

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

### **Q. 68. What is required in the sixth commandment?**

**A.** The sixth commandment requireth all lawful endeavors to preserve our own life, and the life of others.

.....  
**Ephesians 5:29-30:** For no man ever yet hated his own flesh, but nourished and cherisheth it, even as the Lord doth the Church. For we are members of his body, of his flesh, and of his bones.

January 19, 2025

## **Morning Worship**

*Call to Worship*

Psalm 131

Page 327

*Prayer*

Psalm 25

Page 58

Old Testament Reading: Jeremiah 33

*Pastoral Prayer*

New Testament Reading: Matthew 23

Psalm 25

Page 59

Sermon Text: Ephesians 5:21

Sermon: Mutual Submission

*Prayer*

Psalm 25

Page 60

*Benediction*

THE BOOK OF PSALMS  
PSALM 131

PAGE  
327

HUMILITY. C.M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;

I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.  
I'm like a weaned child;  
As one that to his mother yields  
With soul subdued and mild.

3. Upon Jehovah let the hope  
Of Israel rely,  
Ev'n from the time that present is  
To all eternity.

PSALM 131

OAK. 6,4,6,4,6,6,6,4.

Lowell Mason

1. My heart's not haugh - ty, Lord, Nor proud mine eyes; Nor do I  
2. Like wean - ed child that rests On moth - er's knee, So rests, like

seek my - self To ex - er - cise In mat - ters great that be, Or things too  
wean - ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -

high for me. At rest as - sur - ed - ly My stilled soul lies.  
ho - vah now, From this time forth un - to E - ter - ni - ty.

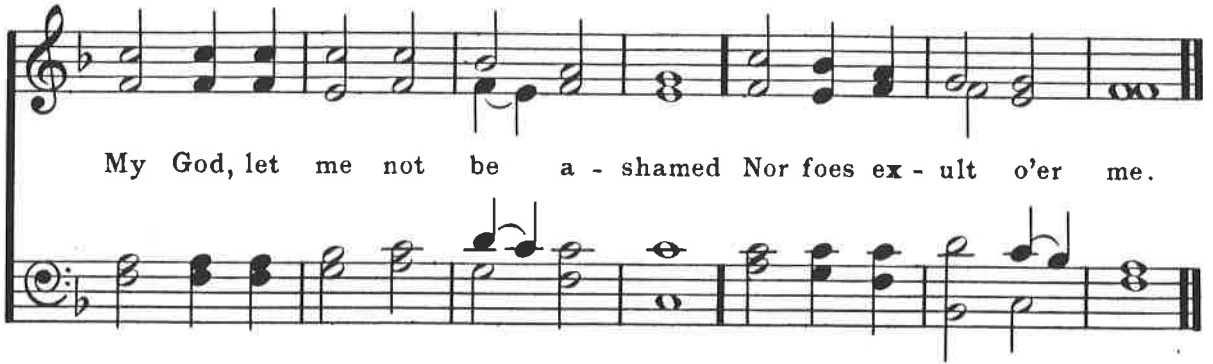
PSALM 25

DETROIT. S. M.

Eurotus P. Hastings



1. To Thee I lift my soul; O Lord, I trust in Thee;



My God, let me not be a - shamed Nor foes ex - ult o'er me.

2. Yea, none that wait on Thee  
Shall be ashamed at all;  
But those that wantonly transgress,  
Upon them shame shall fall.
3. Show me Thy ways, O Lord;  
Thy paths, O teach Thou me;  
And do Thou lead me in Thy truth;  
Therein my teacher be.
4. For Thou art God that dost  
To me salvation send,  
And I upon Thee all the day  
Expecting do attend.
5. Thy tender mercies, Lord,  
To mind do Thou recall,  
And lovingkindnesses, for they  
Have been through ages all.
6. My sins and faults of youth  
Do Thou, O Lord, forget;  
In lovingkindness think on me  
And for Thy goodness great.

## Jeremiah 33

<sup>1</sup> Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

<sup>2</sup> Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;

<sup>3</sup> Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

<sup>4</sup> For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

<sup>5</sup> They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

<sup>6</sup> Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

<sup>7</sup> And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

<sup>8</sup> And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

<sup>9</sup> And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

<sup>10</sup> Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

<sup>11</sup> The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

<sup>12</sup> Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down.

<sup>13</sup> In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD.

<sup>14</sup> Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

<sup>15</sup> In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

<sup>16</sup> In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.

<sup>17</sup> For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

<sup>18</sup> Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

<sup>19</sup> And the word of the LORD came unto Jeremiah, saying,

<sup>20</sup> Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

<sup>21</sup> Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

<sup>22</sup> As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

<sup>23</sup> Moreover the word of the LORD came to Jeremiah, saying,

<sup>24</sup> Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

<sup>25</sup> Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;

<sup>26</sup> Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.



## Matthew 23

1 Then spake Jesus to the multitude, and to his disciples,

2 Saying The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

9 And call no man your father upon the earth: for one is your Father, which is in heaven.

<sup>10</sup> Neither be ye called masters: for one is your Master, even Christ.

<sup>11</sup> But he that is greatest among you shall be your servant.

<sup>12</sup> And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

<sup>13</sup> But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

<sup>14</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

<sup>15</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

<sup>16</sup> Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

<sup>17</sup> Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

<sup>18</sup> And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

<sup>19</sup> Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

<sup>20</sup> Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

<sup>21</sup> And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

<sup>22</sup> And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

<sup>23</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

<sup>24</sup> Ye blind guides, which strain at a gnat, and swallow a camel.

<sup>25</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

<sup>26</sup> Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

<sup>27</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

<sup>28</sup> Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

<sup>29</sup> Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

<sup>30</sup> And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

<sup>31</sup> Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

<sup>32</sup> Fill ye up then the measure of your fathers.

<sup>33</sup> Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

<sup>34</sup> Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

<sup>35</sup> That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

<sup>36</sup> Verily I say unto you, All these things shall come upon this generation.

<sup>37</sup> O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

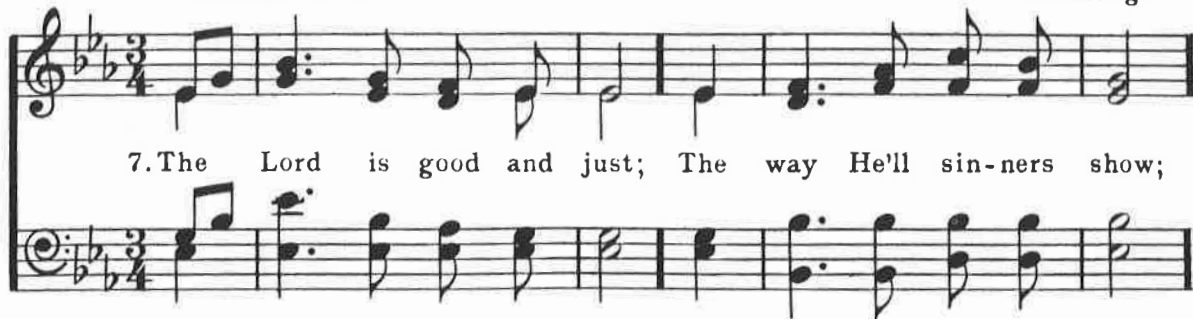
<sup>38</sup> Behold, your house is left unto you desolate.

<sup>39</sup> For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

## PSALM 25

WELCOME VOICE. S.M.D.

Louis Hartsough



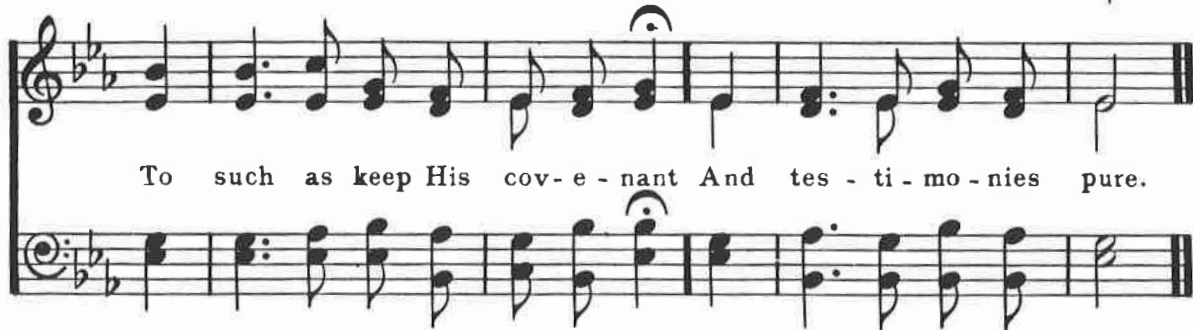
7. The Lord is good and just; The way He'll sin-ners show;



The meek in judg-ment He will guide And make His path to know.



8. All path - ways of the Lord Are truth and mer - cy sure,



To such as keep His cov - e - nant And tes - ti - mo - nies pure.

9. Now for Thine own name's sake,  
O Lord, I Thee entreat  
To pardon mine iniquity,  
For it is very great.

10. Who fears the Lord is taught  
The way to understand;  
His soul shall ever dwell at ease,  
His seed possess the land.

11. The secret of the Lord  
Shall all who fear Him know;  
The knowledge of His covenant  
He unto them will show.

12. Mine eyes upon the Lord  
Continually are set;  
For He it is that shall bring forth  
My feet out of the net.

## **Ephesians 5**

1 Be ye therefore followers of God, as dear children;

<sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

<sup>3</sup> But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

<sup>4</sup> Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

<sup>5</sup> For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

<sup>6</sup> Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

<sup>7</sup> Be not ye therefore partakers with them.

<sup>8</sup> For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

<sup>9</sup> (For the fruit of the Spirit is in all goodness and righteousness and truth;)

<sup>10</sup> Proving what is acceptable unto the Lord.

<sup>11</sup> And have no fellowship with the unfruitful works of darkness, but rather reprove them.

<sup>12</sup> For it is a shame even to speak of those things which are done of them in secret.

<sup>13</sup> But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

<sup>14</sup> Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

<sup>15</sup> See then that ye walk circumspectly, not as fools, but as wise,

<sup>16</sup> Redeeming the time, because the days are evil.

<sup>17</sup> Wherefore be ye not unwise, but understanding what the will of the Lord is.



<sup>18</sup> And be not drunk with wine, wherein is excess; but be filled with the Spirit;

<sup>19</sup> Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

<sup>20</sup> Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

<sup>21</sup> Submitting yourselves one to another in the fear of God.

<sup>22</sup> Wives, submit yourselves unto your own husbands, as unto the Lord.

<sup>23</sup> For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

<sup>24</sup> Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

<sup>25</sup> Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

<sup>26</sup> That he might sanctify and cleanse it with the washing of water by the word,

<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

<sup>28</sup> So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

<sup>29</sup> For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

<sup>30</sup> For we are members of his body, of his flesh, and of his bones.

<sup>31</sup> For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

<sup>32</sup> This is a great mystery: but I speak concerning Christ and the church.

<sup>33</sup> Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

THE BOOK OF PSALMS  
PSALM 25

TRENTHAM. S.M.

Robert Jackson



13. O turn to me Thy face; To me Thy mer - cy show;



For I am ver - y des - o - late, And brought ex - ceed - ing low.

14. My griefs of heart abound;  
My sore distress relieve.  
See mine affliction and my pain,  
And all my sins forgive.

15. Consider Thou my foes  
Because they many are;  
And it a cruel hatred is  
Which they against me bear.

16. O do Thou keep my soul;  
Do Thou deliver me;  
And let me not be put to shame  
Because I trust in Thee.

17. Because I wait for Thee  
Let truth and right defend;  
Redemption, Lord, to Israel  
From all his troubles send.

January 19, 2025

**Evening Worship**

*Call to Worship*

Psalm 115 Page 281

*Prayer*

Psalm 96 Page 232

New Testament Reading: Hebrews 12

*Pastoral Prayer*

Old Testament Reading: Leviticus 27

Psalm 135 Page 332

Sermon Text: Deuteronomy 5:8-10

Sermon: No Idols

*Prayer*

Psalm 135 Page 333

*Benediction*

THE BOOK OF PSALMS  
PSALM 115

PAGE  
281

SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n  
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where  
is their God now gone? But our own God is in the heav'ns; What pleased Him He hath done.

3. Of gold and silver are their gods  
Which human hands have wrought,  
But with their mouths they do not  
speak,  
And with their eyes see nought.

4. No smell their nostrils have discerned;  
No sound their ears have heard;  
They never move their hands and feet;  
Their throat emits no word.

5. And like to them shall all become  
By whom these gods are made;  
Yea, ev'ry one becomes like them  
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;  
He is their help and shield.  
O house of Aaron, trust the Lord;  
He is their help and shield.

7. O ye that do Jehovah fear—  
He is their help and shield—  
Upon Jehovah put your trust;  
He is their help and shield.

8. The Lord of us hath mindful been,  
And He will bless us still;  
He will the house of Isr'el bless;  
Bless Aaron's house He will.

9. Both small and great that fear the  
Lord,  
He will them surely bless.  
The Lord will you, you and your seed,  
Still more and more increase.

10. O blessèd are ye of the Lord  
Who made the earth and heav'n;  
The heav'ens are the Lord's, but He  
The earth to men hath giv'n.

11. The dead who down to silence go  
No song to God can raise,  
But we will bless Him evermore.  
O do Jehovah praise.

MONORA. C. M. D.

William B. Bradbury

1. O sing a new song to the Lord; Sing all the earth to God;  
Je - ho - vah bless; de - clare each day His sav - ing grace a - broad.  
A - mong the na - tions ev - 'ry - where His glo - ry cel - e - brate;  
A - mong the peo - ples of the earth His won - drous works re - late.

- |   |  |
|---|--|
| <p>2. For God is great above all gods;<br/>To Him all praise be giv'n.<br/>The heathen gods are things of nought;<br/>Jehovah made the heav'n.<br/>Great honor is before His face,<br/>And majesty divine;<br/>Within His holy dwelling-place<br/>Both strength and beauty shine.</p> | <p>4. In beauty of His holiness<br/>Bow down before the Lord.<br/>Before His face let all the earth<br/>Fear Him with one accord.<br/>Tell all the earth Jehovah reigns;<br/>The world unmoved shall stand;<br/>Among the nations He will judge,<br/>With equity command.</p>            |
| <p>3. O do ye to Jehovah give<br/>Of people ev'ry tribe,<br/>Yea, to Jehovah glory give,<br/>And mighty power ascribe.<br/>The glory to Jehovah give<br/>That to His name is due;<br/>O come ye to His courts and bring<br/>An offering with you.</p>                                 | <p>5. Let heav'n and earth with sounding sea<br/>To Him glad tribute bring;<br/>Let field and wood and all therein<br/>Before Jehovah sing.<br/>For lo, He comes, He surely comes,<br/>The judge of earth to be,<br/>To judge the nations with His truth,<br/>The world with equity.</p> |

## Hebrews 12

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

<sup>8</sup> But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

<sup>9</sup> Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

<sup>10</sup> For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

<sup>11</sup> Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

<sup>12</sup> Wherefore lift up the hands which hang down, and the feeble knees;

<sup>13</sup> And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

<sup>14</sup> Follow peace with all men, and holiness, without which no man shall see the Lord:

<sup>15</sup> Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;



<sup>16</sup> Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

<sup>17</sup> For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

<sup>18</sup> For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

<sup>19</sup> And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

<sup>20</sup> (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

<sup>21</sup> And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

<sup>22</sup> But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

<sup>23</sup> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

<sup>24</sup> And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

<sup>25</sup> See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

<sup>26</sup> Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

<sup>27</sup> And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

<sup>28</sup> Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

<sup>29</sup> For our God is a consuming fire.

## Leviticus 27

1 And the LORD spake unto Moses, saying,

<sup>2</sup> Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation.

<sup>3</sup> And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

<sup>4</sup> And if it be a female, then thy estimation shall be thirty shekels.

<sup>5</sup> And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

<sup>6</sup> And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

<sup>7</sup> And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

<sup>8</sup> But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

<sup>9</sup> And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

<sup>10</sup> He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

<sup>11</sup> And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

<sup>12</sup> And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.

<sup>13</sup> But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

<sup>14</sup> And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

<sup>15</sup> And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

<sup>16</sup> And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

<sup>17</sup> If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

<sup>18</sup> But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

<sup>19</sup> And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

<sup>20</sup> And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

<sup>21</sup> But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

<sup>22</sup> And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

<sup>23</sup> Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD.

<sup>24</sup> In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

<sup>25</sup> And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

<sup>26</sup> Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's.

<sup>27</sup> And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

<sup>28</sup> Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

<sup>29</sup> None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

<sup>30</sup> And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD.

<sup>31</sup> And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

<sup>32</sup> And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

<sup>33</sup> He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

<sup>34</sup> These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.



PSALM 135

ST. MAGNUS, C. M.

Jeremiah Clarke



1. Praise ye the Lord. The Lord's name praise; His serv-ants, praise ye God;



Who stand with - in Je - ho - vah's house, God's courts make your a - bode.



- |  |   |
|--|---|
| 2. Because the Lord our God is good,<br>Jehovah's praise proclaim;<br>Because it is a pleasant thing,<br>Sing praises to His name. | 6. He makes the vapor to arise<br>From earth's remotest ends;<br>From out His storehouse brings the<br>wind;<br>With rain He lightning sends; |
| 3. For when the Lord would choose His<br>own,<br>His choice on Jacob fell;<br>And He for His inheritance<br>Hath chosen Israel.    | 7. Smote Egypt's firstborn man and beast;<br>He wonders did command;<br>Sent signs on Pharaoh and his host<br>In thee, O Egypt land.          |
| 4. Because I know assuredly<br>The Lord is very great,<br>And that our Lord above all gods<br>In glory sits in state.              | 8. He smote great nations and great kings;<br>He Og of Bashan slew;<br>King Sihon of the Amorites,<br>And Canaan overthrew.                   |
| 5. Jehovah hath in heavèn done<br>Whatever He did please,<br>Both in the earth and places deep<br>And in the mighty seas.          | 9. And for a heritage their land<br>On Isr'el He bestowed,<br>A heritage wherein His folk<br>Might have a sure abode.                         |

## Deuteronomy 5

<sup>1</sup> And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

<sup>2</sup> The LORD our God made a covenant with us in Horeb.

<sup>3</sup> The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

<sup>4</sup> The LORD talked with you face to face in the mount out of the midst of the fire,

<sup>5</sup> (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

<sup>6</sup> I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

<sup>7</sup> Thou shalt have none other gods before me.

<sup>8</sup> Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

<sup>9</sup> Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

<sup>10</sup> And shewing mercy unto thousands of them that love me and keep my commandments.

<sup>11</sup> Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

<sup>12</sup> Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

<sup>13</sup> Six days thou shalt labour, and do all thy work:

<sup>14</sup> But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

<sup>15</sup> And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

<sup>16</sup> Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

<sup>17</sup> Thou shalt not kill.

<sup>18</sup> Neither shalt thou commit adultery.

<sup>19</sup> Neither shalt thou steal.

<sup>20</sup> Neither shalt thou bear false witness against thy neighbour.

<sup>21</sup> Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

<sup>22</sup> These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

<sup>23</sup> And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

<sup>24</sup> And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

<sup>25</sup> Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

<sup>26</sup> For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

<sup>27</sup> Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

<sup>28</sup> And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

<sup>29</sup> O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

<sup>30</sup> Go say to them, Get you into your tents again.

<sup>31</sup> But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

<sup>32</sup> Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

<sup>33</sup> Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

## PSALM 135

MAIN. C.M.

Adapted from Nageli



10. Thy name, O Lord, en-dures for aye; Ev'n Thy mem - or - ial name



Through-out the gen - er - a - tions all, O Lord, is still the same.



11. Because the Lord Himself will judge  
His people righteously;  
Concerning those that do Him serve  
Repent Himself will He.
12. The nations' idols, made by men,  
Of silver are and gold.  
But with their mouths they do not speak,  
Their eyes can nought behold.
13. Though they have ears they cannot hear,  
Their mouths no breath receive.  
Their makers like them are, and all  
Who do in them believe.
14. O house of Isr'el, bless the Lord;  
Bless God, O Aaron's race;  
O bless the Lord, all ye that find  
In Levi's house a place.
15. Who fear the Lord, Jehovah bless.  
From Zion praise the Lord  
Who dwelleth at Jerusalem.  
To God due praise accord.