

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 73. Which is the eighth commandment?

A. The eighth commandment is, Thou shalt not steal.

.....
Ephesians 4:28: Let him that stole, steal no more: but let him rather labor, and work with his hands the thing which is good, that he may have to give unto him that needeth.

Morning Worship

Call to Worship

Psalm 61 Page 151

Prayer

Psalm 123 Page 317

Old Testament Reading: Jeremiah 38

Pastoral Prayer

New Testament Reading: Matthew 28

Psalm 57 Page 142

Sermon Text: Ephesians 6:5-9

Sermon: Slaves and Masters

Prayer

Psalm 57 Page 143

Benediction

PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger



1. My voice and pray'r, O God, at-tend; From earth's re-mot-est bound I send



My sup-pli-ca-tion cry, When troub-les o-ver-whelm my breast;



Then lead me on the rock to rest That high-er is than I.



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2. In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house I will abide,
And underneath Thy wings will hide,
Forever safe in Thee.

3. For Thou, O God, my vows hast heard;
On me the heritage conferred
Of him Thy name that fears.
Long life Thou to the king wilt give;
Through generations he shall live,
From age to age his years.

4. Before his God he shall abide;
O do Thou truth and grace provide
To keep him in the way.
So I Thy name will ever sing,
A song of praise will daily bring,
That I my vows may pay.

PSALM 123

COWPER. C. M.

Lowell Mason



1. O Thou that dwell-est in the heav'ns, I lift mine eyes to



Thee. Be - hold, as ser - vants' eyes at - tend Their



mas - ter's hand to see, Their mas - ter's hand to see,



2. As maids do watch their mistress' hand,
So cur eyes now attend
Upon the Lord our God, until
To us He mercy send.
3. O Lord, be gracious unto us;
To us now gracious be;
For filled with scorning and contempt
Exceedingly are we.
4. Our soul is filled with scorn from those
That at their ease abide,
And with the insolent contempt
Of those that swell in pride.

Jeremiah 38

1 Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

² Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

³ Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

⁴ Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

⁵ Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you.

⁶ Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.

⁷ Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

⁸ Ebedmelech went forth out of the king's house, and spake to the king saying,

⁹ My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city.

¹⁰ Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

¹¹ So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

¹² And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

¹³ So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

¹⁴ Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

¹⁵ Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

¹⁶ So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

¹⁷ Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

¹⁸ But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

¹⁹ And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

²⁰ But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

²¹ But if thou refuse to go forth, this is the word that the LORD hath shewed me:

²² And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.

²³ So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

²⁴ Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

²⁵ But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

²⁶ Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

²⁷ Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

²⁸ So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

Matthew 28

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

⁸ And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

⁹ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

¹⁰ Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

¹¹ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

¹² And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

¹³ Saying, Say ye, His disciples came by night, and stole him away while we slept.

¹⁴ And if this come to the governor's ears, we will persuade him, and secure you.

¹⁵ So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

¹⁶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

¹⁷ And when they saw him, they worshipped him: but some doubted.

¹⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

PSALM 57

KILMARNOCK. C.M.

Neil Dougall

1. Be mer - ci - ful to me, O God; Be mer - ci - ful to me;

Be - cause my soul with con - fi - dence A ref - uge finds in Thee.

2. Yea, in the shadow of Thy wings
In hiding I will stay
Until these sad calamities
Shall wholly pass away.
3. My cry shall unto Him ascend,
Ev'n unto God Most High;
To God, Who doth all things for me
Perform most perfectly.
4. From heavèn He shall send and save,
From his reproach defend
Who would devour me; God His truth
And mercy forth shall send.
5. Among the lions is my soul;
I firebrands lie among,
Men's sons, whose teeth are spears and darts,
A sharpened sword their tongue.

Ephesians 6

1 Children, obey your parents in the Lord: for this is right.

² Honour thy father and mother; which is the first commandment with promise;

³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

⁵ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

⁶ Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

⁷ With good will doing service, as to the Lord, and not to men:

⁸ Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

²¹ But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

²² Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

²³ Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

²⁴ Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

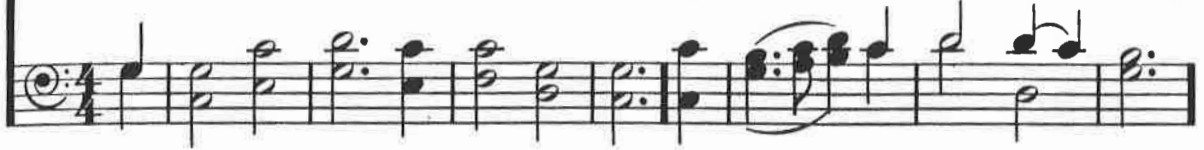
PSALM 57

SUNDERLAND. C.M.

Chester G. Allen



6. Be Thou ex - alt - ed, O my God, A - bove the heav'ns to stand;



And let Thy glo - ry be ad - vanced A - bove both sea and land.



7. Bowed down within me is my soul;
My steps they would ensnare.
Before me they have digged a pit
In which they fallen are.
8. My heart is fixed, my heart is fixed,
O God; I'll sing and praise.
My glory, wake; wake, psalt'ry, harp;
Myself I'll early raise.
9. But I will render thanks to Thee
Among the peoples, Lord;
And I among the nations all
Will praise to Thee accord.
10. Because Thy lovingkindness great
To heavèn doth arise;
And Thine unfailing faithfulness
Extendeth to the skies.
11. Be Thou exalted, O my God,
Above the heav'ns to stand;
And let Thy glory be advanced
Above both sea and land.

Evening Worship

Call to Worship

Psalm 121 Page 315

Prayer

Psalm 41 Page 105

New Testament Reading: James 3

Pastoral Prayer

Old Testament Reading: Numbers 4

Psalm 41 Page 106

Sermon Text: Deuteronomy 5:17

Sermon: Preserve Life

Prayer

Psalm 16 Page 27

Benediction

PSALM 121

SANDON. 10, 4, 10, 4, 10, 10.

Charles Purday



1. Un - to the hills do I lift up mine eyes; Whence comes mine



aid? My safe - ty com - eth from the Lord, Who earth And



heav'n hath made. Thy foot from stum - bling He will ev - er



keep; He Who thy life pre - serves shall nev - er sleep.



2. He Who keeps Isr'el is thy keeper true,
Thy changeless shade;
Thy keeper, God the Lord, at thy right hand,
Himself hath made.
And thee no sun by day shall ever smite;
No moon shall harm thee in the silent night.
3. Jehovah shall thy sure protector be
From ev'ry ill.
Thy soul from ev'ry evil most secure
Preserve He will.
In daily going out and in thy door,
The Lord will keep thee henceforth evermore.

PSALM 41

CHERITH. C. M.

Louis Spohr

1. O great - ly bless - ed is the man Who doth the poor be - friend;

De - liv - 'rance in the e - vil day The Lord to him will send.

2. The Lord will keep him, save his life;
On earth he blessed shall live;
And to his enemies' desire
Thou wilt him never give.
3. Upon his couch of languishing
The Lord will him sustain;
And in his sickness Thou wilt make
And change his bed of pain.
4. I said, O Lord, do Thou extend
Thy mercy unto me;
O do Thou heal my soul, because
I have offended Thee.
5. My foes against me evil speak,
And thus of me they say:
When will he die that so his name
May wholly pass away?
6. And if one come to see my state,
He kindness but pretends;
His heart is gath'ring mischief still
To tell among his friends.
7. My foes together whispering
Against me ill devise;
Disease, say they, cleaves fast to him;
Laid low, he shall not rise.
8. Yea, ev'n mine own familiar friend
In whom I did confide,
Who ate my bread, now lifts his heel
Against me in his pride.

James 3

1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.

2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

⁹ Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

¹⁰ Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

¹¹ Doth a fountain send forth at the same place sweet water and bitter?

¹² Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

¹³ Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

¹⁴ But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

¹⁵ This wisdom descendeth not from above, but is earthly, sensual, devilish.

¹⁶ For where envying and strife is, there is confusion and every evil work.

¹⁷ But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

¹⁸ And the fruit of righteousness is sown in peace of them that make peace.

Numbers 4

1 And the LORD spake unto Moses and unto Aaron, saying,

2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:

5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.

7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

⁹ And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

¹⁰ And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar.

¹¹ And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

¹² And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:

¹³ And they shall take away the ashes from the altar, and spread a purple cloth thereon:

¹⁴ And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

¹⁵ And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

¹⁶ And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

¹⁷ And the LORD spake unto Moses and unto Aaron saying,

¹⁸ Cut ye not off the tribe of the families of the Kohathites from among the Levites:

¹⁹ But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

²⁰ But they shall not go in to see when the holy things are covered, lest they die.

²¹ And the LORD spake unto Moses, saying,

²² Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

²³ From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

²⁴ This is the service of the families of the Gershonites, to serve, and for burdens:

²⁵ And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,

²⁶ And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

²⁷ At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

²⁸ This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

²⁹ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

³⁰ From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

³¹ And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

³² And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

³³ This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

³⁴ And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

³⁵ From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

³⁶ And those that were numbered of them by their families were two thousand seven hundred and fifty.

³⁷ These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

³⁸ And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

³⁹ From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

⁴⁰ Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

⁴¹ These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

⁴² And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

⁴³ From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

⁴⁴ Even those that were numbered of them after their families, were three thousand and two hundred.

⁴⁵ These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

⁴⁶ All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

⁴⁷ From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation.

⁴⁸ Even those that were numbered of them, were eight thousand and five hundred and fourscore,

⁴⁹ According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

PSALM 41

HEATH. C. M.

Lowell Mason



9. But, Lord, be mer - ci - ful to me, And
up a - gain me raise, That I may just - ly
them re - quite Ac - cord - ing to their ways.

10. By this I know assuredly
That I am loved by Thee:
Because my foe does not exult
In triumph over me.
11. And as for me, in uprightness
Thou dost uphold me well,
And settest me before Thy face
For evermore to dwell.
12. The Lord, the God of Israel,
Be blessed forever then,
From age to age eternally.
Amen, yea, and amen.

Deuteronomy 5

¹ And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

² The LORD our God made a covenant with us in Horeb.

³ The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

⁴ The LORD talked with you face to face in the mount out of the midst of the fire,

⁵ (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

⁶ I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

⁷ Thou shalt have none other gods before me.

⁸ Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

⁹ Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

¹⁰ And shewing mercy unto thousands of them that love me and keep my commandments.

¹¹ Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

¹² Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

¹³ Six days thou shalt labour, and do all thy work:

¹⁴ But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

¹⁵ And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

¹⁶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

¹⁷ Thou shalt not kill.

¹⁸ Neither shalt thou commit adultery.

¹⁹ Neither shalt thou steal.

²⁰ Neither shalt thou bear false witness against thy neighbour.

²¹ Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

²² These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

²³ And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

²⁴ And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

²⁵ Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

²⁶ For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

²⁷ Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

²⁸ And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

²⁹ O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

³⁰ Go say to them, Get you into your tents again.

³¹ But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

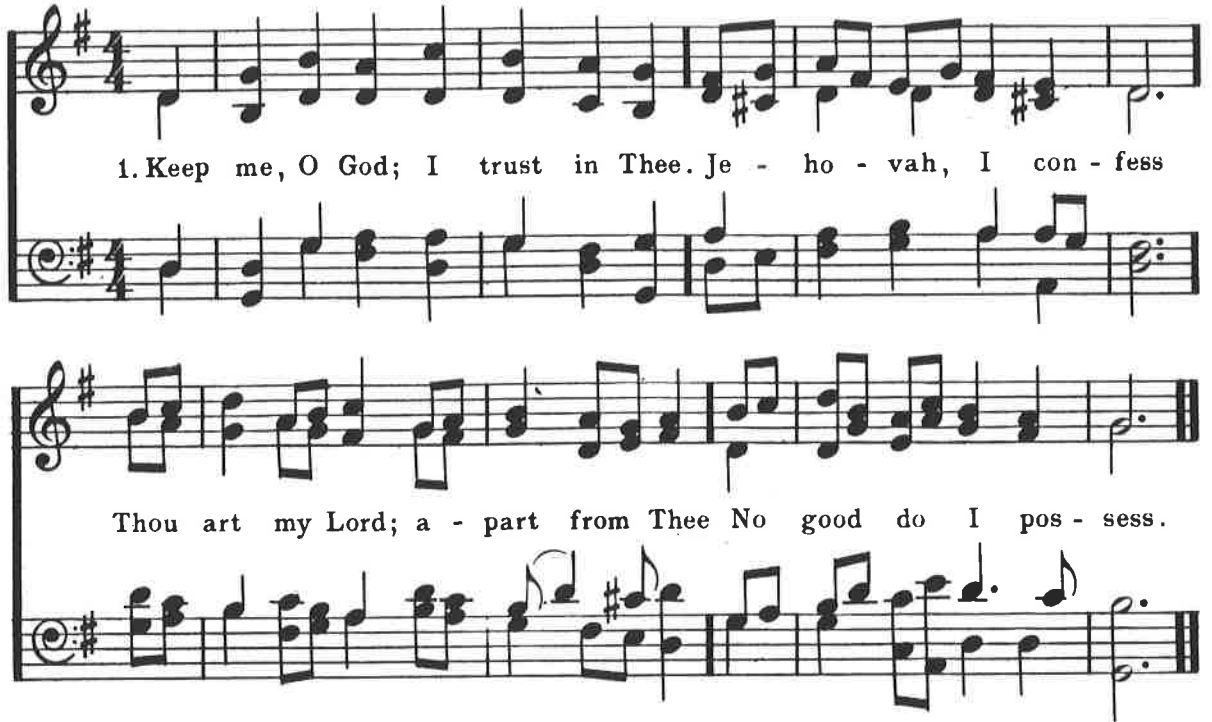
³² Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

³³ Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

PSALM 16

MEDFIELD. C. M.

William Mather



1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess
Thou art my Lord; a - part from Thee No good do I pos - sess.

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|---|---|
| <p>2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste.</p> | <p>6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct.</p> |
| <p>3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take.</p> | <p>7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be.</p> |
| <p>4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain.</p> | <p>8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest.</p> |
| <p>5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel.</p> | <p>9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see.</p> |
| <p>10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore.</p> | |