehovah's name;  
He answered them in grace.

6. Within the pillar of the cloud  
He spake to them His word;  
His testimonies they obeyed,  
The statutes they had heard.

7. Their prayer was heard, O Lord our  
Thou wast a God that gave [God].  
Them pardon, though upon their deeds  
Thou wouldest vengeance have.

8. Exalted at His holy hill  
Our God Jehovah be;  
O worship there the Lord our God;  
The Holy One is He.



PSALM 14

YORK. C. M.

Hart's Psalter



1. There is no God, the fool hath said With - in his sin - ful heart;  
Cor - rupt are they; their works are vile; They all from good - de - part.

2. The Lord upon the sons of men  
From heavèn looked abroad,  
To see if any understood  
And sought the living God.
3. They altogether filthy are;  
They all aside are gone;  
And there is none that doeth good,  
No, not so much as one.
4. Have all who work iniquity  
No knowledge of His word,  
Who eat His people as their bread  
And call not on the Lord?
5. There were they overcome with fear,  
For God is with the just;  
Who, though their counsel may be shamed,  
Still in Jehovah trust.
6. Let Isr'el's help from Zion come;  
When back the Lord shall bring  
His captives, Jacob shall rejoice,  
And Israel shall sing.

## Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

<sup>7</sup> By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

<sup>8</sup> By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

<sup>9</sup> By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

<sup>10</sup> For he looked for a city which hath foundations, whose builder and maker is God.

<sup>11</sup> Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

<sup>12</sup> Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

<sup>14</sup> For they that say such things declare plainly that they seek a country.

<sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

<sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

<sup>17</sup> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

<sup>18</sup> Of whom it was said, That in Isaac shall thy seed be called:

<sup>19</sup> Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

<sup>20</sup> By faith Isaac blessed Jacob and Esau concerning things to come.

<sup>21</sup> By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

<sup>22</sup> By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

<sup>23</sup> By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

<sup>24</sup> By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

<sup>25</sup> Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

<sup>26</sup> Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

<sup>27</sup> By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

<sup>28</sup> Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

<sup>29</sup> By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

<sup>30</sup> By faith the walls of Jericho fell down, after they were compassed about seven days.

<sup>31</sup> By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

<sup>32</sup> And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

<sup>33</sup> Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

<sup>34</sup> Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

<sup>35</sup> Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

<sup>36</sup> And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

<sup>37</sup> They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

<sup>38</sup> (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

<sup>39</sup> And these all, having obtained a good report through faith, received not the promise:

<sup>40</sup> God having provided some better thing for us, that they without us should not be made perfect.

## Leviticus 26

<sup>1</sup> Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.

<sup>2</sup> Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

<sup>3</sup> If ye walk in my statutes, and keep my commandments, and do them;

<sup>4</sup> Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

<sup>5</sup> And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

<sup>6</sup> And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

<sup>7</sup> And ye shall chase your enemies, and they shall fall before you by the sword.



<sup>8</sup> And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

<sup>9</sup> For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

<sup>10</sup> And ye shall eat old store, and bring forth the old because of the new.

<sup>11</sup> And I set my tabernacle among you: and my soul shall not abhor you.

<sup>12</sup> And I will walk among you, and will be your God, and ye shall be my people.

<sup>13</sup> I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

<sup>14</sup> But if ye will not hearken unto me, and will not do all these commandments;

<sup>15</sup> And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

<sup>16</sup> I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

<sup>17</sup> And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

<sup>18</sup> And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

<sup>19</sup> And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

<sup>20</sup> And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

<sup>21</sup> And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

<sup>22</sup> I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

<sup>23</sup> And if ye will not be reformed by me by these things, but will walk contrary unto me;

<sup>24</sup> Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

<sup>25</sup> And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

<sup>26</sup> And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

<sup>27</sup> And if ye will not for all this hearken unto me, but walk contrary unto me;

<sup>28</sup> Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

<sup>29</sup> And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

<sup>30</sup> And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

<sup>31</sup> And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

<sup>32</sup> And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

<sup>33</sup> And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

<sup>34</sup> Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

<sup>35</sup> As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

<sup>36</sup> And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

<sup>37</sup> And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

<sup>38</sup> And ye shall perish among the heathen, and the land of your enemies shall eat you up.

<sup>39</sup> And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

<sup>40</sup> If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

<sup>41</sup> And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

<sup>42</sup> Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

<sup>43</sup> The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

<sup>44</sup> And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

<sup>45</sup> But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.

<sup>46</sup> These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

THE BOOK OF PSALMS  
PSALM 81

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ILLA. C. M. D.

Louis Spohr

1. O sing a-loud to God our strength; To God of Ja-cob sing; Take up a psalm, the  
psal-ter - y; Sweet harp and tim-brel bring. 2. Blow trum-pets at new moon, the day Our  
feast ap-point-ed is; For charge to Is-rél, and a law Of Ja-cob's God was this.

3. This testimony He ordained  
To Joseph when the land  
Of Egypt He passed through, whose  
I did not understand. [speech

8. I am the Lord thy God Who did  
From Egypt land thee guide;  
I'll fill thy mouth abundantly;  
Do thou it open wide.

4. His shoulder I from burdens took,  
His hands from baskets freed.  
On Me thou didst in trouble call;  
I saved thee in thy need.

9. But Isr'el would not hear My voice;  
My people have Me spurned;  
I gave them then to stubborn hearts;  
To their own ways they turned.

5. In secret place of thundering  
I did thee answer make;  
And at the streams of Meribah  
Of thee a proof did take.

10. O that My people would Me hear,  
And Isr'el choose My way!  
I would their en'mies soon subdue;  
My hand on them would lay.

6. O thou My people, give an ear;  
I'll testify to thee;  
To thee, O Isr'el, if thou wilt  
But hearken unto Me.

11. The haters of the Lord to Him  
Submission then should feign;  
But as for them, their time should still  
For evermore remain.

7. There shall not be in midst of thee  
An alien god at all;  
Nor unto any god unknown  
Thou bowing down shalt fall.

12. He also would for them provide  
The finest of the wheat;  
Of honey from the rock thy fill  
I still should make thee eat.

## Deuteronomy 5

<sup>1</sup> And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

<sup>2</sup> The LORD our God made a covenant with us in Horeb.

<sup>3</sup> The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

<sup>4</sup> The LORD talked with you face to face in the mount out of the midst of the fire,

<sup>5</sup> (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

<sup>6</sup> I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

<sup>7</sup> Thou shalt have none other gods before me.

<sup>8</sup> Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

<sup>9</sup> Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,



<sup>10</sup> And shewing mercy unto thousands of them that love me and keep my commandments.

<sup>11</sup> Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

<sup>12</sup> Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

<sup>13</sup> Six days thou shalt labour, and do all thy work:

<sup>14</sup> But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

<sup>15</sup> And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

<sup>16</sup> Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

<sup>17</sup> Thou shalt not kill.

<sup>18</sup> Neither shalt thou commit adultery.

<sup>19</sup> Neither shalt thou steal.

<sup>20</sup> Neither shalt thou bear false witness against thy neighbour.

<sup>21</sup> Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

<sup>22</sup> These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

<sup>23</sup> And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

<sup>24</sup> And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

<sup>25</sup> Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

<sup>26</sup> For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

<sup>27</sup> Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

<sup>28</sup> And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

<sup>29</sup> O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

<sup>30</sup> Go say to them, Get you into your tents again.

<sup>31</sup> But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

<sup>32</sup> Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

<sup>33</sup> Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

KEOKUK. 8,6,8,6,8,6.

William B. Bradbury

1. To God our Strength, to Ja - cob's God, A song and shout now raise;

With psalm and tim - brel, harp and lute, A - wake to joy - ous praise.

With chang - ing moons the trum - pets blow, On sol - emn fes - tal days.

2. For 'tis a law of Jacob's God,  
To Isr'el His command;  
For Joseph He this witness set  
When smiting Egypt's land;  
And where I heard an alien speech  
I did not understand.
3. I from thy shoulder took the load;  
Thy hands from toil set free;  
Delivered thee from trouble sore,  
When thou didst call on Me;  
Proved thee at streams of Meribah;  
In thunder answered thee.
4. I now to thee will testify;  
O ye, My people, hear;  
O Isr'el, if thou only wouldst  
Attend with willing ear;  
Thou shalt not worship foreign gods,  
Nor idols vain revere.
5. No alien god shall be in thee.  
The Lord thy God am I,  
Who brought thee up from Egypt's land  
And will thy needs supply;  
In longing open wide thy mouth,  
And thee I'll satisfy.
6. My people would not hear My voice;  
My counsel Isr'el spurned;  
I let them go the way their hearts  
In stubbornness were turned;  
That they might walk in counsel vain  
For which their souls had yearned.
7. O that My people would Me hear,  
And Isr'el choose My way;  
Right soon I would their foes subdue,  
Their enemies dismay.  
Who hate the Lord should yield to Him,  
And His commands obey.
8. But as for Israel their time  
Should evermore abide;  
He with the finest of the wheat  
Had all their wants supplied;  
And thee with honey from the rock  
Would I have satisfied.