

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 70. Which is the seventh commandment?

A. The seventh commandment is, Thou shalt not commit adultery.

.....
1 Thessalonians 4:3-5: For this is the will of God even your sanctification, and that ye should abstain from fornication, That everyone of you should know, how to possess his vessel in holiness and honor, And not in the lust of concupiscence, even as the Gentiles which know not God:

February 2, 2025

Morning Worship

Call to Worship

Psalm 128

Page 322 bottom

Prayer

Psalm 145

Page 350 top

Old Testament Reading: Jeremiah 35

Pastoral Prayer

New Testament Reading: Matthew 25

Psalm 145

Page 350 bottom

Sermon Text: Ephesians 5:25-30

Sermon: Perfect Love

Prayer

Psalm 145

Page 351

Benediction

PSALM 127

SYRACUSE. C.M.

Arr. by J. K. Robb

1. Ex - cept the Lord shall build the house The build - ers lose their pain;

Ex - cept the Lord the cit - y keep The watch - men watch in vain.

2. 'Tis vain for you to rise betimes,
Or late from rest to keep,
To eat the bread of toil; for so
He gives His loved ones sleep.

3. Lo, children are God's heritage,
And offspring His reward.

The sons of youth as arrows are
For strong men's hands prepared.

4. Who hath his quiver filled with these,
O happy shall he be;
When foes they greet within the gate
They shall from shame be free.

PSALM 128

ST. LEONARD. C.M.

Henry Smart

1. The man is blessed that fears the Lord, And walk - eth in His ways;

For of thy la - bor thou shalt eat And pros - per all thy days.

2. Thy wife shall as a fruitful vine
Within thy house be found;
Thy children like to olive plants
Thy table shall surround.

3. Behold, the man that fears the Lord,
Thus blessèd shall he be;

The Lord shall out of Zion give
His blessing unto thee;

4. Thou shalt Jerus'lem's good behold
Whilst thou on earth shalt dwell;
Thou shalt thy children's children see
And peace on Israel.

THE BOOK OF PSALMS
PSALM 145

DUKE STREET. L. M.

John Hatton

1. I will Thee praise, my God, O King, And I will ev-er bless Thy name;

I will ex-tol Thee ev-'ry day And ev-er-more Thy praise pro-claim.

2. The Lord is great; His praise exceeds;
His greatness fully search can none;
Race shall to race extol Thy deeds
And tell Thy mighty acts each one.

3. Upon Thy glorious majesty [dwell;
And wondrous works my mind shall
Men shall recount Thy dreadful acts,
And of Thy greatness I will tell.

PSALM 145

HEBRON. L. M.

Lowell Mason

4. They ut-ter shall a-bun-dant-ly The mem-'ry of Thy good-ness great,

And shall sing prais-es cheer-ful-ly Whilst they Thy right-eous-ness re-late.

5. Jehovah very gracious is;
In Him compassions also flow;
In lovingkindness He is great,
And unto anger He is slow.

6. O'er all His works His mercies are;
The Lord is good to all that live.
Praise, Lord, to Thee Thy works afford;
Thy saints to Thee shall praises give.

7. The glory of Thy kingdom show
Shall they, and of Thy power tell;
That so men's sons His deeds may know,
His kingdom's glories that excel.

8. Thy kingdom hath none end at all;
It doth through ages all remain.
The Lord upholdeth all that fall,
The cast down raiseth up again.

Jeremiah 35

¹ The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

² Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

³ Then I took Jaazaniah the son of Jeremiah, the son of Habaziniyah, and his brethren, and all his sons, and the whole house of the Rechabites;

⁴ And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdahiah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:

⁵ And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

⁶ But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:

⁷ Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.

⁸ Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

⁹ Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

¹⁰ But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

¹¹ But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

¹² Then came the word of the LORD unto Jeremiah, saying,

¹³ Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

¹⁴ The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

¹⁵ I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

¹⁶ Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

¹⁷ Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

¹⁸ And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

¹⁹ Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

Matthew 25

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

¹⁰ And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

¹¹ Afterward came also the other virgins, saying, Lord, Lord, open to us.

¹² But he answered and said, Verily I say unto you, I know you not.

¹³ Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

¹⁴ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

¹⁵ And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

¹⁶ Then he that had received the five talents went and traded with the same, and made them other five talents.

¹⁷ And likewise he that had received two, he also gained other two.

¹⁸ But he that had received one went and digged in the earth, and hid his lord's money.

¹⁹ After a long time the lord of those servants cometh, and reckoneth with them.

²⁰ And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

²¹ His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

²² He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

²³ His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

²⁴ Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

²⁵ And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

²⁶ His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

²⁷ Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

²⁸ Take therefore the talent from him, and give it unto him which hath ten talents.

²⁹ For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

³⁰ And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

³¹ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

³² And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

³³ And he shall set the sheep on his right hand, but the goats on the left.

³⁴ Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

³⁵ For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

³⁶ Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

³⁷ Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

³⁸ When saw we thee a stranger, and took thee in? or naked, and clothed thee?

³⁹ Or when saw we thee sick, or in prison, and came unto thee?

⁴⁰ And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

⁴¹ Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

⁴² For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

⁴³ I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

⁴⁴ Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

⁴⁵ Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

⁴⁶ And these shall go away into everlasting punishment: but the righteous into life eternal.

THE BOOK OF PSALMS
PSALM 145

DUKE STREET. L. M.

John Hatton

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HEBRON. L. M.

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The cast down raiseth up again.

Ephesians 5

1 Be ye therefore followers of God, as dear children;

² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

⁷ Be not ye therefore partakers with them.

⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;)

¹⁰ Proving what is acceptable unto the Lord.

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹² For it is a shame even to speak of those things which are done of them in secret.

¹³ But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

¹⁶ Redeeming the time, because the days are evil.

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

THE BOOK OF PSALMS
PSALM 145

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ROCKINGHAM. L.M.

Edward Miller



9. The eyes of all up - on Thee wait; Their food in
sea - son Thou dost give; Thine o - pened hand doth
sat - is - fy The wants of all on earth that live.

10. The Lord is just in His ways all;
In all His works His grace is shown;
The Lord is nigh to all that call,
Who call in truth on Him alone.
11. He will the just desire fulfill
Of such as do Him fear indeed;
Their cry regard and hear He will,
And save them in the time of need.
12. The Lord doth safely keep all those
That bear to Him a loving heart,
But workers all of wickedness
Destroy will He and clean subvert.
13. Then with my mouth and lips I will
Jehovah's name with praise adore.
And let all bless His holy name
Forever and for evermore.

February 2, 2025

Evening Worship

Call to Worship

Psalm 8 Page 12

Prayer

Psalm 113 Page 278

New Testament Reading: Hebrews 13

Pastoral Prayer

Old Testament Reading: Numbers 1

Psalm 148 Page 356

Sermon Text: Deuteronomy 5:11

Sermon: Revering the Lord's Name

Prayer

Psalm 29 Page 66

Benediction

1. O Lord, our Lord, in all the earth How ex - cel - lent Thy name!

Thou hast Thy glo - ry spread a - far Up - on the star - ry frame.

2. From mouths of sucklings and of babes
Thou hast a strength ordained,
That adversaries should be stilled
And vengeful foes restrained.
3. When I regard the heav'ns above
Which Thine own fingers framed,
And look upon the moon and stars
Which were by Thee ordained;
4. O what is man, that Thou dost him
Within Thy thought retain?
Or what the son of man, that Thou
To visit him dost deign?
5. For Thou a little lower hast
Him than the angels made;
A crown of glory and renown
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;
Beneath him all things be:
All flocks and herds, all beasts and birds,
And fishes of the sea,
7. And whatsoever living thing
The paths of ocean claim.
O Lord, our Lord, in all the earth
How excellent Thy name!

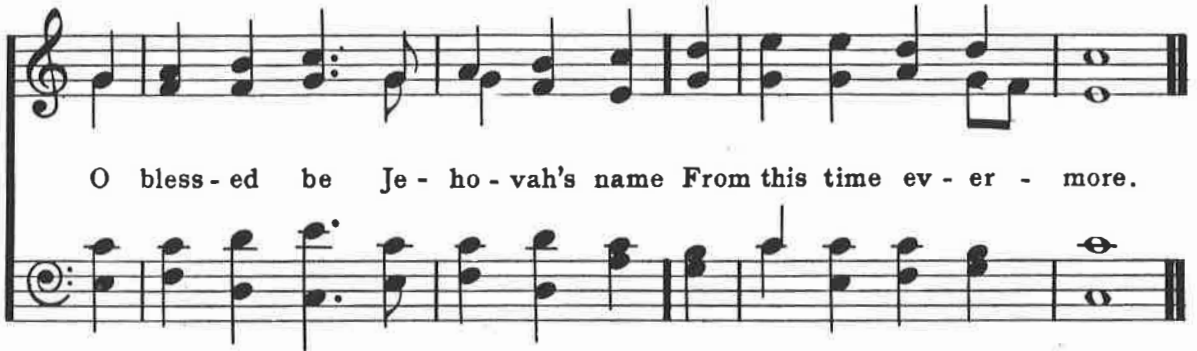
PSALM 113

GALATEA, C. M.

Herbert S. Irons



1. Praise ye the Lord; ye ser-vants, praise; Je - ho - vah's name a - dore;



O bless - ed be Je - ho - vah's name From this time ev - er - more.

2. From rising sun to where it sets
Jehovah's name be praised;
O'er nations all the Lord is high,
'Bove heav'ns His glory raised.
3. And with the Lord our God that dwells
On high, who can compare,
Himself that humbleth things to see
In heav'n and earth that are?
4. He from the dunghill lifts the poor,
The needy from the earth,
That He may him with princes set,
With men of noble birth.
5. The barren woman house to keep
He maketh, and to be
Of sons a mother full of joy.
Praise to the Lord give ye.

Hebrews 13

1 Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

²⁵ Grace be with you all. Amen.

Numbers 1

1 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

² Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

³ From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

⁴ And with you there shall be a man of every tribe; every one head of the house of his fathers.

⁵ And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.

⁶ Of Simeon; Shelumiel the son of Zurishaddai.

⁷ Of Judah; Nahshon the son of Amminadab.

⁸ Of Issachar; Nethaneel the son of Zuar.

⁹ Of Zebulun; Eliab the son of Helon.

¹⁰ Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

¹¹ Of Benjamin; Abidan the son of Gideoni.

¹² Of Dan; Ahiezer the son of Ammishaddai.

¹³ Of Asher; Pagiel the son of Ocran.

¹⁴ Of Gad; Eliasaph the son of Deuel.

¹⁵ Of Naphtali; Ahira the son of Enan.

¹⁶ These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

¹⁷ And Moses and Aaron took these men which are expressed by their names:

¹⁸ And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

¹⁹ As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

²⁰ And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

²¹ Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

²² Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

²³ Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

²⁴ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

²⁵ Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

²⁶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

²⁷ Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

²⁸ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

²⁹ Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

³⁰ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

³¹ Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

³² Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

³³ Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

³⁴ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

³⁵ Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

³⁶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

³⁷ Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

³⁸ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

³⁹ Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

⁴⁰ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

⁴¹ Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.

⁴² Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

⁴³ Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.

⁴⁴ These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.

⁴⁵ So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

⁴⁶ Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

⁴⁷ But the Levites after the tribe of their fathers were not numbered among them.

⁴⁸ For the LORD had spoken unto Moses, saying,

⁴⁹ Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

⁵⁰ But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

⁵¹ And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

⁵² And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

⁵³ But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

⁵⁴ And the children of Israel did according to all that the LORD commanded Moses, so did they.

PSALM 148

OLD 148TH. 6,6,6,6,4,4,4,4.

John Darwall

1. From heav'n O praise the Lord; Ye heights, His glo - ry raise. All

an-gels, praise ac - cord; Let all His host give praise. Praise Him on high,

Sun, moon, and star, Ye heav'ns a - far, And cloud - y sky.

2. Yea, let them glorious make
Jehovah's matchless name;
For when the word He spake
They into being came.
And from that place
Where fixed they be
By His decree
They cannot pass.

4. Let all the people praise,
And kings of ev'ry land;
Let all their voices raise
Who judge and give command.
By young and old,
By maid and youth,
His name in truth
Should be extolled.

3. From earth O praise the Lord,
Ye deeps and all below;
Wild winds that do His word,
Ye clouds, fire, hail, and snow;
Ye mountains high,
Ye cedars tall,
Beasts great and small,
And birds that fly.

5. Jehovah's name be praised
Above the earth and sky,
For He His saints hath raised
And set their power on high.
Him praise accord,
O Isr'el's race,
Near to His grace.
Praise ye the Lord.

Deuteronomy 5

¹ And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

² The LORD our God made a covenant with us in Horeb.

³ The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

⁴ The LORD talked with you face to face in the mount out of the midst of the fire,

⁵ (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

⁶ I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

⁷ Thou shalt have none other gods before me.

⁸ Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

⁹ Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

¹⁰ And shewing mercy unto thousands of them that love me and keep my commandments.

¹¹ Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

¹² Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

¹³ Six days thou shalt labour, and do all thy work:

¹⁴ But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

¹⁵ And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

¹⁶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

¹⁷ Thou shalt not kill.

¹⁸ Neither shalt thou commit adultery.

¹⁹ Neither shalt thou steal.

²⁰ Neither shalt thou bear false witness against thy neighbour.

²¹ Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

²² These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

²³ And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

²⁴ And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

²⁵ Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

²⁶ For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

²⁷ Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

²⁸ And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

²⁹ O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

³⁰ Go say to them, Get you into your tents again.

³¹ But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

³² Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

³³ Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

THE BOOK OF PSALMS
PSALM 29

GIVE YE TO JEHOVAH. 12,11,12,11.

H. R. Palmer

1. Give ye to Je - ho - vah, O sons of the might-y, Give glo - ry and
strength to the Lord ev - er - more; O give to the name of Je -
ho - vah due glo - ry; In beau - ty of ho - li - ness bow and a - dore.

2. The voice of Jehovah comes over the waters;
In thunder the God of all glory draws nigh;
Yea, over the waves of the darkening tempest
The voice of Jehovah is heard in the sky.
3. The voice of Jehovah is mighty, is mighty;
The voice of Jehovah in majesty speaks.
The voice of Jehovah is breaking the cedars;
Jehovah the cedars of Lebanon breaks.
4. Like young kine disporting, they skip when He speaketh.
Lo, Lebanon leaps at the sound of His name.
Like antelope bounding, Mount Hermon is skipping;
The voice of Jehovah divideth the flame.
5. The voice of Jehovah—it shaketh the desert;
The desert of Kadesh it shaketh with fear;
The hind of the field into travail it casteth;
The voice of Jehovah the forest strips bare.
6. Each one in His temple His glory proclaimeth;
God ruled at the flood—yea, forever His throne.
Jehovah all strength to His people imparteth;
Jehovah with peace ever blesseth His own.