

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

### **Q. 71. What is required in the seventh commandment?**

**A.** The seventh commandment requireth the preservation of our own and our neighbor's chastity, in heart, speech and behavior.

.....  
**1 Corinthians 7: 1-4:** Now concerning the things whereof ye wrote unto me, It were good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his wife, and let every woman have her own husband. Let the husband give unto the wife due benevolence, and likewise also the wife unto the husband. The wife hath not the power of her own body, but the husband: and likewise also the husband hath not the power of his own body, but the wife.

February 9, 2025

## **Morning Worship**

*Call to Worship*

Psalm 110 Page 275

*Prayer*

Psalm 72 Page 174

Old Testament Reading: Jeremiah 36

*Pastoral Prayer*

New Testament Reading: Matthew 26

Psalm 72 Page 175

Sermon Text: Ephesians 5:31-33

Sermon: A Great Mystery

*Prayer*

Psalm 122 Page 316

*Benediction*

## PSALM 110

ALL SAINTS NEW. C.M.D.

Henry S. Cutler



1. Je - ho - vah to my Lord hath said, Sit Thou at My right hand



Un - til I make Thy foes a stool Where-on Thy feet may stand.



Je - ho - vah shall from Zi - on send The rod of Thy great power;



In midst of all Thine en - e - mies Be Thou the gov - er - nor.



2. A willing people in Thy day  
Of power shall come to Thee;  
Thy youth arrayed in holiness  
Like morning dew shall be.  
Jehovah swear, and from His oath  
He never will depart:  
Of th' order of Melchizedek  
A priest Thou ever art.

3. The Lord at Thy right hand shall smite  
Earth's rulers in His wrath;  
Among the nations He shall judge;  
The slain shall fill His path.  
In many lands He'll overthrow  
Their kings with ruin dread;  
And in His march He'll quaff the brook,  
And so lift up His head.

THE BOOK OF PSALMS  
PSALM 72

ROCKINGHAM NEW. L.M.

Lowell Mason



1. O God, Thy judgments give the king, His reigning son Thy righteousness;



He to Thy people right shall bring, With justice shall Thy poor redress.



- |   |  |
|---|--|
| 2. The mountains then shall peace secure,<br>The hills bring peace by righteousness;<br>He'll save the needy, judge the poor,<br>And crush the men who would oppress. | 5. To him shall bow the desert wilds;<br>Down to the dust his foes shall bend;<br>The kings of Tarshish, and the Isles,<br>Both Sheba, Seba, gifts shall send.     |
| 3. Till sun and moon no more are known,<br>They shall Thee fear in ages all;<br>He'll come as rain on meadows mown,<br>And show'rs upon the earth that fall.          | 6. All kings before him down shall fall;<br>All nations shall his laws obey;<br>He'll save the needy when they call,<br>The poor, and those that have no stay.     |
| 4. The just shall flourish in his day;<br>While lasts the moon shall peace extend;<br>From sea to sea shall be his sway,<br>And from the River to earth's end.        | 7. The poor and needy spare shall he,<br>The needy's soul save by his might;<br>From fraud and force he'll set them free;<br>Their blood is precious in his sight. |
| 8. He'll live; before him shall be laid<br>Of Sheba's gold an offering;<br>For him shall constant prayer be made;<br>His praises they shall daily sing.               |  |

## Jeremiah 36

<sup>1</sup> And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,

<sup>2</sup> Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

<sup>3</sup> It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

<sup>4</sup> Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

<sup>5</sup> And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:

<sup>6</sup> Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

<sup>7</sup> It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people.

<sup>8</sup> And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house.

<sup>9</sup> And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

<sup>10</sup> Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people.

<sup>11</sup> When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

<sup>12</sup> Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

<sup>13</sup> Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

<sup>14</sup> Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cush, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

<sup>15</sup> And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

<sup>16</sup> Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

<sup>17</sup> And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

<sup>18</sup> Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.

<sup>19</sup> Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

<sup>20</sup> And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

<sup>21</sup> So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

<sup>22</sup> Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth burning before him.

<sup>23</sup> And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth.

<sup>24</sup> Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words.

<sup>25</sup> Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

<sup>26</sup> But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

<sup>27</sup> Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,



<sup>28</sup> Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

<sup>29</sup> And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

<sup>30</sup> Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

<sup>31</sup> And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

<sup>32</sup> Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

## Matthew 26

1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill him.

5 But they said, Not on the feast day, lest there be an uproar among the people.

6 Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

<sup>9</sup> For this ointment might have been sold for much, and given to the poor.

<sup>10</sup> When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

<sup>11</sup> For ye have the poor always with you; but me ye have not always.

<sup>12</sup> For in that she hath poured this ointment on my body, she did it for my burial.

<sup>13</sup> Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

<sup>14</sup> Then one of the twelve, called Judas Iscariot, went unto the chief priests,

<sup>15</sup> And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

<sup>16</sup> And from that time he sought opportunity to betray him.

<sup>17</sup> Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

<sup>18</sup> And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

<sup>19</sup> And the disciples did as Jesus had appointed them; and they made ready the passover.

<sup>20</sup> Now when the even was come, he sat down with the twelve.

<sup>21</sup> And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

<sup>22</sup> And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

<sup>23</sup> And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

<sup>24</sup> The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

<sup>25</sup> Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

<sup>26</sup> And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

<sup>27</sup> And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

<sup>28</sup> For this is my blood of the new testament, which is shed for many for the remission of sins.

<sup>29</sup> But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

<sup>30</sup> And when they had sung an hymn, they went out into the mount of Olives.

<sup>31</sup> Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

<sup>32</sup> But after I am risen again, I will go before you into Galilee.

<sup>33</sup> Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

<sup>34</sup> Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

<sup>35</sup> Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

<sup>36</sup> Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

<sup>37</sup> And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

<sup>38</sup> Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

<sup>39</sup> And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

<sup>40</sup> And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

<sup>41</sup> Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

<sup>42</sup> He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

<sup>43</sup> And he came and found them asleep again: for their eyes were heavy.

<sup>44</sup> And he left them, and went away again, and prayed the third time, saying the same words.

<sup>45</sup> Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

<sup>46</sup> Rise, let us be going: behold, he is at hand that doth betray me.

<sup>47</sup> And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

<sup>48</sup> Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

<sup>49</sup> And forthwith he came to Jesus, and said, Hail, master; and kissed him.

<sup>50</sup> And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him.

<sup>51</sup> And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

<sup>52</sup> Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

<sup>53</sup> Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

<sup>54</sup> But how then shall the scriptures be fulfilled, that thus it must be?

<sup>55</sup> In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.



<sup>56</sup> But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

<sup>57</sup> And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

<sup>58</sup> But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

<sup>59</sup> Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

<sup>60</sup> But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

<sup>61</sup> And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

<sup>62</sup> And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

<sup>63</sup> But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

<sup>64</sup> Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

<sup>65</sup> Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

<sup>66</sup> What think ye? They answered and said, He is guilty of death.

<sup>67</sup> Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

<sup>68</sup> Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

<sup>69</sup> Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

<sup>70</sup> But he denied before them all, saying, I know not what thou sayest.

<sup>71</sup> And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

<sup>72</sup> And again he denied with an oath, I do not know the man.

<sup>73</sup> And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

<sup>74</sup> Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

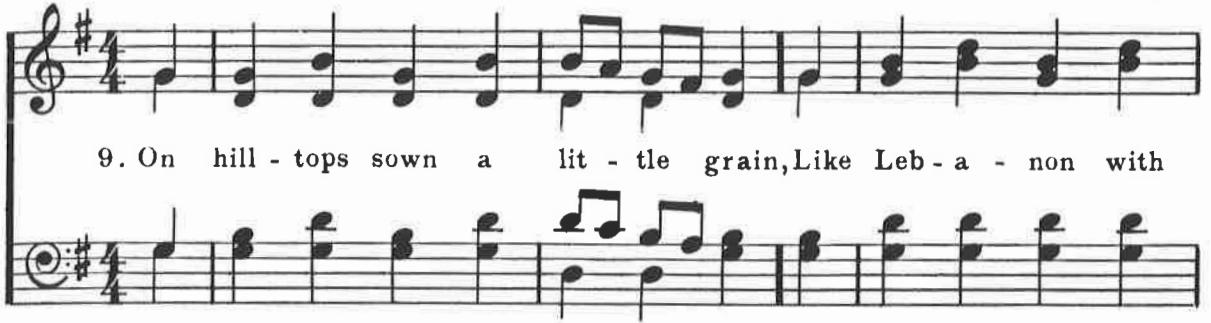
<sup>75</sup> And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

THE BOOK OF PSALMS  
PSALM 72

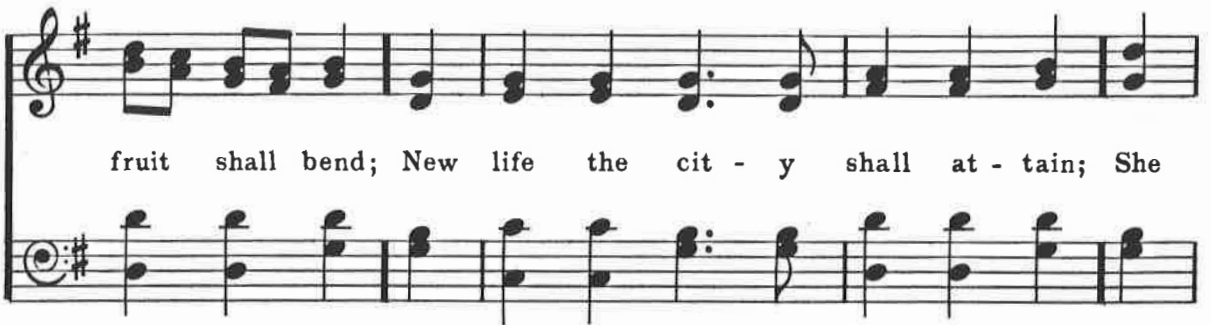
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ANDRE. L. M.

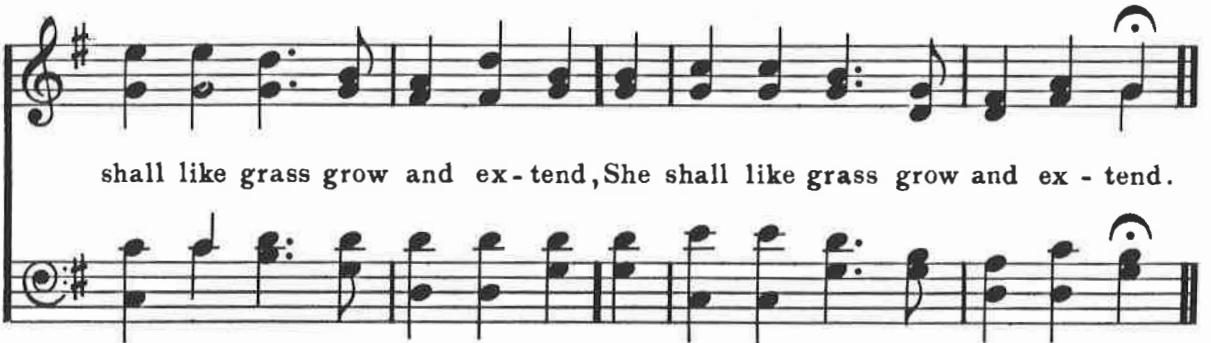
William B. Bradbury



9. On hill - tops sown a lit - tle grain, Like Leb - a - non with



fruit shall bend; New life the cit - y shall at - tain; She



shall like grass grow and ex - tend, She shall like grass grow and ex - tend.

10. Long as the sun his name shall last.  
It shall endure through ages all;  
And men shall still in him be blessed;  
Blessed all the nations shall him call.

11. Now blessèd be our God alone,  
Jehovah, God of Israel;  
For only He hath wonders done;  
His deeds in glory far excel.

12. And blessèd be His glorious name,  
Long as the ages shall endure.  
O'er all the earth extend His fame;  
Amen, amen, for evermore.

## **Ephesians 5**

1 Be ye therefore followers of God, as dear children;

<sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

<sup>3</sup> But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

<sup>4</sup> Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

<sup>5</sup> For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

<sup>6</sup> Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

<sup>7</sup> Be not ye therefore partakers with them.

<sup>8</sup> For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

<sup>9</sup> (For the fruit of the Spirit is in all goodness and righteousness and truth;)

<sup>10</sup> Proving what is acceptable unto the Lord.

<sup>11</sup> And have no fellowship with the unfruitful works of darkness, but rather reprove them.

<sup>12</sup> For it is a shame even to speak of those things which are done of them in secret.

<sup>13</sup> But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

<sup>14</sup> Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

<sup>15</sup> See then that ye walk circumspectly, not as fools, but as wise,

<sup>16</sup> Redeeming the time, because the days are evil.

<sup>17</sup> Wherefore be ye not unwise, but understanding what the will of the Lord is.

<sup>18</sup> And be not drunk with wine, wherein is excess; but be filled with the Spirit;

<sup>19</sup> Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

<sup>20</sup> Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

<sup>21</sup> Submitting yourselves one to another in the fear of God.

<sup>22</sup> Wives, submit yourselves unto your own husbands, as unto the Lord.

<sup>23</sup> For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

<sup>24</sup> Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

<sup>25</sup> Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

<sup>26</sup> That he might sanctify and cleanse it with the washing of water by the word,

<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

<sup>28</sup> So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

<sup>29</sup> For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

<sup>30</sup> For we are members of his body, of his flesh, and of his bones.

<sup>31</sup> For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

<sup>32</sup> This is a great mystery: but I speak concerning Christ and the church.

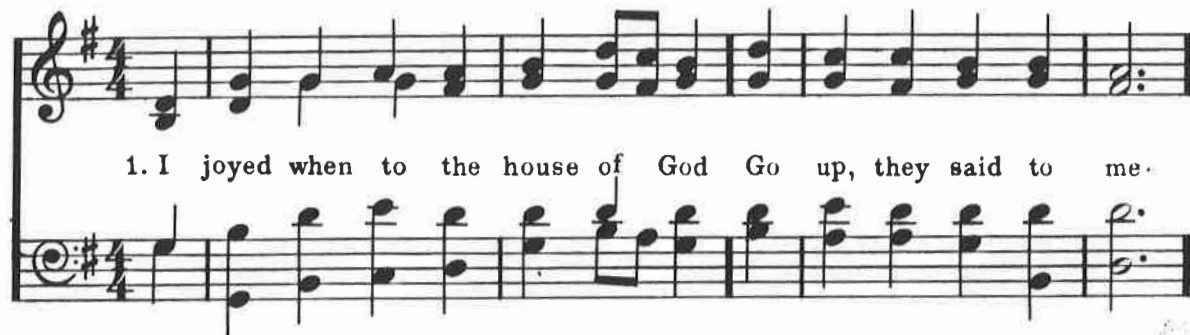
<sup>33</sup> Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.



THE BOOK OF PSALMS  
PSALM 122

ST. ASAPH. C. M. D.

Giovanni M. Giornovichi



1. I joyed when to the house of God Go up, they said to me.



Je - ru - sa - lem, with - in thy gates Our feet shall stand - ing be.



Je - ru - sa - lem a cit - y is, Com - pact - ly built and strong,



Where - to the tribes go up, the tribes That to the Lord be - long.

2. An ordinance for Israel,  
To thank the Lord alone.  
For thrones of judgment there are set,  
Ev'n David's royal throne.  
O pray ye that Jerusalem  
May have abundant peace;  
For ev'ry one that loveth thee  
Shall prosper and increase.

3. I therefore wish that peace may still  
Within thy walls remain,  
And ever may thy palaces  
Prosperity retain.  
For brethren and companions' sake  
Let me now wish thee peace;  
And for the house of God the Lord  
My care shall never cease.

February 9, 2025

## **Evening Worship**

*Call to Worship*

Psalm 118

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*Prayer*

Psalm 118

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New Testament Reading: James 1

*Pastoral Prayer*

Old Testament Reading: Numbers 2

Psalm 92

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Sermon Text: Deuteronomy 5:12-15

Sermon: A Day Set Apart

*Prayer*

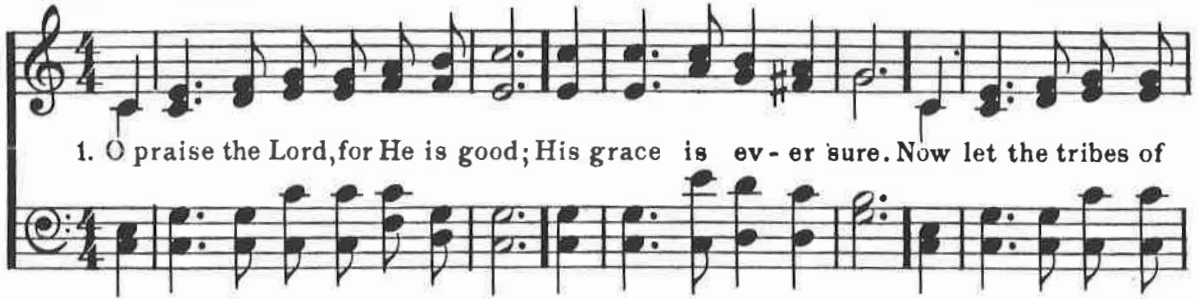
Psalm 62

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*Benediction*

HUDSON. C.M.D.

R. E. Hudson



1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of



Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His



grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

- |   |   |
|---|---|
| 3. In my distress I sought the Lord;<br>Jehovah answered me;<br>He set me in a spacious place,<br>A place of liberty.               | 8. Yea, they have compassed me about,<br>They compassed to annoy;<br>But in the Lord's most holy name<br>I shall them all destroy.      |
| 4. The mighty Lord is on my side;<br>I will not be afraid;<br>For anything that man can do<br>I shall not be dismayed.              | 9. Like bees they compassed me about;<br>Like crackling thorns they fall;<br>But in Jehovah's holy name<br>I will destroy them all.     |
| 5. The Lord doth take my part with them<br>That render help to me,<br>And therefore my desire on those<br>Who hate me I shall see.  | 10. Thou sore hast thrust that I might fall;<br>The Lord gave help to me;<br>Jehovah is my strength and song,<br>And my salvation free. |
| 6. 'Tis better far to trust the Lord<br>Than on man's aid rely;<br>Yea, better far to trust the Lord<br>Than trust in princes high. | 11. Salvation's joyful song is heard<br>Where'er the righteous dwell;<br>The right hand of the mighty Lord<br>In valor doth excel.      |
| 7. The nations compassed me about,<br>The nations great and small;<br>But in Jehovah's holy name<br>I will destroy them all.        | 12. The right hand of the mighty Lord<br>Exalted is on high;<br>The right hand of the mighty Lord<br>Doth ever valiantly.               |

## PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me  
The gates of righteousness;  
Then will I enter into them  
And I the Lord will bless.

17. This is the day the Lord hath made;  
Let us be glad and sing.  
Send now prosperity, O Lord;  
O Lord, salvation bring.

15. This is Jehovah's gate; by it  
The just shall enter in.  
I'll praise Thee Who hast heard my  
And hast my safety been. [prayer,

18. O blessèd be the one that comes  
In God's most holy name;  
The blessing from Jehovah's house  
Upon you we proclaim.

16. That stone is made head corner stone  
Which builders did despise;  
This is the doing of the Lord,  
And wondrous in our eyes.

19. The Lord is God, and He to us  
Hath made the light arise;  
O bind ye to the altar's horns  
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;  
My thanks to God endure.  
O praise the Lord, for He is good;  
His grace is ever sure.

## James 1

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

<sup>2</sup> My brethren, count it all joy when ye fall into divers temptations;

<sup>3</sup> Knowing this, that the trying of your faith worketh patience.

<sup>4</sup> But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

<sup>5</sup> If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

<sup>6</sup> But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

<sup>7</sup> For let not that man think that he shall receive any thing of the Lord.

<sup>8</sup> A double minded man is unstable in all his ways.

<sup>9</sup> Let the brother of low degree rejoice in that he is exalted:

<sup>10</sup> But the rich, in that he is made low: because as the flower of the grass he shall pass away.

<sup>11</sup> For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

<sup>12</sup> Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

<sup>13</sup> Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

<sup>14</sup> But every man is tempted, when he is drawn away of his own lust, and enticed.

<sup>15</sup> Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

<sup>16</sup> Do not err, my beloved brethren.

<sup>17</sup> Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

<sup>18</sup> Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

<sup>19</sup> Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

<sup>20</sup> For the wrath of man worketh not the righteousness of God.

<sup>21</sup> Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

<sup>22</sup> But be ye doers of the word, and not hearers only, deceiving your own selves.

<sup>23</sup> For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

<sup>24</sup> For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

<sup>25</sup> But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

<sup>26</sup> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

<sup>27</sup> Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

## Numbers 2

1 And the LORD spake unto Moses and unto Aaron, saying,

<sup>2</sup> Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

<sup>3</sup> And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

<sup>4</sup> And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

<sup>5</sup> And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar.

<sup>6</sup> And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

<sup>7</sup> Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun.



<sup>8</sup> And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

<sup>9</sup> All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

<sup>10</sup> On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.

<sup>11</sup> And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

<sup>12</sup> And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai.

<sup>13</sup> And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

<sup>14</sup> Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel.

<sup>15</sup> And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

<sup>16</sup> All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

<sup>17</sup> Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

<sup>18</sup> On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

<sup>19</sup> And his host, and those that were numbered of them, were forty thousand and five hundred.

<sup>20</sup> And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

<sup>21</sup> And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

<sup>22</sup> Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni.

<sup>23</sup> And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

<sup>24</sup> All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

<sup>25</sup> The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

<sup>26</sup> And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

<sup>27</sup> And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran.

<sup>28</sup> And his host, and those that were numbered of them, were forty and one thousand and five hundred.

<sup>29</sup> Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan.

<sup>30</sup> And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

<sup>31</sup> All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

<sup>32</sup> These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

<sup>33</sup> But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

<sup>34</sup> And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

## PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,

And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,  
kind - ness to show forth

And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;  
Thy faith-ful-ness

3. Upon a ten-stringed instrument  
And on a psaltery,  
Upon the harp with solemn sound,  
With grave sweet melody.
4. For Thou, Jehovah, by Thy works  
Hast gladness to me brought;  
And I will triumph in the works  
Which by Thy hands are wrought.
5. How great, Jehovah, are Thy works!  
A deep Thine ev'ry thought.  
A brutish person doth not know;  
Fools understand it not;

5. When quickly like the growing grass  
Springs up the wicked race,  
And workers of iniquity  
Do flourish all apace;
7. It is that they for evermore  
May be destroyed and slain;  
But Thou, Jehovah, art Most High,  
Forever to remain.
8. For lo, Thy foes, O Lord, Thy foes  
Shall perish by Thy might;  
The workers of iniquity  
Shall all be put to flight. OVER-->

9. But as the wild ox lifts his horn  
My power exalt shall He;  
And with abundance of fresh oil  
I shall anointed be.
10. Mine eye shall also my desire  
See on mine enemies;  
Mine ears shall of the wicked hear  
That do against me rise.
11. But like the palm tree flourishing  
Shall be the righteous one;  
He shall like to the cedar grow  
That is in Lebanon.
12. Those that within Jehovah's house  
Are planted by His grace,  
They shall grow up and flourish all  
In our God's holy place.
13. And in old age when others fade  
Their boughs with fruit shall bend;  
They shall be hale and hearty still,  
Their life in vigour end;
14. To show that upright is the Lord;  
He is a rock to me,  
And He from all unrighteousness  
Is altogether free.

## PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke

1. Je - ho - vah reign - eth and is clothed With maj - es - ty most bright;

Je - ho - vah is en - robed with strength And girt a - bout with might.

2. Established firmly is the world,  
Its steadfast place to hold.  
And Thou from everlasting art;  
Thy throne is fixed of old.
3. The floods, O Lord, have lifted up,  
They lifted up their voice;  
The floods have lifted up their waves  
And made a mighty noise.
4. But yet the Lord that is on high  
Is more of might by far  
Than noise of many waters is,  
Or great sea billows are.
5. Thy testimonies ev'ry one  
In faithfulness excel;  
And holiness forever, Lord,  
Thy house becometh well.

## Deuteronomy 5

<sup>1</sup> And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

<sup>2</sup> The LORD our God made a covenant with us in Horeb.

<sup>3</sup> The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

<sup>4</sup> The LORD talked with you face to face in the mount out of the midst of the fire,

<sup>5</sup> (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

<sup>6</sup> I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

<sup>7</sup> Thou shalt have none other gods before me.

<sup>8</sup> Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

<sup>9</sup> Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

<sup>10</sup> And shewing mercy unto thousands of them that love me and keep my commandments.

<sup>11</sup> Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

<sup>12</sup> Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

<sup>13</sup> Six days thou shalt labour, and do all thy work:

<sup>14</sup> But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

<sup>15</sup> And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

<sup>16</sup> Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

<sup>17</sup> Thou shalt not kill.

<sup>18</sup> Neither shalt thou commit adultery.



<sup>19</sup> Neither shalt thou steal.

<sup>20</sup> Neither shalt thou bear false witness against thy neighbour.

<sup>21</sup> Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

<sup>22</sup> These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

<sup>23</sup> And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

<sup>24</sup> And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

<sup>25</sup> Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

<sup>26</sup> For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

<sup>27</sup> Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

<sup>28</sup> And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

<sup>29</sup> O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

<sup>30</sup> Go say to them, Get you into your tents again.

<sup>31</sup> But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

<sup>32</sup> Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

<sup>33</sup> Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

PSALM 62

JERUSALEM, C.M.

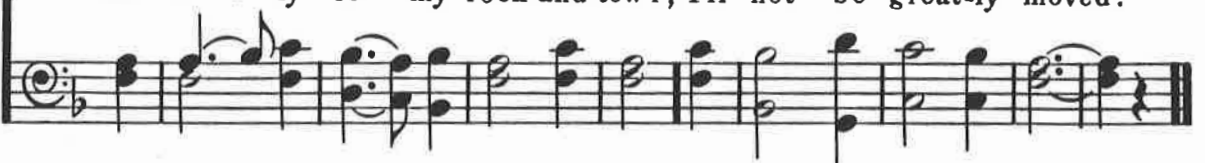
Charles F. Roper



1. My soul in si - lence waits for God; My Sav-iour He hath proved;



He on - ly is my rock and tow'r; I'll not be great-ly moved.



2. How long will ye a man assail  
And seek to cause his fall,  
Till he is like a tott'ring fence  
Or like a leaning wall?

6. On Him, ye people, evermore  
Rely with confidence;  
Before Him pour ye out your heart;  
For God is our defence.

3. They plot to bring his glory down;  
In lies they take delight; [mouth,  
And while they bless him with their  
They curse with inward spite.

7. Yea, men of low degree are vain,  
Of high degree a lie;  
In balance placed together they  
Are less than vanity.

4. My soul, in silence wait for God;  
He is my help approved;  
He only is my rock and tower,  
And I shall not be moved.

8. Then do not in oppression trust;  
In robb'ry be not vain;  
And if your riches are increased  
Set not your heart on gain.

5. With God alone my glory is  
And my salvation sure;  
My rock of strength is found in God,  
My refuge most secure.

9. For God hath spoken once, yea, twice,  
And unto me made known,  
That power belongeth unto God,  
And unto Him alone.

10. Yea, lovingkindness unto Thee  
Belongs forever, Lord;  
For Thou according to his work  
Dost every man reward.