

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 78. What is forbidden in the ninth commandment?

A. The ninth commandment forbiddeth whatsoever is prejudicial to truth, or injurious to our own or our neighbor's good name.

.....
Psalm 15:1-5: Lord, who shall dwell in thy Tabernacle? who shall rest in thine holy Mountain?
He that walketh uprightly and worketh righteousness, and speaketh the truth in his heart. He that slandereth not with his tongue, nor doeth evil to his neighbor, nor receiveth a false report against his neighbor. In whose eyes a vile person is contemned, but he honoreth them that fear the Lord: he that sweareth to his own hindrance and changeth not. He that giveth not his money unto usury, nor taketh reward against the innocent: he that doeth these things, shall never be moved.

March 30, 2025

Morning Worship

Call to Worship

Psalm 57 Page 142

Prayer

Psalm 57 Page 143

Old Testament Reading: Jeremiah 43

Pastoral Prayer

New Testament Reading: Mark 5

Psalm 65 Page 156

Sermon Text: Ephesians 6:15

Sermon: The Gospel of Peace

Prayer

Psalm 116 Page 282

Benediction

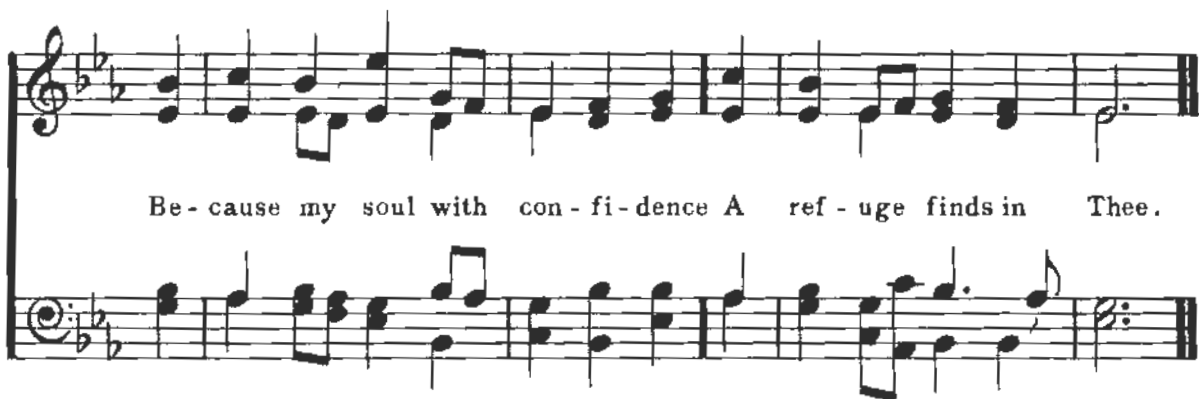
THE BOOK OF PSALMS
PSALM 57

KILMARNOCK. C.M.

Neil Dougall



1. Be mer - ci - ful to me, O God; Be mer - ci - ful to me;



Be - cause my soul with con - fi - dence A ref - uge finds in Thee.

2. Yea, in the shadow of Thy wings
In hiding I will stay
Until these sad calamities
Shall wholly pass away.
3. My cry shall unto Him ascend,
Ev'n unto God Most High;
To God, Who doth all things for me
Perform most perfectly.
4. From heavèn He shall send and save,
From his reproach defend
Who would devour me; God His truth
And mercy forth shall send.
5. Among the lions is my soul;
I firebrands lie among,
Men's sons, whose teeth are spears and darts,
A sharpened sword their tongue.

PSALM 57

SUNDERLAND. C.M.

Chester G. Allen

6. Be Thou ex - alt - ed, O my God, A - bove the heav'ns to stand;

And let Thy glo - ry be ad - vanced A - bove both sea and land.

7. Bowed down within me is my soul;
My steps they would ensnare.
Before me they have digged a pit
In which they fallen are.
8. My heart is fixed, my heart is fixed,
O God; I'll sing and praise.
My glory, wake; wake, psalt'ry, harp;
Myself I'll early raise.
9. But I will render thanks to Thee
Among the peoples, Lord;
And I among the nations all
Will praise to Thee accord.
10. Because Thy lovingkindness great
To heavèn doth arise;
And Thine unfailing faithfulness
Extendeth to the skies.
11. Be Thou exalted, O my God,
Above the heav'ns to stand;
And let Thy glory be advanced
Above both sea and land.

Jeremiah 43

1 And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,

2 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

⁶ Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

⁷ So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes.

⁸ Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

⁹ Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

¹⁰ And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

¹¹ And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword.

¹² And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

¹³ He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

Mark 5

1 And they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, thou unclean spirit.

⁹ And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

¹⁰ And he besought him much that he would not send them away out of the country.

¹¹ Now there was there nigh unto the mountains a great herd of swine feeding.

¹² And all the devils besought him, saying, Send us into the swine, that we may enter into them.

¹³ And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

¹⁴ And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

¹⁵ And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

¹⁶ And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

¹⁷ And they began to pray him to depart out of their coasts.

¹⁸ And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

¹⁹ Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

²⁰ And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

²¹ And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

²² And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

²³ And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

²⁴ And Jesus went with him; and much people followed him, and thronged him.

²⁵ And a certain woman, which had an issue of blood twelve years,

²⁶ And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

²⁷ When she had heard of Jesus, came in the press behind, and touched his garment.

²⁸ For she said, If I may touch but his clothes, I shall be whole.

²⁹ And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

³⁰ And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

³¹ And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

³² And he looked round about to see her that had done this thing.

³³ But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

³⁴ And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

³⁵ While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

³⁶ As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

³⁷ And he suffered no man to follow him, save Peter, and James, and John the brother of James.

³⁸ And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

³⁹ And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

⁴⁰ And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

⁴¹ And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

⁴² And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

⁴³ And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

WEBB. 7, 8, 7, 6. D.

George J. Webb

1. Praise waits for Thee in Zi - on; To Thee vows paid shall be; O God, of prayer the
hear - er, All flesh shall come to Thee. In - i - qui - ties a - gainst me Pre -
vail from day to day; But as for our trans - gres - sions Thou tak - est them a - way.

2. How blest the man Thou chooseth,
And bringest near to Thee,
That in Thy courts forever
His dwelling-place may be.
We shall within Thy temple
Be wholly satisfied,
And filled with all the goodness
Thy sacred courts provide.

3. O God of our salvation,
Thou in Thy righteousness
By deeds that are most dreadful
Thine answer wilt express—
O Thou in Whom confiding
All ends of earth agree,
And people who are sailing
Far out upon the sea.

4. Thy might sets fast the mountains;
Strength girds Thee evermore
To calm the raging peoples
And still the ocean's roar.

Thy dreadful signs and wonders
Make distant lands afraid;
Of morn and eve the going
By Thee is joyful made.

5. Thy visits bring the showers;
Thy floods enrich the field;
The streams of God prepare it
That earth her fruit shall yield.
Thou waterest her furrows;
Her ridges down are pressed;
With showers they are softened;
The springing plants are blest.

6. Thy paths are lined with fatness;
The year with good is crowned;
The pastures of the desert,
The hills with joy resound.
The fields with flocks are covered;
The vales with grain are clad.
They all rejoice with shouting;
Yea, they with songs are glad.

Ephesians 6

1 Children, obey your parents in the Lord: for this is right.

² Honour thy father and mother; which is the first commandment with promise;

³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

⁵ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

⁶ Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

⁷ With good will doing service, as to the Lord, and not to men:

⁸ Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

²¹ But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

²² Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

²³ Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

²⁴ Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-pli-ca-ting plea; I while I live will
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

- | | |
|--|--|
| 3. Then called I on Jehovah's name,
And unto Him did say,
Deliver Thou my soul, O Lord,
I do Thee humbly pray. | 8. What shall I render to the Lord,
What shall my off'ring be
For all the gracious benefits
He hath bestowed on me? |
| 4. The Lord is gracious and is just;
Our God will mercy show;
The Lord preserves the meek in heart;
He saved me when brought low. | 9. I'll take salvation's cup, O Lord,
And on Thy name will call.
I'll pay my vows now to the Lord
Before His people all. |
| 5. O thou my soul, do thou return
To thine own quiet rest,
Because the Lord hath dealt in grace,
His bounty hath thee blessed. | 10. The death of ev'ry saint of Thine
Is precious, Lord, to Thee;
Thy servant, I, Thy handmaid's son;
Thou, Lord, hast set me free. |
| 6. <u>Thou hast released my soul from death,</u>
Mine eyes from tears kept free;
From falling Thou hast saved my feet;
I live and walk with Thee. | 11. Thank-off'rings, Lord, to Thee I'll
And on Thy name will call. [give,
I'll pay my vows now to the Lord
Before His people all. |
| 7. I have believed and therefore spake;
I did affliction see;
I said when I was in my haste
That all men liars be. | 12. I'll pay them in Jehovah's courts,
Ev'n in the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye. |

March 30, 2025

Evening Worship

Call to Worship

Psalm 84 Page 205

Prayer

Psalm 81 Page 200

New Testament Reading: 1 Peter 3

Pastoral Prayer

Old Testament Reading: Numbers 9

Psalm 125 Page 320

Sermon Text: Deuteronomy 5:22-33

Sermon: The Unique Words of God

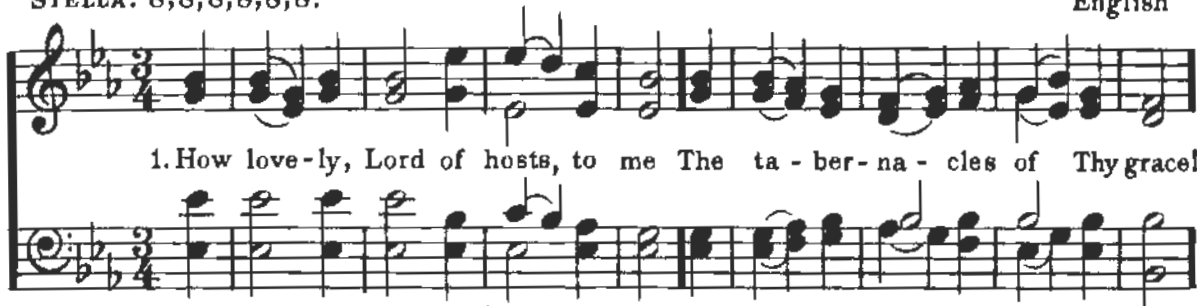
Prayer

Psalm 29 Page 67

Benediction

STELLA. 8,8,8,8,8,8.

English



1. How love-ly, Lord of hosts, to me The ta-ber-na-cles of Thy grace!



O how I long, yea, faint to see Thy sa-cred courts, Thy dwell-ing place!



For Thee my flesh and spir-it sigh; For Thee, O liv-ing God, I cry.

2. The sparrow hath her place of rest;
The swallow through Thy kindly care
Hath found where she may build her nest
And brood her young in safety there.
Thine altars as my rest I sing,
O Lord of hosts, my God, my King.

3. Blessed they who in Thy house abide;
They still to Thee shall render praise.
Blessed they who in Thy strength confide
And in whose heart are Zion's ways.
Though through the vale of tears they
go, [flow.
Ev'n there they make the springs to

4. Advancing still from strength to
strength,
They forward go where saints have
Till ev'ry one appears at length [trod,
In Zion's courts before his God.
Jehovah, God of hosts, give ear;
O Jacob's God, in mercy hear.

5. Behold and look, O God, our Shield;
The face of Thine Anointed see.
A thousand other days can yield
No gladness like one day with Thee.
I'd rather keep Thy door, O God,
Than dwell in tents of sin abroad.

6. For God the Lord's a shield and sun;
The Lord will grace and glory give;
No good will He withhold from one
Who doth before Him rightly live.
O Lord of hosts, that man is blessed,
Whose trust on Thee alone doth rest.

THE BOOK OF PSALMS
PSALM 81

KEOKUK. 8, 6, 8, 6, 8, 6.

William B. Bradbury

1. To God our Strength, to Ja - cob's God, A song and shout now raise;

With psalm and tim - brel, harp and lute, A - wake to joy - ous praise.

With chang - ing moons the trum - pets blow, On sol - emn fes - tal days.

- | | |
|--|---|
| <p>2. For 'tis a law of Jacob's God,
To Isr'el His command;
For Joseph He this witness set
When smiting Egypt's land;
And where I heard an alien speech
I did not understand.</p> <p>3. I from thy shoulder took the load;
Thy hands from toil set free;
Delivered thee from trouble sore,
When thou didst call on Me;
Proved thee at streams of Meribah;
In thunder answered thee.</p> <p>4. I now to thee will testify;
O ye, My people, hear;
O Isr'el, if thou only wouldst
Attend with willing ear;
Thou shalt not worship foreign gods,
Nor idols vain revere.</p> | <p>5. No alien god shall be in thee.
The Lord thy God am I,
Who brought thee up from Egypt's land
And will thy needs supply;
In longing open wide thy mouth,
And thee I'll satisfy.</p> <p>6. My people would not hear My voice;
My counsel Isr'el spurned;
I let them go the way their hearts
In stubbornness were turned;
That they might walk in counsel vain
For which their souls had yearned.</p> <p>7. O that My people would Me hear,
And Isr'el choose My way;
Right soon I would their foes subdue,
Their enemies dismay.
Who hate the Lord should yield to Him,
And His commands obey.</p> <p>8. But as for Israel their time
Should evermore abide;
He with the finest of the wheat
Had all their wants supplied;
And thee with honey from the rock
Would I have satisfied.</p> |
|--|---|

1 Peter 3

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

² While they behold your chaste conversation coupled with fear.

³ Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

⁴ But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

⁵ For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

⁶ Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

⁷ Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

⁸ Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

⁹ Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

¹⁰ For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

¹¹ Let him eschew evil, and do good; let him seek peace, and ensue it.

¹² For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

¹³ And who is he that will harm you, if ye be followers of that which is good?

¹⁴ But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

¹⁵ But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

¹⁶ Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

¹⁷ For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

¹⁸ For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

¹⁹ By which also he went and preached unto the spirits in prison;

²⁰ Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

²¹ The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

²² Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Numbers 9

1 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

² Let the children of Israel also keep the passover at his appointed season.

³ In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

⁴ And Moses spake unto the children of Israel, that they should keep the passover.

⁵ And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

⁶ And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

⁷ And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

⁸ And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

⁹ And the LORD spake unto Moses, saying,

¹⁰ Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

¹¹ The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

¹² They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

¹³ But the man that is clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

¹⁴ And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

¹⁵ And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

¹⁶ So it was alway: the cloud covered it by day, and the appearance of fire by night.

¹⁷ And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

¹⁸ At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

¹⁹ And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

²⁰ And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

²¹ And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

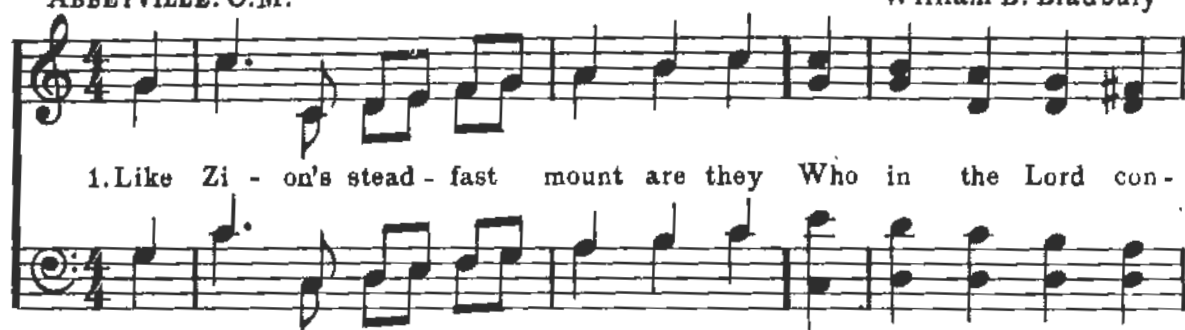
²² Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

²³ At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

THE BOOK OF PSALMS
PSALM 125

ABBEYVILLE. C.M.

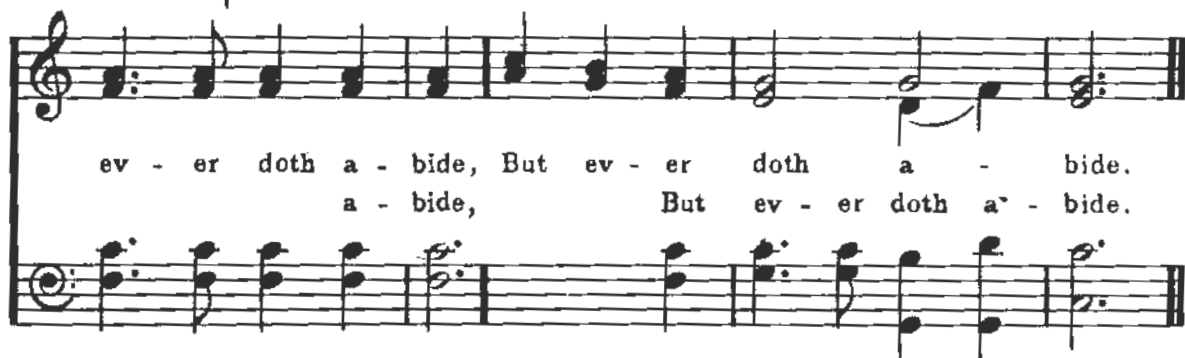
William B. Bradbury



1. Like Zi - on's stead - fast mount are they Who in the Lord con -



fide, A mount which nev - er can be moved But



ev - er doth a - bide, But ev - er doth a - bide.
a - bide, But ev - er doth a - bide.

2. As round about Jerusalem
The mountains stand for aye,
The Lord His people compasseth,
For evermore their stay.
3. For ill men's rod upon the lot
Of just men shall not lie;
Lest righteous men stretch forth their hands
To work iniquity.
4. Do Thou to all those that are good
Thy goodness, Lord, impart;
And also do Thou good to them
Who upright are in heart.
5. But as for such as turn aside
To their own crooked way,
The Lord leads forth with wicked men;
On Isr'el peace shall stay.

Deuteronomy 5

¹ And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

² The LORD our God made a covenant with us in Horeb.

³ The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

⁴ The LORD talked with you face to face in the mount out of the midst of the fire,

⁵ (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

⁶ I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

⁷ Thou shalt have none other gods before me.

⁸ Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

⁹ Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

¹⁰ And shewing mercy unto thousands of them that love me and keep my commandments.

¹¹ Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

¹² Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

¹³ Six days thou shalt labour, and do all thy work:

¹⁴ But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

¹⁵ And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

¹⁶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

¹⁷ Thou shalt not kill.

¹⁸ Neither shalt thou commit adultery.

¹⁹ Neither shalt thou steal.

²⁰ Neither shalt thou bear false witness against thy neighbour.

²¹ Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

²² These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

²³ And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

²⁴ And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

²⁵ Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

²⁶ For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

²⁷ Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

²⁸ And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

²⁹ O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

³⁰ Go say to them, Get you into your tents again.

³¹ But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

³² Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

³³ Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

THE BOOK OF PSALMS
PSALM 29

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GREYFRIARS. 12,11,12,11.

S. A. Sterrett Metheny



1. Give ye to Je - ho - vah, O sons of the might - y, Give glo - ry and



strength to the Lord ev - er - more; O give to the name of Je -



ho - vah due glo - ry; In beau - ty of ho - li - ness bow and a - dore.



2. The voice of Jehovah comes over the waters;
In thunder the God of all glory draws nigh;
Yea, over the waves of the darkening tempest
The voice of Jehovah is heard in the sky.
3. The voice of Jehovah is mighty, is mighty;
The voice of Jehovah in majesty speaks.
The voice of Jehovah is breaking the cedars;
Jehovah the cedars of Lebanon breaks.
4. Light young kine disporting, they skip when He speaketh.
Lo, Lebanon leaps at the sound of His name.
Like antelope bounding, Mount Hermon is skipping;
The voice of Jehovah divideth the flame.
5. The voice of Jehovah—it shaketh the desert;
The desert of Kadesh it shaketh with fear;
The hind of the field into travail it casteth;
The voice of Jehovah the forest strips bare.
6. Each one in His temple His glory proclaimeth;
God ruled at the flood—yea, forever His throne.
Jehovah all strength to His people imparteth;
Jehovah with peace ever blesseth His own.