

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 76. Which is the ninth commandment?

A. The ninth commandment is, Thou shalt not bear false witness against thy neighbor.

.....
Zechariah 8:16-17: These are the things that ye shall do, Speak ye every man the truth unto his neighbor: execute judgment truly, and uprightly in your gates, And let none of you imagine evil in your hearts against his neighbor, and love no false oath: for all these are the things that I hate, saith the Lord.

March 16, 2025

Morning Worship

Call to Worship

Psalm 25 Page 58

Prayer

Psalm 25 Page 59

Old Testament Reading: Jeremiah 41

Pastoral Prayer

New Testament Reading: Mark 3

Psalm 25 Page 60

Sermon Text: Ephesians 6:14

Sermon: Truth as Defense

Prayer

Psalm 85 Page 206

Benediction

PSALM 25

DETROIT. S. M.

Eurotus P. Hastings



1. To Thee I lift my soul; O Lord, I trust in Thee;



My God, let me not be a - shamed Nor foes ex - ult o'er me.

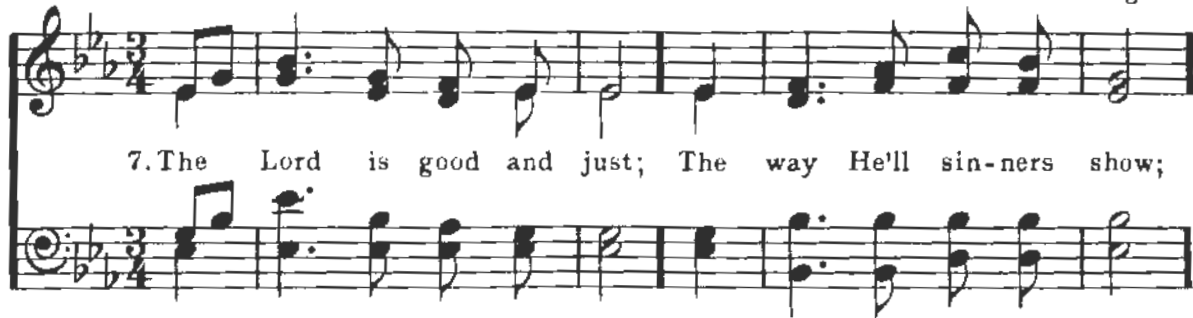


2. Yea, none that wait on Thee
Shall be ashamed at all;
But those that wantonly transgress,
Upon them shame shall fall.
3. Show me Thy ways, O Lord;
Thy paths, O teach Thou me;
And do Thou lead me in Thy truth;
Therein my teacher be.
4. For Thou art God that dost
To me salvation send,
And I upon Thee all the day
Expecting do attend.
5. Thy tender mercies, Lord,
To mind do Thou recall,
And lovingkindnesses, for they
Have been through ages all.
6. My sins and faults of youth
Do Thou, O Lord, forget;
In lovingkindness think on me
And for Thy goodness great.

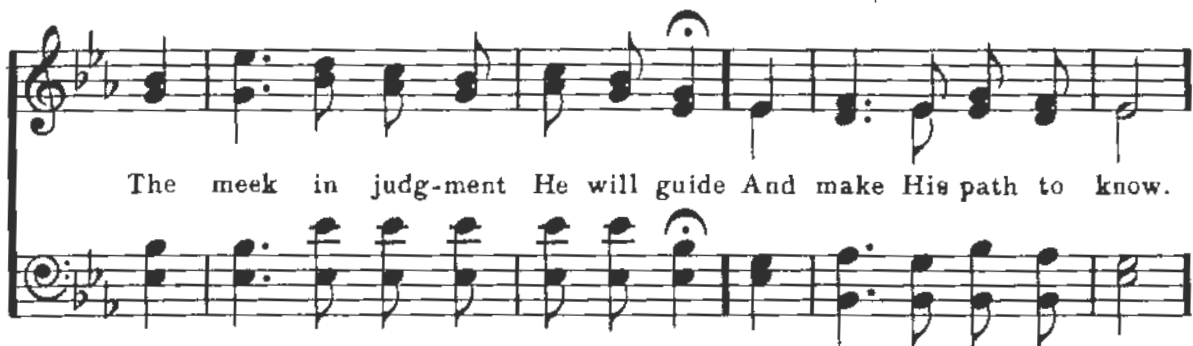
PSALM 25

WELCOME VOICE. S. M. D.

Louis Hartsough



7. The Lord is good and just; The way He'll sin-ners show;



The meek in judg-ment He will guide And make His path to know.



8. All path - ways of the Lord Are truth and mer - cy sure,



To such as keep His cov - e - nant And tes - ti - mo - nies pure.

9. Now for Thine own name's sake,
O Lord, I Thee entreat
To pardon mine iniquity,
For it is very great.

10. Who fears the Lord is taught
The way to understand;
His soul shall ever dwell at ease,
His seed possess the land.

11. The secret of the Lord
Shall all who fear Him know;
The knowledge of His covenant
He unto them will show.

12. Mine eyes upon the Lord
Continually are set;
For He it is that shall bring forth
My feet out of the net.

Jeremiah 41

1 Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

3 Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew it,

5 That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD.

⁶ And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

⁷ And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

⁸ But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

⁹ Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain.

¹⁰ Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

¹¹ But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

¹² Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

¹³ Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

¹⁴ So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

¹⁵ But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

¹⁶ Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

¹⁷ And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

¹⁸ Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Mark 3

1 And he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

⁸ And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

⁹ And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

¹⁰ For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

¹¹ And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

¹² And he straitly charged them that they should not make him known.

¹³ And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

¹⁴ And he ordained twelve, that they should be with him, and that he might send them forth to preach,

¹⁵ And to have power to heal sicknesses, and to cast out devils:

¹⁶ And Simon he surnamed Peter;

¹⁷ And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

¹⁸ And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,

¹⁹ And Judas Iscariot, which also betrayed him: and they went into an house.

²⁰ And the multitude cometh together again, so that they could not so much as eat bread.

²¹ And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

²² And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

²³ And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

²⁴ And if a kingdom be divided against itself, that kingdom cannot stand.

²⁵ And if a house be divided against itself, that house cannot stand.

²⁶ And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

²⁷ No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

²⁸ Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

²⁹ But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

³⁰ Because they said, He hath an unclean spirit.

³¹ There came then his brethren and his mother, and, standing without, sent unto him, calling him.

³² And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

³³ And he answered them, saying, Who is my mother, or my brethren?

³⁴ And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

³⁵ For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

THE BOOK OF PSALMS
PSALM 25

TRENTHAM. S.M.

Robert Jackson



13. O turn to me Thy face; To me Thy mer - cy show;



For I am ver - y des - o - late, And brought ex - ceed - ing low.

14. My griefs of heart abound;
My sore distress relieve.
See mine affliction and my pain,
And all my sins forgive.
15. Consider Thou my foes
Because they many are;
And it a cruel hatred is
Which they against me bear.
16. O do Thou keep my soul;
Do Thou deliver me;
And let me not be put to shame
Because I trust in Thee.
17. Because I wait for Thee
Let truth and right defend;
Redemption, Lord, to Israel
From all his troubles send.

Ephesians 6

1 Children, obey your parents in the Lord: for this is right.

² Honour thy father and mother; which is the first commandment with promise;

³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

⁵ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

⁶ Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

⁷ With good will doing service, as to the Lord, and not to men:

⁸ Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

²¹ But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

²² Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

²³ Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

²⁴ Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

EVAN. C.M.

William H. Havergal



1. O Lord, Thou hast Thy fa - vor shown To Thy be - lov - ed land;



And Ja - cob's cap - tive state Thou hast Re - called with might - y hand.



- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2. Thou to Thy people all their sins
Most freely pardoned hast;
And over all their trespasses
Thou hast a cov'ring cast.</p> | <p>6. I'll hear what God the Lord will speak;
For He will speak in peace
To all His people and His saints;
Let them from folly cease.</p> |
| <p>3. Thou all Thine anger hast removed;
From wrath hast turned to peace;
O God our Saviour, turn Thou us
And cause Thy wrath to cease.</p> | <p>7. To such alone as fear His name
His saving grace is near,
That as a dweller in our land
True glory may appear.</p> |
| <p>4. Shall Thy displeasure thus endure
Against us to the end?
Wilt Thou to generations all
Thine anger yet extend?</p> | <p>8. Truth meets with mercy; righteousness
And peace kiss mutu'lly;
Truth springs from earth, and righteous-
Looks down from heaven high. [ness</p> |
| <p>5. That in Thee may Thy people joy,
Wilt thou not us revive?
Shew us Thy lovingkindness, Lord,
And Thy salvation give.</p> | <p>9. Yea, what is good the Lord will give;
Our land shall yield increase.
And right, to set us in His steps,
Shall go before His face.</p> |

March 16, 2025

Evening Worship

Call to Worship

Psalm 43

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Prayer

Psalm 35

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New Testament Reading: 1 Peter 1

Pastoral Prayer

Old Testament Reading: Numbers 7

Psalm 35

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Sermon Text: Deuteronomy 5:20

Sermon: No False Witnesses

Prayer

Psalm 35

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Benediction

PSALM 43

AZMON. C. M.

Carl Gotthelf Glaser

1. A - gainst a god - less na - tion, judge And plead my cause, O Lord;

From man de - ceit - ful and un - just De - liv - er - ance ac - cord.

2. O Thou the God of all my strength,
Why thrust me then away?
And for oppression of the foe
Why mourn I all the day?
3. O send Thy light forth and Thy truth;
Let them be guides to me;
And bring me to Thine holy hill,
Ev'n where Thy dwellings be.
4. Then will I to God's altar go,
To God my chiefest joy;
Yea, God, my God, Thy name to praise
My harp I will employ.
5. Why art thou then cast down, my soul?
What should discourage thee?
And why with vexing thoughts art thou
Disquieted in me?
6. Hope thou in God; for Him to praise
Good cause I yet shall see;
The helper of my countenance,
Yea, mine own God is He.

THE BOOK OF PSALMS
PSALM 35

HAMBURG. L.M.

Arr. from Gregorian Chant



1. Strive Thou, O Lord, a - gainst my foes, And fight with them that fight with me;



The buck-ler take; Thy shield op - pose; Stand forth and my de - fend - er be.



2. Draw out the spear and stop the way
 Against the men that press on me,
And to my soul in-mercy say,
 I am salvation unto thee.
3. Let those that would discomfit me,
 Themselves confounded, shamed of face,
Be driven back and made to flee,
 Ev'n those devising my disgrace.
4. Jehovah's angel in His wrath
 Drive them like chaff before the wind;
All dark and slipp'ry be their path,
 His angel pressing close behind.
5. Without a cause a snare they laid
 Within a pit which they prepared;
Without a cause a pit they made
 In which my soul might be ensnared.
6. Let him with sudden ruin meet;
 Let him be caught within the snare
Which he hath spread for other feet;
 Yea, let him meet destruction there.

1 Peter 1

1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

² Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

⁶ Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

⁷ That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

⁸ Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

⁹ Receiving the end of your faith, even the salvation of your souls.

¹⁰ Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

¹¹ Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

¹² Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

¹³ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

¹⁴ As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

¹⁵ But as he which hath called you is holy, so be ye holy in all manner of conversation;

¹⁶ Because it is written, Be ye holy; for I am holy.

¹⁷ And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

¹⁸ Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

¹⁹ But with the precious blood of Christ, as of a lamb without blemish and without spot:

²⁰ Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

²¹ Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

²² Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

²³ Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

²⁴ For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

²⁵ But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Numbers 7

1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

2 That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

6 And Moses took the wagons and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

⁹ But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders.

¹⁰ And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

¹¹ And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

¹² And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

¹³ And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:

¹⁴ One spoon of ten shekels of gold, full of incense:

¹⁵ One young bullock, one ram, one lamb of the first year, for a burnt offering:

¹⁶ One kid of the goats for a sin offering:

¹⁷ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.

¹⁸ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

¹⁹ He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

²⁰ One spoon of gold of ten shekels, full of incense:

²¹ One young bullock, one ram, one lamb of the first year, for a burnt offering:

²² One kid of the goats for a sin offering:

²³ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar.

²⁴ On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:

²⁵ His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

²⁶ One golden spoon of ten shekels, full of incense:

²⁷ One young bullock, one ram, one lamb of the first year, for a burnt offering:

²⁸ One kid of the goats for a sin offering:

²⁹ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon.

³⁰ On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:

³¹ His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

³² One golden spoon of ten shekels, full of incense:

³³ One young bullock, one ram, one lamb of the first year, for a burnt offering:

³⁴ One kid of the goats for a sin offering:

³⁵ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur.

³⁶ On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:

³⁷ His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

³⁸ One golden spoon of ten shekels, full of incense:

³⁹ One young bullock, one ram, one lamb of the first year, for a burnt offering:

⁴⁰ One kid of the goats for a sin offering:

⁴¹ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.

⁴² On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:

⁴³ His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

⁴⁴ One golden spoon of ten shekels, full of incense:

⁴⁵ One young bullock, one ram, one lamb of the first year, for a burnt offering:

⁴⁶ One kid of the goats for a sin offering:

⁴⁷ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel.

⁴⁸ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:

⁴⁹ His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

⁵⁰ One golden spoon of ten shekels, full of incense:

⁵¹ One young bullock, one ram, one lamb of the first year, for a burnt offering:

⁵² One kid of the goats for a sin offering:

⁵³ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.

⁵⁴ On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh:

⁵⁵ His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

⁵⁶ One golden spoon of ten shekels, full of incense:

⁵⁷ One young bullock, one ram, one lamb of the first year, for a burnt offering:

⁵⁸ One kid of the goats for a sin offering:

⁵⁹ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.

⁶⁰ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered:

⁶¹ His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

⁶² One golden spoon of ten shekels, full of incense:

⁶³ One young bullock, one ram, one lamb of the first year, for a burnt offering:

⁶⁴ One kid of the goats for a sin offering:

⁶⁵ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni.

⁶⁶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:

⁶⁷ His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

⁶⁸ One golden spoon of ten shekels, full of incense:

⁶⁹ One young bullock, one ram, one lamb of the first year, for a burnt offering:

⁷⁰ One kid of the goats for a sin offering:

⁷¹ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai.

⁷² On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:

⁷³ His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

⁷⁴ One golden spoon of ten shekels, full of incense:

⁷⁵ One young bullock, one ram, one lamb of the first year, for a burnt offering:

⁷⁶ One kid of the goats for a sin offering:

⁷⁷ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

⁷⁸ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered:

⁷⁹ His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

⁸⁰ One golden spoon of ten shekels, full of incense:

⁸¹ One young bullock, one ram, one lamb of the first year, for a burnt offering:

⁸² One kid of the goats for a sin offering:

⁸³ And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan.

⁸⁴ This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

⁸⁵ Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:

⁸⁶ The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels.

⁸⁷ All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

⁸⁸ And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

⁸⁹ And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.

PSALM 35

CANONBURY. L. M.

Arranged from Schumann



7. I in the Lord will joy that day When I His sav-ing pow'r shall see;



And all my bones ex - ult - ing say, Je - ho - vah, who is like to Thee?



8. For Thou art faithful to defend
The helpless poor against the strong,
To all the needy help to send
And save from violence and wrong.

11. As though for friend or brother dear,
In their distress I grieved aloud;
As one beside his mother's bier
With deepest sorrow I was bowed.

9. False witnesses against me stood,
Of things I knew not charges made.
They ill rewarded me for good;
To rob my soul they ill repaid.

12. But when I halted they rejoiced;
Unknown to me they met to plot.
The vile their hate together voiced,
In malice rent me, ceasing not.

10. But I in mourning garb was clad,
When they in sickness suffered pain;
I made my soul with fasting sad;
My prayers to me returned again.

13. As men profane who feasting mock,
They with their teeth have gnashed
on me;
How long, Jehovah, wilt Thou look?
How long wilt Thou unheeding see?

14. From their destructions pluck my soul,
And snatch my life from lions strong;
Then with Thy saints I will extol
And praise Thy name amid the throng.

Deuteronomy 5

¹ And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

² The LORD our God made a covenant with us in Horeb.

³ The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

⁴ The LORD talked with you face to face in the mount out of the midst of the fire,

⁵ (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

⁶ I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

⁷ Thou shalt have none other gods before me.

⁸ Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

⁹ Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

¹⁰ And shewing mercy unto thousands of them that love me and keep my commandments.

¹¹ Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

¹² Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

¹³ Six days thou shalt labour, and do all thy work:

¹⁴ But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

¹⁵ And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

¹⁶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

¹⁷ Thou shalt not kill.

¹⁸ Neither shalt thou commit adultery.

¹⁹ Neither shalt thou steal.

²⁰ Neither shalt thou bear false witness against thy neighbour.

²¹ Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

²² These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

²³ And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

²⁴ And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

²⁵ Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

²⁶ For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

²⁷ Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

²⁸ And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

²⁹ O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

³⁰ Go say to them, Get you into your tents again.

³¹ But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

³² Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

³³ Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

15. Let none who is my foe for naught Raise o-ver me ex-ult-ant cry;
Nor those whose hate I mer-it not With se-cret scorn-ing wink the eye.

16. They speak not peace; deceit they frame
Against the men of quiet mien,
And op'ning wide their mouth exclaim,
Aha, aha, our eye hath seen.
17. Thou, Lord, hast seen; Thy silence break;
Jehovah, be not far away;
Arouse Thyself; to justice wake;
My God, do not my cause delay.
18. O Lord my God, judge me in right;
Let them not triumph over me,
Nor in their heart say with delight,
Aha, our soul's desire we see.
19. Let none who seek my hurt exclaim,
Aha, we have devoured him quite;
Be they confounded, clothed with shame,
Who thus would magnify their might.
20. But let them shout and loud rejoice
Who long to see me justified;
Yea, let them say with ceaseless voice,
Jehovah's name be magnified,
21. Ev'n He Who loves His servant's peace
And makes him prosper in the way;
And then my tongue shall never cease
To sing His praises all the day.