

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 77.** What is required in the ninth commandment?

**A.** The ninth commandment requireth the maintaining and promoting of truth between man and man, and of our own and our neighbor's good name, especially in witness-bearing.

.....  
**Proverbs 14:25:** A faithful witness delivereth souls: but a deceiver speaketh lies.

March 23, 2025

## **Morning Worship**

*Call to Worship*

Psalm 5

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*Prayer*

Psalm 23

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Old Testament Reading: Jeremiah 42

*Pastoral Prayer*

New Testament Reading: Mark 4

Psalm 72

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Sermon Text: Ephesians 6:14

Sermon: Righteousness

*Prayer*

Psalm 72

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*Benediction*

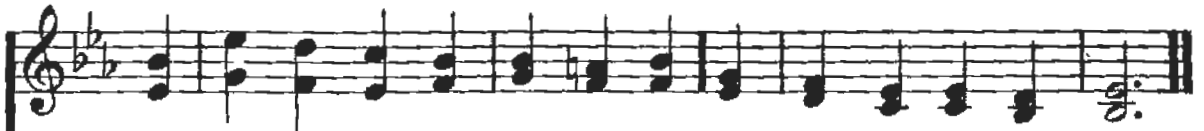
## PSALM 5

DUNDEE. C. M.

Scotch Psalter



1. Give ear, Je - ho - vah, to my words; My med - i - ta - tion weigh;



O hear my cry, my King, my God, For un - to Thee I pray.



- |   |   |
|---|---|
| <p>2. Lord, Thou shalt early hear my voice;<br/>At morn I will direct<br/>My prayer to Thee, and, looking up,<br/>An answer will expect.</p>    | <p>6. Lord, lead me in Thy righteousness<br/>Because my foes lay wait;<br/>The way wherein my path should be<br/>Before my face make straight.</p>            |
| <p>3. For Thou art not a God that doth<br/>In wickedness delight;<br/>No evil shall abide with Thee,<br/>Nor fools stand in Thy sight.</p>      | <p>7. For in their mouth there is no truth;<br/>Their inward part is vile;<br/>Their throat is like an open grave;<br/>Their tongue is smooth with guile.</p> |
| <p>4. Thou hatest evildoers all,<br/>And liars wilt destroy;<br/>Jehovah loathes the bloody man<br/>And such as fraud employ.</p>               | <p>8. O God, condemn them; let them fall,<br/>By their own counsel quelled;<br/>And cast them out in all their sins,<br/>For they 'gainst Thee rebelled.</p>  |
| <p>5. But as for me, I'll seek Thy house<br/>In Thine abundant grace;<br/>And I will worship in Thy fear<br/>Before Thy holy place.</p>         | <p>9. Let all that trust in Thee be glad,<br/>With joy lift up their voice;<br/>Because Thou savest them, let all<br/>That love Thy name rejoice.</p>         |
| <p>10. Because that to the righteous man<br/>Thou wilt Thy blessing yield;<br/>Thou wilt encompass him, O Lord,<br/>With favor as a shield.</p> |   |

THE BOOK OF PSALMS  
PSALM 23

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53

RESIGNATION. 11,11,11,11.

W. Mason



1. The Lord is my Shep - herd; no want shall come nigh;



In past - ures of ver - dure He makes me to lie;



Be - side the still wa - ters He leads me to rest;



My soul He re - stor - eth when faint and op - pressed.



2. In right ways He leads me for His own name's sake;  
Yea, though through the vale of death's shadow I walk,  
Since Thou wilt be with me, no ill shall I fear;  
Thy rod and Thy staff give me comfort and cheer.

3. Thou spreadest my table in face of my foes;  
My head Thou anointest; my cup overflows.  
Thy goodness and mercy attend my life's ways;  
At home with Jehovah I'll dwell endless days.

## Jeremiah 42

1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

2 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)

3 That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you.

5 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

<sup>6</sup> Whether it be good, or whether it be evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

<sup>7</sup> And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

<sup>8</sup> Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,

<sup>9</sup> And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

<sup>10</sup> If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you.

<sup>11</sup> Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand.

<sup>12</sup> And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

<sup>13</sup> But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

<sup>14</sup> Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

<sup>15</sup> And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

<sup>16</sup> Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

<sup>17</sup> So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

<sup>18</sup> For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

<sup>19</sup> The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

<sup>20</sup> For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it.

<sup>21</sup> And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you.

<sup>22</sup> Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn.



## Mark 4

1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

<sup>9</sup> And he said unto them, He that hath ears to hear, let him hear.

<sup>10</sup> And when he was alone, they that were about him with the twelve asked of him the parable.

<sup>11</sup> And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

<sup>12</sup> That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

<sup>13</sup> And he said unto them, Know ye not this parable? and how then will ye know all parables?

<sup>14</sup> The sower soweth the word.

<sup>15</sup> And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

<sup>16</sup> And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

<sup>17</sup> And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

<sup>18</sup> And these are they which are sown among thorns; such as hear the word,

<sup>19</sup> And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

<sup>20</sup> And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

<sup>21</sup> And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

<sup>22</sup> For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

<sup>23</sup> If any man have ears to hear, let him hear.

<sup>24</sup> And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

<sup>25</sup> For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

<sup>26</sup> And he said, So is the kingdom of God, as if a man should cast seed into the ground;

<sup>27</sup> And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

<sup>28</sup> For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

<sup>29</sup> But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

<sup>30</sup> And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

<sup>31</sup> It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

<sup>32</sup> But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

<sup>33</sup> And with many such parables spake he the word unto them, as they were able to hear it.

<sup>34</sup> But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

<sup>35</sup> And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

<sup>36</sup> And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

<sup>37</sup> And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

<sup>38</sup> And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

<sup>39</sup> And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

<sup>40</sup> And he said unto them, Why are ye so fearful? how is it that ye have no faith?

<sup>41</sup> And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

THE BOOK OF PSALMS  
PSALM 72

ROCKINGHAM NEW. L. M.

Lowell Mason



1. O God, Thy judgments give the king, His reigning son Thy righteousness;



He to Thy people right shall bring, With justice shall Thy poor redress.



- |   |  |
|---|--|
| 2. The mountains then shall peace secure,<br>The hills bring peace by righteousness;<br>He'll save the needy, judge the poor,<br>And crush the men who would oppress. | 5. To him shall bow the desert wilds;<br>Down to the dust his foes shall bend;<br>The kings of Tarshish, and the Isles,<br>Both Sheba, Seba, gifts shall send.     |
| 3. Till sun and moon no more are known,<br>They shall Thee fear in ages all;<br>He'll come as rain on meadows mown,<br>And show'rs upon the earth that fall.          | 6. All kings before him down shall fall;<br>All nations shall his laws obey;<br>He'll save the needy when they call,<br>The poor, and those that have no stay.     |
| 4. The just shall flourish in his day;<br>While lasts the moon shall peace extend;<br>From sea to sea shall be his sway,<br>And from the River to earth's end.        | 7. The poor and needy spare shall he,<br>The needy's soul save by his might;<br>From fraud and force he'll set them free;<br>Their blood is precious in his sight. |
| 8. He'll live; before him shall be laid<br>Of Sheba's gold an offering;<br>For him shall constant prayer be made;<br>His praises they shall daily sing.               |  |

## **Ephesians 6**

1 Children, obey your parents in the Lord: for this is right.

<sup>2</sup> Honour thy father and mother; which is the first commandment with promise;

<sup>3</sup> That it may be well with thee, and thou mayest live long on the earth.

<sup>4</sup> And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

<sup>5</sup> Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

<sup>6</sup> Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

<sup>7</sup> With good will doing service, as to the Lord, and not to men:

<sup>8</sup> Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

<sup>9</sup> And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

<sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might.

<sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

<sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

<sup>14</sup> Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

<sup>15</sup> And your feet shod with the preparation of the gospel of peace;

<sup>16</sup> Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.



<sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<sup>18</sup> Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

<sup>19</sup> And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

<sup>20</sup> For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

<sup>21</sup> But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

<sup>22</sup> Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

<sup>23</sup> Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

<sup>24</sup> Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

THE BOOK OF PSALMS  
PSALM 72

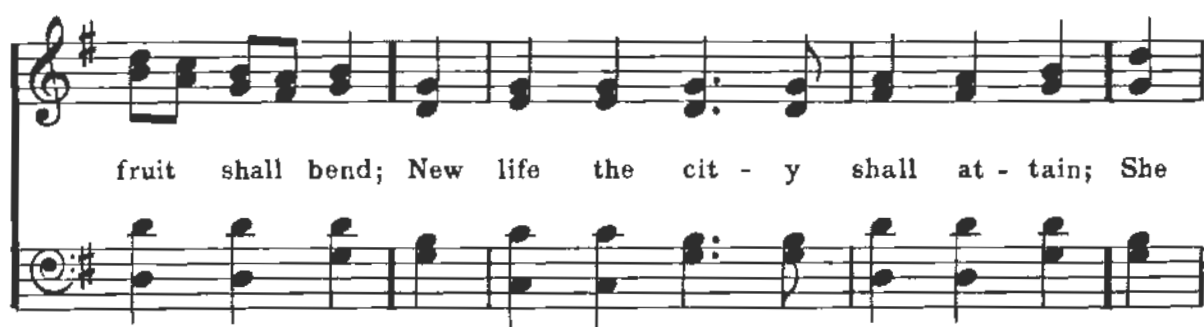
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ANDRE. L. M.

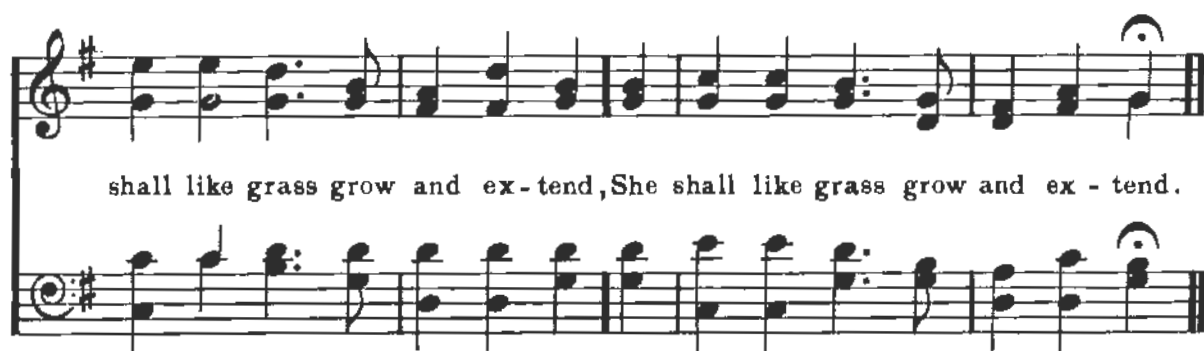
William B. Bradbury



9. On hill - tops sown a lit - tle grain, Like Leb - a - non with



fruit shall bend; New life the cit - y shall at - tain; She



shall like grass grow and ex - tend, She shall like grass grow and ex - tend.

10. Long as the sun his name shall last.  
It shall endure through ages all;  
And men shall still in him be blessed;  
Blessed all the nations shall him call.

11. Now blessèd be our God alone,  
Jehovah, God of Israel;  
For only He hath wonders done;  
His deeds in glory far excel.

12. And blessèd be His glorious name,  
Long as the ages shall endure.  
O'er all the earth extend His fame;  
Amen, amen, for evermore.

March 23, 2025

## **Evening Worship**

*Call to Worship*

Psalm 73 Page 176

*Prayer*

Psalm 73 Page 177

New Testament Reading: 1 Peter 2

*Pastoral Prayer*

Old Testament Reading: Numbers 8

Psalm 122 Page 316

Sermon Text: Deuteronomy 5:21

Sermon: Coveting

*Prayer*

Psalm 131 Page 327

*Benediction*

THE BOOK OF PSALMS  
PSALM 73

HOLY CROSS. C. M.

Felix Mendelssohn

1. Yea, God is good to Is - ra - el, To each pure heart-ed one;

But. as for me, my steps near slipped; My feet were al-most gone.

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|--|---|
| <p>2. For I was envious and grudged<br/>The foolish ones to see,<br/>When I perceived that wicked men<br/>Enjoy prosperity.</p> <p>3. Because their strength continues firm,<br/>Their death from pangs is free.<br/>They are not troubled as the rest,<br/>Nor plagued as others be.</p> <p>4. Their pride doth therefore like a chain<br/>Encompass them about;<br/>And, as a garment, violence<br/>Doth cover them throughout.</p> <p>5. Their eyes stand out with fat; they<br/>have<br/>More than their heart could seek;<br/>They scoff, and loftily of wrong<br/>And of oppression speak.</p> | <p>6. They set their mouth against the<br/>heav'ns;<br/>Their tongue walks earth about;<br/>His people, therefore, hither turn;<br/>A full cup they drain out.</p> <p>7. And thus they say, How can it be<br/>That God these things doth know?<br/>Or can there in the Highest be<br/>The thought of things below?</p> <p>8. Behold, these are the wicked ones<br/>That prosper at their will;<br/>And being at their ease increase<br/>In wealth and riches still.</p> <p>9. I verily have sought in vain<br/>My heart to purify;<br/>And vainly also washed my hands<br/>In innocence have I.</p> |
|--|---|
10. For daily and all day throughout,  
Great plagues I suffered have;  
Yea, every morning I anew  
Did chastisement receive.

THE BOOK OF PSALMS  
PSALM 73

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KATHRINE. C. M.

Charles H. Gabriel

11. If in this man-ner fool-ish-ly To speak I did in-tend, The  
gen-er-a-tion of Thy sons, Be-hold, I should of-fend.

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|--|--|
| 12. When I this thought to know, it was<br>Too hard a thing for me;<br>Till to God's holy place I went;<br>Then I their end did see. | 17. Yet notwithstanding this, I am<br>Continually with Thee;<br>Thou hast me held by my right hand,<br>And still upholdest me.                 |
| 13. Upon a slipp'ry place them set<br>Assuredly Thou hast;<br>And down to desolation deep<br>Thou dost them quickly cast.            | 18. Thou with Thy counsel while I live,<br>Wilt me conduct and guide;<br>And to Thy glory afterward<br>Receive me to abide.                    |
| 14. How in a moment suddenly<br>To ruin brought are they!<br>With fearful terrors utterly<br>They are consumed away.                 | 19. Whom have I in the heavens high?<br>I trust in Thee alone;<br>And in the earth whom I desire<br>Besides Thee there is none.                |
| 15. Ev'n like an empty dream when one<br>From sleeping doth arise,<br>So Thou, when Thou awakest, Lord,<br>Their image wilt despise. | 20. My flesh and heart do faint and fail,<br>But God my heart sustains;<br>The strength and portion of my heart<br>He evermore remains.        |
| 16. Thus grieved within me was my<br>heart,<br>And me my reins opprest;<br>So rude was I and ignorant,<br>And in Thy sight a beast.  | 21. For, lo, they that are far from Thee<br>Forever perish shall,<br>And those that wanton from Thee<br>stray<br>Thou hast destroyed them all. |
| 22. But surely it is good for me<br>That I to God draw near;<br>My refuge is Jehovah Lord;<br>Thy works I will declare.              |  |

## 1 Peter 1

1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

<sup>2</sup> Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

<sup>4</sup> To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

<sup>6</sup> Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

<sup>7</sup> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

<sup>8</sup> Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

<sup>9</sup> Receiving the end of your faith, even the salvation of your souls.

<sup>10</sup> Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

<sup>11</sup> Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

<sup>12</sup> Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

<sup>13</sup> Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

<sup>14</sup> As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

<sup>15</sup> But as he which hath called you is holy, so be ye holy in all manner of conversation;

<sup>16</sup> Because it is written, Be ye holy; for I am holy.

<sup>17</sup> And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

<sup>18</sup> Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

<sup>19</sup> But with the precious blood of Christ, as of a lamb without blemish and without spot:

<sup>20</sup> Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,



<sup>21</sup> Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

<sup>22</sup> Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

<sup>23</sup> Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

<sup>24</sup> For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

<sup>25</sup> But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

## Numbers 8

1 And the LORD spake unto Moses, saying,

2 Speak unto Aaron and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

4 And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

5 And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

8 Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

<sup>9</sup> And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

<sup>10</sup> And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

<sup>11</sup> And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD.

<sup>12</sup> And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites.

<sup>13</sup> And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD.

<sup>14</sup> Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

<sup>15</sup> And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

<sup>16</sup> For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.

<sup>17</sup> For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

<sup>18</sup> And I have taken the Levites for all the firstborn of the children of Israel.

<sup>19</sup> And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

<sup>20</sup> And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

<sup>21</sup> And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them.

<sup>22</sup> And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

<sup>23</sup> And the LORD spake unto Moses, saying,

<sup>24</sup> This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

<sup>25</sup> And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:

<sup>26</sup> But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

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PSALM 122

ST. ASAPH, C. M. D.

Giovanni M. Giornovich

1. I joyed when to the house of God Go up, they said to me.

Je - ru - sa - lem, with - in thy gates Our feet shall stand - ing be.

Je - ru - sa - lem a cit - y is, Com - pact - ly built and strong,

Where - to the tribes go up, the tribes That to the Lord be - long.

2. An ordinance for Israel,  
To thank the Lord alone.  
For thrones of judgment there are set,  
Ev'n David's royal throne.  
O pray ye that Jerusalem  
May have abundant peace;  
For ev'ry one that loveth thee  
Shall prosper and increase.

3. I therefore wish that peace may still  
Within thy walls remain,  
And ever may thy palaces  
Prosperity retain.  
For brethren and companions' sake  
Let me now wish thee peace;  
And for the house of God the Lord  
My care shall never cease.

## Deuteronomy 5

<sup>1</sup> And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

<sup>2</sup> The LORD our God made a covenant with us in Horeb.

<sup>3</sup> The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

<sup>4</sup> The LORD talked with you face to face in the mount out of the midst of the fire,

<sup>5</sup> (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

<sup>6</sup> I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

<sup>7</sup> Thou shalt have none other gods before me.

<sup>8</sup> Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

<sup>9</sup> Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

<sup>10</sup> And shewing mercy unto thousands of them that love me and keep my commandments.

<sup>11</sup> Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

<sup>12</sup> Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

<sup>13</sup> Six days thou shalt labour, and do all thy work:

<sup>14</sup> But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

<sup>15</sup> And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

<sup>16</sup> Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

<sup>17</sup> Thou shalt not kill.

<sup>18</sup> Neither shalt thou commit adultery.



<sup>19</sup> Neither shalt thou steal.

<sup>20</sup> Neither shalt thou bear false witness against thy neighbour.

<sup>21</sup> Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

<sup>22</sup> These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

<sup>23</sup> And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

<sup>24</sup> And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

<sup>25</sup> Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

<sup>26</sup> For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

<sup>27</sup> Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

<sup>28</sup> And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

<sup>29</sup> O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

<sup>30</sup> Go say to them, Get you into your tents again.

<sup>31</sup> But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

<sup>32</sup> Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

<sup>33</sup> Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

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PSALM 131

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HUMILITY. C. M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;

I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.  
I'm like a weanèd child;  
As one that to his mother yields  
With soul subdued and mild.

3. Upon Jehovah let the hope  
Of Israel rely,  
Ev'n from the time that present is  
To all eternity.

OAK. 6,4,6,4,6,6,6,4.

PSALM 131

Lowell Mason

1. My heart's not haugh-ty, Lord, Nor proud mine eyes; Nor do I  
2. Like wean - ed child that rests On moth - er's knee, So rests, like

seek my-self To ex - er - cise In mat - ters great that be, Or things too  
wean-ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -

high for me. At rest as - sur - ed - ly My stilled soul lies.  
ho - vah now, From this time forth un - to E - ter - ni - ty.