

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 72. What is forbidden in the seventh commandment?

A. The seventh commandment forbiddeth all unchaste thoughts, words and actions.

.....
Ephesians 5:1-4: Be ye therefore followers of God, as dear children, And walk in love, even as Christ hath loved us, and hath given himself for us, to be an offering and a sacrifice of a sweet smelling savor to God. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as it becometh Saints, Neither filthiness, neither foolish talking, neither jesting, which are things not comely, but rather giving of thanks.

February 16, 2025

Morning Worship

Call to Worship

Psalm 103

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Prayer

Psalm 103

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Old Testament Reading: Jeremiah 37

Pastoral Prayer

New Testament Reading: Matthew 27

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Sermon Text: Ephesians 6:1-4

Sermon: Children and Parents

Prayer

Psalm 103

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Benediction

LOVE DIVINE. 8,7,8,7, D.

John Zundel



1. O my soul, bless thou Je - ho - vah; All with - in me bless His name;



Bless Je - ho - vah and for - get not All His mer - cies to pro - claim.



2. Who for - gives all thy trans - gres - sions, Thy dis - eas - es all Who heals;



Who re - deems thee from de - struc - tion, Who with thee so kind - ly deals.



3. Who with love and mercy crowns thee;
Satisfies thy mouth with good,
So that evèn like the eagle
Thou art blessed with youth renewed.
4. In His righteousness Jehovah
Will deliver those distressed;
He will execute just judgment
In the cause of all oppressed.

PSALM 103

EVENING PRAYER. 8,7,8,7.

George C. Stebbins



5. He made known His ways to Mos-es, And His acts to Is - r'el's race;



Ten-der, lov-ing is Je - ho - vah, Slow to an - ger, rich in grace.



6. He will not forever chide us
 Nor will keep His anger still;
 Hath not dealt as we offended
 Nor requited us our ill.
7. For as high as is the heavèn,
 Far above the earth below,
 Ever great to them that fear Him
 Is the mercy He will show.
8. Far as east from west is distant
 He hath put away our sin;
 Like the pity of a father
 Hath Jehovah's pity been.

Jeremiah 37

¹ And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

² But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

³ And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

⁴ Now Jeremiah came in and went out among the people: for they had not put him into prison.

⁵ Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

⁶ Then came the word of the LORD unto the prophet Jeremiah saying,

⁷ Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

⁸ And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

⁹ Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

¹⁰ For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire.

¹¹ And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

¹² Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

¹³ And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

¹⁴ Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

¹⁵ Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

¹⁶ When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

¹⁷ Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

¹⁸ Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

¹⁹ Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

²⁰ Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

²¹ Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

Matthew 27

1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, The field of blood, unto this day.

⁹ Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

¹⁰ And gave them for the potter's field, as the Lord appointed me.

¹¹ And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

¹² And when he was accused of the chief priests and elders, he answered nothing.

¹³ Then said Pilate unto him, Hearest thou not how many things they witness against thee?

¹⁴ And he answered him to never a word; insomuch that the governor marvelled greatly.

¹⁵ Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

¹⁶ And they had then a notable prisoner, called Barabbas.

¹⁷ Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

¹⁸ For he knew that for envy they had delivered him.

¹⁹ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

²⁰ But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

²¹ The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

²² Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

²³ And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

²⁴ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

²⁵ Then answered all the people, and said, His blood be on us, and on our children.

²⁶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

²⁸ And they stripped him, and put on him a scarlet robe.

²⁹ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

³⁰ And they spit upon him, and took the reed, and smote him on the head.

³¹ And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

³² And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

³³ And when they were come unto a place called Golgotha, that is to say, a place of a skull,

³⁴ They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

³⁵ And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

³⁶ And sitting down they watched him there;

³⁷ And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

³⁸ Then were there two thieves crucified with him, one on the right hand, and another on the left.

³⁹ And they that passed by reviled him, wagging their heads,

⁴⁰ And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

⁴¹ Likewise also the chief priests mocking him, with the scribes and elders, said,

⁴² He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

⁴³ He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

⁴⁴ The thieves also, which were crucified with him, cast the same in his teeth.

⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour.

⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

⁴⁷ Some of them that stood there, when they heard that, said, This man calleth for Elias.

⁴⁸ And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

⁴⁹ The rest said, Let be, let us see whether Elias will come to save him.

⁵⁰ Jesus, when he had cried again with a loud voice, yielded up the ghost.

⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

⁵² And the graves were opened; and many bodies of the saints which slept arose,

⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

⁵⁴ Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

⁵⁵ And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

⁵⁶ Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children.

⁵⁷ When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

⁵⁸ He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

⁵⁹ And when Joseph had taken the body, he wrapped it in a clean linen cloth,

⁶⁰ And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

⁶¹ And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

⁶² Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

⁶³ Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

⁶⁴ Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

⁶⁵ Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

⁶⁶ So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

COMPASSION. 8,7,8,7.

S. A. S. Metheny

9. For our frame He well re-mem-bers; That we are but dust He knows;
As for man, like grass he ris - es; As the flow'r in field he grows;

10. Over it the wind now passeth;
In a moment it is gone;
In the place where once it flourished
It shall never more be known.

From eternity abideth
To eternity the same.

11. But Jehovah's lovingkindness
Unto them that fear His name

12. And His righteousness remaineth
To their children and their seed,
Who His covenant remember
And His precepts hear and heed.

PSALM 103

SICILIAN HYMN. 8,7,8,7.

Sicilian Melody

13. In the heav - ens hath Je - ho - vah Found-ed His e - ter-nal throne;
O - ver all is His do - min-ion; He is king and He a - lone.

14. Bless the Lord, ye mighty angels,
Ye that hear and do His will;
Bless the Lord, all ye His servants
Who His pleasure do fulfil.

15. Bless the Lord, all things created,
All His hosts with one accord,
In all parts of His dominion.
O my soul, bless thou the Lord.

Ephesians 6

1 Children, obey your parents in the Lord: for this is right.

² Honour thy father and mother; which is the first commandment with promise;

³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

⁵ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

⁶ Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

⁷ With good will doing service, as to the Lord, and not to men:

⁸ Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

²¹ But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

²² Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

²³ Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

²⁴ Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

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S. A. S. Metheny



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February 16, 2025

Evening Worship

Call to Worship

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Prayer

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New Testament Reading: James 2

Pastoral Prayer

Old Testament Reading: Numbers 3

Psalm 90 Page 220

Sermon Text: Deuteronomy 5:16

Sermon: Honor Your Parents

Prayer

Psalm 90 Page 221

Benediction

THE BOOK OF PSALMS
PSALM 34

MENDON. L. M.

Arr. by Lowell Mason



1. The Lord at all times I will bless; My mouth His praise shall still ex-press;



My soul, O Lord, shall boast in Thee; The meek shall hear and joy-ful be.



2. O magnify the Lord with me;
Let us to praise His name agree.
I sought the Lord; He bowed His ear;
He set me free from ev'ry fear.
3. They looked to Him; their faces shone;
No shame to them shall e'er be known.
This poor man cried; the Lord gave heed
And him from all his troubles freed.
4. Round them that fear Him, keeping ward,
Encamps the angel of the Lord.
The Lord is good, O taste and see;
Who trusts in Him, how blest is he.
5. O ye His saints, the Lord revere;
There is no want to those who fear.
Young lions pine for lack of food;
Who seek the Lord shall want no good.

6. O chil- dren, come, to me give ear, And learn how ye the Lord should fear.

What man to length of days as-pires And, seek-ing good, long life de-sires?

7. From e - vil let thy tongue re-frain; From speak-ing guile thy lips re-strain;

From ev-'ry wick-ed way de-part; Do good, seek peace with all thy heart.

8. The Lord on just men keeps His eye;
His ears are open to their cry.
Against the vile He sets His face,
From earth their mem'ry to erase.

9. The righteous cried; the Lord gave
heed
And them from all their troubles freed.
On broken hearts the Lord attends,
To spirits crushed salvation sends.

10. Though many ills the righteous see,
From all Jehovah sets him free;
Preserves his bones in ev'ry fall,
That none can broken be at all.

11. But evil shall the wicked slay;
Who hate the just, condemned be they.
The Lord redeems His saints each one;
Who trust in Him, condemned are
none.

James 2

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

⁹ But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

¹⁰ For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

¹¹ For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

¹² So speak ye, and so do, as they that shall be judged by the law of liberty.

¹³ For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

¹⁴ What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

¹⁵ If a brother or sister be naked, and destitute of daily food,

¹⁶ And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

¹⁷ Even so faith, if it hath not works, is dead, being alone.

¹⁸ Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

¹⁹ Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

²⁰ But wilt thou know, O vain man, that faith without works is dead?

²¹ Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

²² Seest thou how faith wrought with his works, and by works was faith made perfect?

²³ And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

²⁴ Ye see then how that by works a man is justified, and not by faith only.

²⁵ Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

²⁶ For as the body without the spirit is dead, so faith without works is dead also.

Numbers 3

¹ These also are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai.

² And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

³ These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

⁴ And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

⁵ And the LORD spake unto Moses, saying,

⁶ Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

⁷ And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

⁸ And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

⁹ And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel.

¹⁰ And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

¹¹ And the LORD spake unto Moses, saying,

¹² And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

¹³ Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD.

¹⁴ And the LORD spake unto Moses in the wilderness of Sinai, saying,

¹⁵ Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

¹⁶ And Moses numbered them according to the word of the LORD, as he was commanded.

¹⁷ And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

¹⁸ And these are the names of the sons of Gershon by their families; Libni, and Shimei.

¹⁹ And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

²⁰ And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers.

²¹ Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

²² Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

²³ The families of the Gershonites shall pitch behind the tabernacle westward.

²⁴ And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael.

²⁵ And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

²⁶ And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

²⁷ And of Kohath was the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

²⁸ In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.

²⁹ The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

³⁰ And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

³¹ And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

³² And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

³³ Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

³⁴ And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

³⁵ And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.

³⁶ And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

³⁷ And the pillars of the court round about, and their sockets, and their pins, and their cords.

³⁸ But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

³⁹ All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand.

⁴⁰ And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

⁴¹ And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

⁴² And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

⁴³ And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

⁴⁴ And the LORD spake unto Moses, saying,

⁴⁵ Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD.

⁴⁶ And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

⁴⁷ Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (the shekel is twenty gerahs:)

⁴⁸ And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

⁴⁹ And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

⁵⁰ Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:

⁵¹ And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

MARTYRDOM. C.M.

Hugh Wilson

1. Lord, Thou hast been our dwell - ing - place In gen - er - a - tions all,
Be - fore Thou ev - er hadst brought forth The moun - tains great or small;

- | | |
|---|---|
| 2. Ere ever Thou hadst formed the earth,
And all the world abroad;
Ev'n Thou from everlasting art
To everlasting God. | 7. All our iniquities Thou dost
Before Thy presence place,
And set our secret faults before
The brightness of Thy face. |
| 3. And yet Thou to destruction dost
Man that is mortal turn;
Thou unto them dost say, Again,
Ye sons of men, return. | 8. For in Thine anger all our days
Pass onward to an end;
And as a tale that hath been told
So all our years we spend. |
| 4. Because a thousand years appear
No more before Thy sight
Than yesterday when it is past,
Or than a watch by night. | 9. Threescore and ten years are the sum
Of all the days we see;
Or if by reason of more strength
In some fourscore they be; |
| 5. As with an overflowing flood
Thou sweepest them away;
They are as sleep, and as the grass
That grows at morn are they. | 10. Yet doth the strength of such old men
But grief and labor prove;
For it is soon cut off, and we
Fly hence and soon remove. |
| 6. At morn it flourishes and grows,
Cut down at eve doth fade.
For by Thine anger we're consumed;
Thy wrath makes us afraid. | 11. Who knows the power of Thy wrath?
According to Thy fear
So is Thy wrath; Lord, teach Thou us
Our end in mind to bear, |
| 12. And so to count our days that we
Our hearts may still apply
To learn Thy wisdom and Thy truth,
That we may live thereby. | |

Deuteronomy 5

¹ And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

² The LORD our God made a covenant with us in Horeb.

³ The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

⁴ The LORD talked with you face to face in the mount out of the midst of the fire,

⁵ (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

⁶ I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

⁷ Thou shalt have none other gods before me.

⁸ Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

⁹ Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

¹⁰ And shewing mercy unto thousands of them that love me and keep my commandments.

¹¹ Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

¹² Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

¹³ Six days thou shalt labour, and do all thy work:

¹⁴ But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

¹⁵ And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

¹⁶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

¹⁷ Thou shalt not kill.

¹⁸ Neither shalt thou commit adultery.

¹⁹ Neither shalt thou steal.

²⁰ Neither shalt thou bear false witness against thy neighbour.

²¹ Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

²² These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

²³ And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

²⁴ And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

²⁵ Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

²⁶ For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

²⁷ Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

²⁸ And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

²⁹ O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

³⁰ Go say to them, Get you into your tents again.

³¹ But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

³² Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

³³ Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

PSALM 90

BEATITUDO. C. M.

John B. Dykes

13. Turn yet a - gain to us, O Lord; How long thus shall it be?

Let it re-pent Thee now for those That serv-ants are to Thee.

14. O with Thy lovingkindness, Lord,
Us early satisfy;
So we rejoice shall all our days
And still be glad in Thee.
15. According as the days have been
Wherein we grief have had,
And years wherein we ill have seen,
So do Thou make us glad.
16. O let Thy work and power appear
Thy servants' face before;
And unto all their children show
Thy glory evermore.
17. And let the beauty of the Lord
Our God be us upon;
Our handiworks establish Thou;
Establish them each one.