

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q.** 75. What is forbidden in the eighth commandment?

**A.** The eighth commandment forbiddeth whatsoever doth or may unjustly hinder our own or our neighbor's wealth or outward estate.

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**Proverbs 28:19-24:** He that tilleth his land, shall be satisfied with bread, but he that followeth the idle, shall be filled with poverty. A faithful man shall abound in blessings, and he that maketh haste to be rich, shall not be innocent. To have respect of persons is not good: for that man will transgress for a piece of bread. A man with a wicked eye hasteth to riches, and knoweth not that poverty shall come upon him. He that rebuketh a man, shall find more favor at the length, than he that flattereth with his tongue. He that robbeth his father and mother, and saith, It is no transgression, is the companion of a man that destroyeth.

March 9, 2025

## **Morning Worship**

*Call to Worship*

Psalm 56 Page 141

*Prayer*

Psalm 144 Page 348

Old Testament Reading: Jeremiah 40

*Pastoral Prayer*

New Testament Reading: Mark 2

Psalm 144 Page 349

Sermon Text: Ephesians 6:13-17

Sermon: Clothes for Battle

*Prayer*

Psalm 46 Page 118

*Benediction*

THE BOOK OF PSALMS  
PSALM 56

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CLINTON. C.M.

Joseph P. Holbrook

1. Be mer-ci-ful to me, O God, For man would me de-vour;

He fights a-gainst me all day long, Op-press-ing by his power.

2. Mine enemies would swallow me;  
They watch from morn to night;  
For they are many and are proud,  
That do against me fight.

3. When I'm afraid I'll trust in Thee;  
In God I'll praise His word;  
I will not fear what flesh can do;  
My trust is in the Lord.

4. All day they wrest my words; their  
Are all conceived in hate. [thoughts  
They meet, they lurk, they mark my  
As for my soul they wait. [steps,

5. But shall they by iniquity  
Escape Thy judgments just?  
O God, in indignation cast  
The peoples in the dust.

6. Thou numberest my wanderings,  
Not one dost overlook;  
Within Thy bottle put my tears;  
Are they not in Thy book?

7. My foes shall when I cry turn back;  
I know God is for me.  
In God—for I will praise His word,—  
The Lord, His word praise ye.

8. In God I trust; I will not fear;  
Can man do aught to me?  
Thy vows upon me are, O God;  
I'll render thanks to Thee.

9. For Thou from death didst save my  
My feet from falling free, [soul,  
To walk before God in the light  
Of those that living be.

PSALM 144

BROWN. C. M.

William B. Bradbury



1. O blessed for - ev - er be the Lord Who is my rock of might;



Who doth in - struct my hands to war, My fin - gers teach to fight;



2. My goodness, fortress, my high tower,  
Deliverer, and shield;  
In Whom I trust; Who unto me  
My people makes to yield.
3. Lord, what is man to have Thy care?  
His son to have Thy thought?  
For man is like a breath, a shade;  
His days soon come to naught.
4. O Thou Jehovah, bow the heav'ns;  
Descend Thou from the skies;  
Touch Thou the everlasting hills;  
Their smoke shall then arise.
5. Cast forth Thy lightning; scatter them;  
Thine arrows shoot; them rout.  
Stretch forth Thy hand and rescue me;  
From waters draw me out.
6. And from the hand of aliens save,  
Whose mouth speaks vanity;  
And whose right hand a right hand is  
That works deceitfully.

## Jeremiah 40

1 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

2 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

<sup>5</sup> Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

<sup>6</sup> Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

<sup>7</sup> Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

<sup>8</sup> Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

<sup>9</sup> And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

<sup>10</sup> As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken.

<sup>11</sup> Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

<sup>12</sup> Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

<sup>13</sup> Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,

<sup>14</sup> And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

<sup>15</sup> Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

<sup>16</sup> But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.



## Mark 2

1 And again he entered into Capernaum after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there was certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

<sup>9</sup> Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

<sup>10</sup> But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

<sup>11</sup> I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

<sup>12</sup> And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

<sup>13</sup> And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

<sup>14</sup> And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

<sup>15</sup> And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

<sup>16</sup> And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

<sup>17</sup> When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

<sup>18</sup> And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

<sup>19</sup> And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

<sup>20</sup> But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

<sup>21</sup> No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

<sup>22</sup> And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

<sup>23</sup> And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

<sup>24</sup> And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

<sup>25</sup> And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

<sup>26</sup> How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

<sup>27</sup> And he said unto them, The sabbath was made for man, and not man for the sabbath:

<sup>28</sup> Therefore the Son of man is Lord also of the sabbath.

THE BOOK OF PSALMS  
PSALM 144

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MEDFIELD. C. M.

William Mather

7. O God, a new song I will sing In prais - es un - to Thee;

And on a ten-stringed in - strument To Thee make mel - o - dy.

8. For Thou art He that unto kings  
Salvation will afford;  
Who rescues David from all hurt,  
His servant from the sword.
9. And from the hand of aliens save  
Whose mouth speaks vanity;  
And their right hand a right hand is  
That works deceitfully.
10. When all our sons in sturdy growth  
Like plants in vigor spring,  
Our daughters corner-stones that grace  
The palace of a king;
11. When to afford all kind of store  
Our garners shall be filled;  
When our sheep, thousands in our fields,  
Ten thousands they shall yield;
12. When strong our oxen are for work;  
When not a foe is nigh,  
Nor is there going forth to war,  
Within our streets no cry;
13. The people dwell in happiness  
Who are in such a case;  
Who take the Lord to be their God,  
They are a blessed race.

## **Ephesians 6**

1 Children, obey your parents in the Lord: for this is right.

<sup>2</sup> Honour thy father and mother; which is the first commandment with promise;

<sup>3</sup> That it may be well with thee, and thou mayest live long on the earth.

<sup>4</sup> And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

<sup>5</sup> Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

<sup>6</sup> Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

<sup>7</sup> With good will doing service, as to the Lord, and not to men:

<sup>8</sup> Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

<sup>9</sup> And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

<sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might.

<sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

<sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

<sup>14</sup> Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

<sup>15</sup> And your feet shod with the preparation of the gospel of peace;

<sup>16</sup> Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

<sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<sup>18</sup> Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

<sup>19</sup> And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

<sup>20</sup> For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

<sup>21</sup> But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

<sup>22</sup> Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

<sup>23</sup> Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

<sup>24</sup> Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.



PSALM 46

MATERNA. C. M. D.

Samuel A. Ward

1. God is our ref-uge and our strength, In straits a pres-ent aid; And, there-fore, tho' the  
earth re-move We will not be a - fraid; 2. Tho' hills a-midst the seas be cast, Tho'  
trou-bled wa-ters roar, Yea, tho' the swelling bil-lows shake The mountains on the shore.

3. A river is whose streams make glad  
The city of our God,  
The holy place wherein the Lord  
Most High hath His abode.

4. Yea, God is in the midst of her;  
Unmoved she stands for aye;  
And God will surely grant her help  
Before the break of day.

5. The nations raged; the kingdoms  
moved;  
And when the earth had heard  
The mighty voice He sent abroad,  
It melted at His word.

6. The Lord of hosts is on our side  
Our safety to secure;  
The God of Jacob is for us  
A refuge strong and sure.

7. O come, behold what wondrous works  
Have by the Lord been wrought;  
Come, see what desolations great  
He on the earth hath brought.

8. To utmost ends of all the earth  
Wars into peace He turns;  
The bow He breaks, the spear He cuts,  
In fire the chariot burns.

9. Be still and know that I am God;  
Among the nations I  
Will be exalted; I on earth  
Will be exalted high.

10. The Lord of hosts is on our side  
Our safety to secure;  
The God of Jacob is for us  
A refuge strong and sure.

March 9, 2025

## **Evening Worship**

*Call to Worship*

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*Prayer*

Psalm 37 Page 92

New Testament Reading: James 5

*Pastoral Prayer*

Old Testament Reading: Numbers 6

Psalm 37 Page 93

Sermon Text: Deuteronomy 5:19

Sermon: Using Things Rightly

*Prayer*

Psalm 37 Page 94

*Benediction*

## PSALM 37

AZMON. C. M.

Carl Gotthelf Glaser



1. For e - vil - do - ers fret thou not Thy - self un - qui - et - ly;



Nor bear thou en - vy un - to them That work in - i - qui - ty.



2. For evèn like the growing grass  
Soon be cut down shall they;  
And like the green and tender herb  
They wither shall away.
3. Set thou thy trust upon the Lord,  
And be thou doing good;  
And so thou in the land shalt dwell  
And verily have food.
4. Delight thyself in God; He'll give  
Thine heart's desire to thee;  
Thy way to God commit; Him trust;  
It bring to pass shall He.
5. And like the morning light He shall  
Thy righteousness display;  
And He thy judgment shall bring forth  
Like noontide of the day.
6. Rest in the Lord, in patience wait;  
Nor for the wicked fret,  
Who, prosp'ring in his evil way,  
Success in sin doth get.

MORRIS CHANT. C.M.

William B. Bradbury

7. Cease thou from ev - 'ry an - gry thought; Of wrath make thou an

end; Fret not thy - self in an - y wise, Fret not thy -

self in an - y wise; It doth to e - vil tend.

8. For wicked men shall be cut off;  
 Ill doers shall not stand;  
 But they who wait upon the Lord  
 Inherit shall the land.

11. The wicked plot against the just;  
 They gnash their teeth in wrath.  
 Because He sees their day at hand,  
 The Lord at them shall laugh.

9. For yet a little while and then  
 The wicked shall not be;  
 His place thou shalt consider well,  
 But it thou shalt not see.

12. The wicked have unsheathed the sword  
 And bent the bow to slay;  
 They cast the needy down and kill  
 The men of upright way.

10. But by inheritance the earth  
 The meek ones shall possess;  
 And they shall then delight them-  
 In an abundant peace. [selves

13. But yet the sword which they have  
 Shall enter their own heart; [drawn  
 Their bows which they have bent shall  
 And into pieces part. [break

## James 5

1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

2 Your riches are corrupted, and your garments are motheaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 Ye have condemned and killed the just; and he doth not resist you.

7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

<sup>8</sup> Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

<sup>9</sup> Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

<sup>10</sup> Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

<sup>11</sup> Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

<sup>12</sup> But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

<sup>13</sup> Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

<sup>14</sup> Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

<sup>15</sup> And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

<sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

<sup>17</sup> Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

<sup>18</sup> And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

<sup>19</sup> Brethren, if any of you do err from the truth, and one convert him;

<sup>20</sup> Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

## Numbers 6

1 And the LORD spake unto Moses, saying,

<sup>2</sup> Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:

<sup>3</sup> He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

<sup>4</sup> All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

<sup>5</sup> All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

<sup>6</sup> All the days that he separateth himself unto the LORD he shall come at no dead body.

<sup>7</sup> He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.



<sup>8</sup> All the days of his separation he is holy unto the LORD.

<sup>9</sup> And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

<sup>10</sup> And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

<sup>11</sup> And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

<sup>12</sup> And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

<sup>13</sup> And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

<sup>14</sup> And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

<sup>15</sup> And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

<sup>16</sup> And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:

<sup>17</sup> And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

<sup>18</sup> And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

<sup>19</sup> And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:

<sup>20</sup> And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

<sup>21</sup> This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

<sup>22</sup> And the LORD spake unto Moses, saying,

<sup>23</sup> Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

<sup>24</sup> The LORD bless thee, and keep thee:

<sup>25</sup> The LORD make his face shine upon thee, and be gracious unto thee:

<sup>26</sup> The LORD lift up his countenance upon thee, and give thee peace.

<sup>27</sup> And they shall put my name upon the children of Israel, and I will bless them.

## PSALM 37

MARSELLA. C. M.

William Martin

14. A lit - tle that a just man hath Is more and bet - ter far

Than all the wealth of man - y such As whol - ly wick - ed are.

- |   |   |
|---|---|
| 15. For sinners' arms shall broken be;<br>The Lord the just sustains;<br>He knows the days of perfect men;<br>Their heritage remains. | 20. A good man's footsteps by the Lord<br>Are all established right;<br>And in the way wherein he walks<br>He taketh great delight.     |
| 16. They shall not be ashamed when they<br>The evil time shall see;<br>And when the days of famine come<br>They satisfied shall be.   | 21. Although he fall, yet shall he not<br>Be cast down utterly;<br>Because Jehovah with His hand<br>Upholds him mightily.               |
| 17. But wicked men, Jehovah's foes,<br>As fat of lambs are they;<br>They shall consume, yea, into smoke<br>Shall they consume away.   | 22. I have been young, and now am old;<br>Yet have I never seen<br>The just man left, nor that his seed<br>For bread have beggars been. |
| 18. The wicked borrows, but the debt<br>Again he doth not pay;<br>Whereas the righteous mercy shows<br>And gives his own away.        | 23. He's ever merciful and lends;<br>His seed is therefore blessed.<br>Depart from evil, and do good,<br>And ever dwell at rest.        |
| 19. For such as blesséd are of Him<br>The earth inherit shall;<br>And they that are accursed of Him<br>Shall be cut off and fall.     | 24. Because Jehovah justice loves,<br>Forsaking not His own;<br>They are preserved for evermore,<br>But sinners overthrown.             |

## Deuteronomy 5

<sup>1</sup> And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

<sup>2</sup> The LORD our God made a covenant with us in Horeb.

<sup>3</sup> The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

<sup>4</sup> The LORD talked with you face to face in the mount out of the midst of the fire,

<sup>5</sup> (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

<sup>6</sup> I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

<sup>7</sup> Thou shalt have none other gods before me.

<sup>8</sup> Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

<sup>9</sup> Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

<sup>10</sup> And shewing mercy unto thousands of them that love me and keep my commandments.

<sup>11</sup> Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

<sup>12</sup> Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

<sup>13</sup> Six days thou shalt labour, and do all thy work:

<sup>14</sup> But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

<sup>15</sup> And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

<sup>16</sup> Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

<sup>17</sup> Thou shalt not kill.

<sup>18</sup> Neither shalt thou commit adultery.

<sup>19</sup> Neither shalt thou steal.

<sup>20</sup> Neither shalt thou bear false witness against thy neighbour.

<sup>21</sup> Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

<sup>22</sup> These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

<sup>23</sup> And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

<sup>24</sup> And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

<sup>25</sup> Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

<sup>26</sup> For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

<sup>27</sup> Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

<sup>28</sup> And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

<sup>29</sup> O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

<sup>30</sup> Go say to them, Get you into your tents again.

<sup>31</sup> But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

<sup>32</sup> Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

<sup>33</sup> Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.



THE BOOK OF PSALMS  
PSALM 37

DODD. C.M.

William B. Bradbury



25. The just in - her - it shall the land, And ev - er in it dwell.



The just man's mouth doth wis - dom speak; His tongue doth jus - tice tell.



26. The law of God is in his heart;  
His steps slide not away.  
The wicked watcheth for the just  
And seeketh him to slay.

30. Mark thou the perfect, and behold  
The man of uprightness,  
Because that surely of this man  
The latter end is peace.

27. The Lord will never cut him off  
Nor leave him in his hands;  
The righteous will He not condemn  
When he in judgment stands.

31. But such men as transgressors are  
A common end shall find;  
And at the last shall wicked men  
To ruin be consigned.

28. Wait on the Lord and keep His way;  
Exalt thee then shall He  
To gain the land by heritage—  
The wicked's ruin see.

32. But righteous men's deliverance  
Is from the Lord above;  
And in the time of their distress  
A stronghold He doth prove.

29. I saw the wicked great in power  
Spread like a green bay tree;  
He passed, lo, was not; yea, I sought,  
But found he could not be.

33. The Lord doth help and rescue them:  
He doth them free and save  
From wicked men, because in Him  
Their confidence they have.